

# HAWAIIAN UNIVERSITY OF HAWAII LIBRARY CHURCH CHRONICLE

VOL. 45 NO. 6

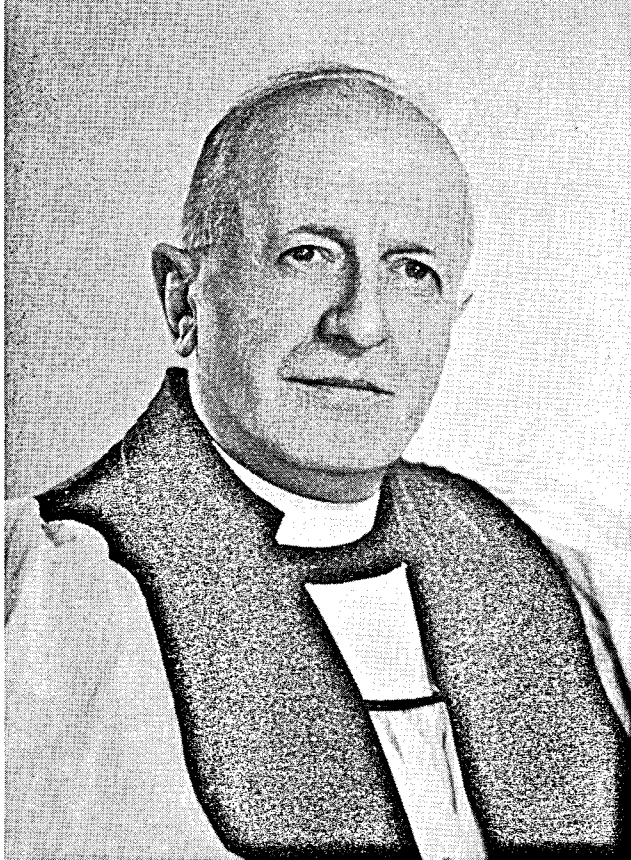
THE EPISCOPAL CHURCH IN HAWAII

JUNE, 1955



Girl with gourd, wearing a fragrant maile lei.

Photo courtesy Kamehameha Schools. Engraving courtesy Paradise of the Pacific.



Our Presiding Bishop, Henry Knox Sherrill, who will be the speaker at the Opening Service and the chief presiding officer of General Convention.

## Some More Do You Knows for General Convention

### DO YOU KNOW?

*That Our Presiding Bishop*, who designated that General Convention would be in Honolulu, was elected Presiding Bishop in 1947 at the 55th General Convention held in Philadelphia, and that he will be Presiding Bishop until the 59th General Convention? That he presides over the House of Bishops? That he had three sons who are ordained priests of the Church?

*That the Reverend John Henry Fitzgerald, D.D.*, Rector of Christ Church, Bay Ridge, Brooklyn, New York, has been Secretary of the House of Bishops for the past fifteen years?

*That the President of the House of Deputies* is elected at each General Convention, and that at the Boston Convention the Rev. Canon Theodore O. Wedel, Ph.D., Washington Cathedral, Mt. St. Alban, Washington, D.C., was elected to this post? And that he will open the House of Deputies at the 58th General Convention.

*That Mrs. Theodore O. Wedel*, wife of the above clergyman, will preside over the Triennial Meeting of the Woman's Auxiliary?



The Most Rev. Howard West Kilvinton Mowll, D.D., C.M.G., Primate of the Church of England in Australia and Tasmania, Archbishop of Sydney and Metropolitan of Province of New South Wales.

*That 750 Peel Cane Armchairs* are being purchased for use during Convention and will be sold at a reduced price at the close of Convention? And that you may order these from the General Convention Office?

*That the Official Reception* will be limited in attendance to official delegates and hosts and hostesses only? And that each host and hostesses makes a contribution of \$10 or more for this, the Opening Service, and official badge?

*That Exhibits* will be placed on the lanais and classrooms of the Lower School at Iolani, so that guests will have an opportunity to see the Church at work? And that 26 such exhibit spaces have been spoken for?

