

HAWAIIAN CHURCH CHRONICLE

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THE EPISCOPAL CHURCH IN HAWAII

MARCH, 1956



Interior of St. Andrew's Cathedral since the Chancel and Sanctuary have been remodeled and new pews and choir stalls installed. The spaciousness of the Cathedral can now be seen.



Notes From The Bishop's Trip

The Bishop stopped in Wake Island for a Holy Communion service and went on to Guam, arriving there at 1:15 a.m. While on Guam, he was the guest of Governor and Mrs. Elvidge. From there, he went to Manila and had a very brief visit with Bishop Norman Binsted.

Leaving Manila, he arrived in Hong Kong, where he attended the Synod of the Anglican Church, which was being held at that time. Bishop Hall had invited him to speak to the Synod. In Hong Kong, he had a good visit with the Rev. Charles Long, who was at one time with the Overseas Department of National Council and who is now representing our Church in Hong Kong.

The following account of the Bishop's visit in Taipei, Formosa, came to the Diocesan Office from the Reverend Theodore T. Y. Yeh, who is in charge of our work there:

March 21, 1956

We really had a wonderful visit from the Bishop. He arrived on Friday, March 9, by CAT in the afternoon. It was raining. The Bishop has brought a cold from Hong Kong. I borrowed a kerosene stove for him. This time he stayed in the new house on our property in Taipei.

Next noon, he spoke at the Rotary Club. In the evening, Dr. Chang-Chuan, Secretary General, welcomed him with a royal dinner. Some General Convention slides were shown, which everyone enjoyed.

Sunday, March 11, was a big day for all of us. The Church was over-flowed with the congregation both Americans and Chinese. There was no standing room. Eighty-three were confirmed after Consecration. The Bishop thinks it is the most beautiful church in Taiwan. Everybody says so.

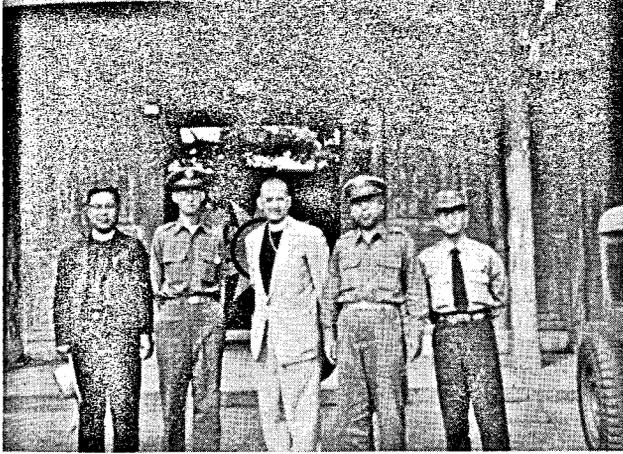
On Monday, March 12, we had a visit with Generals Smythe and Bogart and Ambassador Rankin. This time transportation, car and plane, were provided by the MAAG. We notarized a paper at the Embassy for Miss Hui-Chuin Ma, a girl going to St. Margaret's House.

Then on Tuesday, March 14, President and Madam Chiang Kai-Shek entertained the Bishop at tea at five o'clock. The couple were most cordial to us. He invited the Bishop to visit Quemoy. We talked for about three-quarters of an hour. The President and I conversed in Ningpo. That evening the Vestry presented the Key to the new Church and a gold cross to the Bishop for his help to the Church in Taiwan. Many other people gave him gifts.

On Wednesday morning, we left by MAAG plane for Kangshan. The Bishop was very pleased with the pre-

Top Picture: Children in the Kangshan Church, Formosa.
Middle Picture: Confirmation Service in a meeting hall at Kaohsiung, Formosa.

Bottom Picture: Service at Pingtung, Formosa, with a blind choir singing for the service.



The Rev. Theodore T. Y. Yeh and the Bishop with officers of President Chiang Kai-Shek's Army. The latter made a trip to Quemoy possible for the Bishop.

fabricated building and residence in Kangshan. That evening, 21 were confirmed in Kaohsiung. We stayed in a MAAG Hostel.

