

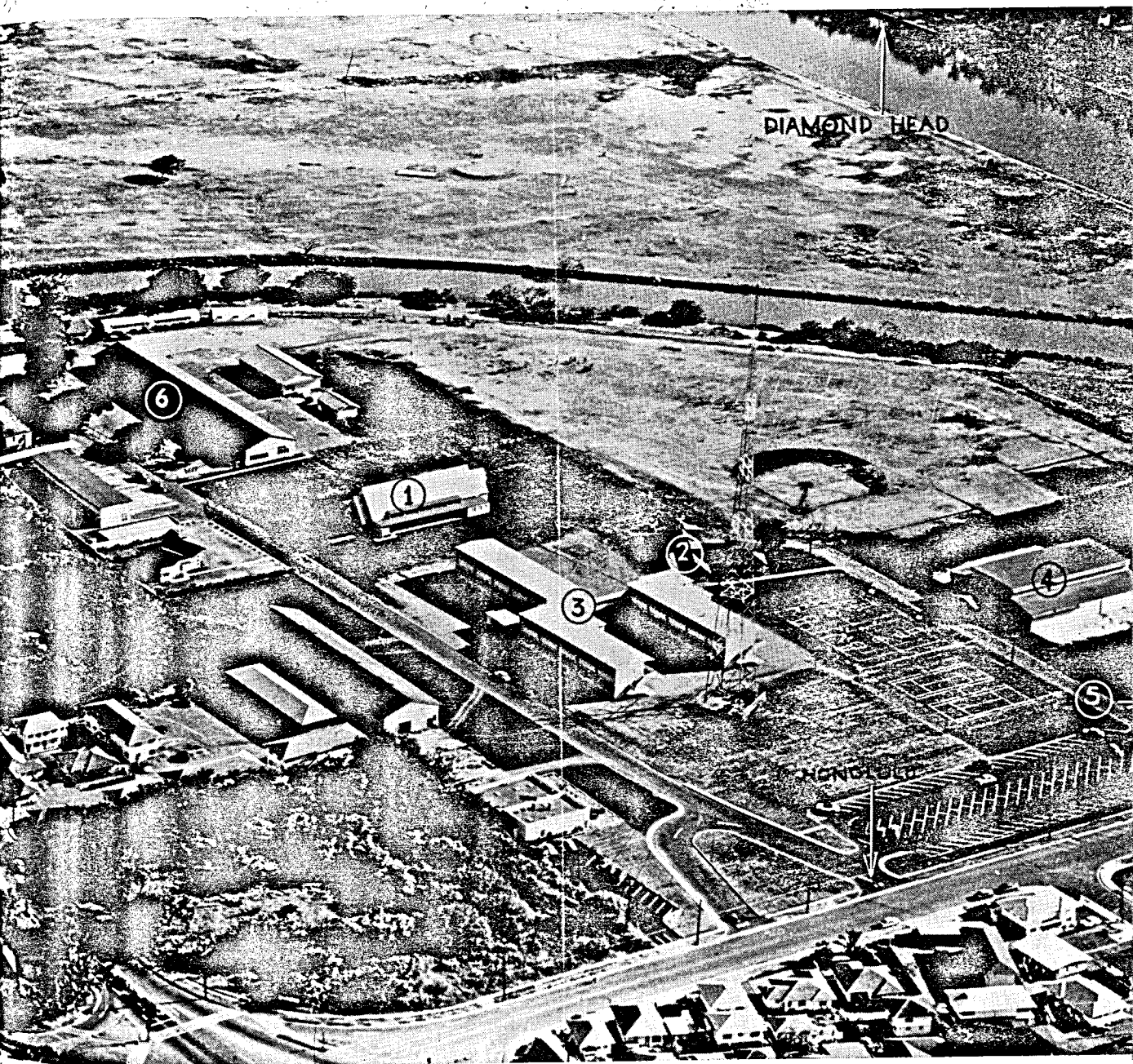
# HAWAIIAN CHURCH CHRONICLE

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THE EPISCOPAL CHURCH IN HAWAII

MARCH, 1955



IOLANI SCHOOL \* \* \* \* HONOLULU, HAWAII

Site of the General Convention, September 4-15, 1955

(1) Iolani School Chapel—Woman's Auxiliary Meetings; (2) Cafeteria—tent for tea and meals will also be erected here; (3) Committee rooms, Press Room, and Convention offices; (4) Gymnasium—House of Deputies Meetings, information and message center; (5) (off photograph) Veterans' Club—House of Bishops Meetings; (6) Twenty classrooms available for meetings.



Interior of Holy Nativity Church, Aina Haina, Honolulu

### **The Presiding Bishop's Message Easter 1955**

Difficulties and uncertainties press hard upon us all. For in addition to the inevitable sundry and manifold changes of the world, we are faced with such problems as the possibility of war, civilization in relation to atomic power, Christianity and the present state of affairs. Everywhere in the presence of human frustration and failure, there is a longing for God's gifts of strength, peace and spiritual power.