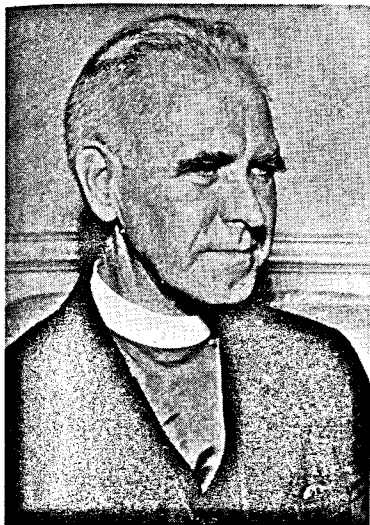
*That TV and Radio Programs* have been planned for throughout General Convention beginning Monday, August 29th? And that there will be a Town Meeting of Air, Sunday, September 11th, from 8 to 9 P.M., in Tenney Hall, to be broadcast over ABC, to which all are invited? And that you should check date and time of broadcasts with local stations?

*That Tours Have Been Planned* for Convention guests by Mr. Ernest Halford, Chairman, assisted by the Visitors Bureau of Honolulu?

*That a Tea Tent* will be put up so that tea may be served each afternoon to the Convention guests, in order to give them a time of fellowship?

*That Lunches will be Served* each noon at the Iolani Campus? A tent is to be placed over the Basketball court for this purpose.

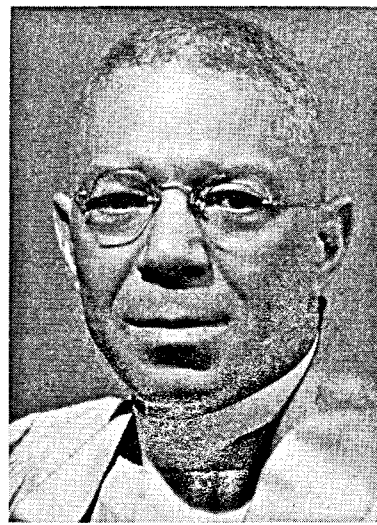
*That a Snack Bar* will be open at all times during the



The Rt. Rev. Norman Spencer Binsted, S.T.D., Missionary Bishop of the Philippine Islands.



The Rt. Rev. Y. Velasco Efrian Salinas, D.D., Missionary Bishop of Mexico.



The Rt. Rev. Bravid Washington Harris, D.D., Missionary Bishop of Liberia.

sessions of Convention so that guests can have coffee, etc., when desired? That Mrs. Richard Bond, Jr., is in charge of this?

*That We Need Lawn Umbrellas and Tables* to be placed around the luncheon tent to add atmosphere and comfort? That you may call the Convention Office if you can let us borrow yours?

*That Convention Packets*, such as those given to all delegates, may be purchased by our members for 50¢. These will give you all the information of Convention.

*That Sessions of General Convention* are open to any who desire to attend? That we hope you will plan to attend so that you may be more versed in how the Church functions?

*That the Golden Alms Basin* used for the United Thank Offering Service of the Woman's Auxiliary was given to our women in 1852 by the women of the Church of England?

*That the United Thank Offering Service* will demand the use of 20 chalices and 10 Patens?

*That National Council and the Woman's Auxiliary Executive Committee* will meet separately, but on the same day, September 3rd, at the Reef Hotel?

*That a Chapel* will be equipped in the Reef Hotel so that people may go there for private devotions?

*That the Overseas Missionary Bishops* will meet from August 28th through September 2nd at the Reef Hotel?

*That Hotel Headquarters* for Convention will be the Moana Hotel? That registration of Convention delegates will be taken there? That all of our own Church people in Hawaii are urged to register for



