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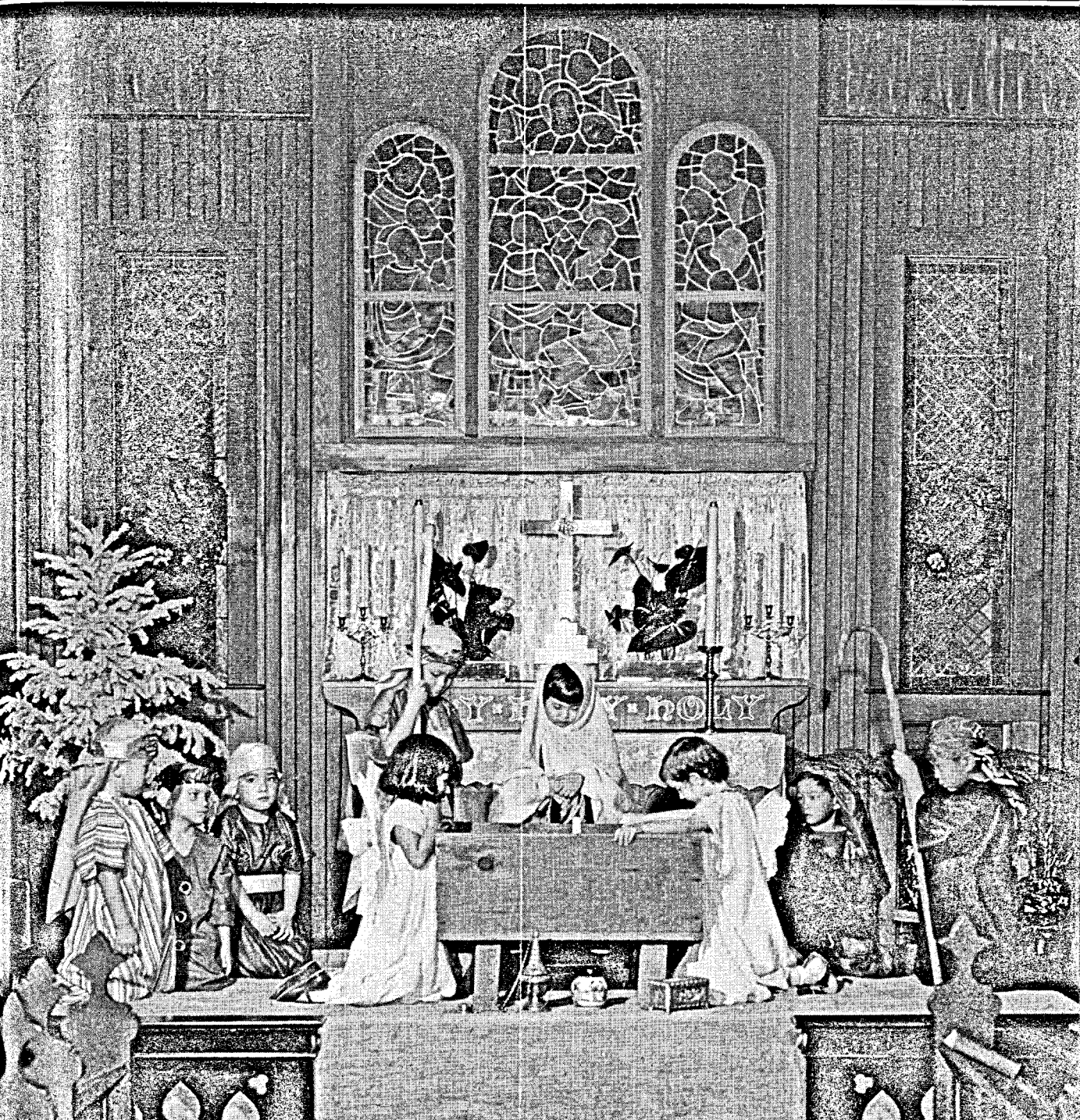
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# HAWAIIAN CHURCH CHRONICLE

VOL. 45 NO. 9

THE EPISCOPAL CHURCH IN HAWAII

DECEMBER 1955





The addition to the St. Matthew's Mission rectory, Waimanalo, that is being used now for a chapel. This picture was taken at the dedication service. The Reverend Mellick Belshaw is the Vicar in charge.

### Start Work in Waianae

With the growing need for our Church's work in the Waianae District, the Reverend Robert H. Challinor, of St. Andrew's Hawaiian Congregation, started work there on Sunday December 19th, in the music room of the Waianae School. Services have been in progress since November, but regular work had not been undertaken until this time. This ministers to the people in the Barber's Point, Nanakuli, Maile, Lualualei, Waianae and Makaha areas. This work is for the members of St. Elizabeth's Parish, The Hawaiian Congregation, St. Stephen's, and St. Andrew's Cathedral Parish living in this area. Weekly services are now being held by the Rev. Robert Challinor and the Rev. Gerald Gifford, of St. Stephen's, Wahiawa.



St. Matthew's Chapel, Waimanalo.

### The Presiding Bishop's Christmas Message — 1955

The most significant events in our lives are given. We have nothing to say about our birth, our natural endowments, our initial environment. Unless we take a responsibility which does not belong to us, death comes upon us without our knowing the number of our days. The test of life is the way we meet and accept these given circumstances.