Easter with the notes of Victory, of Joy, of Eternity, meets an especially poignant need today. But as we welcome the Risen Christ we must not forget certain values. He cannot be used for our purposes; we are to serve Him. The Resurrection demands much of us. If we be risen with Christ, we are to seek those things which are above. Every promise of this joyous season should teach us so to number our days that we may apply our hearts unto wisdom.

Easter Day brought to the first disciples joy, but also courage, insight, vision and purpose. God grant that this Easter may bring to us these gifts of the Risen Christ.

**HENRY KNOX SHERRILL**  
Presiding Bishop,

### **Aina Haina Church Wins U.S. Architectural Award**

Aina Haina's Church of the Holy Nativity has won third place in the Church Architectural Guild of America's nationwide judging of devotional structures.

Churches were judged in three classifications: Under 300 member congregations, over 300 members, and churches still not completed.

The Honolulu Church won third in the class for less than 300 members.

The award was announced in Cincinnati, Ohio, along with eight others.

It was the first time in the Guild's 15-year history that modern-design churches won out.

No awards went to churches in the Gothic or colonial tradition.

First place in the class for churches of 300 members or less went to St. George's Protestant Episcopal Church in Durham, New Hampshire.

Law and Wilson is the architectural firm that designed its open, Hawaiian-type construction.

But the ideas for its atmosphere came from the congreg-

gation itself, a group that five years ago met in a dairyman's barn.

They decided to let their new church rise naturally from the soil.

They gave it a quality of openness to provide the effect of spaciousness and give it informal lines suited to the atmosphere of the area.

The Church is built of lava stone gathered from nearby hills.

Cast stone forms the exterior cross, window and door mullions, pulpit, lecturn and communion rail.

The altar and its cross are made of white marble.

Trusses are of laminated California fir.

The roof consists of cedar shakes over two-inch redwood sheathing.

Koa wood was used for pews, altar furniture and paneling.

Natural rock walls and extensive planting help keep out noise from nearby, heavily-traveled Kalaniana'ole Highway.

Heavy carpeting inside the Church also helps reduce noise.

The Church was designed to provide a warm family atmosphere to draw parents and children together in their worship.

The lanai entrance and the interior patio bring the Sunday School, children's chapel and sanctuary into close relationship.

The Church covers 15,806 square feet and cost \$196,533.

### **Keep Up with General Convention**

What you are up in you cannot be down on — so keep abreast with the thumbnail notes on General Convention.

#### *Reception*

The Reception for the Presiding Bishop and Mrs. Sherrill and visiting dignitaries will be held on the lawn of the Royal Hawaiian Hotel. Admission will be by invitation only to official delegates, special guests, and hosts and hostesses.

The guests will be greeted by hostesses who are in native attire. Lights will be strung throughout the yard, as well as torches. There will be several tables where the refreshments will be served. The reception line will be under canvass canopies. Special decorations will be on the tables, etc. It will be beautiful in every detail, and will be chairmanned by Mrs. Gordon Halstead.

#### *Joint Sessions*

The Joint Sessions of General Convention will be held in the Civic Auditorium, so that we can take care of all those who wish to attend.

#### *Hotels*

Mr. Joseph Reed and his assistant, the Rev. Burtis M. Dougherty, report that the hotel reservations are fast coming in. Many have requested free hospitality in our



Executive Committee of the Woman's Auxiliary, who will head the work in planning for the General Convention. Seated, left to right, are: Mrs. Harry S. Kennedy, Mrs. George Goss, Diocesan President of the Woman's Auxiliary, Mrs. William Lin, Mrs. Hastings Pratt. Back row: Mrs. Lawrence Ozaki, Mrs. William Jarrett, Mrs. Joseph Lucas.

dormitories and private homes. We have urged our mainland guests to make all hospitality arrangements, whether paid or free, directly with Mr. Reed. We urge our people to let us know if they are entertaining delegates, so that there will not be a duplication in housing them. Friends writing to friends to make arrangements for them can cause much confusion. We do hope that instead of making such arrangement, you contact Mr. Reed, at 67619, and let him make all such arrangements.

#### *Dinners and Banquets*

Requests have come to us for many dinners and banquets — Department Dinners, such as those for the Overseas Department, Christian Education, Christian Social Relations, Chaplains, Presiding Bishop's Committee for Laymen, etc.; Seminaries — eight of our seminaries have already made arrangements for dinners; Provinces — seven out of the eight Provinces have requested banquets. There will be many committees of bishops, clerical deputies, etc. who will also desire dinners and luncheons.

#### *Tea Tent*

Mrs. John J. Morrett is the chairman for the teas that will be held each afternoon during Convention. This will provide our guests an opportunity for relaxation and fellowship.

#### *Altar Arrangements*

Mrs. Finley Ross and Mrs. L. W. de vis-Norton, of our Diocesan Altar Guild and St. Clement's Church, have already made the linens that will be used on the altar for our services. Mrs. de vis-Norton has also made the candles that will be used. Mr. Theodore Ho, of St. Peter's Church, is constructing the altar that will be used, the credence table, and the cross that will hang above the altar.



