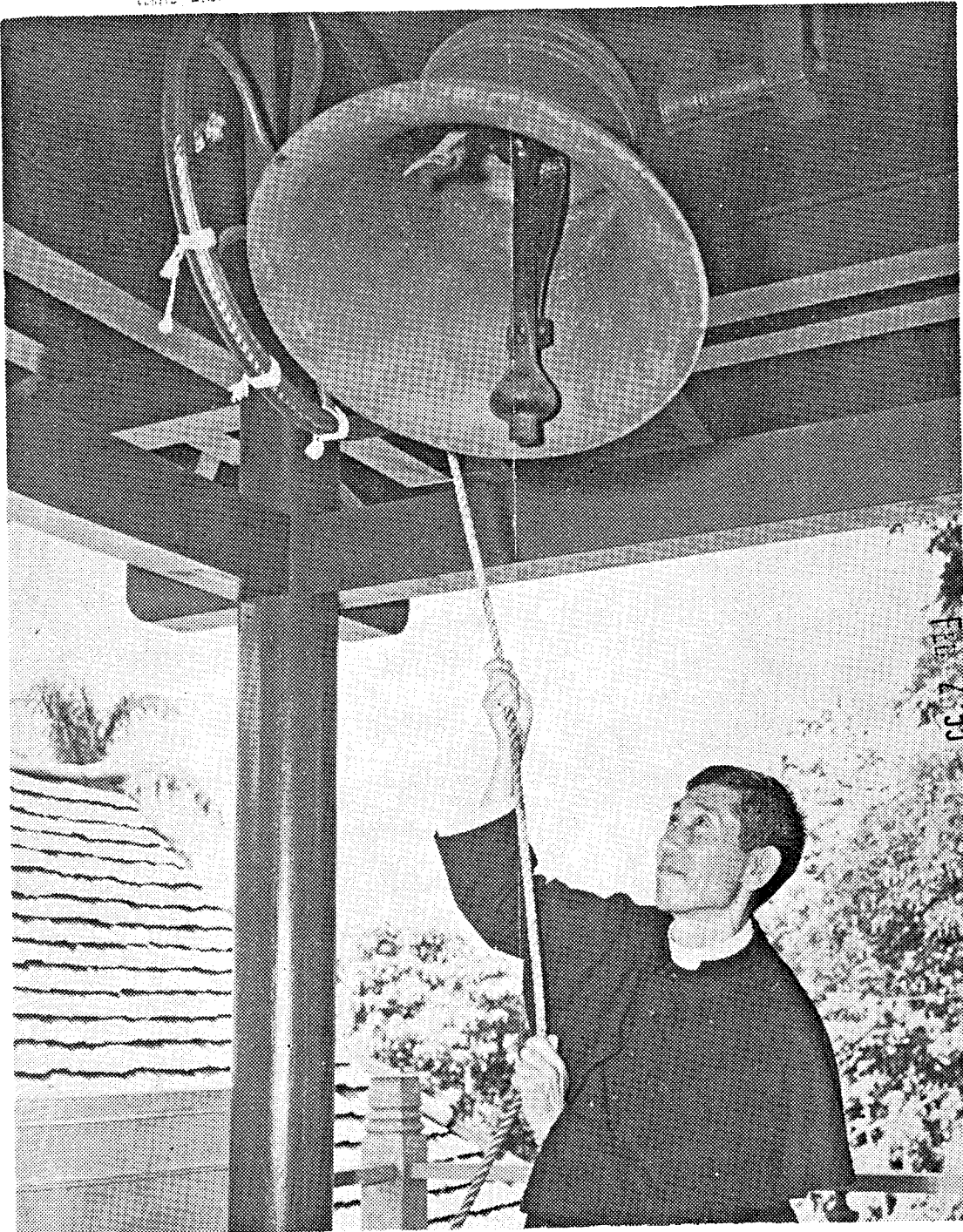


# HAWAIIAN CHURCH CHRONICLE

VOL. 45, No. 1

THE EPISCOPAL CHURCH IN HAWAII

JANUARY, 1955



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FEB 2 1955

The Reverend Paul Kim rings in the New Year at St. Luke's Korean Mission, Honolulu. Having recently arrived from war-torn Korea, he looks to the New Year with a hope for peace and brotherhood of man. Courtesy of Honolulu Advertiser