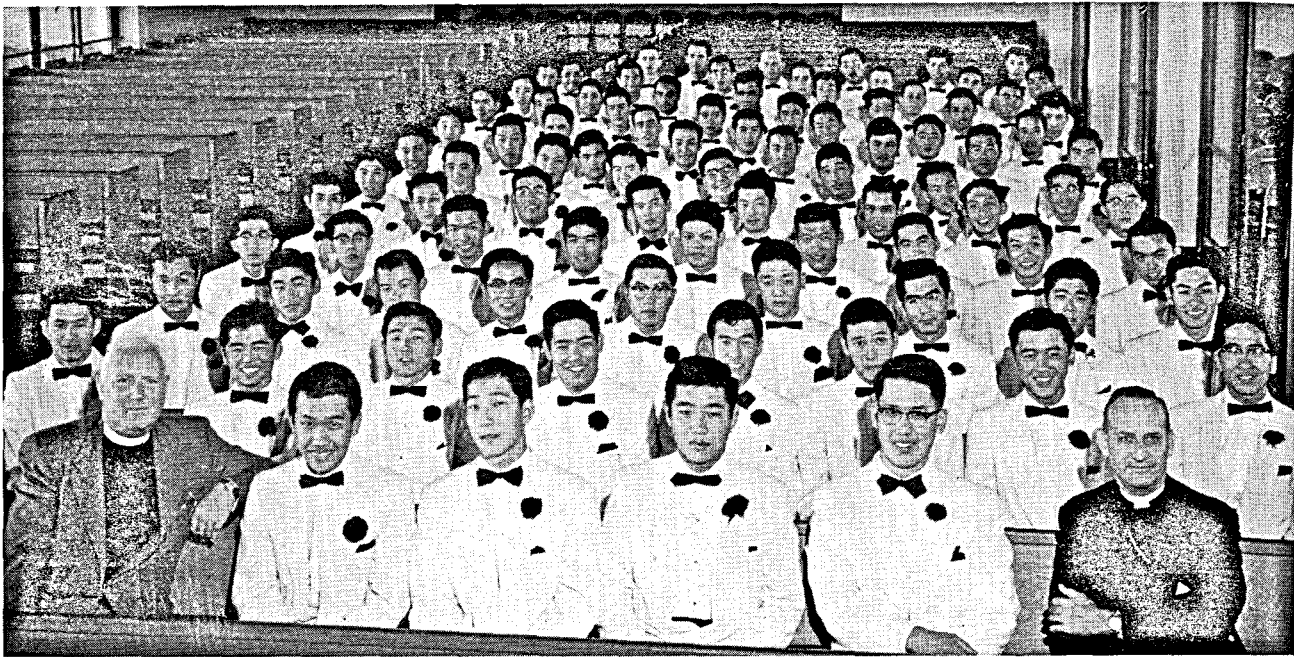
The Rt. Rev. William Jones Gordon, D.D., Missionary Bishop of Alaska.

Convention and will be given special badges?

*That Bishops, Clergy, Woman's Auxiliary, Lay Delegates, etc.* will have a different colored badge and registration card?

*That St. Andrew's Priory Seniors* are to be trained to assist with the registration of General Convention delegates?

*That 100 Baskets ordered from Japan* will be used to take up the offering at the Opening Service and the United Thank Offering Service? And that 10 large baskets will be used for receiving basins?



Canon Frederick A. McDonald, left, and Headmaster of Iolani School, and Bishop Kennedy, right, with the 1955 Class, taken in St. Alban's Chapel, Iolani School, on the night of their graduation.

### Summer Camp Counselors

In a program for training youth in Church work, the Diocese of Los Angeles and the Diocese of California have sent five of their young people to assist as counselors at our summer camps. Miss Carol Brownell, of Berkeley, Miss Gwyn Campbell, daughter of Bishop Donald Campbell, Suffragan Bishop of Los Angeles, Mary Czapar, Mike Lenham, and Steve Prince, all of Los Angeles, have arrived in Honolulu to start their work at Mokuleia.

A full registration for the camp periods is expected.

Counselors from our Islands are: Audrey Ahana, Jane Iwata, Don Rathbone, all of Honolulu. Lea Montgomery, a student at the Hawaii Episcopal Academy, and from Los Altos, California, is also on the staff of Junior Counselors.

With the new dormitory that has just been completed, the outlook for camp should be much brighter for the youngsters. It has been a wonderful improvement over the former quonset hut used by the boys.

### Improved

We are happy to report that the condition of Susan Grosh, small daughter of the Rev. and Mrs. William R. Grosh, of St. John's-by-the-Sea Church and Calvary, is very much improved. She has been in a critical condition at Children's Hospital. We rejoice with her parents that she is showing improvement and hope that she will soon be well.

### Memorial Chimes Are Dedicated At St. Clement's

A simple, impressive program marked the dedication Sunday, June 12th, of a set of chimes at St. Clement's Episcopal Church given by Mrs. Nettie Stearns, a member of the congregation and St. Clement's choir.

The chimes were given to the church in memory of her husband, the late Benjamin C. Stearns, for many years a vice-president, director and mechanical superintendent of the Star-Bulletin.

Mr. Stearns died in San Francisco October 12, 1945, of a heart attack.

Organist Walter Kau incorporated the sounding of the chimes in much of the organ's music throughout the ceremony.

Mrs. Stearns was in her usual place in the choir section as the program was carried out. She has been a regular member of the choir for several years.

### To Join Order Of The Sisters Of The Transfiguration

Miss Rose Li, who has been a teacher at Epiphany Day School, will leave shortly for Bethany Home, Glendale, Ohio, where she will start her training in the Community of the Transfiguration. Miss Li was one of our Church women in China and was able to escape the Iron Curtain and come to Honolulu. She taught at St. Mark's Mission School, Epiphany and Holy Nativity.