**STAINED GLASS WINDOW, St. John's Church, Eleele**  
During World War II and near the completion of St. John's Church, Eleele, Kauai, a group of older Japanese came to the Vicar and asked if they might make a gift to the new church. Many of their children had attended Sunday School at St. John's, some had been in the choir, a few of the boys had been servers. Many of them of American-Japanese extraction were now serving with the American forces in Italy. This group of older Japanese, many of whom were not Christians, asked if they might give a stained glass window for the new church. The Rev. Thurlow Baker received sketches of possible windows and these were submitted to the group. They were favorably impressed with the familiar "St. George and the Dragon." But after some discussion they informed the Vicar that they did not like St. George's face—they wanted the face of one of the boys who had been a member of the Sunday School. His photograph was sent to the stained glass company and so it was that in St. John's, Eleele, was installed the only Oriental St. George in the world. When a text was chosen for the window, the Vicar by chance chose the finest bit of Scripture for our Islands. He took from the Book of Malachi—"Have we not all one Father? Hath not one God created us?"

### **Installed as Rector of St. Clement's Church**

The Reverend Paul Moore Wheeler was installed as Rector of St. Clement's Church, Honolulu, on Sunday, March 6th, by the Bishop. Following the service a reception was held for the Wheeler family at the parish hall.

### **The Bishop Leaves for the Far East**

The Bishop left on Sunday, April 3rd, for the Far East on his annual visitation. His planned itinerary will be:

Leave Honolulu	Sunday	April 3
Arrive Guam	Monday	" 4
Leave Guam	Thursday	" 7
Arrive Manila	Thursday	" 7
Leave Manila	Friday	" 8
Arrive Taipei	Friday	" 8
Leave Taipei	Wednesday	" 13
Arrive Okinawa	Wednesday	" 13
Leave Okinawa	Wednesday	" 20
Arrive Tokyo	Wednesday	" 20
Leave Tokyo	Friday	" 22
Arrive Honolulu	Friday	" 22

He will have a very full schedule at all places, and will meet with our Episcopal Chaplains, as well as conduct confirmation services. In Formosa and on Okinawa he will investigate new areas for work. He is shortening his trip this year due to the pressing duties connected with the coming of General Convention.

### **Architect Visits Cathedral**

Mr. Carleton M. Winslow, of Beverly Hills, California, was in Honolulu March 8th-11th, going over the proposed alterations to St. Andrew's Cathedral. He met with the Bishop, the Dean of the Cathedral, Board of Directors and Cathedral Chapter to discuss the needed changes that must be made.

Mr. Winslow has come highly commended to us by Church officials on the mainland as an architect of great ability in Church architecture, and his plans have been most helpful.

### **Annual Mite Box Service**

The Annual Mite Box Service will be held in St. Andrew's Cathedral on Sunday, April 24th, at 3:30 p.m., with the Bishop presiding. The Rev. Burton L. Linscott, Chairman of Christian Education for the Diocese, will assist. Following this important service in the Cathedral, when the children from all over the Diocese present their Lenten offering, there will be a social time for them on the Cathedral grounds, when the Bishop and the Sisters of St. Andrew's Priory will serve them refreshments. It is our hope that this will be well attended.

### **Memorial Gift to Cathedral**

Mr. Kenneth Ault, son of the late Dean and Mrs. William Ault, has informed the Very Rev. James S. Cox, Dean of St. Andrew's Cathedral Parish, that he and his wife will give a gift in memory of Dean and Mrs. Ault of a twenty-five bell Schulmerich Carillon, which will be installed in the Cathedral Tower sometime in September of this year. The carillon is a fitting addition to the Cathedral and will be a magnificent reminder of two very beloved members of the St. Andrew's Cathedral, as well as the beauty and dignity of the Episcopal Church.





Claudia pleads with Pilate

### **"God So Loved the World"**

Mrs. Stephen Cooke, Mary Salisbury Cooke, is to be commended for the beautiful way in which the play, "God so Loved the World" was presented in St. Andrew's Cathedral during Passion Week. It was presented by the Diocese as a special Easter Offering to the community.

Assisting in its production was Mr. William A. Allison, designer and technical director.

The role of Jesus of Nazareth was played by Vincent Priore. Howard Gottschalk portrayed Pontius Pilate and Mary Ellen Kennedy played his wife, Claudia. Caiaphas, high priest of Judea, was played by Allen Tam and Judas Iscariot portrayed by Fred Henderson. Phyllis Shield took the part of Mary Magdalene.

Highly styled costumes of the period were created by Frances Ellison, and special hair styles were by Emmy Lachmund. The musical score was arranged by David D. Caplin and Stephen M. Cooke.

### **Bishop Stops Enroute to England**

The Rt. Rev. Geoffrey D. Hand, Bishop Coadjutor of New Guinea, stopped briefly in Honolulu on his way from Dogura, Samarai, to his home in England, on Saturday, March 27th. He brought greetings from the Rt. Rev. Philip Nigel Strong, Bishop of New Guinea, to his many friends in Hawaii. He hopes to return to Honolulu in time for General Convention and remain in the Islands for a few days, at least. It was very fine to have him with us.