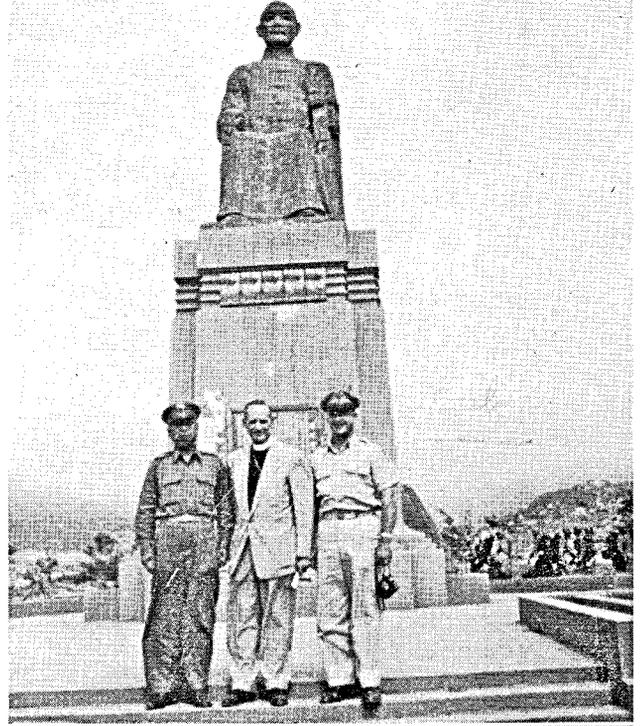
On Thursday, March 15, we looked over the possible sites of the future church of Kaohsiung. At present, we are worshipping in a rented house.

On Friday evening, we went down to Pingtung where we had a confirmation service for the crippled and blind. Eighty-one were confirmed.

Four blind members sang Psalm 23 beautifully. One Taiwanese doctor and his Japanese wife were confirmed. They fed us with a Taiwanese feast. After confirmation we drove to Tainan and stayed with Col. and Mrs. Scarborough.

On Saturday, March 17, the President sent his plane to Tainan for Quemoy, but we could not get in because of the fog. The trip was postponed to the next day.

On Sunday, the Bishop consecrated the new church in Kangshan. Seventy-four were confirmed. This brings to a total of 264 confirmed in Taiwan in this visit. After service immediately, the President's special plane took us off for Quemoy. We arrived an hour later in the battle front. We could see the China coast visibly from the island. China Mainland was only three miles away. We were entertained by the Commanders there. The Bishop prayed at the "Punch Bowl" and offered prayers for Free China. He highly praised the morale of the Chinese soldiers. Next day, there was a big press cover. We then returned by the same plane to Taipei. The Bishop felt much at home in our own Taipei property.



Top Picture: Quemoy — statue of Sun Yat Sen (Iolaní School graduate and founder of the Chinese Republic) with the Bishop and Army officers standing on the steps.

Middle Picture: Mr. Richard Yeh, Lay Reader in Hong Kong, who is interested in going into the ministry and working in Formosa.

Bottom Picture: The Bishop and a group at Quemoy.



Processional for the Confirmation and Consecration services, St. John's Church, Taipei, Formosa, March 18, 1956.



Mr. Willie Wei reading the greetings at Consecration service of St. John's Church, Taipei, Formosa.

On Monday, March 19, we went to the Grand Hotel for the lunch given by Admiral Ingersoll. There were the Generals and Chaplains from the Air, Navy and Army. In the evening, we went to dinner with General Smythe, Chief of the MAAG. He invited all the dignitaries to be with the Bishop at the dinner.

But next day, I was sad and felt lonely again because the Bishop had left us for Okinawa. The new mission is growing rapidly and we need the Grace of God to help us forward all the programs.

With best wishes to you all.

— The Rev. Theodore T. Y. Yeh

The Bishop hopes to return to Honolulu April 13th.

