

# HAWAIIAN CHURCH CHRONICLE

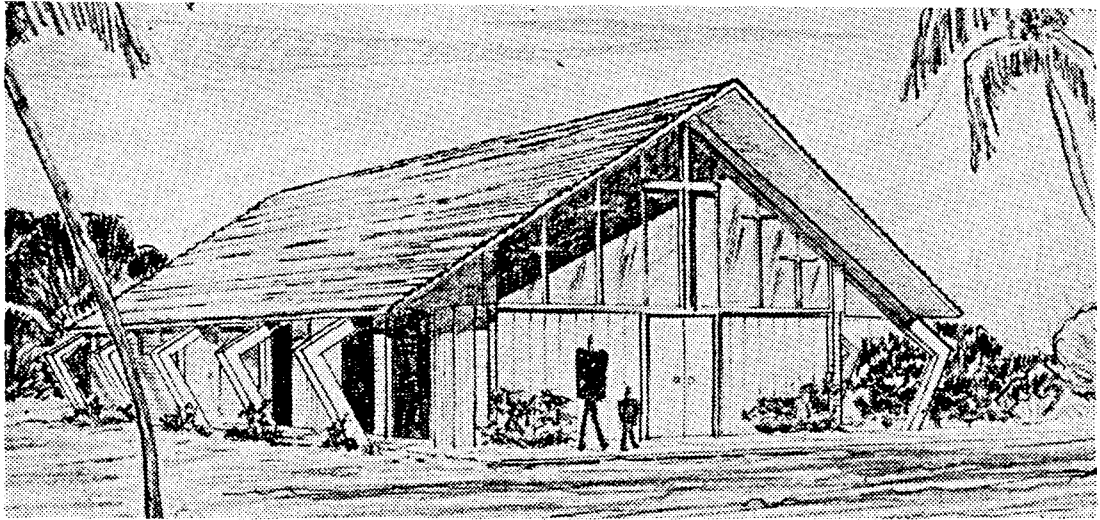
VOL. 45 NO. 8

THE EPISCOPAL CHURCH IN HAWAII

NOVEMBER, 1955



BEING FAIR WITH GOD MEANS TO SHARE WITH GOD.  
"ALL THAT I AM AND ALL THAT I HAVE BELONGS TO THEE, O GOD." AMEN.



Proposed new St. Timothy's Church, Aiea, Oahu.

### **St. Timothy's to Build New Church by Year-End**

St. Timothy's Episcopal Church, which has been worshipping in a temporary chapel in the Aiea Community Association building, has announced plans to build a new church.

Total construction costs are estimated at \$30,000.

Work on the new building, to be located on Moanalua Road near the foot of Aiea Heights Road, is expected to begin before the end of this year.

Lemmon, Freeth and Haines, architects, designed the structure, which will be of concrete and tile with a roof of baby shakes in a modified Oriental design.

The Island influence will be seen in the lanais on each side where more seats may be placed, in addition to the planned 140.

St. Timothy's was formally recognized as an organized mission of the Episcopal District of Honolulu at the 1954 convocation of the district.

Is was begun in March of 1953, largely through the interest and effort of Mr. and Mrs. Eric Lindberg.

The vicar of the mission is the Reverend John Robert Jones, formerly curate of St. Andrew's Cathedral Parish.

Aiea residents and military families make up the membership of the church, which holds Sunday services at 11 a.m. and Sunday school at 10:40 a.m.

On the building committee, headed by Captain Curtis Iaukea, Honolulu Police Department, are:

Police Sergeant Alfred Ah Loo, Charles H. Davis, Charles S. Takafuji and Harry E. Cushing, warden and ex-officio.

The permanent building fund campaign, begun in July, is headed by Mrs. Cortland O. Dodge.

Much of the impetus for the new building has come from the Women's Auxiliary of St. Timothy's, under the presidency of Mrs. Carl L. Morse.

The auxiliary is preparing now for its first annual bazaar, to be held November 5th.

### **Diocesan Treasurer Resigns**

Mr. Joseph Reed, who for the past nine years has been Treasurer of the Diocese, has tendered his resignation to the Board of Directors of the Diocese and the Overseas Department of National Council in order that he may go to New York and further his study of music. He plans to leave after Convocation.

During his tenure of office Mr. Reed has rendered the Diocese faithful and devoted service in handling the business affairs of the Diocese, as well as the finances. During his years the work has increased tremendously. He and his family will be greatly missed by the many friends they made while in Honolulu. It is with deep regret that his resignation has been accepted, but we wish him God-speed in what he wishes to accomplish. It is always hard to part with one who has become so much a part of our Church life. He has made a name for himself in musical and stage productions in Honolulu, and has been tenor soloist at St. Andrew's Cathedral for nine years.

### **The Rev. Paul R. Savanack Appointed On Diocesan Staff**

The Board of Directors has appointed and the Overseas Department of National Council has approved the appointment of the Reverend Paul R. Savanack as successor to Mr. Joseph Reed. He will begin his duties as of January 1, 1956, as Administrative Assistant and Treasurer. For the past three years he has been Rector of St. Peter's Parish, Honolulu.

The Rev. Mr. Savanack was Manager of General Convention and did a superb job. Having served on Kauai and Hawaii he has a good knowledge of our Church's work. He was Vicar of Christ Memorial Church, Kilauea, and St. Thomas's Church, Hanalei, Kauai. He was Archdeacon of Hawaii and Headmaster of the Hawaii Episcopal Academy, as well as Vicar of St. James' Church, Kamuela, Hawaii. Prior to this he was a Chaplain in the Army of the United States during

World War II. He came to Hawaii from the Diocese of Ohio.