Pictures by Stewart Fern

Judas betrays Christ

### **Two Seminarians to be Ordained**

Mr. Samuel Van Culin and Mr. Alfred Krader will graduate in June from Virginia Theological Seminary, having made a very fine record for themselves at the Seminary. They will be ordained to the Diaconate by Bishop Goodwin, of Virginia, acting for the Bishop, before they return to Honolulu.

Mr. Van Culin will go to St. Andrew's Cathedral as Curate and Mr. Krader will assist at Holy Nativity Church, Aina Haina. We shall look forward to their return to Hawaii.

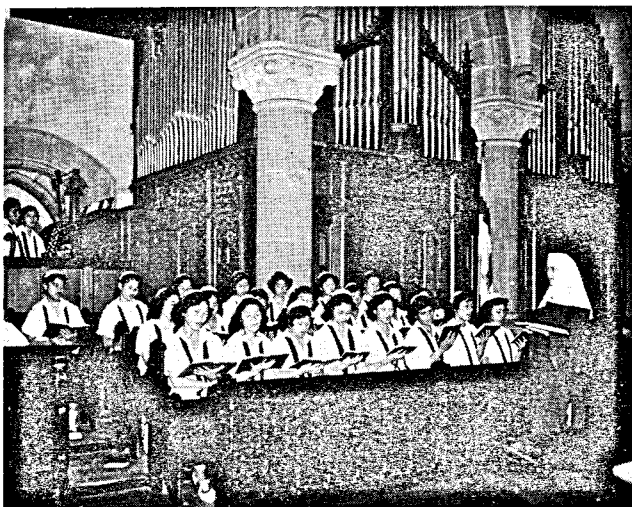
Mr. Van Culin was a former member of St. Andrew's Cathedral and Mr. Krader a member of St. Stephen's Church, Wahiawa.

### **St. Timothy's Church to Build**

St. Timothy's Church, Aiea, Oahu, is having plans drawn for a new church building. It is the hope of the congregation that work can soon start on this much needed addition to the growing work in this area. The plans are being drawn by Lemmon and Freeth.

### **Church Music Record**

The Honolulu Public Library has purchased some records of Episcopal Church music. It is something our churches would be interested in and we commend it to you. The title of the record is "Music of the Liturgy in English use in the Episcopal Church."



Sister Evelyn Ancilla, St. Andrew's Priory, trains her choir in St. Andrew's Cathedral, Honolulu. The Sisters of the Transfiguration are in charge of the Priory, a school with an enrollment of 450 girls of all racial backgrounds and cultures found in the Islands.

### New Church to be Built in Formosa

The highlight of Bishop Kennedy's visit to Formosa from April 8 to 13 this year will be the Ground Breaking Ceremony for the new Church building on Easter Sunday. Since Easter last year the Chinese congregation has been working hard to raise a building fund to buy a piece of land for a new Church building of their own. Finally through their sacrificial giving, men with their savings and women with their jewels, they were able to acquire the 20,400 sq. ft. of land in the much overcrowded city of Taipeh. The order of the Service for the Ground Breaking Ceremony is now being translated into Chinese and printed to be used on Easter Day. The Rev. Theodore Yeh writes that the ground has been leveled with the help of the oxen and since no organ will be available, a saxophone will be used at the Ground Breaking Ceremony to accompany the Choir. Around the property they have built wire fences and concrete posts with the main gate bearing the name of the Church "The Protestant Episcopal Church in Formosa" in both English and Chinese. And they plan to have both American and Chinese flags up by the gate for the important occasion. Two of the well known Chinese architects in Taipeh are responsible for the drawing up of the plans for the Church which will be built with the U.S. \$10,000 granted by the National Council.

In the afternoon on the same day there will be another big service when more than 90 men and women, both American and Chinese, will be presented to the Bishop for Holy Confirmation. That is indeed going to be a red-letter day for the Christians in Formosa.

After Easter Sunday the Bishop will make a quick

tour, accompanied by the Rev. Mr. Yeh, to Kaohsiung and Kangshan, cities in other parts of Formosa, for more Confirmation services. There have been requests from the people in Kachsiung, the seaport near the southern tip of the island, as well as Tainan, the oldest city in Formosa, to start new Churches there.

### IN MEMORIAM

Mrs. Maeva Hiti Raoul Doty, widow of the late Reverend J. Lamb Doty, former American consul to Tahiti, died at Queen's Hospital on March 5th. She was born on November 12, 1872, at Faatoai on the Island of Moorea, near Tahiti.

Services were held at St. Clement's Church with the Bishop officiating. He was assisted by the Rev. Paul M. Wheeler, rector of St. Clement's and the Rev. Canon Frederick A McDonald, Headmaster of Iolani School and former rector of St. Clement's Church. Burial was in St. Clement's Chapel of Peace.