The Very Rev. James Stanley Cox, new Dean of St. Andrew's Cathedral, Mrs. Cox, infant son, Stephen, and Brice, as they arrived in Honolulu on January 10th, aboard the Lurline. Miss Anna Cox was chosen as "Miss Lurline" on the voyage by her fellow passengers as being the most attractive young woman aboard. On each voyage, the Lurline elects a "Miss Lurline." Dean Cox had his first service in the Cathedral on January 16th, following which a reception was held in Davies Hall honoring him and his family.



Anna Cox

St. Mary's, St. Stephen's-in-the-Fields, Calvary, and Pearl Harbor Chapel.

Following the Opening Service a reception will be held on the lanai of the Lower School, honoring our guest of Convocation, the Very Reverend Paul Roberts, Dean of St. John's Cathedral, Denver, Colorado, Mrs. Sumner F. D. Walters, 8th Province Representative of the Woman's Auxiliary to the National Council and the wife of the Bishop of San Joaquin, and the new clergy and their wives. The Woman's Auxiliary of Holy Nativity Church is in charge of arrangements for the reception.

## 53rd Annual Convocation

*We Urge Your Attendance!*

It is the sincere hope of the Bishop that as many of our people as possible will attend all sessions of the coming Annual Convocation. It is an erroneous idea for members of our congregations to feel that these are open to Convocation delegates only. We are especially anxious to have our Opening Service well attended. This will be held at St. Alban's Chapel, Iolani School, at 7:30 p.m., Sunday, February 13th. The Bishop will give his Annual Address at this time. Assisting clergy will be the Very Rev. James S. Cox, new dean of St. Andrew's Cathedral, the Rev. Paul M. Wheeler, new Rector at St. Clement's Church, Honolulu, the Rev. Gerald Gifford, Vicar of St. Stephen's-in-the-Fields, Wahiawa. The Rev. Canon Frederick A. McDonald, Headmaster of Iolani School, will be in charge of arrangements for the service. The Rev. Robert H. Challinor will read the Necrology. Canon Wai On Shim will be the Bishop's Chaplain.

Mr. William Thaanum, Choir Director and Organist of St. Andrew's Cathedral, will be in charge of the choirs. Those participating will be: St. Andrew's Cathedral Parish, St. Peter's, St. Christopher's, St. John's-by-the-Sea,

### *Convocation*

Convocation on Monday will open at 8:00 a.m. with a service of Holy Communion in St. Andrew's Cathedral. The Bishop will be celebrant, and he will be assisted by the Ven. Claude F. Du Teil, the Rev. Messrs.: J Robert Jones and Mellick Belshaw. The Iolani Boys Choir, under the direction of Mr. Frederick Rawson, will sing.

A breakfast will be served to the delegates at St. Peter's Parish Hall. Epiphany and St. Mark's Woman's Auxiliaries are in charge of this. St. Peter's Auxiliary members will arrange the tables.

Dean Roberts will bring greetings to the Convocation, as will Mrs. Walters.

Luncheon in Davies Hall will be under the direction of St. Andrew's Cathedral Parish Auxiliary and Guild.

### *Diocesan Banquet*

The Diocesan Banquet, which is always the great occasion for fellowship during Convocation, will be held at the Central Union Parish Hall. Military and Civic dignitaries, in addition to church dignitaries, will be our

guests. Dean Roberts will be the guest speaker for this occasion. Tickets may be obtained through your Church or the Bishop's Office. Toastmaster will be Mr. Larry Grant, of radio fame and a member of Holy Nativity Church, Aina Haina. Mrs. Homer Hayes will have members of St. Andrew's Hawaiian Congregation provide music for the occasion. Mrs. Gordon Halstead and Mrs. J. F. Martin of St. Clement's Church, will be in charge of table arrangements.