We are confident that his appointment will mean much to the fast growing work of the Diocese.

Mr. Harold B. Waldegrave, who until recently was Personnel Director and formerly Accountant for the plantation at Paauilo, Hawaii, has been appointed Assistant Treasurer and Chief Accountant. Mr. Waldegrave was for many years treasurer of St. Columba's Church, Paauilo, and is a devoted layman.

### To Be Ordained on November 30th

The Reverend Samuel Van Culin, Jr., Curate of St. Andrew's Cathedral, and the Reverend Alfred C. Krader, Vicar of St. John's Church, Eleele and St. Paul's Mission, Kekaha, Kauai, have chosen St. Andrew's Day, November 30th, 1955, as the time for their Ordination to the Priesthood. They will be ordained at 10 a.m. by the Bishop in St. Andrew's Cathedral. Dean James S. Cox, of the Cathedral, will be the preacher.

Both young men are graduates of Virginia Theological Seminary, Alexandria, Virginia, and were ordained there on June 3rd by Bishop Frederick Goodwin, of Virginia, who acted for the Bishop.

Following the Service of Ordination the Woman's Auxiliary and Guild of St. Andrew's Cathedral will honor the Ordinands with a luncheon in Davies Hall.

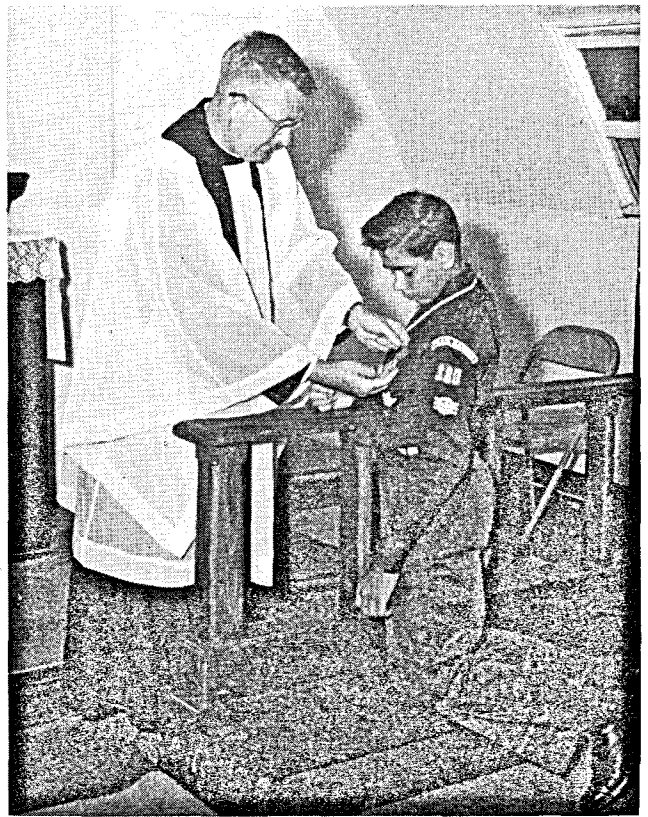
### Iolani Freshman Granted Scholarship

Stewart George Shimoda, 14 year-old Iolani freshman, was granted a scholarship to St. Paul's School, Concord, New Hampshire, one of the most outstanding private boys' schools in the east. He left the latter part of September for his first trip to the mainland and to enter school.

This scholarship was granted to him after the Headmaster of St. Paul's School, the Rev. Matthew Warren, conferred with the Rev. Canon Frederick A. McDonald, Headmaster of Iolani, and the parents of Stewart. The Rev. Mr. Warren attended General Convention as a member of National Council.

George has been an outstanding student at Iolani from the first grade. Despite his heavy study schedule, he has found time to go out for basketball and baseball. He is the son of Mr. and Mrs. Edward Shimoda. Mr. Shimoda is employed by the Hawaii Visitors Bureau.

Mr. Gayer G. Dominick, of New York City and Honolulu, has written the Bishop: "You will be glad to know that I have heard great news from the Rector of St. Paul's School concerning our Iolani scholarship boy there, George Shimoda. He tells me that George is outstanding and has received three "Commendations" already and is playing very nice football in addition." Mr. Dominick is a member of the Board of Governors of Iolani School.



The Rev. J. Robert Jones conferring medal on Explorer Scout Harold S. Martin in Pearl Harbor Chapel. At the time of General Convention the House of Bishops, Deputies and Woman's Auxiliary voted to give a fund for this Chapel, which is nothing but a Quonset Hut. It will be a memorial to those who gave their lives on Dec. 7, 1941 at Pearl Harbor and will be known as St. George's Chapel. To date we have received \$9,849.98 from delegates at Convention toward this Fund. Plans are now being drawn for its construction.