Mrs. Doty, who came to the islands in October of 1918 with her husband, is survived by two sons, Wallace Doty of Paia, Maui, and Edouard Doty of Honolulu, four daughters, Mrs. Louise Maury of Honolulu, Mrs. Christine Hair of Puunene, Maui, Mrs. Wilhelmina Jijine of Puunene, Maui, and Miss Marian Doty of Honolulu; five grandchildren and four great-grandchildren.

We all join in extending sympathy to the members of her family.

### Church Paper in Okinawa

The Okinawa Seikokwai Review is the new publication that is being printed by the Rev. Canon William Heffner and his staff for his people in Okinawa. It has been met with great enthusiasm and should do much to keep the people in all our churches on Okinawa abreast of the Church news and the work to be accomplished.

### Waikiki

Swiftly-flowing water this world-famed section of Honolulu received its name in the days of antiquity, from a racing stream which emptied into the ocean at a point between the present buildings of the Outrigger Canoe Club and the Moana Hotel. The stream had its origin high up in the Koolau mountains and flowed through beautiful Manoa Valley to Waikiki. Long since, its sparkling waters have been waylaid, and they now run a prosaic course through the Ala Wai Canal to the sea.

Waikiki was the playground of Hawaii's kings and queens in the days of the Monarchy. It was then a journey of several hours from Honolulu over trails and on horseback. Now, it is but a matter of minutes on electric buses over modern roads.

Waikiki has come to be synonymous with good fellowship and happy times — the spirit of Aloha and Hawaiian hospitality.

## To Leave on Furlough

The Rev. and Mrs. John Robert Jones, of St. Andrew's Cathedral, will leave on furlough on April 14th. They will be gone about three months. When they return the Rev. Mr. Jones will have a new assignment in the Diocese. He has been Curate at St. Andrew's Cathedral for the past two years. He and his wife are very much beloved by all who know them. We rejoice that although they will no longer be at the Cathedral, they will still be part of our Diocesan Family. They will return to Honolulu around the middle of July.

## New Arrivals in the Diocese

Nancy Elizabeth arrived on March 7th at the home of the Rev. and Mrs. Richard U. Smith, St. Christopher's Church, Kailua, Oahu. We rejoice with her father and mother and welcome her to the Diocese of Honolulu with our affectionate Aloha. Congratulations to the parents and young daughter. She is the third child of the Rev. and Mrs. Smith. Their other children are Carolyn and Richard, Jr.

Patricia Coughlin, fourth child of the Rev. and Mrs. David Coughlin, Pearl Harbor, arrived on March 31st. The Coughlins have a daughter Sharon and two sons, David and Michael in addition to the new member of their family. We extend our Aloha to the entire family.

## The Episcopal Church Flag

A red cross on a white field is the cross of St. George and indicates our descent from the Church of England. The St. Andrews cross in outline in the canton recalls our indebtedness to the Scottish Church in connection with the consecration of our first bishop. Bishop Seabury was consecrated at Aberdeen in 1784. The nine cross cross-lets symbolize the nine original dioceses which met in 1789 adopted the constitution of the Protestant Episcopal Church in the United States of America. The colors red, white and blue obviously represent our country and stand for the American branch of the Anglican Communion.

## Why Not Parents?

Some parents say, "We will not influence our children in making their choices and decisions in the matter of religion."

### WHY NOT?

The ads will.

The press will.

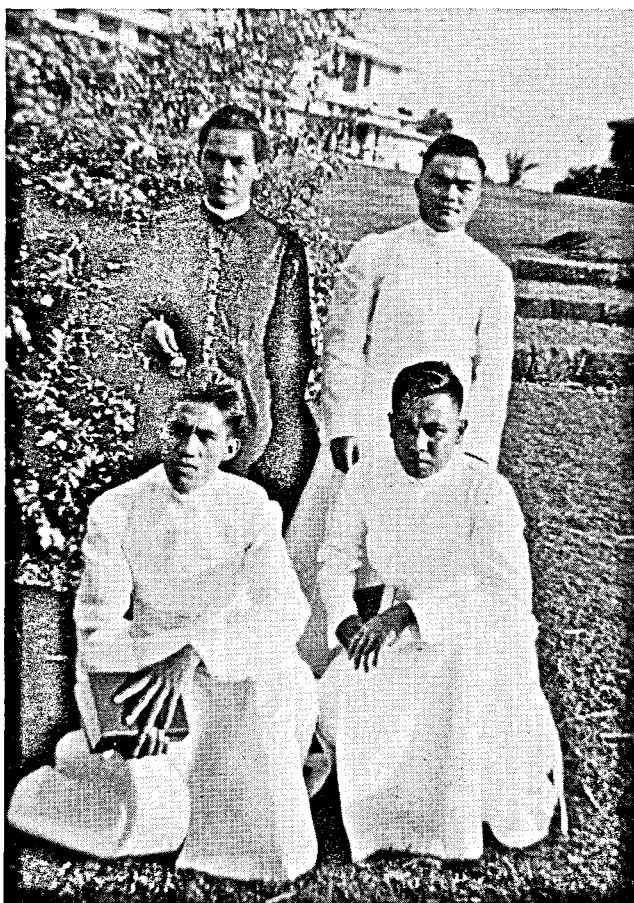
The whiskey industry will.