### *Woman's Auxiliary Meeting*

The Annual Meeting of the Woman's Auxiliary will be held on Tuesday, February 15th, with Mrs. George Goss, Diocesan President, presiding. Mrs. Walters will have special greetings for the women. An educational skit, "This is Your Diocese" is being prepared for this meeting, under the direction of Mrs. Burton L. Linscott.

The luncheon at noon, in Davies Hall, will be under the direction of the Diocesan Woman's Auxiliary. The women from St. Timothy's Church will arrange the tables.

In the afternoon Mrs. Sumner Walters will be in charge of the session. She will discuss the work of the Woman's Auxiliary.

On Wednesday morning the women will meet at 9 a.m. to hear an informal panel discussion led by Mrs. Walters, in Tenney Hall.

### *Clergy Meeting*

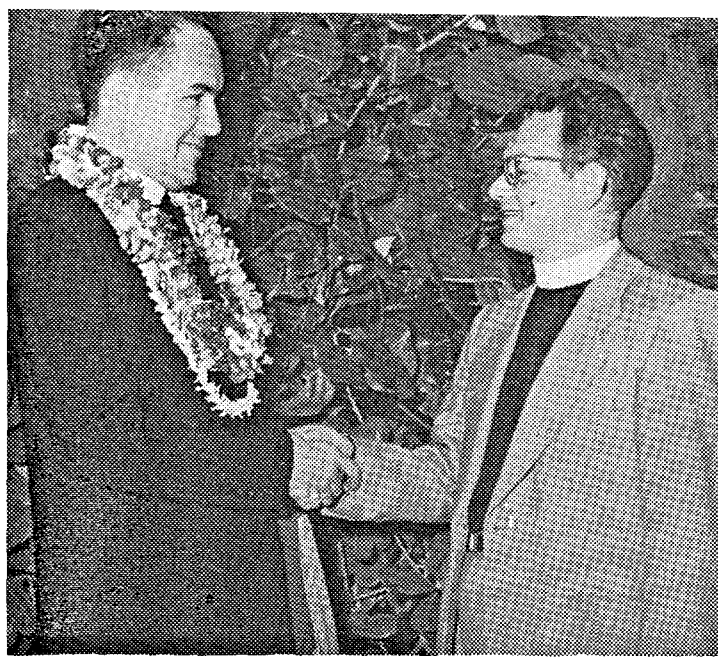
The Clergy Conference will be held on Wednesday morning. This is for clergy only.

Bishop and Mrs. Kennedy will entertain all clergy and their wives at the Halekulani Hotel following the morning conferences on Wednesday.

### *Youth Conference*

The Youth Conference will be held on Friday and Saturday, February 11th and 12th. The Rev. Robert H. Challinor, Director of Youth for the Diocese, is in charge of arrangements for this. The topic for discussion will be "Know Your Church" in preparation for General Convention. Dean Roberts will address the young people at their banquet on Friday night, to be held in Davies Hall. Saturday the young people will go to Mokuleia for an all-day conference. Conference leaders will be the Rev. Messrs.: James S. Nakamura, Gerald G. Gifford, William Grosh, Mellick Belshaw, Burtis Dougherty and Paul Savanack. Discussion Leaders for the groups will be: The Rev. Messrs.: Edwin Bonsey, John Morrett, Lawrence Ozaki, Burton Linscott, Richard Smith, Joseph Turnbull, Wai On Shim and Samuel McCain.

The Rev. John Caton will be celebrant for the Holy Communion service on Saturday morning. He will be assisted by the Rev. Messrs.: Mellick Belshaw and David Coughlin.



The Rev. David Hunter, D D, Director of Christian Education of the National Council, is greeted in Honolulu by the Rev. Burton L. Linscott, head of this Department for the Missionary District of Honolulu.