### Explorer Scout Wins Award On Church Work

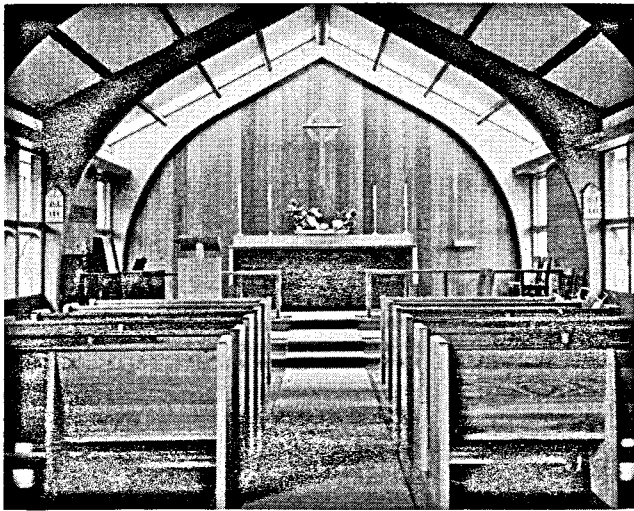
Explorer Scout Harold S. Martin, son of Chief Radioman and Mrs. Harry M. Martin, recently received the God and Country Medal from the Reverend J. Robert Jones at Pearl Harbor Episcopal Chapel.

Harold, a member of Explorer Post 180, is one of the few Island Scouts this year to be awarded the medal for meritorious church work sustained over a 12-month period.

He is an altar boy for the Reverend Mr. Jones.

Last July, the Citizens Group of Hawaii presented Harold a plaque and cup Honor Citizenship award for rescuing his sister and another young friend at Kuhio Beach in February and befriending a crippled tourist last year.

We feel that this is a great honor for Stewart, but are also sure this will mean much to the boys at St. Paul's School to have him as a student.



Interior of St. Columba's Church, Paauilo, Hawaii.

### Consecration Service Marks Golden Anniversary of St. Columba's Church

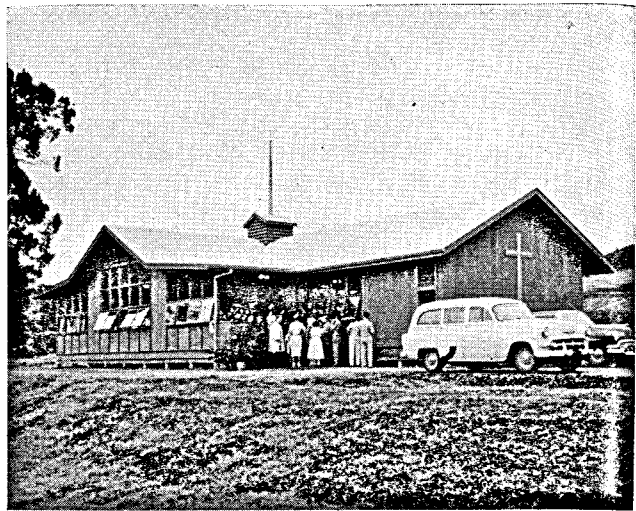
Despite heavy showers, more than two hundred people attended a special service held at St. Columba's church in Paauilo on Sunday, June 26th. The occasion was the consecration of its new church building and the observance of the 50th anniversary of St. Columba's Mission.

The service began with Bishop Harry S. Kennedy knocking at the church door with his staff, seeking entrance. He was admitted by Howard Dunbar, church warden and Max Suder, chairman of the building committee.

Archdeacon Robert Sheeran served as Bishop's Chaplain. The Rev. David Paisley of St. Augustine's Mission, Kohala, led in the reading of the processional psalm. The Rev. Allen J. Downey of Christ Church, Kealakekua, read the Exhortation. The Instrument of Donation, declaring the church free of debt and the congregation's gift to God, was read by the Venerable Robert Sheeran of Hilo. The Bishop's supplications for the various Christian Sacraments followed. The Rev. Hugh L. S. Thompson, vicar of St Columba's Church, read the Sentence of Consecration.

The offering received will provide altar furnishings for the new Episcopal church in Formosa. Frank Loney of Hilo was guest organist and Fletcher B. Hoffmann of Haina, soloist. Following the service a reception was held in the new Parish Hall.

The new church and vicarage are built in conservative modern style, the work of Bruce Price Harden, Hilo architect. The interior is natural-finished redwood. The furniture is Philippine mahogany. A ten-foot altar dominates the sanctuary, with a hanging Celtic cross above. This cross, the hymn boards and the alms basins were designed from island woods by Max Suder, a member of the congregation.



Exterior of St. Columba's Church, Paauilo, Hawaii.

A memorial window to be installed later, will show St. Columba, the great apostle to northern Scotland, for whom the church was named.

### Diocesan Periodical Club

Mrs. Carl Morse, Chairman of the Diocesan Periodical Club, will be happy to receive the names of any of our clergy who desire church periodicals. She will also welcome any subscriptions from our members. She may be reached at 9-1266 G. Aiea Heights Drive, Aiea, Oahu, or by telephone 46-2381.

### Twenty-Fifth Anniversary Celebrated

The Presiding Bishop, The Rt. Rev. Henry Knox Sherrill, observed his twenty-fifth anniversary of his consecration on October 14th. He was celebrant at a special Holy Communion Service in the chapel at National Council Headquarters in New York. At noon the officers of the National Council gave a luncheon honoring him and Mrs. Sherrill at the Gramercy Hotel. Bishop Nash of Massachusetts was the speaker.

The Presiding Bishop was sent greetings from his many friends throughout the country on this occasion. It was with affection that his many friends in Hawaii greeted him on this anniversary.

Bishop Sherrill was first consecrated Bishop of Massachusetts and seventeen year later was elected Presiding Bishop of the Church.

### Cathedral Chancel Under Construction

The chancel and sanctuary of St. Andrew's Cathedral are undergoing a complete change. A cement floor is being put in and will be raised higher than the former floor. The organ pipes have been taken out so that the Cathedral now has an appearance of spaciousness it did not have. New pews will be installed for the choir upon completion of the floor. These changes should greatly enhance the appearance of the Cathedral.