Honored In College

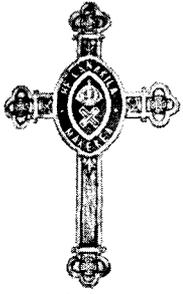
One of our young Postulants, who will enter seminary after his graduation from Hobart College this June, has been elected to membership in the Zeta chapter of Phi Beta Kappa at Hobart College, Geneva, N. Y. Mr. Robert Kashimoto, a senior, is a graduate of Kaimuki High School. He is the son of Mr. Yoshiharu Kashimoto, 687-No. 1 22nd Avenue.

Spring Ingathering UTO

We ask all women to remember the date for the Spring Ingathering of the United Thank Offering. This will be Sunday, May 6th. We know that after the great inspiration given us at the General Convention our women will wish to give very generously to this offering. In that Honolulu has benefited so greatly from this offering, we are further obligated to make this a real manifestation of our thanksgiving. Mrs. Willard Buscher Diocesan Chairman of the UTO has asked all of our churches to keep this date in mind.

When You Go To The Hospital

The clergy ask that when you enter a hospital please give your church affiliation as EPISCOPAL, not just PROTESTANT. In this way you will be sure to have attention from one of the clergy, if your own clergyman has not been informed of your illness. You are urged to let your own clergyman know when you find it necessary to enter a hospital. It is his only way of knowing that you are there.



Stand And Be Counted

(Bishop Kennedy's Roll Call, Whitsunday, May 20th)

Every Episcopalian in Church on Whitsunday, May 20th is our goal for the successful response to Bishop Kennedy's February Convocation address. Plans have been formulated by the special committee appointed by the Bishop.

Every person who attends Church will sign an Enrollment card that will be forwarded to Bishop Kennedy. We want the mailman to swamp the Bishop's office with personal signed cards from his diocesan family.

As you turn in your card you will receive an attractive book mark for your Prayer Book or Bible to be a constant reminder that you were counted among those of the Hawaiian Islands who answered Bishop Kennedy's Roll Call in 1956, on Whitsunday, May 20th.

In every Church of the diocese, congregations will hear read to them a message from their Bishop in the form of a Pastoral Letter. The Pastoral Letter will give our Bishop the opportunity to speak to us all at one time as to his thoughts for us on this great day of witness in our churches, as we observe the sending upon the disciples on the first Pentecost, the gift of God's Holy Spirit.

— The Rev. Paul Wheeler

The Chronicle and You!

This is the time of year we try to place some emphasis upon the Hawaiian Church Chronicle and subscriptions.

Many of our churches are following the plan of making subscriptions for all members who support the budget of the Church. This is a very commendable way to see that this Diocesan publication reaches the homes of our members.

The Bishop has only this means of imparting the news of the Diocese to his people. It is his earnest hope that all of our members have this made available.

If you enjoy the Chronicle each month, we hope that you will support it with either your subscription or gift. We assure you that any help given us will be deeply appreciated. Gifts of any denomination will be acceptable. The yearly subscription is \$1.00.



Secretary General Chang Chuan presenting the "Key" and Instrument of Donation at Consecration Service, St. John's Church, Taipei.

Episcopal Youth Camps For 1956

Mokuleia, Oahu

Episcopal young people will have three camp sessions this year during June and July, at Mokuleia. Cost of the Camp will be the same as last year, \$34.00, which includes camp board and room \$30.00, handicraft fee \$2.00 and Commissary \$2.00. The camp dates will be as follows:

Ages 8 and 9 yrs., June 17-29

Ages 9-10-11 yrs., July 1-13

Ages 11-12-13 yrs., July 15-27

All camps will be under the supervision of the Division of Youth with the Rev. Paul Moore Wheeler in charge. Directors for the camps appointed by Mr. Wheeler, will be the Rev. Mr. Bonsey, The Rev. Mr. Grosh and the Rev. Mr. Belshaw. Registration blanks may be secured from your own minister or church office.

Persons desiring further information should write the Rev. Mr. Wheeler, c/o the Parish of St. Clement's, P. O. Box 5403, Honolulu 14, T. H.

Reservations should be made early as accommodations are limited and space will be allocated strictly on the order camp reservations are received.



Confirmation Class at Pingtung, Formosa. This is a new work and the service had to be held in the shed pictured in the rear.