The deepest note of true religion is the givenness of God. *Ye have not chosen me . . . I have chosen you.* We show the quality of our Faith by our response

So for the true understanding of Christmas the emphasis must be upon the fact, God so loved the world that He *gave*. The *gift* of God is eternal life through Jesus Christ.

God's blessings come not as a result of our own wisdom, creativeness, or worthiness. The initiative is His. God so loved.

So at this time with humble, thankful, and joyous hearts we receive the Lord Jesus Christ.

*How silently, how silently, the wondrous gift is given!  
Where meek souls will receive him, still the dear Christ enters in.*

Henry Knox Sherrill

### The Cosbeys Welcome New Son

The Reverend and Mrs. Kenneth T. Cosbey, of St. John's-by-the-Sea Mission, Kahaluu, are the happy parents of a new son, Russell Summerfield, born on December 16th. This is the second son in their family. We extend congratulations to the parents and welcome with great joy this new member of our Diocesan Family.



Bishop Daly



Bishop Hand

## Bishops Enroute to Far East Stop in Honolulu

The Right Reverend David Hand, Coadjutor Bishop of New Guinea, stopped in Honolulu for four days enroute to his Diocese after a visit in England. He had toured some of the mainland dioceses speaking on his work. While in Honolulu he was a guest at the Hostel. He spoke in Tenney Hall on his work and showed colored slides. It was a fascinating account of the work in New Guinea.

The Right Reverend John Charles Sydney Daly, Anglican Bishop of Korea, stopped for a day enroute to Korea to take up his new duties there. Previous to his new assignment he was for sixteen years Bishop of the Diocese of Gambia and after that Bishop of Accra in the Gold Coast, where he had thirty-eight African clergy and only three English ones.

While in Honolulu he spoke to the Pacific and Asian Affairs Council at a luncheon held at the Queen's Surf. Following is:

### *An Open Letter From the Bishop in Korea*

To the Protestant Episcopal Church in the U.S.A.

As soon as it was made public that I had been translated to the See of Korea, American soldiers and their chaplains began to write and tell me of their admiration for the Anglican Church which they had found in Korea. They wrote of the dire poverty of the clergy and people and of the wonderful way in which, by heroic self-sacrifice and service, they were making known the love of God of their fellow countrymen.

Your Presiding Bishop has also visited Korea and he, too, is anxious that you should help the church in Korea

to recover from the war and to play its part in leading that country into the Kingdom of God.

There are nineteen Korean clergy and five Korean Sisters, as well as six European Missionaries, one of whom, with twenty years experience, I am proud to have as my Assistant Bishop. The church has stood firm in the face of persecution and of the Communist invasions and many have died a martyr's death.

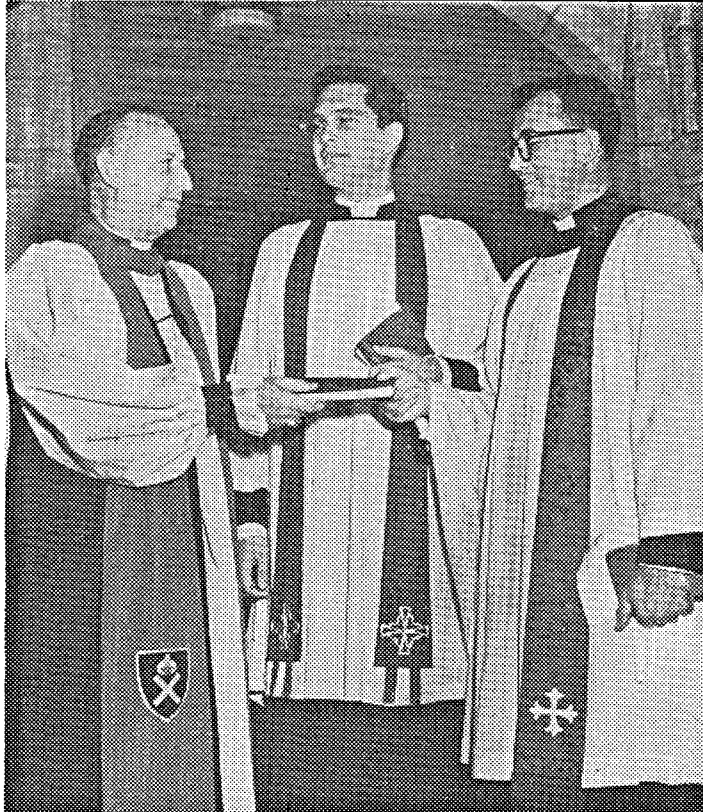
I have learnt with joy that Korea is regarded as the most promising mission field in the world today. But, I am not blind to the fact that I am going to a church in great need. Bishop Cecil Cooper, my immediate predecessor, whom you will remember chose to remain to suffer with his people, who survived the Death March and three years in a North Korean concentration camp, has now, at the age of seventy-two, resigned. He has told me that I must expect to find smashed and wrecked much of the work that during his forty-one years there he helped to build up.