The neighbors will.

The movies will.

The schools will.

We use our influence in training flowers, vegetables and cattle;—do you think we should ignore our children?



Thomas Lingayo, back row, right, pictured with some of his fellow seminarians, is remembered as the young man, who for six years made his home with Bishop and Mrs. Kennedy. He is one of the four boys Bishop and Mrs. Kennedy brought from the Far East to further their education at Iolani School and the University of Hawaii. Thomas came from Balbalasang, Philippine Islands, and has returned to his native land to study for the ministry at St. Andrew's Theological Seminary, Quezon City. We remember him with affection and pray for his success in his chosen work.

## Camp Dates Set

The Rev. Robert H. Challinor, Diocesan Director of Youth, will have camp applications in all churches after April 15th. Camp will start with a Youth Conference from June 12th to 17th. Children 8 and 9 years of age will attend camp from June 19th to June 30th; 9, 10 and 11 year olds will attend camp from July 3rd to July 15th; and those 11, 12 and 13 years of age will have their period from July 17th to the 29th.

The Rev. and Mrs. Edwin Bonsey, Grace Church, Molokai, and the Rev. and Mrs. David P. Coon, St. James' Church, Kamuela, Hawaii, will be in residence during the camp periods, and will be assisted by other clergy and counselors



MRS. CHARLES E. HUGHES JR.

The former Elizabeth Char, around whom part of the picture, *A Song of the Pacific*, was woven. She was married recently at St. Clement's Church, Honolulu by the Rev. Paul M. Wheeler.

## Film Shows Church at Work In Hawaii and Okinawa

Newest, and perhaps most timely missionary film to be produced by the National Council, is *A Song of the Pacific*, sound movie in full color on the Church in the Hawaiian Islands and Okinawa.

The story of the Episcopal Church in these Pacific Islands unfolds through the words of a young nurse, an old Korean, a Hawaiian clergyman, and a saintly Okinawan leper. This four-fold approach was practically the only one that could reflect the variety of ways the Church has touched people's lives in these islands. What becomes

apparent throughout the picture is that, in the midst of diversity, the Church is one.

Elizabeth Char tells how, after she was graduated from St. Andrew's Priory in Honolulu, she chose nursing as her way to bring Christ to others, while the old Korean describes gratefully how ancient heritages are lovingly preserved in the Church.

The young clergyman, Lani Hanchett, tells how on his island of fishermen he has become a "fisher of men." He is the first Hawaiian to be ordained priest.

Especially stirring is the Okinawa episode, where a vivid contrast is made between the horror of war and the saintly Christain devotion of the leper Aoki San.

The people portrayed in *A Song of the Pacific* are real people, still living and working in the Missionary District of Honolulu. In each of their stories, the Church's mission on the threshold of the Pacific stands out sharply and in detail.

*A Song of the Pacific* is approximately thirty minutes long.

## To Dean Paul Roberts

(St. John's Cathedral, Denver)

So strong you stand, and yet your deep concern  
About the things which trouble weaker men  
Makes you seem one of us. We know you yearn  
To wipe the blindness from our eyes; and then  
In simple language—but how true and clear!—  
You depict for us the beauty once again  
Of humble, honest living. How sincere  
Each word you speak, and how you make us feel  
We must live purer lives while we are here  
Upon this earth. A swift desire to kneel  
Now brings us to our knees. May we be true  
To all those Christlike virtues you reveal.  
That He may come to us, God chooses you  
To open up your heart and let Him through.

Claire Gilstrap

Colorado Springs, Colo.

## National Christian College Sunday

*Recognizing the importance of our Church-related colleges  
to the Church and to American Democracy*

Churches of all denominations have designated the Second Sunday after Easter as National Christian College Sunday, to remember the contribution to our national life being made by our church-related institutions of higher education. Your prayers and support are particularly requested today for our Episcopal colleges.

Our four distinguished old liberal arts colleges for men are Hobart College at Geneva, N.Y., Trinity College at Hartford, Conn., Kenyon College at Gambier, Ohio, and the University of the South at Sewanee, Tenn. These four small colleges have educated 14 percent of our living Clergy and a quarter of all our living Bishops as well as hundreds of lay leaders for our Church. Within



individual institutions in addition are two seminaries, a college for women, a forestry school, undergraduate and graduate summer schools, graduate programs for teachers, exceptional pre-medical, actuarial, engineering, law, and pre-theological programs, and a unique program of advanced liberal education beyond the Master's Degree.

Doing fine work in a different field, are two junior colleges for young women: All Saints at Vicksburg, Miss., and St. Mary's at Raleigh, N.C.

Since 1865, the Episcopal Church has sought, through the influence of church institutions, to set a high standard in the education of Negroes.