St. Andrew's Priory graduates in the Class of 1955.

### **No Chronicle In July and August**

This is your last Hawaiian Church Chronicle until September, when we will edit a special number for General Convention. We would again urge those who enjoy reading the Chronicle to send in subscriptions for \$1.00 per year, or a more substantial gift, if you have not already done so. It is only through the medium of the Chronicle that the Bishop can make the work of our Missionary District known to our people.

As General Convention lies ahead, many mainland people have subscribed to this publication. It is for this reason that we are trying to give them a picture of what they will find when they come to Honolulu in September.

### **Chaplain Frank Smart, Jr. Here**

Chaplain Frank Smart, Jr., his wife and two sons stopped in Honolulu for a week at the Diocesan Hostel, enroute from Guam, where he has been stationed for the past three years, to Brooklyn, New York.

Chaplain Smart and Chaplain John Vincer, both in the Navy, established a work with navy personnel and civilians on Guam that has been a tremendous help to our Church. They started two congregations, which we sincerely hope will go forward without their guidance. In July another Episcopal Chaplain is to replace them on Guam, but it is the hope of the Bishop that National Council will provide a resident priest for our work there. There is a crying need for it on Guam.

### **Attends Meeting On West Coast**

The Rev. Burtis M. Dougherty, Publicity Chairman for General Convention, left on June 12th for a ten-day stay in San Francisco to confer with Mr. Douglas Bushy, head of Public Relations in the Department of Promotion of National Council, regarding the plans for publicity of General Convention.

### **Take St. Christopher's Services**

During the interim when St. Christopher's Church, Kailua, Oahu, is without a rector, the Reverend Burtis M. Dougherty, Master at Iolani School, is taking the 7:30 A. M. and 9:30 A. M. service. The Reverend Mellick Belshaw, of St. Matthew's Mission, is taking the 11 A. M. Service.

### **Remember The United Thank Offering Date**

We again urge all the women of the church in Hawaii to remember the date July 17th, when the United Thank Offering will be received. This is the "Fall Ingathering" so that it can be taken in time to be reported to National Council for the Triennial Meeting of the Woman's Auxiliary.

The United Thank Offering Service will be in the City Auditorium on Thursday, September 8th, at 7:30 A. M. This is one of the most impressive services of General Convention, and one that our women must consider a *Must* for them. It is a Holy Communion service, and the missionary Overseas bishops assist with the service. The Presiding Bishop is celebrant.



Left to right: The Bishop, Mr. William Siegmund, of Los Angeles, and head of the Presiding Bishop's Committee for Laymen in the 8th Province; The Rev. Howard Harper, D.D., Head of the Presiding Bishop's Committee for Laymen, National Council, New York; Mr. John Reinhardt, Chairman of the Department of Promotion, National Council, New York; Mr. Thomas Major, past Key Diocesan Layman, and Mr. John Harding, Key Diocesan Layman. The visiting men conducted the Laymen's Conference held recently at Iolani School.

### The Queen Emma Chalice

During her reign Queen Emma sent Hawaiian silver coins to England where they were melted down and formed into a chalice and paten. The sacred vessel and the paten bear the inscription: "Presented by Queen Emma to the first Anglican Church on Kauai—September 6th—1883."

Bishop Willis gave the chalice and paten to the Rev. Mr. Wainwright when he was in charge of the work here. When he left Kauai, Mr. Wainwright intrusted them to the care of the Cathedral in Honolulu and, after Dr. Willey had re-established the work on Kauai, Dean Ault turned them over to Dr. Willey, in order that they could remain in possession of "the first Anglican Church on Kauai."

During the years, the chalice became slightly bent but now, through the efforts of Mrs. Wm. K. Mahikoa who will be a delegate to the Triennial Meeting of the Woman's Auxiliary, and in anticipation of the coming of General Convention, it has been straightened and re-finished.

While Convention visitors are on the Island, and possibly in Honolulu, these valuable mementos of the days of the Hawaiian Monarchy will be on display in a glass case, so the inscription may be visible.

The Kauaian



Canon West and Bishop Donegan, of New York.

### On Goodwill Tour

The Rt. Rev. Horace W. Donegan, Bishop of New York, stopped in Honolulu for three days enroute to Australia, where he will be the guest of Archbishop Mowll. This is to be a goodwill tour. On his return to Honolulu for General Convention he will visit Japan and the Philippines.