The friends of the Korean Mission in Great Britain will not fail us and by their help day to day needs are being met. But work of reconstruction and the opportunities of new missionary work demand a great capital expenditure. Will you help?

My beloved people in West Africa have promised to make Korea their overseas mission field and so has the Church in the new Province of Central Africa. The Anglican Church in Canada has already given me \$50,000, and has pledged the support of their prayers. I am appealing to the Protestant Episcopal Church in the United States of America to double the Canadian gift and to furnish us with \$100,000 to meet the immediate demands of capital expenditures. Bishop Sherrill has promised me

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The Bishop, the Reverend Samuel Van Culin, Jr. The Reverend Alfred Krader.

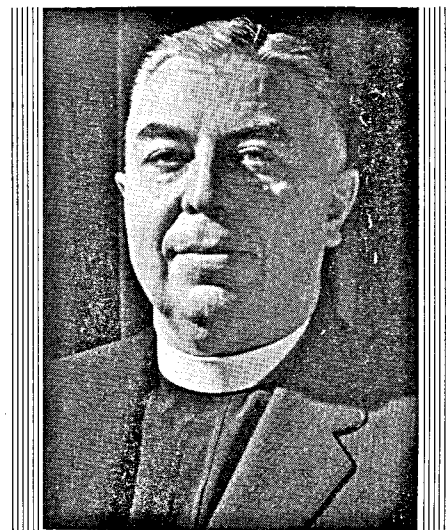
### Ordained To The Priesthood

The Reverend Alfred C. Krader, Vicar of St. John's Church, Eleele, Kauai, and The Reverend Samuel Van Culin Jr., Curate of St. Andrew's Cathedral were ordained to the Priesthood by the Bishop on St. Andrew's Day, November 30th, in the Cathedral. It was the first such service held in the Cathedral since the improvements to the chancel and sanctuary and was most inspiring and impressive.

The Reverend John J. Morrett read the Preface to the Ordinal. The Very Reverend James S. Cox was the preacher for the occasion; The Venerable Norman R. Alter, of Kauai, was the Litanist. The Epistle was read by The Reverend John Robert Jones and the Gospel by The Reverend Robert H. Challinor.

Presenting the Ordinands were The Ven. Claude F. Du Teil, of Wailuku, Maui, for The Rev. Mr. Krader and The Rev. Canon Wai On Shim for The Rev. Mr. Van Culin. Assisting with the administration of the Holy Communion were the Rev. Canon Burtis M. Dougherty, and The Rev. Messrs: Lawrence H. Ozaki and Mellick Belshaw. The Reverend Gerald G. Gifford was Master of Ceremonies, the Bishop's Chaplain was The Reverend James S. Nakamura, the Crucifer was Mr. Donald Rathbone, and Servers were Mr. David Kali and Mr. Thomas M. Van Culin.

Following the service a luncheon was served in Davies Hall honoring the Ordinands



The Rev. Chester G. Minton

### Called As Rector Of St. Christopher's Church

St. Christopher's Church, Kailua, has called the Reverend Chester G. Minton, of Indianapolis, Indiana, as Rector. He and Mrs. Minton will arrive in Honolulu on January 4th.

The Rev. Mr. Minton attended Colorado State Teachers College, Greeley and the University of Colorado. He had his theological training at Berkeley Divinity School, New Haven, Connecticut. He has served in the Dioceses of Connecticut, Nebraska, Kansas, Massachusetts and Indiana. During World War II he was a Chaplain in the Air Force of the United States and was stationed in the Pacific, serving at one time in Honolulu. He had the rank of Major. He has served as Chaplain of the VA Hospital in Indianapolis and at the present time is Assistant at St. Paul's Church, Indianapolis.

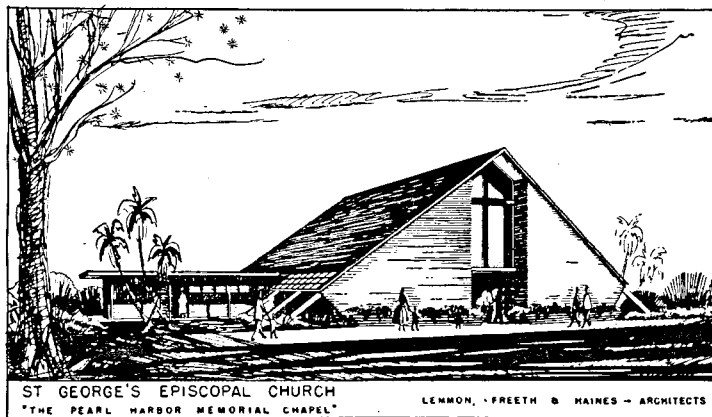
Mrs. Minton was a delegate to the Woman's Auxiliary Triennial Meeting in Honolulu from the Diocese of Indiana. They have a son who is a law student.

We look forward with keen anticipation to welcoming the Mintons as members of the Diocesan Family.

### To Be Ordained To Priesthood

The Reverend E. Harvey Buxton, Jr. will be ordained to the Priesthood at St. Alban's Chapel, Iolani School, on Friday, January 6th, at 10 A.M. by the Bishop.