## Devoted Church Worker Dies

An outstanding layman and lay reader of St. John's-by-the-Sea Church, Kaneohe, died on Wednesday, October 19th, following a cerebral hemorrhage suffered while fishing in the bay. Services were held in the Church on October 22nd.

Mr. Hookano was born in 1909 in Kahului, and spent his entire life in the community where he was a beloved member. He was unmarried, and was employed by the City and County Road Maintenance Department for fifteen years.

He was one of the most devout laymen in our Church, spending every spare moment that he had putting around the mission, cleaning, polishing the brass, making repairs here and there, or planting and tending the flowers on the mission grounds. He had not missed a church service since this mission was started from an old corrugated iron building. He watched every step of the building progress of the new church building he loved so dearly. He served as Lay Reader each Sunday. His passing will mean a tremendous loss to the community and Church. May he go "from strength to strength" in the service of Him who came first in his life.

## St. Matthew's Builds Addition For Use As Chapel

After a long period of waiting — about seven years — the congregation of St. Matthew's Mission, Waimanalo, Oahu, now has a place of worship which they can call their own, even though it is only a temporary arrangement.

The rectory was enlarged by adding a large recreation room. During General Convention the men and women of the congregation worked on the building, painted, landscaped the grounds and gathered furniture. It made such an attractive looking chapel that it is now being used for that purpose until such time as a chapel can be erected.

Services had been held in a chapel at Bellows Field during these years. This was not satisfactory because of the distance and the fact that the property did not belong to us, so that no program could be carried on during the week. We are grateful for the use of the chapel on Sundays, but rejoice with the congregation that this has brought new life to the Church in Waimanalo. Under the Vicar, the Rev. Mellick Belshaw, and his wife the work in the Church and Sunday School has grown. The congregation is enthusiastic about their future plans.

## Hostel in Constant Service

The new hostel above the Diocesan Office is in constant use with visitors stopping in the Islands enroute to and from the Orient or mainland, or with clergy and their families from our neighbor islands. During Convention and for several weeks previous to this it was in constant use. Since Convention guests have made use of the hostel, so that it is proving to be a very worthwhile addition to the Diocesan property. It is filling a great need.



The Rev. E. Harvey Buxton, Jr.  
New Member of Iolani Staff

## Iolani and St. Andrew's Priory News

There are thirteen new faculty members at Iolani School and five at St. Andrew's Priory, making a total of 44 teachers for Iolani and 23 for the Priory. There are 892 boys enrolled at Iolani and 485 girls at the Priory. Canon Burtis M. Dougherty is the new Chaplain for the Priory. The Rev. E. Harvey Buxton, Jr., from Wooster, Ohio, is a new Chaplain at Iolani School. He arrived in August to take up his duties at the school. He is a graduate of Kenyon College and Bexley Hall Divinity School. We welcome him to our Diocesan Family with a warm Aloha.

During General Convention many of the boys of Iolani and girls of the Priory sang in the choir at the Opening Service. Iolani students acted as pages in the House of Bishops and House of Deputies. The girls of St. Andrew's Priory gave many hours to the preparation of Convention. They helped address envelopes for correspondence in connection with the Convention, as well as to assist with the mailing of thousands of letters. During Convention the girls helped in the cafeteria, Snack Bar, and Press Room and were ushers at the United Thank Offering Service. Both boys and girls rendered invaluable assistance in this great enterprise, The 58th General Convention of our church.

The girls of St. Andrew's Priory formed the choir for the service on All Saints Day. They assist each month with the mailing of the Hawaiian Church Chronicle. They recently completed a Student Welfare Drive, organized it in the same fashion as that of the Community Chest Drive, and gave over \$500 to help with the different welfare drives in the community — the Community Chest, Tuberculosis Association, American Red Cross, etc.



'QUEEN EMMA'S GIRLS'—Planning for return of former students, teachers and friends of St. Andrew's Priory are, from left, Ms. Herman Wedemeyer, Mrs. Paul Withington, Mrs. William K. McKee Sr., Mrs. J. K. Hank Ware, Iolani Luahine and Mrs. Melvin Abreu. The tea will take place December 11 at the priory, first established when Queen Emma asked for "someone to teach my girls."  
Courtesy of Honolulu Advertiser

### St. Andrew's Priory Plans Homecoming Tea December 11

Former students, teachers and friends of St. Andrew's Priory are looking forward to December 11 when they meet for an afternoon of tea and reminiscing. The homecoming, the first in a number of years, will also mark the 88th year of the priory.

Between 300 and 500 are expected to call. Among the former students who will pour is Mrs. Samuel Wilder King, who as Pauline Evans attended the Priory.

The Bishop will speak and greetings will be extended by the Sisters.

St. Andrew's Priory is rich in tradition and historical background. The priory was preceded by St. Cross school established in 1865 in Lahaina, Maui. The Maui school was begun at the request of Queen Emma who asked the church of England to "send someone to teach my girls." Two sisters of the Order of Holy Trinity were sent from Devonshire, England, as instructors.

St. Cross was so successful that in 1868 the Mother Foundress arrived in Honolulu with two more sisters to establish St. Andrew's Priory.

The first priory was built in Queen Emma Square, near its present site. Bishop Staley dedicated the school and led a procession from the cathedral through each room

of the new building. Queen Emma was one of the many who walked in the procession.