Episcopal Chaplain Assigned To Schofield Barracks

Chaplain (1st Lt.) Joseph Edgar Livingston has been assigned to duty at Schofield Barracks with the 25th Division. His wife and two small children have come to Honolulu with him. They will be at the Army and Navy Center until they can find proper housing.

Chaplain Livingston attended the University of Southern California where he majored in engineering. He spent two years in the United States Army with the 14th U. S. Infantry Regiment and served in the United States and Europe. He was released from the Army in 1946. During that time he took special courses in Stanford University, the University of San Francisco, the University of Aberdeen, Scotland. Upon release from the Army he re-entered the University of Southern California and received his BA degree. Thereafter he entered General Theological Seminary transferring to the Church Divinity School of the Pacific in 1949 and graduated in 1950. He was ordained to the Diaconate in July 1950 and Priested in February 1951. Upon being ordained to the Diaconate he was assigned to the Navy Family Chapel, Long Beach, California, where he remained until he became Vicar of The Church of the Ascension, Tujuna, California. He served until May 1954 in Lompoc, California, when he became a Chaplain of the United States Army. The Rt. Rev. Francis Eric Bloy in his letter to him said, "I shall be sorry to see you go, but I am happy in the knowledge that, should you be accepted, you will be helping to meet an urgent need in the Church's life, as well as in the life of thousands of young men."

We welcome the Livingstons and hope that they will enjoy their term of service in the Islands.

Tips To Teachers

Look for this column in each issue of the Chronicle, if you are a Sunday School teacher, superintendent, clergyman or parent. We will give information that may help you in your teaching.

Your Diocesan Christian Education Department has been divided into seven divisions: Adult Education, Curriculum, Leadership Training, Special Projects, Visual Aids Preparatory Schools and Vacation Church Schools. The Department of Christian Education is working in conjunction with the Department of Youth with regards to Summer Camps and other activities.

Now is the time to prepare for your opening day of Sunday School and next fall. Later this spring we will make an evaluation of the Seabury Series as they were used in our parishes and missions.

- Chairmen for the different departments are:
- Adult Education — The Very Rev. James S. Cox
 - Curriculum — Sister Evelyn Ancilla and The Rev. Gerald G. Gifford
 - Leadership Training — The Rev. Paul M. Wheeler
 - Special Projects — The Rev. Robert Sheeran
 - Visual Aids — Sister Lois
 - Preparatory Schools — The Rev. Canon Burton L. Linscott
 - Vacation Church Schools — The Rev. Chester G. Minton
— The Rev. Gerald G. Gifford, II
Diocesan Chairman

Love casts out fear; but conversely fear casts out love . . . Fear also casts out intelligence, casts out goodness, casts out all thought of beauty and truth . . . Fear is the very basis and foundation of modern life . . . Fear of the war we don't want and yet do everything we can to bring about.

— Aldous Huxley
In Ape and Essence (Harper)



Rowing On Iolani Sports Program

Iolani School made a mark in local sports history recently when it became the first high school in the territory to incorporate rowing into its sports agenda. The occasion was the christening of the six-man racing shell "Red Raider" by the Rev. Canon Frederick A. McDonald, rector and headmaster.

A float has been built on Palolo stream, and practice seats and oar locks installed in the shell. For several weeks Iolani boys have been working out under Coach Robert Sawtelle. At present, five crews of six men each are in training.

Some of these youngsters weigh as little as 80 pounds.

Getting the shell into Palolo stream has presented many difficulties for the boys. An abandoned quonset hut has been used as the boat house.

It is a considerable distance from the float, and it has been necessary for the boys to carry the craft to the water.

At a meeting of the Alumni Association, the Iolani graduates agreed to underwrite the moving of the boat house to the water's edge.

In speaking to the Alumni Association, Sawtelle said, "We hope that other high schools throughout the territory will follow our lead, and that by 1957 we may see as many as ten or twelve teams rowing against each other in a single race. Even if we can't get competition here in the

Islands, we are going ahead with our program," he continued. "There are plenty of schools on the mainland who would be more than happy to have us come over to row against them!"