He has been accompanied on the trip by his Chaplain, Canon Edward N. West. While in Honolulu he stayed at the Halekulani Hotel. He came to Honolulu on the Lurline but traveled to Australia by plane.

### Gives Church Bell In Honor Of His Father

The Reverend Norman Ault, Vicar of St. John's Church, Kula, Maui, has given a bell to Holy Innocents Church, Lahaina, Maui, in memory of his father, the Very Reverend William Ault, one time Dean of St. Andrew's Cathedral.

Holy Innocents Church was the first mission that Dean Ault had when he came from England to start his ministry.

The men of Holy Innocents Church, under the direction of the Senior Warden, Mr. Wilbur Evans, are installing the bell.

### Bishop's Awards

Awards for highest standing in Christian Education were awarded by the Bishop to the following graduating students: Marian Uke Lan Ho, St. Andrew's Priory, Frank Rice, Iolani, and Daniel Kikugawa, the Hawaii Episcopal Academy. Our congratulations are extended to these young people for their achievement.

## Retired Episcopal Bishop Thomas Jenkins Dies

The Right Rev. Thomas Jenkins, D. D., 85, retired bishop of the Episcopal church in Nevada, died at his home in Anaheim, Calif., on May 29th.

Bishop Jenkins had suffered from a heart condition for some time.

He was the father of William, Selwyn P., and John P. Jenkins of Honolulu.

Other children on the mainland well known locally are Marion, Ruth, Thomas P. and Mrs. F. W. Mitchell.

Services were held at Parke Memorial Chapel, St. Andrew's Cathedral, coinciding with those held at St. Michael's in Anaheim with Bishop Donald Campbell officiating and Bishops Mitchell, Remington, Gooden and Reifsnnyder assisting.

Bishop Jenkins was born Jan. 31, 1870, in England and came to this country in 1888. He was graduated from Kenyon College and Bexley Theological School.

He did missionary and parish work in Alaska, Ohio and Oregon prior to his election as Bishop of Nevada in 1928. He served in Nevada until his retirement in 1941.

We remember him in Honolulu as he visited here in 1953 with his wife.

The Diocese joins in expressing sympathy to members of his family.

## St. Matthew's Builds Chapel

The rectory at St. Matthew's Church, Waimanalo, Oahu, has been enlarged to convert a portion of it into a chapel. The congregation has been holding services at Bellows Field Chapel. This is a tremendous help to the fast growing work in this community. It will soon be ready for use. We are deeply grateful that this has been made possible. The work at St. Matthew's is under the direction of the Rev. Mellick Belshaw, Vicar.

## Hawaii's Lei Tradition

From the days of the early Polynesians who lived close to nature and adorned themselves with the flowers that grew abundantly around them, has come one of Hawaii's favorite customs of today. Stringing bright and fragrant blossoms and giving these garlands as expressions of friendship, and Aloha, is one of the lovely traditions of Hawaii.

The lei custom (pronounced lay) knows no season, as flowers are always profuse in Hawaii. Leis are also made from small shells, Island nuts, feathers, paper, and silk. They are given for every occasion and often used in place of corsages. Men and women, islander and visitor wear leis.

Aloha means greetings, love, welcome, farewell. A lei with our Aloha!

## Colored Post Cards

St. Andrew's Cathedral has colored postcards for sale



Okinawa Staff — Left to right, front row: The Rev. Messrs. Luke Kimoto (Acolyte, Henry Yonamini, of Honolulu) Bernard Toyama, the Bishop, Francis Shirai, Stephen Kim, Chaplain Thomas Clarkson. Back row: Harry Finkenstaedt, Canon William Heffner.

## Arthur Smith Honored

Arthur G. Smith, chancellor of the Missionary District of Honolulu, was honored on June 2nd at the commencement of the Church Divinity School of the Pacific, Berkeley, Calif. The Very Rev. Sherman E. Johnson, dean of the school, cited Mr. Smith as a layman who has rendered outstanding service to the Episcopal Church in Hawaii.

Mr. Smith is chairman of the 58th General Convention of the Episcopal church to be held in Honolulu Sept. 4-15. In 1949, Mr. Smith received the Bishop's Distinguished Service Cross, for his devotion to his Church as a layman.

An outstanding Honolulu lawyer, he is associated with Smith, Wild, Beebe and Cades. Born in Tenant's Harbor, Me., he attended Colby college at Waterville, Me., and his AB and LL.B. degrees were won at Harvard university.