Queen Emma found that her interest in the sisters and the priory was repaid. When rioters at the time of the election of Kalakaua threatened her life, she took refuge with the Sisters. Another queen, Liliuokalani, went to the Sisters for refuge during the 1893 revolution which de-throned her.

### In Retrospect

The following letter was received by Sister Evelyn Ancilla, Superior of St. Andrew's Priory, from Miss Lillian Atwood, Stockton, California. We feel it is of sufficient interest to print it here:

Dear Sister Evelyn Ancilla:

First let me thank you for the brochure — the first historical sketch of the Priory which Father Paul Langpaap mailed me from the islands and also the beautiful yearbook which you have sent me.

Fifty-two years is a long time to remember things, but in retrospect, my stay in Honolulu and the year I taught music at the Priory there are the most pleasant memories. I had had music pupils on the coast so when Bishop Restarick asked me to fill the position of music instructor at the Priory, I welcomed the opportunity for I had been married but a short time and was a stranger in Honolulu.

Bishop Restarick and family together with a teaching staff and my mother were passengers on the old — even at that time — Pacific Mail “Peru”. As I recall, the trip from San Francisco took ten days, so every one knew every one else. Some of the teachers were Miss Wylie, Miss Taggart, Miss Leffingwell and Miss Van Deerlin.

Miss Marsh was the executive and Mrs. Folsam the “house mother”. We had an enrollment of about fifty girls from 8-16.

I have forgotten how many pupils I had — the tuition in music was an extra — but one, a Chinese girl, Sara Chung, was outstanding and I believe continued her studies on the coast and in New York. I still marvel at her ability to encompass the wide dissimilarity between oriental and occidental music. As I came to know the girls — the Hawaiians, girls from the other islands — from Kauai, Maui, Hawaii and even Lanai and the mingled nationalities, I grew to be very fond of them.

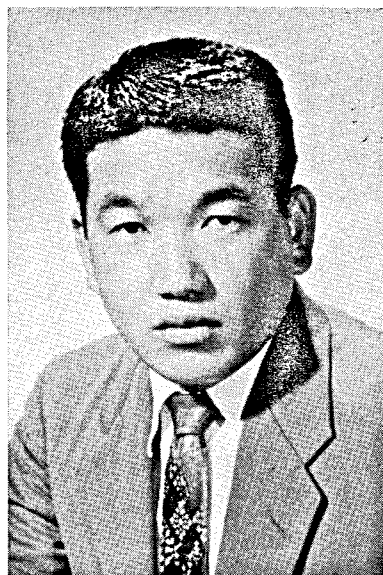
Sister Albertina and Sister Beatrice lived in a small cottage in a corner of the school yard. I knew them both very well, passing their little home every school day. We lived on Vineyard street and at that time I could go through the back way. On Sundays too, for I was a choir member at St. Andrew’s where I had been married by the vicar — the Rev. Mr. Kitkat. Canon MacIntosh, who wore a long white beard, and his daughter Miss Von Holt were friends. Mr. Wray Taylor — very English — was our organist and Mr. Clive Davies, our director. Our choir which often numbered forty made a very impressive entrance through the front door of the Cathedral in the processional. (This probably sounds like ancient history to you.)

Sister Albertina was rather tall, dark, austere and a strict disciplinarian and although at that time was not connected with the school, the girls were very polite and proper whenever she was about.

Sister Beatrice who was shorter and tended toward stoutness, was a cheery soul but inclined to Sister Albertina for any decision.

I have a porcelain bowl that was used in the refectory as a poi bowl. Sister Albertina brought it with her when she came from England and gave it to me just before I left the islands. It is an odd blue and white design and the porcelain is worn through to the clay on the inside of the bowl from the many fingers that scooped the two and three finger poi at supper time. I should like you to have it — perhaps to use as an alms bowl. At any rate it will be a souvenir of the early eighteen hundreds.

My memory fails me as I try to place the new Priory buildings. One used to walk from Emma street crossing the front of the church to the gate of the Priory. Back of the dormitories was an empty space originally housing Iolani college. Am I right in saying this lot faced Alakea street? Or was it on Beretania? From the pictures this



Mr. Norio Sasaki

### **Enters Theological Seminary**

Mr. Norio Sasaki, a member of St. Stephen’s Church, Wahiawa, enrolled in the Church Divinity School of the Pacific this September. He was graduated from the Waiialua High School in 1943 and from the University of Hawaii in 1951.

His wife, the former Florence Nakagawa of Wahiawa, taught in the Wahiawa elementary school. Mr. Sasaki was an insurance salesman in rural Oahu.

The couple have been active in St. Stephen’s Church for the past several years. He has been a lay reader and a member of the Bishop’s Committee. Mrs. Sasaki has been vice president of the Woman’s Auxiliary and a member of the choir.

During World War II Mr. Sasaki served in the Army of the United States, from 1945-1947. He was admitted as a Postulant of this Missionary District last June.

### **Acquires New Property**

St. Stephen’s Church, Wahiawa, Oahu, has acquired some property adjacent to the Church, 20,000 square feet, with a two-bedroom house, which is to be used for Sunday School, etc., for the sum of \$16,500. This is a much needed addition to the Church property and will fill a great need.

area is now a part of the Priory grounds and is certainly a beautiful setting.

Let me thank you again for the beautiful books. There are no names that I recognize but the pictures and text have given me great pleasure. Aloha to the class of ’55 — there is a great deal of talent there.

With all good wishes that God will bless your work.