### **Dr. Hunter Received with Enthusiasm**

The Rev. Dr. David R. Hunter, Director of Christian Education of the National Council, had a most strenuous schedule upon his arrival in Honolulu. Arriving at the airport at 4:30 p.m., Tuesday, January 11th, he was taken immediately to Mokuleia where the clergy from all our Islands had gathered for a conference. This ended on Thursday afternoon. His next conference was the Parish Life Conference at Mokuleia, which lasted until Sunday afternoon. Immediately after that he held a conference at St. Andrew's Priory for Sunday School teachers and superintendents. Monday afternoon, from 4 to 9 p.m. he had all department heads, clergy, and Sunday School superintendents together for an evaluation of the conference and ways of planning a program to fit our needs. This was held in the Diocesan House.

Dr. Hunter was met with enthusiastic favor from all the groups. They felt it had been a rich experience to have him here to bring such stimulus to our work in Hawaii. We are grateful to him and to National Council for making it possible to have these courses.

He left Honolulu on Tuesday night, January 13th, to return to New York. His conferences had been planned by the Reverend Burton L. Linscott, Vicar of Epiphany Church, Honolulu, Diocesan Chairman of Christian Education.

### **The Academian**

The Hawaii Episcopal Academy is publishing a new paper, *The Academian*, and it is a fine piece of work. Editor in Chief is Richard Bond. Miss Elizabeth McCain is the Faculty Advisor. It is published monthly and is printed, instead of being mimeographed.



Canon Bryan Green

### **Bryan Green Mission**

Great enthusiasm is evident as the approaching arrival of Bryan Green comes near. He is to conduct his mission at Central Union Church. It is something that everyone will wish to participate in during Lent. It is something no one will want to miss. He is an outstanding preacher and we are most fortunate to share in hearing him. He is being brought to Honolulu by the Council of Churches. The first Mission will be on Saturday, February 26th.

### **To Attend Meeting in New York**

Bishop Kennedy will leave on Thursday, January 27th, to attend a meeting on February 1st in New York, which has been called by the Presiding Bishop to go over plans for the coming 58th General Convention. Mrs. George Goss, Diocesan President of the Woman's Auxiliary, has also been requested by the Woman's Auxiliary to be present for the meeting. Bishop Kennedy will return to Honolulu on February 9th.

In connection with plans for General Convention, we would urge our people to keep in mind the necessity for opening their homes for hospitality to visiting delegates.

Mr. Joseph Reed, Chairman of Hotel Arrangements, has sent out a brochure on hotels to all bishops for their delegates. Assignments are now being made to those desiring free hospitality and hotel reservations.

### **New Dormitory Well Under Way**

A great improvement to our Conference Center at Mokuleia is the dormitory that is being renovated by the Laymen's League. This will house a minimum of 88 persons — will have bathrooms, storage room, and a common room. It has been placed where we had the old quonset hut. Renovation is going along rapidly on this.

### **A New Year's Message**

Not many people have attics any more. In New England where I was brought up practically everyone had an attic. They were common and they were very fascinating. They held the accumulations of years, sometimes even of generations. You can't have them in apartment houses—nor if you move frequently can you carry their furnishings around. They were storehouses of the past, trunks and boxes filled with so many different kinds of things from the past, pictures of long ago, letters and newspapers of former years. You would sit in the midst of them and as you took them out and looked them over you recalled the stories that went with them—stories of the past, the long ago. Some were happy memories and some sad ones, deeds of which you were proud and others of which you were ashamed; things that you once had but lost.

We all have attics in our lives. It is good to go up into those attics now and then if we do not stay too long. New Year's is one of the times when some thoughtful people go up for a little while to live again with some of the memories of the past and try to understand the messages that the past has for us; to remember the ideals and purposes that once we had and to realize how many of them have been smothered by the world and its standards; to keep from being satisfied with what we have made of life, and yet to realize that that purpose and hope has not been completely destroyed; to use these latter years to try to win back our dreams from the cynics.

But New Year's is also the time when after such a visit into the past we step forward into the future with deeper appreciation and a stronger resolve.

We mustn't spend too much time in our attics. There never is any going back. It's a hopeless and futile effort and often leads to trouble; trouble in personal lives when we dwell too strongly upon the sins or sorrows or failures of that past; trouble in our social living when we try to turn the clock back and there is an explosion.