Mr. Sawtelle's efforts to establish rowing as an inter-scholastic sport have not been limited to Iolani School. There are eleven other boats available in the territory, all of them requiring varying degrees of reconditioning. He has secured permission from the various owners to release the boats to high schools on a lease arrangement.

In the above photo, the Rev. Canon Frederick A. McDonald (right) is shown blessing the christening ceremonies. Standing next to Canon McDonald are, left to right, Mr. Gayer Dominick, who represented the board of governors of the school; Coach Bob Sawtelle, and members of the Iolani crew.

All Present

KERRVILLE, Tex. — (AP) — Jim Stehling, 6, organized a new boys club and proudly showed his big brother, Scott, the membership list — Jim, three of his pals, and Jesus.

"You've got Jesus on your list," said Scott, impressed. "Does He belong to your club?"

"Sure," said Jim. "He's going to be there anyway, so I thought I'd make Him a member."

National Council of Churches Members Visit Russia

Nine representatives of the National Council of Churches, one of whom was the Presiding Bishop, The Rt. Rev. Henry Knox Sherrill, formed a delegation to visit the Russian Orthodox Church for the first time since World War II. Bishop Sherrill and the group of U. S. Protestant religious leaders visited Russia for ten days during March, worshipping at Orthodox and Baptist churches, talking with Russian Christian leaders, visiting places of cultural and historic interest, and viewing religious shrines, theological seminaries, and monasteries. The chief purpose of the trip was expressed by the Presiding Bishop when he said to Russian Church leaders in Moscow: "We have had to say what we believe is the truth in love. If we had not wished for understanding, we would not have come."

These points were stressed by the Presiding Bishop at the conference:

1. Judging by the large congregations in the many churches visited by the group, there seems to be no interference with worship in churches. The congregations were largely composed of older people and women. Enrollment in the few theological seminaries that are open is at capacity.

2. The most severe limitation of the church is in the area of education: there seems to be no religious education except in the home, given by parents or by ministers on occasional visits. Publication of religious literature is almost entirely confined to books used in worship.

3. The church seems confined within itself, with little sense of total mission. It regards its function as that of saving souls and preparing them for Heaven. The prevailing assumption is that science involves the reason, religion the feelings. Worship, from birth to death, is the task of the church; all else in life is left to the State.

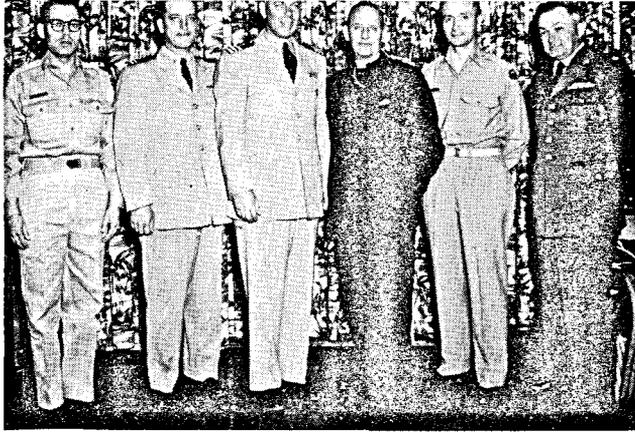
4. This division of function, together with the increase in scientific education, and the discouragement of religious persecution, constitutes a greater and more subtle danger to the church than a "direct frontal attack" upon the church itself.

5. In return for freedom of worship, church leaders are supporting the government's foreign policy "one hundred per cent". Although he is convinced that the Russian churches and people desire peace, the Presiding

Top Picture: Leper service, Airaku-en Okinawa, with the Rev. Luke Kimoto, Vicar in charge, shown near the back, left side, and the Rev. Stephen E. T. Kim at the back right side.

Second from top: Leper children at Airaku-en.
Third from top: The Bishop with our devoted Lay Reader, Aoki San, and the mayor of the leper colony.

Bottom: The Bishop and the Rev. Canon William Heffner with some of the leper children in their kindergarten. The Rev. Luke Kimoto is standing in back.