Mr. Kimball Chun and his family return to Honolulu after nine years. He returned as a lay delegate from Ypsalanti, Michigan. When in Honolulu he was a member of St. Elizabeth's Church. Now he is with the Internal Revenue Office in Ypsalanti. His wife, the former Margaret Kam, was in charge of the Maunaloa Sunday School before her marriage to Mr. Chun. Both belonged to St. Elizabeth's Church. It was a real joy to have them return for General Convention.

team. This is a sport the boys have wanted for some time. They are getting much enjoyment from the sport.

### **New President of Honolulu Council of Churches**

Mr. Thomas C. Major, a member of St. Clement's Parish, Honolulu, and former Key Layman of the Diocese, was elected President of the Honolulu Council of Churches. He is the first Episcopalian to hold this post in Honolulu. We congratulate him upon this honor and wish him God's blessing in this important task.

### **Golden Anniversary Tea**

Christ Church, Kealahou, Hawaii, celebrated its fiftieth anniversary during the summer. A tea was held at the home of Mrs. Sherwood Greenwell to observe the Woman's Auxiliary golden anniversary party. Guests were greeted by members dressed in costumes of fifty years ago. Oldest members of the Auxiliary present were Mrs. Walter Ackerman, Mrs. Francis Cushingham, Miss Alice Hoopili, Mrs. W. A. Greenwell, Mrs. Alan Wall, Miss Nancy Wallace and Mrs. Frank Greenwell. Vicar of the Church is the Rev. Allen J. Downey.

### **Go On Furlough**

Immediately following General Convention the Rev. J. Allen Downey, Vicar of Christ Church, Kealahou, Hawaii, and his family went to the mainland on furlough. They will be gone until the first of December.

The Rev. Paul R. Savanack left on October 23rd for a month's stay on the mainland. He will visit Los Angeles, San Diego, Colorado, Ohio, and New York while away.

### **Please Clear!**

If any parish or mission is planning a bazaar, luau, garden party, fashion show, or any other important event, please clear with the Diocesan Office as to a date. It is the earnest wish of the Bishop that we support each other in these things, and if two or more churches hold functions on the same day, our congregations cannot support them as they would wish to. Call the Bishop's Office, 56864, and they will advise you as to whether a previous event has been scheduled or whether the calendar is clear.

### **Appointed Canon of St. Andrew's Cathedral**

The Reverend Burtis M. Dougherty, who for the past two years has been a clerical master at Iolani School, has been appointed Canon of St. Andrew's Cathedral.

This new post on the Cathedral Staff gives him duties as Chaplain of St. Andrew's Priory and the Episcopal Chaplain to the University of Hawaii, and will integrate the work of the two schools. The Episcopal Church's work at the University of Hawaii and St. Andrew's Priory is of a diocesan nature and will be closely related to the Cathedral of the Diocese.

Before coming to Honolulu Canon Dougherty was for seven years rector of St. Luke's Church, Brockport, New York and Episcopal Chaplain at the New York State Teachers' College there. He had also been Diocesan Youth Counsellor and an elected member of the Cathedral Chapter of the Diocese of Rochester for several years. He is at present Chairman of Promotion for the Missionary District of Honolulu and was Publicity Chairman for the General Convention.

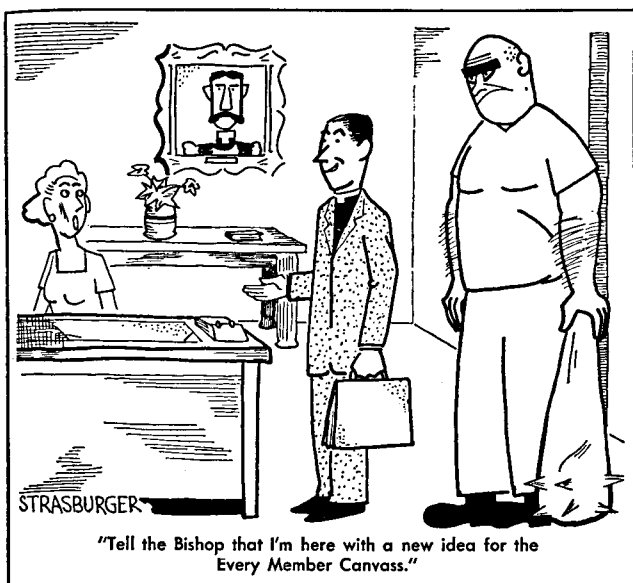
He, Mrs. Dougherty, and son Burtis, Jr., a student in the second grade at Iolani are in residence at 2279A Kamehameha Avenue.

### **New Horses For The Hawaii Episcopal Academy**

In order that the students at the Hawaii Episcopal Academy may fully enjoy the ranch-type school that it is, the Board of Governors and faculty feel that horseback riding is one sport that should be an essential at the Academy. With this in mind, four horses were recently added to the School Stables. This summer Mr. Charles Baldwin, of Maui, donated three horses to the Academy — a gift very greatly appreciated by staff and students.