The Reverend and Mrs Buxton, Sr., will arrive in Honolulu on December 26th in order to be present at the ordination service. The Rev. Mr. Buxton is Rector of St. James' Church, Wooster, Ohio. Mr. Buxton's grandmother, Mrs. Jessie L. Buxton, of Columbus, Ohio, will also come to Honolulu for the ordination.



St. George's Church, Pearl Harbor

### St. George's Chapel to be Built Soon

Construction plans for St. George's Chapel at Pearl Harbor are definitely under way. The Chapel plans have been drawn by Lemmon, Freeth and Haines, Architects.

On the 14th anniversary of the beginning of World War II at Pearl Harbor, steps have been taken to build the new structure, due to the generous help of our National Council and the delegates and friends who attended General Convention.

The new name of St. George's retains the symbolism of the older one, for Saint George (and the dragon) has been traditionally associated with the military. Because the Army, Air Force and Marine units, as well as the Navy and civilian members, are served by the church, the name has been changed, effective immediately.

The new structure will in part be made possible by the offering taken at the recent General Convention of the Church and the gift of National Council. The Convention voted to aid in the construction of a church in the Pearl Harbor area as a memorial to those who lost their lives in the attack on Pearl Harbor. A plaque commemorating the Honolulu Convention will be placed in the Church.

The altar in the new church will be a memorial to the late Harold D. Neill of Ohio, who died just before the convention, which he was to attend as a lay delegate, met in Honolulu. It will be made possible by the gifts of the people of the Diocese of Southern Ohio. Members of St. George's Church will contribute to the furnishings of the Church.

The new building will be located on the site of the present buildings on Main St., at Nimitz Highway. It will seat about two hundred persons. It is planned for future expansion to a capacity of more than four hundred. It will be constructed of concrete blocks with a roof of shakes, making liberal use of heavy timber beams.

The people of St. George's have been meeting for a little more than a year in a quonset hut on the site of the proposed new building. Another large quonset hut has been placed on the property recently to provide additional space for the fast-growing Sunday school.

### St. Timothy's Church to Start Building

Building of St. Timothy's Church, Aiea, Oahu, will start immediately. The contract for the building has been let to S. Miyoshi. The cost of construction will be \$31,393. The architects for the church structure are Lemmon, Freeth and Haines.

It is with gratitude that we are able to make this announcement, since we have been anxious to go ahead with this program for some time. We hope to have the building completed in 160 days after the work starts.

### Archdeacon Sheeran To Be Vicar Of St. George's And St. Timothy's

The Venerable Robert Sheeran, Archdeacon of Hawaii and Vicar of Holy Apostles Church, Hilo, will come to Honolulu the middle of January to become Vicar of St. George's Mission, Pearl Harbor and St. Timothy's Mission, Aiea.

During World War II Archdeacon Sheeran served in Honolulu in the Navy and assisted with the work at St. Elizabeth's Church. When he left the service he entered the Philadelphia Divinity School. On his graduation he came to Honolulu in 1949 to become Vicar of St. Columba's Mission, Paauilo. In 1950 he was appointed Vicar of Holy Apostles Church, where he has served ever since. In 1952 he was made Archdeacon of Hawaii and has done a very fine work. He is married and has two sons and a daughter.

### Grace Church, Molokai, Has New Building

Grace Church, Molokai, received a gift of a large frame building, 73' by 25', from the County of Maui. The building has been moved to our Church site and the men of the mission and community have been doing the work of re-roofing the building and painting it. It will be used for Church School class rooms as well as the Vicar's office.



**PRIORY HOMECOMING**—There was much fond reminiscing Sunday afternoon, Dec. 11th, when some 500 flocked to St. Andrew's Priory for the homecoming tea. Four, representing four different decades in the school's history, chatting at the tea and bringing news of their classmates, are: left to right, Dr. Anna Chung, class of 1945; Mrs. Rosie Kline, who was at the priory from 1867 to 1898, Miss Joyce Hayashi, class of 1956, and Mrs. Lillie Hironaka, class of 1922.—Star-Bulletin Photo.

### **To Become Rector of St. Peter's Parish, Honolulu**

The Reverend John Robert Jones has been called as Rector of St. Peter's Parish and will begin his duties as of January 1st. He will succeed the Reverend Paul R. Savanack, who will become Administrative Assistant and Treasurer of the Diocese. The Rev. Mr. Savanack will be in residence at 222B Emma Square.

At the present time the Rev. Mr. Jones is Vicar of St. Timothy's Mission, Aiea, and St. George's Mission, Pearl Harbor. He came to Hawaii in 1952 and was Vicar of St. James' Church, Kamuela, Hawaii. The following year he became Curate at St. Andrew's Cathedral. In September he started his work in the Pearl Harbor area. He is a graduate of Duke University and Virginia Theological Seminary. He and his wife, Julia, have many devoted friends who will rejoice with them in this new appointment.

### **Stephen Cox Recovering From Fall**

Stephen Cox, the infant son of the Very Reverend and Mrs. James S. Cox, of St. Andrew's Cathedral, is improving following his fall from the second story floor window of their home on December 12. He suffered a fractured skull, and will have an eight months' convalescent period, but is recovering nicely, we are happy to report. We know that the entire Diocesan Family has had the Coxes in their hearts and prayers and will keep them there until Stephen is fully recovered.