He came to Hawaii in 1910 to serve as deputy attorney general for eight years. In 1917-18 he was attorney general. He is a director of Bishop National Bank, Bishop Trust Co., Holister Drug Co., Honolulu Iron Works and for 20 years was a member of the University of Hawaii Board of Regents.

Mr. Smith is senior warden of St. Andrew's Cathedral parish, a devoted layman in the church and chancellor of the district for 41 years.

in the Cathedral Office. These would make very attractive Christmas greetings. The picture is that of the High Altar taken at Christmas. Proceeds from the sale of the cards will go to the Organ Fund.

### PLEASE

If you are entertaining General Convention guests in your home, will you kindly call Mr. Joseph Reed, 67619, and let him know the names of your guests and when they plan to arrive. This will be a great help to the Convention Office in making reservations for guests.

### New Zealand Bishop To Attend Convention

The Right Reverend Alwyn K. Warren, Bishop of Christchurch, New Zealand, and his wife plan to attend General Convention as our guests. We feel that this will mean much to our people in Honolulu and the mainland to have them with us. They are a charming couple and passed through Honolulu on their way to and from the Anglican Conference last summer.

### St. Columba's Church To Be Consecrated

St. Columba's Church, Paauilo, Hawaii, will have the consecration service for the newly erected church on Sunday, June 26th. Bishop Kennedy will be in charge of the service. He will be assisted by the Vicar, The Rev. Hugh L. S. Thompson, the Ven. Robert Sheeran, the Rev. Allen Downey and the Rev. David Paisley.

This is a great occasion for the St. Columba's congregation. They have waited a long time to erect the new church, which is most attractive. At the same time the newly erected rectory will be blessed.

Architect for the new church is Mr. Bruce Price Harden, of Hilo. Contractor is M. Yamane.

The church and rectory have been constructed at a cost of approximately \$44,000.

### S O S

If you have hospitality that you can offer Convention guests in your home, will you be good enough to call Mrs. Henry Caldwell, 67555, or Mr. Joseph Reed, 67619, and let them know of your willingness to help in this way. This will be very much appreciated as we are constantly getting requests for free hospitality.

### To Our Convention Visitors

In order that you may become a bit more familiar with the Hawaiian words you will hear while you are in Hawaii, we make this brief statement. There are only twelve letters in the Hawaiian alphabet. Vowels seemingly fall all over each other in the Hawaiian language, making it one of the most melodious and liquid tongues in the world.

Although the vowels sometimes have a short sound, the differences between the long and short sounds in the various vowels are so slight that they need not be considered. When the vowels do pile up in a word, however, as is not infrequently the case, there is no occasion to become alarmed about the pronunciation—just give the sound of each vowel as it occurs in the word, and if you do you can be sure that you are hitting fairly close to the mark. There are five vowels in the Hawaiian language—*a, e, i, o, u*, and seven consonants, *h, k, l, m, n, p*, and *w*.

Pronounce Honolulu with a long *o* and long *u*.

Pronounce Waikiki "Wy-key-key"

You are going to hear such words as these constantly, so be ready for them:

Pau—all through, finished

Haole—a person from a foreign country, especially one of the Anglo-Saxon stock.

Hukilau—A method of fishing with a long net, which is pulled ashore by many people. A fishing party.

Kamaaina—a long resident of Hawaii.

Kapu—private, keep out.

Kane—a male person.

Kaukau—food, eat.

Kokua—to help; to cooperate.

Lanai—porch.

Lei—ornamental piece for the head, neck, or ankles.

Luuu—a feast.

Mahalo—thank you.

Malihini—newcomer.

Mauka—Toward the mountains.

Makai—Toward the sea.

Muumuu—a colorful, loose-fitting dress, originally a nightgown; later made of bright colored materials and worn as a housedress. Today it is a gay costume for casual wear.

Nui—big, large.

Paakiki—stubborn.

Pali—precipice.

Pilikia—trouble.

Wahine—woman.

Don't worry—everyone will tell you what they mean, if you forget them. You won't be able to reel off Kalani-anaole and you may have difficulty with Kamehameha, but before you leave Honolulu you will be able to pronounce them like a veteran.



## Choirs Rehearsing

Mr. William Tha anum, organist and director of the choirs of St. Andrew's Cathedral, is now visiting the various churches on the Island of Oahu and directing them in preparation for the Opening Service of General Convention. He has given a great deal of time to this, and we greatly appreciate it.