The Headmaster, Mr. James M. Taylor, has recently made it possible for the boys to have a six-man football





## Is Your's a Token Gift?

All of our churches are looking toward the time of their Every Member Canvass. This is the one time when we can all stand up and be counted in what the Church means to us. The extension of His Kingdom can be realized only through the extension of our stewardship. "Being fair with God means to share with God." Let us support our work in Hawaii and throughout the world by our generous giving to the Church's needs. As we make our pledge, let us remember the Twelve definitions of a Token Gift:

### *More Than 90 Percent of Our Church Families Are Making Only Token Gifts to Their Churches*

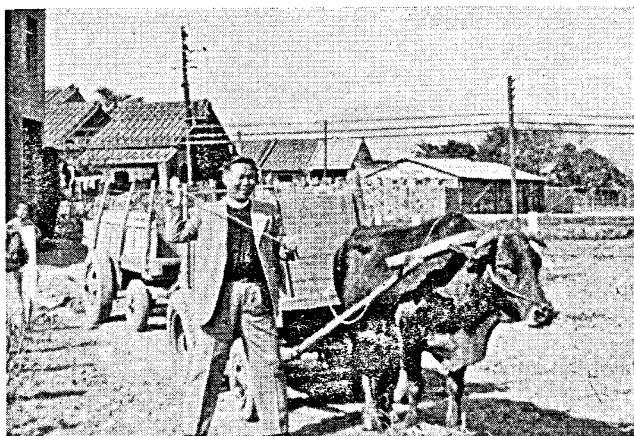
1. *A token gift* is one which represents less than \$1 per week for every \$1000 of annual income of the giving family — this is less than one-half the tithe.

2. *A token gift* is not made "token" by just the size of the gift but by comparison to the financial ability of the giver to give — by the need of the giver to give.

3. *A token gift* is not just one that is small in amount. It is even more likely that the family with the greater giving ability is making a token gift in an amount that may seem large when compared to some real gifts.

4. *A token gift* is NOT A GIFT because "to give" is defined as "to bestow freely without return." Therefore a contribution to a church which is only large enough to cover the giver's proportionate share of the church expenses (for services received and facilities used) is not a gift but only a payment — like dues to a club.

5. *A token gift* is like a zero. It can be increased by a percentage, or even multiplied a number of times, and it will continue to be only a token gift.



The Rev. Theodoe T. Y. Yeh, Taipei, Formosa, urging the oxen to speed the day of the completion of his new Church building. The bricks for the Church are in the carts.

6. *A token gift* is obviously an excuse for not making a real gift and it robs the giver of the positive acceptance of Christian responsibility and the pleasures that go with real giving. People enjoy doing those things which they do well.

7. *A token gift* is not strong enough to pull more than equally token interests — in the giver's own spiritual life. Christ said "where your treasure is there your heart will be also." He put treasure first, with the degree of interest dependant upon the proportion of the treasure as explained in the parable about the widow's mite.

8. *A token gift* cannot be considered as a positive spiritual action, therefore it must carry with it either a neutral or a negative spiritual reaction. When confronted with a requirement for action, a token giver cannot be expected to take a positive action.

9. *A token gift* is worse than no gift because:

A. it tempts others to make token gifts to the church.  
B. it helps the church enough (only financially) to conceal the requirement for better than token gifts from others.

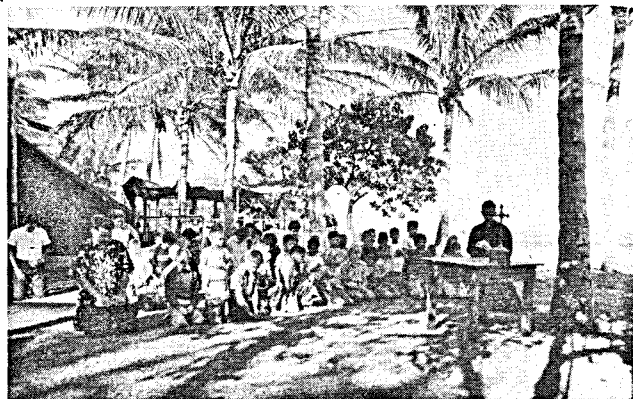
C. it soothes the conscience of the giver.

D. it avoids, or at least postpones the day of decision for, true Christian action.

10. *A token gift* is a sin because the family which is not giving as much as it needs to give to its church obviously is worshipping its dollars more than it is worshipping the Lord, and therefore is breaking the first and the most important of the Ten Commandments.

11. *A token gift* is a form of spiritual suicide which can involve the innocent giver who is not properly led and guided in spiritual dollar giving by the responsible leaders of the church.

12. *A token gift* is indicative of a bad habit of giving. People must be taught how to overcome bad habits — but they instinctively resist and resent being taught. Christ was a teacher and they crucified Him.



Camp Pecusam, Lahaina, Maui, where the young people on Maui enjoyed a two-weeks' outing. The camp was conducted by the clergy on Maui: The Rev. E. Lani Hanchett, Director, the Rev. Norman C. Ault and the Ven. Claude F. Du tell, Archdeacon of Maui. It was a most successful camp.

### In Memoriam

Sister Oriole Mary, who was at St. Andrew's Priory from 1947-'53, died at Transfiguration House, Bat Cove, North Carolina on June 16, 1955. She will be remembered with deep affection by those who knew her when she served at the Priory. She had been ill for some years with cancer, but bravely went about her duties, knowing that at any time it would strike a telling blow.

Sister Oriole Mary was born Oriole Mae Oatman in West Falls, Erie County, New York. She was a graduate of Cornell University in the Department of Agriculture. Later, in DuBoise, Pennsylvania, where her family moved, she had a successful greenhouse and nursery business. She was President of the Garden Club and spread the movement for Garden Clubs. She kept up her love for flowers until her death and carefully listed her finds of any new plants in her card catalog. In searching for new flowers she explored every trail and climbed every high rock and any possible high view point, until her breathing became more difficult and she could no longer take her daily walks. As she faced approaching death she did so unafraid and without rebellion. May God keep her in His everlasting care.