### **Seminarian Is Married**

Mr. Richard Aiken, a Senior at Virginia Seminary, and Miss Carole Louise Chapin were married at Christ Church Cathedral, Springfield, Massachusetts on November 18th. They are now living in an apartment at Alexandria, Virginia, and will come to Honolulu in June.

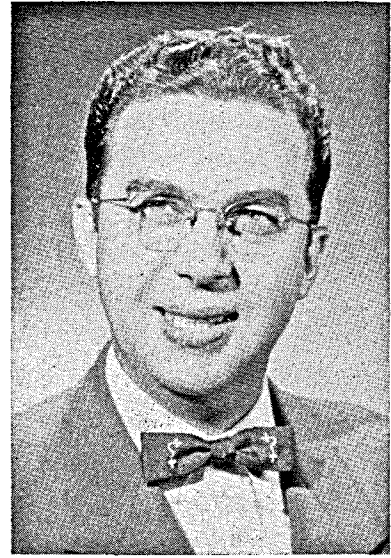
Mr. Aiken is well known to many in Hawaii, since he came to us after his sophomore year at Trinity College, Hartford, Connecticut, and spent a year and a half working in the Diocese and at our summer camps. He was at Christ Church, Kilauea, Kauai for a time, then taught at the Hawaii Episcopal Academy, Kamuela, until he returned to finish his college work at Trinity College and enter seminary. We shall look forward with real joy to greeting him and his bride in June.

### **Visit Son During Holidays**

The Reverend and Mrs. Harold Belshaw, from New Haven, Connecticut, are guests of the Rev. and Mrs. Mellick Belshaw during the holidays. They are staying at the Halekulani during their vacation in the Islands.

### **O Brother Man**

O brother man, fold to thy heart thy brother;  
Where pity dwells, the peace of God is there;  
To worship rightly is to love each other,  
Each smile a hymn, each kindly deed a prayer.



Mr. Edward Covy Blackmon (left) and Mr. Ivor Torgerson, both from the Church of Good Shepherd, Wailuku, Maui, who have been accepted as Postulants from this Missionary District. They will enter Virginia Theological Seminary, Alexandria, Virginia, next year. Both men are in business in Wailuku, but will give this up in order to enter the ministry.

### Gives Benefit Fashion Show for Academy

Mrs. Betty Higgins, of the Betty Higgins Dress Shop in the Royal Hawaiian Arcade, sponsored a luncheon and fashion show for the benefit of the Hawaii Episcopal Academy on Saturday, December 17th, at the new hotel, the Hawaiian Village. Her son is a student at the Academy. We feel deeply indebted to Mrs. Higgins for all she did to make it such a success.

This was the first benefit given for the Academy and proved to be a tremendous success. Drue Lyle, Society Editor of the Honolulu Advertiser had this to say about the affair:

Preparations were made for 400 women at the fashion show and luncheon at the Hawaiian Village Saturday afternoon, but better than 500 attended.

The event was sponsored by the Episcopal Diocese of Honolulu for the benefit of the Hawaii Episcopal academy at Kamuela on the Big Island. It was produced through the interest of Honolulu designer Betty Higgins, whose son attends the school.

Before luncheon hundreds of women clad in light afternoon dresses — for the day was warm — queued up outside the dining room and chatted happily while they waited to file past the buffet table and on to their seats.

The tables, each one so full that late comers had a time finding seats, filled the dining room and were packed in every available space in the garden. Models paraded out of the band shell and across the ramp over the pool, then threaded their way through the tables.

Most of them were church women who looked very pretty and professional as they pirouetted before the crowd.

The gowns which Betty Higgins showed were for the most part sumptuous creations which reflected the designer's recent trip around the world.

Interested onlookers as Larry Grant did the commentary were the academy's headmaster, James Monroe Taylor, and several boys from the school. One was Jere Johnson, editor of the *Academian*, and young Herman Higgins who took a wide-eyed interest in his mother's creations.

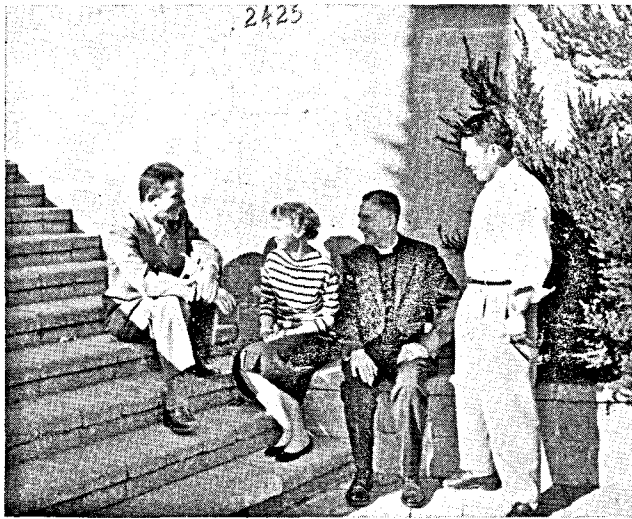
There was a goodly sprinkling of men in the audience, most of them fathers of students. Man style, not a one of them looked bored as long as the pretty models twirled by.