Our church colleges recognize that spiritual development is an essential part of education. As colleges committed to the tradition of the Episcopal Church, they are beacons of Christianity among our nation's colleges and universities.

### Great Sinners Who Became Saints

In a recent magazine article, Mr. Evelyn Waugh maintains that the Church exists to produce saints. He says "the Church does not exist in order to produce elegant preachers or imaginative writers or artists or philosophers. It exists to produce saints."

This idea of the Church's mission is not peculiarly the product of Mr. Waugh's thinking; but it is refreshing to hear a layman express it.

The church does exist to produce saints. Or better, the Church exists to lead men and women toward sainthood. Many faithful souls strive toward the same goal. Some reach it. Others fall short of it. The glory is that it is a goal that all men may share. It is a goal that all men may strive for regardless of their former state of life.

A great many of the Church's saints were great sinners before they became great saints. But they were produced in the former ages when sin was sin, when men believed that the Ash Wednesday exhortation meant just what it says, "Remember, O man, that thou art dust and to dust shalt thou return."

Nowadays, we have many names for plain sinning. The Freudians have many trick excuses for sin. There are those within the Church who resent the constant references to sin in the liturgy and in the Prayer Book offices.

The Church exists to produce saints. Therefore the Church must concern herself with sin, for sin is the great impediment to sainthood. The Church knows that sin is a reality. And so do her sinning members. And so did those great sinners who became great saints.

Saul on Damascus Road and a Magdalene in shame were great sinners. Augustine in Milan knew only a life of vicious and unrestrained passion. Dismas, almost until the last minute of his life, was a malefactor condemned to die disgraced.

We will not concern ourselves with the sins of these



The Rev. Paul Kim, left, watches some members of St. Luke's Church pack boxes to send to their fellow Koreans in Korea.

sinners, except to talk about the sin which prompted their sinning. In most instances their sins are sins which are more than just familiar to us. Someone has said that Episcopalians recognize only two sins — murder and adultery. Pride and covetousness and sloth and gluttony are vicious sins which separate men from the grace of Almighty God. These are the sins, for the most part, which keep men from striving for sainthood.

### A Revival

If all the sleeping folks will wake up,  
And all the lukewarm folks will fire up,  
And all the dishonest folks will confess up,  
And all the disgruntled folks will sweeten up,  
And all the discouraged folks will cheer up,  
And all the depressed folks will look up,  
And all the estranged folks will make up,  
And all the gossipers will shut up,  
And all the dry bones will shake up,  
And all the true soldiers will stand up,  
Then you can have a revival!

The International Evangelist

### Social Security Extended To Cover Clergymen

All clergymen are now eligible for social security with coverage beginning on January 1, 1955. This applies to clergymen serving in the various mission fields outside the U. S. as well as to those at home. Ministers wishing to be covered for the year 1955 must first apply for a Social Security card and number from their nearest Social Security office, and must file a waiver certificate with the Board of Internal Revenue. They also must file a Federal Income Tax Final Return for 1955 before April 15, 1956. No minister now ordained may file a waiver certificate after January 1, 1957. In the future newly ordained men will have two years in which to make this application. All clergymen who wish to be covered are urged to take the above steps as soon as possible.



St. Matthew's Church, Waimanalo, where the Rev. Mellick Belshaw presented the class pictured here for confirmation on March 13th.

## My Church

Before I was born MY CHURCH gave to my parents ideals of life and love that made my home a place of strength and beauty.

In helpless infancy MY CHURCH joined my parents in consecrating me to Christ and in baptizing me in His name.

MY CHURCH enriched my childhood with the Romance and Religion and the lessons of life that have been woven into the texture of my soul. Sometimes I seem to have forgotten and then, when else I might surrender to foolish and futile ideals of life, the truths MY CHURCH taught become radiant, insistent, and inescapable.

In the stress and storm of adolescence MY CHURCH heard the surge of my soul and She guided my footsteps by lifting my eyes toward the stars.

When first my heart knew the strange awakenings of love MY CHURCH taught me to chasten and spiritualize my affections; She sanctified my marriage and blessed my home.

When my heart was seamed with sorrow, and I thought the sun could never shine again, MY CHURCH drew me to the Friend of all the Weary and whispered to me the hope of another morning, eternal and tearless.

When my steps slipped and I have known the bitterness of sin, MY CHURCH has believed in me and wooingly She has called me back to live within the heights of myself.

Now have come the children dearer to me than life itself and MY CHURCH is helping me to train them for all joyous and clean and Christly living.

MY CHURCH calls me to Her heart. She asks my service and my loyalty. She has a right to ask it! I will help Her to do for others what She has done for me. In this place in which I live, I will help Her keep aflame and aloft the torch of a living faith.

William Henry Boddy, D.D.

## Filmstrip Depicts Episcopal Council

NEW YORK, N. Y.—A full-color filmstrip depicting various phases of the Protestant Episcopal Church's national and overseas enterprise is to be released this month by the National Council of the Protestant Episcopal Church. The 35-mm. filmstrip, entitled "This Is Your National Council," may be purchased from the Church's national headquarters at 281 Fourth Avenue, New York.