Others never go up into their attics and so never have tomorrow built on anything but sentimental hope. Progress for them is simply motion. They go through life breaking things about them from that past but without learning anything from them or building a better future.

I would wish you a long enough look backward to bring you understanding, a setting forth into the future with confidence and hope that you will indeed have a

**HAPPY NEW YEAR!**

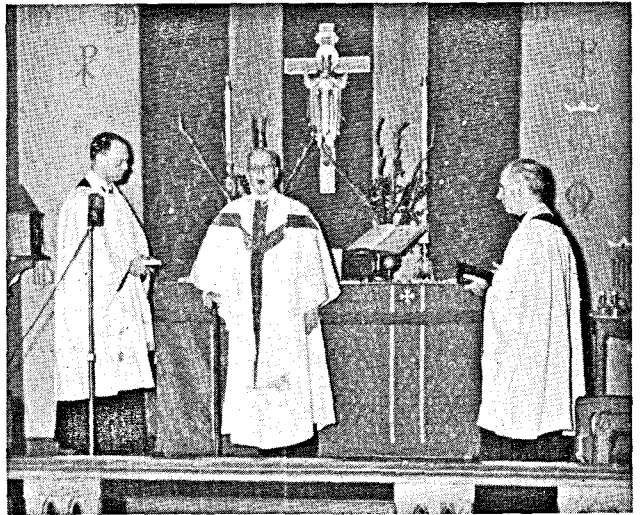
The Very Rev. Paul Roberts  
Dean of St. John's Cathedral  
Denver, Colorado

The rung of a ladder was never meant to rest upon, but only to hold a man's foot long enough to enable him to put the other one higher.

—Thomas Huxley



Dr. Campion places a carnation lei around the neck of Bishop Littell, sent to him by the Bishop and Diocese on the occasion of his anniversary. As the picture proves and Bishop Littell wrote, the lei arrived in beautiful condition from Hawaii. This was given to him at the breakfast honoring him following the service of the Holy Communion in the Hospital Chapel.



Bishop Littell celebrates Holy Communion at St. Barnabas Hospital, New York City on the occasion of his 55th Anniversary of his ordination to the priesthood. His son, Edward, is on the Gospel side of the Altar and Chaplain Campion, of St. Barnabas Hospital, is on the Epistle side. Bishop Littell has been a patient at the hospital for some months, but is much better now.

## To the Bishop of Honolulu

ST. BARNABAS HOSPITAL  
New York City, New York  
December 20, 1954

My dear Bishop Kennedy:

In the desire and attempt to thank my brother Bishops for letters from them, friends old and new, near and far, helping me in the observance of the fifty-five years since I was ordained priest (by the Bishop of Shanghai, Frederick Rogers Graves, in 1899 at Wuchang), I add sincere gratitude for the services of our splendid Chaplain of St. Barnabas, Dr. Albert E. Campion, who more than any other person made the significance of the occasion clear and personnel.

Please accept this expression of appreciation and with it my hearty greetings for a joyous Christmas season and hopes for a good New Year.

Faithfully your friend,  
Rt. Rev. S. Harrington Littell D.D., S.T.D.  
5th Bishop of Honolulu (Retired)

## Calvary Mission Obtains Property

At a recent meeting of the Kaneohe Ranch Company, of which Mr. Harold Castle is President, an acre of land was given to the Church in Kaneohe for our Calvary Mission. This far exceeds the cost of \$7500 that the Church has had to pay for the improvements on the property—sewerage, walks, etc. We are again indebted to this company for property. They gave us the present site of St. Christopher's Church, Kailua.

## New Processional Cross

Mr. Theodore Ho, a member of St. Peter's Church, Honolulu, presented the parish with an exquisite processional cross that he had wrought himself from brass. It was given in memory of members of the Ho family. Instead of the traditional symbols, the crossed keys of St. Peter are in the center of the cross, and on each arm of the cross is the Chinese symbol for Holy, Holy, Holy. St. Peter's Church consists mostly of Chinese people, though there are other racial backgrounds among its membership.