Mrs. Gordon Halstead was Chairman for the Fashion Show. She was assisted by Mrs. James Tabor.

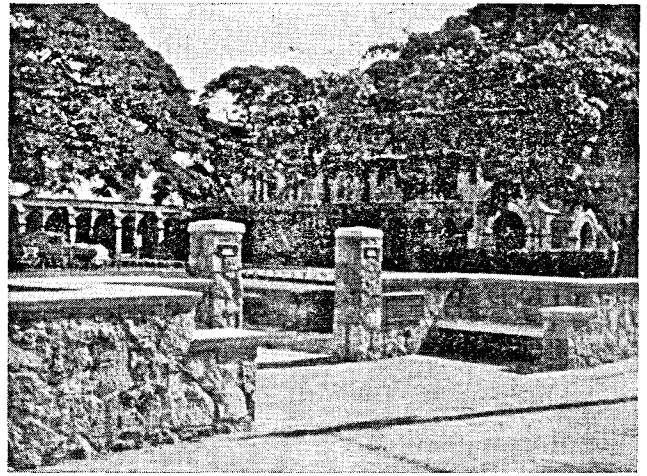
### I Am Your Church

I am your church. Make of me what you will. I shall reflect you as clearly as a mirror. If outwardly my appearance is pleasing and inviting, it is because you have made me so. If, within, my spiritual atmosphere is kindly, yet earnest; reverent, yet friendly; worshipful, yet sincere; sympathetic, yet strong; divine, yet humanly expressed, it is but the manifestation of the spirit of those who constitute my membership. But if you should, by chance, find me a bit cold or dull, I beg of you not to condemn me; for I show forth only the kind of life I receive from you. I have no life or spirit apart from you. Of this you may always be assured. I will respond instantly to your every wish practically expressed, for I am the reflected image of your own soul. I am your church.

— Percy R. Hayward



During a recent visit of the Presiding Bishop and directors of the National Council departments to the Church Divinity School of the Pacific in Berkeley, Bishop Bentley sat down for a visit with the Hawaii delegation (left to right) Charles T. Crane, Church of the Good Shepherd, Wailuku, Maui; Delores Bennett attending St. Margaret's House and from Honolulu; Bishop Bentley; and Norio Sasaki of St. Stephen's Church, Wahiawa.



New gateway at St. Andrew's Cathedral, given by Mr. Geoffrey Davies in memory of his father. It bears the following inscriptions:

This gateway has been erected to the glory of God and in loving memory of Theophilus Clive Davies, born in Honolulu September 28, 1871. Died in England November 16, 1952. Steadfast, unmovable always abounding in the works of the Lord. 1 Cor. XV 58.

### **"The Select Thirty"**

It will be a never to be forgotten summer for the Select Thirty boys from the mainland fortunate enough to be enrolled in a new conception of summer school which Iolani is offering from June 24 to July 28.

Not only will they have academic advancement through a course titled "The Pacific—Past, Present and Future" convening five mornings each week for the six week period, they will enjoy a "vacation with education" which many adults work all their lives to achieve.

Three afternoons per week will be devoted to beach activities, with four hours of instruction on the surfboard, plus ten hours of board rental after the art has been mastered. There will be rides on the Outriggers, and a cruise aboard the Catamarans. For expert swimmers, several hours of skin-diving, with all equipment furnished, is included; whereas non-swimmers may substitute courses in swimming instruction.

The boy will get the VIP tourist-treatment with many sightseeing tours of Oahu, including Pearl Harbor, Schofield, Iolani Palace, Foster Gardens and the "around the Island" trip. In addition, Dole Hawaiian Pine plans an afternoon at their Wahiawa plantation as well as the usual tour of the cannery. Highlight of the "tours" will

be a week-end on the Big Island covering the Hilo and Volcano House district and probably a visit at the Hawaiian Episcopal Academy at Kamuela. On the second day, the fortunate thirty will motor to the Kona district.

Housing will be in the Iolani dormitory, and most meals will be served in the cafeteria, which has planned an exceptionally fine menu. In addition, there will be three nights "on the town". This will include a Japanese Tea House, luau at Queen's Surf, and a barbecue steak dinner at one of our lovelier homes!

Many other activities are included in the agenda, and from every aspect Iolani's "new approach to Summer School" will be an experience which mainland boys, who have completed their sophomore year in high school, will cherish for many years to come.

Applicants must supply a transcript of their high school record and a letter of recommendation from the headmaster, as well as a letter from the boy's minister.

Six weeks in Hawaii — with all the activities planned for the Select Thirty — could customarily be expected to run well into four figures. Iolani is offering the entire six weeks — everything included — for just \$550.00, plus \$275 round trip transportation from San Francisco!

Members of the Diocese having friends on the mainland, whose sons might qualify for this exceptional opportunity, are urged to send mainland names and addresses to "The Rector, Iolani School" so that additional information can be forwarded.

— Larry Grant



## News From Okinawa

As is the custom of the Japanese Seikokai and the Okinawan Mission, each fall we receive a visitation from a Japanese bishop. This year the Right Reverend Peter S. Yanagihara, the Bishop of Osaka, visited us for confirmation and preaching services.