In Okinawa the Bishop was honored at a luncheon by the following Chaplains at the Rycom Officers Club: Chaplain (1st Lt.) Elliott D. Waldman, Jewish Chaplain; Navy Chaplain (Lt. jg.) Michael Frimenko, Russian Orthodox Chaplain with the 3rd Marine Corps; the Bishop, Chaplain (Col.) Herman H. Heuer, Rycom Staff Chaplain, and AF Chaplain (Lt. Col.) Richard M. Graham, 313th Air Division.

Bishop declared that the statements of church leaders were "merely sentimental": in demanding peace without considering the means to attain it.

In summation, the Presiding Bishop stated that the American Church has much to learn from the devoutness of Russian Church members, while the Russian Church has much to learn from the American Church's sense of total mission. He declared the trip "very worth while" as a beginning in breaking the barriers of isolation between Russian Christians and their brothers in the West.

Takes Easter Services in Hilo

The Rev. Canon Burtis M. Dougherty was the celebrant for the Easter Holy Communion services at Holy Apostles Church, Hilo, Hawaii. He went over to Hilo on Saturday in order to give the congregations full services on Easter day. He reported a full attendance at all services. We are grateful to him for doing this.

Mite Box Services

This year we are not observing the Annual Mite Box Service at St. Andrew's Cathedral. However, the neighbor Islands will have combined services for the children. This affords a spirit of fellowship they would not have, were it not for those services.

The one on Kauai will be held at All Saints Church, Kapaa; the one on Maui at the Church of the Good Shepherd, and the one in Hawaii at St. James' Church, Kamuela.



A little inmate of the Leper Colony at Airaku-en, Okinawa.

Visits Islands For Prospective Students

Mr. James M. Taylor, Headmaster of the Hawaii Episcopal Academy, visited Maui and Kauai for the purpose of interviewing prospective students for the Academy. He also interviewed parents and prospective students on Oahu, enroute to and from the Academy.

He reports great enthusiasm for the school by those he had the pleasure of telling them more about it. There is a steady demand for the opportunities afforded by the Academy.

Contracts Open For Bids

The contracts for St. George's Chapel, Pearl Harbor, have been let for bids and will be opened on April 19th. We know that this is a much looked-for day, since our members there are most anxious to start building. The Reverend Robert Sheeran is most grateful for the splendid help given him by his Bishop's Committee and congregation.



Confirmation Class presented by the Reverend Chester G. Minton, St. Christopher's, Kailua, Oahu.



Confirmation Class presented by The Rev. Mellick Belshaw, St. Matthew's Church, Waimanalo, and the largest one presented in this mission.

The Land of Beginning Again

by Louisa Fletcher Tarkington

I wish that there were some wonderful place
Called the Land of Beginning Again,
Where all our mistakes and all our heartaches
And all of our poor, selfish grief
Could be dropped, like a shabby old coat, at the door,
And never put on again.

I wish we could come on it all unaware,
Like the hunter who finds a lost trail;
And I wish that the one whom our blindness had done
The greatest injustice of all
Could be at the gates, like an old friend that waits
For the comrade he's gladdest to hail.

We would find all the things we intended to do
But forgot, and remembered — too late,
Little praises unspoken little promises broken,
And all of the thousand and one
Little duties neglected that might have perfected
The day for one less fortunate.

It wouldn't be possible not to be kind
In the Land of Beginning Again;
And the ones we misjudged and the ones whom we
grudged
Their moments of victory here
Would find in the grasp of our loving handclasp
More than penitent lips could explain.

For what had been hardest we'd know had been best,
And what had seemed loss would be gain;
For there isn't a sting that will not take wing
When we've faced it and laughed it away;
And I think that the laughter is most what we're after
In the Land of Beginning Again!

So I wish that there were some wonderful place
Called the Land of Beginning Again,

Where all our mistakes and all our heartaches
And all of our poor, selfish grief
Could be dropped, like a shabby old coat, at the door,
And never put on again.

Written by Mrs. Booth Tarkington
after the death of her husband.

Youth Offering

On Sunday, April 22, 1956, the 1956 Youth Offering will be taken in Episcopal churches throughout the country. This year's Youth Offering will be used to help build a Boys Town in Rio de Janeiro, Brazil, where more than 80,000 abandoned boys roam the streets, sleeping in the streets in doorways, or shacks in the *favela*, a slum so crime-ridden that even the police fear to enter.