Mr. Ho is making a cross to be placed above the altar for our General Convention services, and is patterning it after the Distinguished Service Cross awarded by the Bishop, with the Crown and St. Andrew's Cross and the Hawaiian words "He Lanakila Ma Ke Kea" which means, "Victory through the Cross."

## To Assist at St. Peter's Church

The Reverend Keith Kreitner, who has been Curate at St. Clement's Church, Honolulu, is going to assist the Rev. Paul R. Savanack, Rector of St. Peter's Church, while he is acting as General Manager of Convention. He is to assume his duties the first of February. He will continue to give part of his time to the work at the University of Hawaii, where he is doing much for our Episcopal students. Under his leadership Canterbury House has become a thriving part of the University life.



St. James Church, Kamuela, Hawaii was the place where the Rev. David Paul Coon was ordained to the priesthood on December 21st. Left to right the clergy present were: the Rev. Messrs: David Paisley, Allen Downey, the Ordinand and Bishop, the Ven. Robert Sheeran, and the Rev. Hugh Thompson.



The Rev. William Edwin Bonsey, Jr. is ordained priest in Grace Church Hoolehua, Molokai. The Rev. E. Lani Hanchett and the Ven. Claude F. Du Teil on the left of the Ordinand. The Bishop, the Rev. Norman Ault and the Rev. William Grosh on the right. He was ordained on December the 17th.

### **In Memoriam**

Tragedy struck the home of Mr. Henry Cobb-Adams, a member of Grace Church, Hoolehua, Molokai, when he became suddenly very ill, on January 3rd and called for his sister and children on Oahu. Mrs. Edwin (Beatrice Cobb-Adams) Stone, his sister, and his three children, Henry Cobb-Adams, Jr., Mrs. Archie Dunn, and Mrs. Dorthea Adams chartered a plane at about 4:30 p.m. to go to the bedside of Mr. Cobb-Adams. Something went wrong with the motor of the plane, and the pilot was forced to make a landing not too far from the Molokai shore.

Henry Cobb-Adams, Jr., was assisting the pilot, and told his aunt and sisters to leave the plane after it had landed on the water. The May-West belts did not inflate properly, so he went back into the plane and ripped parts of the seats away for them to hold on to. Mrs. Stone was unable to keep up, and Mrs. Dunn tried desperately to hold her aloft. Before they were rescued by helicopters from Hickam Field, who went to them immediately, Mrs. Stone lost consciousness. She was pronounced dead upon arrival at the Molokai Hospital. Mrs. Dunn's knee was dislocated in the fall into the water.

Mr. Cobb-Adams died that night, before learning of his sister's death.

Both were very devoted members of our Church — Mrs. Stone being a member of St. Andrew's Cathedral Hawaiian Congregation and Mr. Cobb-Adams a member of Grace Church, Molokai. Funeral services were held in St. Andrew's Cathedral, with the Reverend Robert Challinor, of St. Andrew's Hawaiian Congregation, and the Rev. William Edwin Bonsey, Jr., Vicar of Grace

Church, Molokai, in charge. Mrs. Dunn is a very ardent worker in St. Matthew's Mission, Waimanalo.

In addition to his children, Mr. Cobb-Adams is survived by his widow, who has been a devoted worker in our new mission on Molokai.

The entire Diocese extends deepest sympathy to the families of Mrs. Stone and Mr. Cobb-Adams.

### **Consecrated Bishop**

Famous Trinity Church, Boston, Massachusetts, was the setting for the Consecration of the Rev. Dr. Anson Phelps Stokes, Jr., as Bishop Coadjutor of Massachusetts on December 4th. Consecrator was the Presiding Bishop, Henry Knox Sherrill. Two hundred and fourteen Episcopal clergy and twenty Bishops assisted with the service. About 2500 attended four hundred of whom were clergy — and several of whom were Honolulu residents.

The Boston Sunday Herald gave a very wonderful description of the service, excerpts of which are here:

The Rev. Dr. Anson Phelps Stokes, Jr., 49, yesterday was consecrated bishop coadjutor of Massachusetts at Trinity Church in the solemn and holy rites of the Episcopal Church, placing him in line of succession to become the 11th bishop of the diocese.