The highlight of the Bishop's visit was the confirmation and preaching mission held at the mother church of SS. Peter and Paul, when the church was filled to overflowing. The Bishop and the Rev. William Hio were stranded for four days on Izena Island, twenty miles north of Okinawa, and returned just in time to hold the service. A telegram which had been sent from Izena mistakenly read that they would return at nine in the evening instead of at four as planned. The Rev. Francis Shirai, the priest in charge, had advertised over the radio that the service would be held at nine in the evening. In spite of this, by eight o'clock the church was filled; so a Service of Evening Prayer and Confirmation was held. By nine o'clock, when the Bishop began to speak, people were sitting in extra chairs or standing in the rear of the church.

Bishop Yanagihara confirmed a total of forty-nine people, bringing the total number of confirmations for the year in Okinawa to one hundred and three.

— The Rev. William Hio

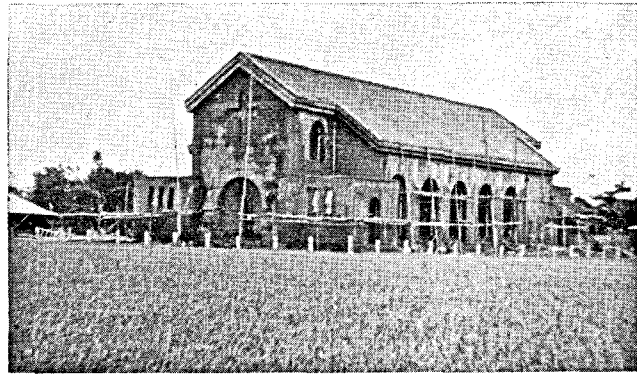
## "The Little Brown Stone Church"

Christ Church, the R. P. Shapard Memorial, Kilauea, means more than just one point on a scenic tour to at least one person, in addition to those who are members of the congregation. Somebody in Yelm, Washington, has regularly been sending anonymous and quite welcome offerings to the Rev. Mr. McCain.

"The little brown stone church," as most people call it when they inquire about it, is a regular tourist stop for all tour cars. Considering the beautiful setting, the well-kept grounds with their unique grave markers and the lovely stained-glass windows of the church, it is no surprise that this is true. Neither may one wonder that at least one tourist, or perhaps a Convention visitor, found spiritual strength at the right moment through a stop at the church — for which he or she feels called upon to express thanks in a material form.

Members of the congregation leave locally made trinkets, fruit and coconuts (which may be mailed home) at the door of the church and all that is expected is that those who take them leave a free-will offering in a box provided for the purpose. That one should elect to do more than this is noteworthy.

All Kauai Episcopal churches are open at all times but none attract so much attention as "the little brown stone church" in Kilauea. — Taken from The Kauaian.



Our new Church at Taipei, Taiwan (Formosa) which will be consecrated in March by the bishop, when he makes his annual trip to the Far Pacific.

## Iolani Cagers to Play On the Mainland

Iolani School's ninth grade basketball team will leave on Christmas night to play several games in San Diego and Los Angeles areas during the Christmas vacation.

Headed by Mr. Paul Simpson, principal of the high school division of Iolani, and Coach Charles Halter, a team of fifteen players and a student manager will go on the mainland trip.

The plan calls for the 9th graders to play five or six games, two of which are to be with San Miguel Academy and Brown Military School in San Deigo.

Arrangements are being made for games with boys' clubs and also with Harvard School in Hollywood.

The itinerary also calls for tours to several spots in the San Diego and Los Angeles areas. The team will also take in the Rose Bowl game between Michigan State and UCLA at Pasadena, California.

The team is scheduled to return to Honolulu Jan. 8.

Coach Halter started coaching these boys three years ago. They won the PAL title in their first two years as fifth and sixth graders, then went through the past two seasons undefeated in junior high competition as seventh and eighth graders.

Coach Halter said the make-up of the team will include eighth and ninth graders at Iolani school.

He disclosed that the school and parents of the basketball players are behind the project and helping with the arrangements.

## Flags Presented To Iolani School

Veterans Day, 1955 and National American Education Week were commemorated in a special assembly at Iolani School on November 11 when the Bishop, in his capacity as warden of the school accepted thirty-three American Flags from Mr. Richard York, representing Woodrow Wilson Post No. 10 of the American Legion.

In accepting the flags to be displayed in school rooms,

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The new chapel at Kangshan, Formosa.

### **New Chapel at Kangshan, Taiwan (Formosa)**

The congregation at Kangshan, Formosa, rejoices in the new chapel where they can worship together. This is an aluminium pre-fabricated building and was provided for by gifts from National Council.

Our members here first held their meetings in a rented house and later moved them to a bamboo hut. Circumstances made them go to the home of the Reverend Graham Lio, a retired clergyman, for services. Now they have a place of their own.

The members have very little resources from which to provide for the purchase of property and building of the Church, but did make sacrificial offerings of jewelry, etc. to purchase the land on which the chapel has been built. As one member of the vestry wrote, "Their faith triumphs and enabled them to give offerings as much as possible. The Biblical example of Macedonia is rivalled nowadays in the very midst of our brothers."

The Reverend Mr. Lio ministers to this congregation, under the guidance of the Rev. T. Y. Yeh.