## Visits Son

Mrs. Wai On Shim, wife of the Reverend Canon Wai On Shim, rector of St. Elizabeth's Church, Honolulu, left on June 15th for a two months' visit with her son, Walton, who is a student of Columbia University's Medical School. Enroute she will visit with the Rev. and Mrs. Y. Sang Mark, in California. Walton, a graduate of Iolani School, has made a very fine record for himself during his college years on the mainland.

## True Greatness

Once upon a time a little English girl was among a group of students who were asked to write a composition on "True Greatness." She was only twelve years old and she came from a poor family where nobody had received too fine an education, so it wasn't expected that she would turn in to her teacher anything very remarkable. But that little English girl surprised the whole class. The tiny essay she produced, while lacking in perfect grammar and literary polish, had more simple sincerity about it than articles which famous thinkers have taken weeks to write. It rang so true that it was quoted all over England. This is what she wrote:

"A person can never get true greatness by trying for it. You can get it when you are not looking for it. It is nice to have good clothes. It makes it a lot easier to act descent, but it is a sign of true greatness to act when you have not got them just as good as if you had. One time when Ma was a little girl they had a bird at their house called Bill. that broke his leg. They thought they would have to kill him, but next morning they found him propped up sort of sideways on his good leg, singing. That was true greatness.

"Once there was a woman who had done a big washing and hung it on a line. The line broke and let it all down in the mud, but she didn't say a word. She did it all over again, and this time she spread it on the grass where it couldn't fall. But that night a dog with dirty feet ran over it. When she saw what was done she sat down and did not cry a bit. All she said was, 'Ain't it queer that he didn't miss nothing?' That was true greatness, but it is only people who have done washing that know it."

People are lonely because they build  
walls instead of bridges.

—Newton



Boys at the Hawaii Episcopal Academy, Kamuela, Hawaii, gather in the home of the Headmaster, Mr. James M. Taylor, for a conference and lemonade.

## Some Notes On Gossip

Since there is nothing more interesting than the dramas and tragedies in the lives of our neighbors, all of us talk about our neighbors. And we always will.

By gossip in the bad sense we mean the careless, unkind, unnecessary, destructive things which are said without a careful regard for truth. Gossip is the cause of immense trouble and suffering.

The gossip says "Where there is smoke, there is fire", and proceeds to create more smoke without having seen the fire. In my experience I have known several instances where there was a great deal of smoke and no fire at all.

"A single utterance may spread to multitudes, and one reckless word can blight a whole life." Words have long boots and travel fast. You may try to catch up with something you have said, but you never will. Remember the story of the English clergyman who dumped the feathers from a large pillow into a windy street, and told the town gossip to pick them all up.

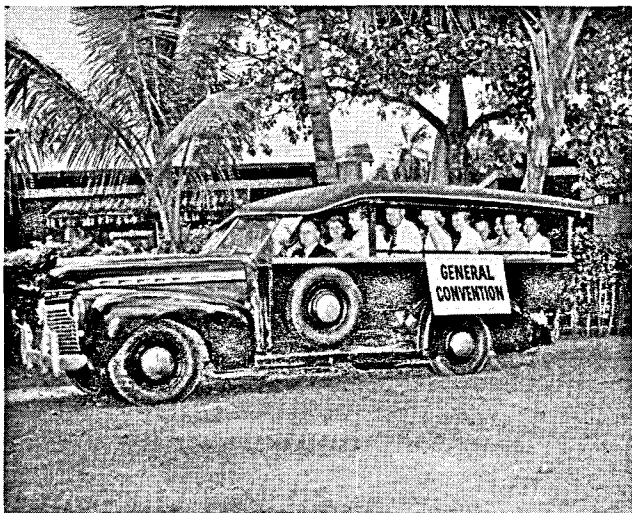
Bishop Richard S. Emerich

## New Wall and Gate for the Cathedral

A new stone wall is being erected around the St. Andrew's Cathedral grounds. This addition will greatly enhance the appearance of our property.

It is being erected through the efforts of Mr. Geoffrey Davies. The gateway leading to the entrance on Beretania Street will be dedicated in memory of Mr. Davies' parents, Mr. and Mrs. T. Clive Davies, who for many years were devoted members of the Cathedral and generously supported our work

Notice of the dedication will be announced later.



The sampan pictured above will be a familiar sight during General Convention, as it will be used to transport Convention guests to and from hotels, etc.