His first act as bishop was to serve Holy Communion to the 20 bishops who consecrated him and the members of his immediate family. Among those served was his 80-year-old father, the Rev. Anson Phelps Stokes, Sr., of Lenox, former canon of the Washington Cathedral and many years secretary of Yale University. As a presbyter,

his proud, slim erect father was beside him through the two hour and 10-minute ceremony.

#### *Responsibility Cited*

Bishop Stoke's consecration came after Bishop Horace W. B. Donegan of New York delivered a sermon, outlining the severe responsibilities of bishops which he warned cannot be accepted lightly.

The Rt. Rev. Henry Knox Sherrill, presiding bishop of the Episcopal Church, presided. A former bishop of Massachusetts, Bishop Sherrill himself was consecrated 24 years ago in the same church with the same pomp and ceremony.

#### *2000 Crowd Church*

More than 2000 persons were in Trinity Church, the largest of the faith in Boston, when a processional by some 400 clergy and divinity students opened the ceremony at 10:30 a.m. Some 300 stood outside in the sharp, cold December wind awaiting opening of the doors.

The climax of the service occurred when the Rev. Dr. Stokes knelt in the chancel and the arms of 20 bishops, who had encircled him, were extended to touch his head. The white linen sleeves of the bishops' rochets formed a living canopy over Dr. Stokes that hid him from view even from the balconies. When the arms were withdrawn and he arose, he was Bishop Stokes.

Until the laying of hands, Bishop-elect Stokes was clad in the simple white rochet of Episcopal bishops. Through the first half of the ceremony he was seated on a chair in the front of the nave. With him were his father and the Rev. Gardiner M. Day, rector of Christ Church, Cambridge, serving as presbyters. The presenting bishops accompanying him were Bishop Donald J. Campbell of Los Angeles and Bishop Raymond A. Heron, who retired Wednesday as suffragan bishop of Massachusetts.

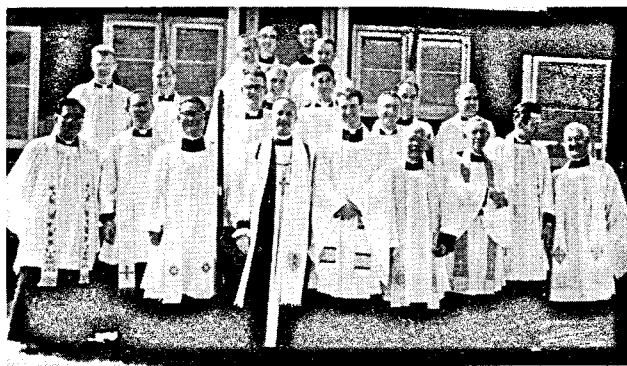
In the front pew at the right side of the nave were seated the new bishop's wife, Hope, and their daughter, Carol, 9; Bishop Stokes's mother, and his parents-in-law, Mr. and Mrs. Rodney Procter of Stockbridge.

A son's solicitude for an aging father became very evident as Bishop Stokes frequently glanced over his right shoulder to see how the Rev. Dr. Stokes, Sr., weathered the many long periods of standing. When the ceremony reached the point where the presbyter could be seated, Bishop Stokes gently motioned with his right hand, pointing out the seat to his father.

#### *Episcopal Ring*

The senior Stokes carried the Episcopal ring and had the proud duty of passing that symbol of ecclesiastical authority to his son. The bishop-elect slid the large ring on his right hand, holding it so the father could clearly witness the act.

Bishop Stokes was Canon of St. Andrew's Cathedral Parish, Honolulu from 1945 to 1951. We rejoice in the honor that has come to him.