### **Good Manners in Church**

#### **DO NOT —**

- Be late for any service, especially Holy Communion.
- Disturb others by walking up the aisle during prayers.
- Let the choir do the singing for you.
- Monopolize the end seat of the pew, or make it hard for others to enter.
- Talk in loud tones in church before or after service.
- Sit when prayers are being offered.
- Criticize the clergy, choir or fellow-members.
- Stare around during service, especially if in the choir.
- (At Holy Communion)
- Leave before Communion.
- Leave after Communion till the blessing.
- Wear gloves at the rail.



Congregation at Kangshan with the Rev. Theodore Yeh and the Rev. Graham Lio.

### **The Presiding Bishop's Message For Theological Education Sunday**

At last the Church at large is awakening to the vital importance of our Theological Seminaries to the present and the future of the Church. The response to the BUILDERS FOR CHRIST program proves this. But here is but the beginning. Continued support is essential that our Seminaries may meet the encouraging increase in students with essential faculty and equipment.

The third Sunday after the Epiphany, the Sunday nearest to the Feast of the Conversion of St. Paul, January 22, 1956, has been designated as Theological Education Sunday. On that day offerings will be taken for the support of our Theological Seminaries.

I commend this great cause to the generous and intelligent support of all our Church people.

— Henry K. Sherrill

Editor's Note: With six men from this Missionary District in seminaries this year, and two more to enter next year, this Diocese should feel a keen interest in the offering for this Sunday. Our candidates are: Richard Aiken and George Hayashi at Virginia Seminary; Morimosa Kani-shiro at Seabury-Western; Charles Crane and Morio Sasaki at the Church Divinity School of the Pacific. Mr. Clark Oler, who is at the Virginia Seminary, is going to be transferred to us from the Diocese of New York and will come to us in June or July, as will Mr. Richard Aiken and Mr. George Hayashi. They will all be ordained to the Diaconate upon their graduation from Seminary.

Star of the world, arise once more,  
 Light our dark minds, show us the way  
 To love and peace and brotherhood,  
 And bring us nearer day by day  
 To that great pattern thou hast set  
 Where we shall give, forgive, and then forget.  
 —Helen Annis Casterline

## Flags Presented to Iolani . . .

Continued from page 9

the Bishop said, "The Stars and Stripes is a symbol between the dead, the living, and the great unborn. We appreciate its meaning to a greater extent perhaps, when we see it flying in the heat of battle — as I have — from Mt. Surabachi on Iwo Jima to the shores of Okinawa.

### *Great Heritage*

"It is then," he concluded "that we realize the American flag represents the debt that citizens living today owe to the dead of the past — and a realization of the obligation to pass this great heritage on to the great unborn of the future."

The assembly opened with a talk on the history and symbolism of Old Glory by Mrs. William H. Beers, representing the American Legion Auxiliary.

"We are indeed happy," she said, "to present these flags to Iolani School since it is a Church school. We all look to God and must continue to look to Him if we are to keep our Americanism and not be influenced by all the other 'isms'".

— From Imua Iolani (The School Paper)

## Open Letter from Korea . . .

Continued from page 3

\$10,000. And, believe me, above all, I need your sympathy and your prayers.

If you will give us financial help please send your cheques to The Rev. C. Lawson Willard, Secretary of The Korean Church Fund, Trinity Church, 53 Wall Street, New Haven 10, Connecticut who will send them on to the Treasurer in care of the National Council in New York.

— John in Korea (The Rt. Rev. John Daly)

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## The Christian Flag

The Christian Flag, envisioned on Sept. 26, 1897, by Charles C. Overton, signifies Christianity in its entirety—the faith worship and tradition, responsibilities, and all of its blessings. The cross on the flag symbolizes the Christian religion, God's love for man as exemplified in Jesus' life and death, and the promise of eternal life. The blue background of the cross speaks of the faithfulness and sincerity of the Saviour, who was obedient unto death. The white portion of the flag is symbolic of purity, innocence and peace. The white color also bears witness to the purity and sinlessness of the Founder of the faith, and men's joy in contemplating God's initiative for redeeming the world.

In place of the Christian flag, some churches substitute another. The Episcopal Church flag, adopted by the 1940 General Convention, has a large red cross on the white background with nine white Jerusalem crosses, arranged in the form of the St. Andrew's Cross, on a blue field in the upper left corner. Bishop Frank E. Wilson explains that the nine small crosses stand for the nine original dioceses of the Episcopal Church in America after the Revolutionary War.

## In Transit

*The lights for traffic! How we value them  
To move progressively toward our goal!  
Behold and see the Light of Bethlehem —  
One signal for the journey of the soul.*

— Dora Flick Flood

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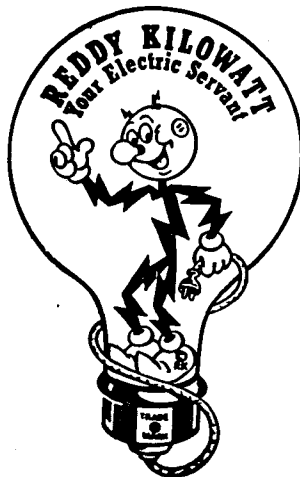
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