### The Details of Heaven

We can say very little about the details of heaven. It would seem that God justly thinks it none of our business to pry into things that would pass our understanding. No one can say dogmatically whether it be a condition, a place, or a situation. But in the picture language of Holy Scripture we have hints that enable us to say a few things about the realm of blessedness, without the danger of falling into idle speculation. Let us first look at some of its negative aspects.

It is a state of life which corrects all that makes for sorrow and pain (both mental and physical) in the familiar life of earth. There shall be no hunger or thirst or scorching heat. There shall be no false steps or wrong choices, for the immediate presence of our Lord shall give perfect guidance. There shall be no illness or separation by death, for all shall be life. There shall be no sorrow or grief, for the immediate enjoyment of God would render impossible anything of that sort. And, best of all, there shall be no guile or lying or falsity, for the perfect Truth that is God's essence shall envelope all thought.

*If the whole world followed you,  
Followed to the letter,  
Would it be a nobler world,  
All deceit and falsehood hurled  
From it all together?  
Malice, selfishness and lust  
Banished from beneath the crust  
Covering human hearts from view?  
Tell me—if it followed you,  
Would the world be better?*

### The United Thank Offering

Mrs. Hartwell J. Kennard, Church of the Messiah, Gonzales, Texas, has made it possible for the women of Texas to know the meaning of the UTO from A to Z. This is her UTO alphabet:

A—an offering of money and self made by thousands upon thousands of Episcopal women is the United Thank Offering.

B—blue box or the United Thank Offering box is the individual woman's day by day alms basin.

C—coins dropped into the UTO box and a prayer make each day a little thanksgiving day.

D—day by day we use this means of expressing thanks to God.

E—envelopes are sent to all Churchwomen and twice a year, in the fall and spring, the contents of the UTO boxes are emptied into these envelopes and presented at a service of the Holy Communion.

F—furniture, stoves, water systems, bathrooms, and a deep freeze unit have made life safer and more effective for our missionaries, through the help of the United Thank Offering.

G—gifts have been made to the American Bible Society and the World Council of Churches by the UTO.

H—half of the two million received in 1949, and more, went to the National Council to help our Church maintain women missionaries.

I—Ida W. Soule Pension Fund, from which pensions are drawn, has now reached an amount in excess of one million dollars.

J—Japan, last year, received the largest share of the United Thank Offering to go to any one people.

K—know about the work the Church is doing. Then you will be all the happier to know that your thankfulness has helped forward this work.

L—"Let us give as we are most bounden, continual thanks." These are words from our Prayer Book.

M—migrants, sharecroppers, and other underprivileged groups are helped by trained social service workers, through the help of the United Thank Offering.

N—nurses, doctors, teachers, office workers, and evangelists are sent overseas to work for the Church through the United Thank Offering.

O—offerings in 1889 amounted to \$2,000. In 1949, at the Triennial, the offering totaled \$2,000,000.

P—practically every field in which the Church is at work is helped by the United Thank Offering.

Q—quiet, continuous, and romantic is the work of the United Thank Offering.

R—rarely does missionary work make news but evil always makes the headlines. Missionaries take care of the work and the Offering takes care of the missionaries.

S—sponsoring the United Thank Offering in 1889 was the Woman's Auxiliary. Mrs. Ida W. Soule and Miss



Recent confirmation class at All Saints Church, Kapaa, Kauai, presented by the Ven. Norman R. Alter.

Julia C. Emery launched the project.

T—thanksgiving is not an act but an attitude.

U—united, a reminder that the value of the United Thank Offering comes not from a few large gifts but from the united power of many small ones.

V—very few realize that in these many years, no happening of any kind, whether it brought joy or sorrow, gain or hardship, has stopped the progress of the United Thank Offering.

W—women of the Church have put their thankfulness into action in all these ways.

### "CHAPEL OF PEACE"

St. Clement's Church  
1515 Wilder Avenue, Honolulu

Open for Inurnments  
Niches, Whole or Portion of same

*For information*

Phone Office 990640 or  
Mr. William Fraser, 991975

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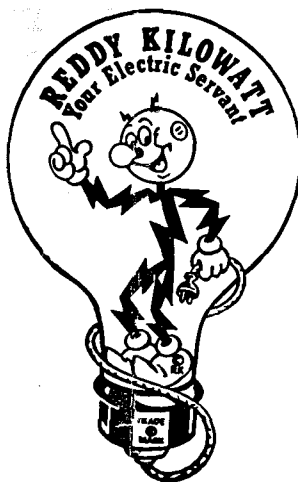
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