## 'Eternity Is So Plausible'

*By Pasquale Marrazzino*

I have followed with great interest the articles in our newspapers related to the question: Do you believe in God?

The articles expressed the views of three Denver religious—a Protestant, a Jew and a Catholic. Each very capably affirmed his faith in a Creator. And reading them caused me to recall a talk I had a year ago with Dean Paul Roberts of St. John's Episcopal Cathedral.

One of England's great churchmen—The Very Rev. William Ralph Inge, the Gloomy Dean of St. Paul's in London—had told a newspaperman about his doubts.

The picture painted by the story was one of a man of 93 sunk in the deep tiredness of the very old; doubting his happiness in his vocation, in his church and in the way he lived his life. Doubting even his understanding of the problems fundamental to all individuals — eternity, human personality and evil.

And so I sought Dean Roberts out and asked him about his own certainties and doubts.

"No one ever has solved or ever will certainly solve these great human riddles," he said. "We don't have a knowledge of each as certainty. But faith sends certain lights shooting out of the darkness to give us the evidence of eternity, evil and human personality.

"You have the same vague feeling about the loyalty and love of a friend. Could you prove the beauty of a flower, a painting, a bronze bust?

"No. Faith is the great gamble that people take — the gamble on those fundamental tenets of justice, truth and right — gambling that makes wagering money seem like peanuts."

Dean Roberts read into the gloomy statements of Dean Inge a great fount of humility. "I wouldn't even say he was a pessimist. But he certainly is — as all of us sometimes are — a troubled optimist. The greatness of all of us as individuals is the amazing fact that in spite of the truth that we are one human in billions, each one of us feels that he matters in this world.

"Perhaps the greatest pessimists of all time were the Prophets of Israel. But they couldn't have been real pessimists because they kept right at it. A real pessimist is a person who has a choice of two evils and chooses both.

"I can't believe God made the world a madhouse — although there certainly is evidence of that in the behavior

of people. But it would be a queer world if you hungered for something and there wasn't something to satisfy that hunger. That's why eternity is so plausible. Our world is too small. Death is a horizon.

"And as we live we learn that great and pure beauty lies in the heart of tragedy. Its real depth is expressed only in tragedy in a way that happiness can't possibly measure up.

"As you grow older you realize more and more that Heaven and Hell are more names for qualities of life than actual places. For in the final analysis the world will lick you at the choice of any weapons but religion. That is man's salvation."

That's real summing up the case if you ask me.

### Student Lenten Offering To Help Hokkaido University Group

The purpose of the 1955 Student Lenten Offering, the support of the new student center at the University of Hokkaido in Japan, deserves really sacrificial giving. Most students feel they have outgrown children's offering boxes, so they have devised new ways of supporting the offering.

One Canterbury group sends small envelopes marked *Lenten Offering* to each Episcopal student on campus before Ash Wednesday. All students are asked to use the envelopes and return them in the offering at Easter.

Other groups have sacrificial meals during Lent. The usual supper price is charged, but a minimum meal is served, and all proceeds go to the Student Lenten Offering. Special money-raising projects also are held.

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### Shall We Tell Of The Legacy?

"Go ye therefore and make disciples of all nations." If your father left in his will an inheritance for you and your brother, and your brother, being at a distance, could receive his inheritance only if you sent it to him, would you feel free to decide whether to send it to him or not? And if you did send it to him, would you take considerable credit to yourself for doing so? That's foreign missions. People talk complacently about "the poor heathen." Why "poor"? Because the heathen have not received their share of the inheritance which the Father left us to give them.

### Fire in Davies Hall

Those in the Cathedral Close who saw smoke streaming out of Davies Hall on the morning of February 25th, had a real start and feeling of frustration. But the fire department of Honolulu soon had the flames that had started in the choir room in the basement under control. Davies Hall, itself, which has recently been redecorated, suffered very little from the effects of the flames and smoke. Choir vestments were lost, lockers were destroyed, but that was the extent of the loss, which was completely covered by insurance.

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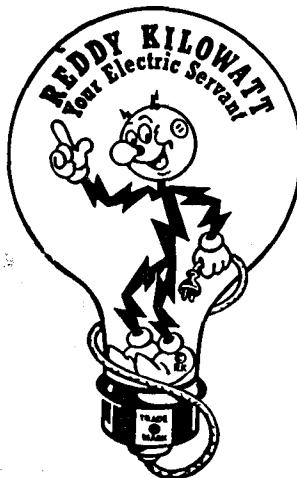
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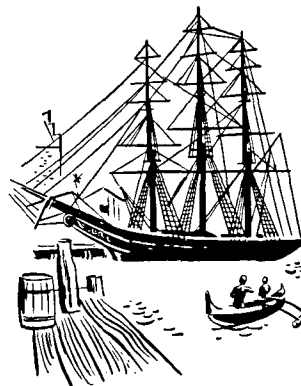
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