The forsaken boys, some as young as ten years of age, are victims of a constantly recurring set of circumstances. A few are orphans, whose parents died in the drought of northwestern Brazil, but the large majority have families who live in the *favela*. These boys are evicted from their homes because there is too little room and food for their constantly-growing families; the girls are usually kept at home.

As these abandoned boys grow up, they gradually join the criminal element of Rio. A 35-acre tract of land in the mountains has already been purchased, and with the help of the Youth Offering, buildings will be provided for a Boys Town which will give these boys a home during their most formative years. Under the direction of the Rt. Rev. Louis D. Melcher, Missionary Bishop of Central Brazil, and the Rev. Raymond K. Riebs, rector of the American mission and youth advisor in Central Brazil, the Boys Town, built with the help of the 1956 Youth Offering, will give the neglected boys of Rio a chance to learn and develop in a wholesome Christian environment and to become useful citizens of their society.

We, who shared so wonderfully in 1947 from this offering, to help purchase our Youth Center at Mokuleia, should remember this offering generously.

W A I T

Wait! Just wait! For about nine out of ten of life's tangles are best solved by waiting. The greatest healer in the world is time. Time is the eternal mother, who knits and darns and weaves away forever fixing up her children's patches.

It is time that covers the gnarled tree with lichens, and the old wall with ivy; brings the green grass and daisies to flourish above the graves; closes all wounds, hides all deformities, veils all ugliness with beauty, settles all quarrels, ends all wars, hides at last all scars with mothering love.

Are you distressed over your boy? Give him time. He will grow out of those conditions that alarm you. Don't worry over the girl! There are certain fool stages every child must pass through. Sit tight and wait! There are many evils you cannot cure now; they are stubborn and defy every medicine; but if you let them alone they will disappear.

Very often you are worried because you do not know what to do. The best thing to do is — nothing. Wait! Keep calm! Keep your head and your heart! Bring up your reserves! Time is busy meanwhile. And time is the wisest of all doctors.

You want success. You have done, are doing, your best. You do not understand why your efforts do not avail. You become impatient. Perhaps bitter. Wait! Realize that your exertions are only one part of your success; the other part is time. Don't fret! Your own is waiting for you, somewhere. Your own will come to you. If you have the courage, not only to labor, but to wait. The great loom of the universe is working, preparing your

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fabric of triumph. The days and years are your allies. You cannot hasten destiny. The only thing you can get in a hurry is trouble. One rash act can precipitate sorrow and remorse. But your goal of happiness can be reached by no sudden dash. Only hell can be accelerated, not heaven. So do the best you can, and leave the results with time.

For time is another name for God, the cosmic process, destiny, that power not of ourselves that eventually has its way with us and with all men.

In all your plans do not forget time!

Wait!

Just wait!

— Dr. Frank Crane

"No unfortunately I was unable to attend church yesterday," said the young man to his elderly neighbor. "What did the minister preach about?"

"Well, it was a good sermon — but I can't seem to remember what it was all about," the old lady admitted.

"That's odd," smiled the young man. "What's the use of going to church if you can't bring a word home with you?"

The woman eyed him severely. "Will you do me a favor? Please take this old clothesbasket to the well and bring it back full of water."

"Come, now, that's silly," he scoffed. "There wouldn't be a drop left by the time I got back."

"I dare say," smiled the neighbor, "but the basket might be a little cleaner." — Uplift.

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Hawaiian Church Chronicle

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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., EDITOR

KATHERINE M. MORTON,

ASSISTANT EDITOR

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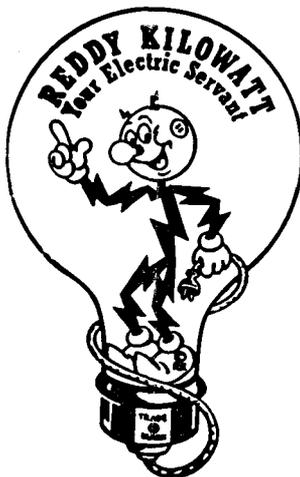
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