### Episcopal Chaplain Assigned To Guam

We are indeed happy that an Episcopal Chaplain has been assigned to minister to the Navy on Guam, for he is also doing what he can to assist with services for our members there. Chaplain Calvin J. Croston was here for General Convention. He has encouraged the Woman's Auxiliary to participate in the United Thank Offering of the Church. Mrs. Charles D. Barrett, of Nimitz Hill, is in charge of this. The offering will be presented at a Holy Communion service on the Sunday before Thanksgiving at the MCB-10 Chapel.

### Mark Your Calendar!

There are several very important events you will wish

to share in so that you may get ready for Thanksgiving and Christmas. Put these dates down on your calendar:

November 4th — Bazaar — Holy Nativity Church.

This will be from 1:00 to 10:00 p.m. This Bazaar is noted for the many beautiful things they have for sale. Your Christmas needs can be met in many ways by attending the Bazaar. Mrs. Chris Rowell is Chairman for the occasion and is assisted by Mrs. Fred Brown as Co-Chairman.

November 5th — 10:00 a.m. to 10:00 p.m. — Holy Nativity Bazaar continues in serving you.

St. Timothy's, St. Elizabeth's and St. Stephen's, Wahiawa, will have all day bazaars with many things for you to purchase for Christmas gifts.

November 19th — St. Christopher's, Kailua, Christmas Sale. This is always an outstanding sale where you can purchase many attractive gifts for Christmas.

November 19th, Saturday — St. Andrew Cathedral Thanksgiving Market. This traditional event is one that everyone in the community looks forward to, because the food and gifts that are sold are outstanding in every way. This marks its 75th Year of doing an important work for the furthering of the work in the Diocese and world missions, since the money made at this Market goes for such worthy projects.

### Diocesan United Thank Offering

It is with pride we announce the amount this Diocese gave toward the United Thank Offering for the last Triennium — \$13,392.79 at General Convention.

Mrs. W. S. Buscher, Diocesan Chairman for the UTO is to be commended for the untiring work she has done in directing interest to this Offering. She has stated that at the Boston Convention the offering from Honolulu for the triennium was only \$6,622.47, which is less than half of the 1955 Offering.

## Money: "Stored-up" Personality

By the REV. DAVID R. COVELL, L.H.D.

Money is "stored-up" or, as another expresses it, "coined" personality. It is a part of us, an extension of our own personality and authority.

*"Dug from the mountain side,  
Or washed in the glen  
Servant am I or master of men.  
Earn me, I bless you:  
Steal me, I curse you:  
Grasp me and hold me,  
A fiend shall possess you.  
Lie for me, die for me,  
Covet me, take me  
Angel or Devil,  
I'm just what you make me."*

Money, like all other forms of power and wealth, is possessed of alternate possibilities. It has no character, it is good or bad according to how it is used.

There is a link between money and the spiritual life. We sometimes hear it said that the Service would be better, if there were no collection at all. On the contrary, it is sometimes the only real act of worship that we perform.

In the ancient Temple the major part of the worshipper's participation was the gift that he brought; "Shall I worship God with that which hath cost me nothing? An offering in the right spirit and with the right conception is as surely worship as praise or prayer."

Unselfishness and loving sacrifice are fundamental to Christian character. We must have sacrifice in our Christian life. We must have a symbol or symbols for sacrifice. Cannot and should not money be a symbol for sacrifice?

Pledge generously to your Church's work in 1956. "Being fair with God means to share with God."

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## A Stuffed Shirt Prays

He will evaluate  
When I matriculate  
Beyond death's baptistry,  
And I'm glad He will be  
Compassionate with me;  
  
For there I cannot hide  
My ugly jealous pride  
Behind charity and show.  
Thank God a soul can grow,  
For Levites killed Christ —  
I know.

This was written by Virginia Somerville Tozer. (Mrs. James). Formerly of the Church of the Good Shepherd and now living in Salt Lake City, Utah.

## Four Men at a Table

(From an Old Scrapbook)

*I CHANCED upon a winter's night, safe sheltered from  
the weather,  
The board was spread for only one, yet four men dined  
together.  
There sat the man I meant to be, in glory spurred and  
booted.  
And close beside him, at the right, the man I am reputed.  
The man I think myself to be, a seat was occupying  
Hard by the man I really am, who to hold his own was  
trying.  
And though beneath one roof we met, None called his  
fellow brother:  
No sign of recognition passed—they knew not one another.*

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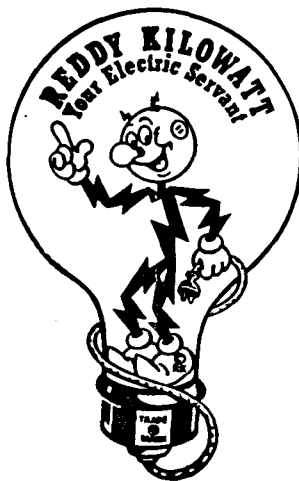
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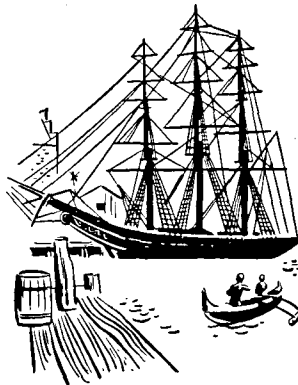
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