Clergy sharing in the service of Ordination to the Priesthood for the Rev. George Phelps Mellick Belshaw, Vicar of St. Matthew's Church, Waimanalo, which was held at St. Christopher's Church, Kailua, December 18th. From left to right: 1st Row: The Rev. Messrs: Lawrence Ozaki, Joseph Turnbull, James Nakamura, the Bishop and the Ordinand, The Rev. Canon Wai On Shim, the Rev. Messrs: Fletcher Howe, William Grosh, Paul Savanack. 2nd Row: Robert Challinor, John Caton, Burtis Dougherty, David Coughlin, Paul Kim, Norman Ault, Keith Kreitner. 3rd Row: Robert Jones, Evans Scroggie. 4th Row: Richard Smith, John Morrett.

### **What Is The Episcopal Church Foundation?**

If the Episcopal Church Foundation were to try to describe itself in a single phrase, it could find no better one than to say that it is an instrument to help our people translate their Christian faith into action.

Our Church carries on a program far broader than ministering to the spiritual needs of its members. It is a militant force, putting ideas into action, striving to play an increasingly important part in a difficult era in history, working to make a better and more Christian world.

But, while doing much, the Church leaves much more undone. Its program is limited by the means available to it, and those means are far from inexhaustible.

Episcopalians are usually surprised to learn that the income of the Church from regular giving is just about enough to let it hold its present position with very little left over to enable it to undertake new responsibilities. As a result, many challenges must be passed up; many of those who need our help must cry out in vain.

The only way the Church can move forward decisively into new fields of service is through special gifts from its members, given either unasked or as the result of Church-wide appeals such as the "Builders for Christ" campaign of 1954.

It was against this background that the Presiding Bishop called together a small group of prominent laymen to discuss ways to provide a firmer financial basis for the Church. They agreed that the best solution was to build an organization which would carry on a continuing program of informing members of opportunities open to



## *Beautiful Faces of Hawaii — These Many Types will*

the Church and of seeking out their gifts to turn those opportunities into action.

From this conviction, The Episcopal Church Foundation was born, not an official branch of the Church but as an independent auxiliary whose sole purpose is to advance the Church's work. Its directors are laymen, with the Presiding Bishop as the one exception. Not being part of the Church, the Foundation is in a better position to weigh varying needs and to channel assistance where it is most urgently needed and where it will accomplish most.

The Foundation has set up a Revolving Loan Fund, now nearing \$200,000 and eventually to be many times larger. The Fund is used for loans to aid in church construction in parishes where rapid growth has created a crisis.

The Foundation has made a grant of \$25,000 toward a new building for a western seminary as a step to help relieve the critical shortage of priests.

It has made a \$30,000 loan to aid in producing new editions of the Book of Common Prayer.

It is administering a \$250,000 gift designated for the construction of new buildings for a 70-year-old mission among the Navajo Indians.

It is administering other designated gifts totaling several hundred thousand dollars whose donors have stipulated that they be used for such varied purposes as churchwork in city slum, cathedral construction, hospital work, missionary work, and many others.

A designated gift can be made by any person who wants to aid a specific project of any kind, whether in his parish, diocese or the national Church.

An unrestricted gift is one made without any stipulations as to use. It is only through such gifts that the Foundation can build up a reserve of funds which enables it to aid the Church as new opportunities for service arise.

Contributions may be made in money or securities and are, of course, allowable deductions for income tax purposes.

They may be made as a direct gift, as a bequest in wills, or as an insurance policy payable to the Foundation.

### **A Year in Review**

It is interesting to review some of the outstanding things that have taken place in a year just passed — and we record some here that seem of interest to us:

During 1954 we had more confirmations than ever before in the history of the District—737 in Hawaii and 200 in Okinawa, Formosa, Guam and Far east, making a grand total of 937.

Completion of the goal of \$50,000 for the Episcopal Construction Fund was assured to the Bishop on the occasion of the celebration of his 10th Anniversary as Bishop.

The following churches were dedicated in 1954: Grace Church, Molokai, Church of the Holy Nativity, Aina Haina, and St. Alban's Chapel, Iolani School, Honolulu. In Okinawa we dedicated All Saints Church, Shimabukuro, St. John's Church, Nago, St. Luke's Church, Airaku-en.

Epiphany Day School and Parish House was completed in 1954, as was the new Boys Dormitory at Iolani School. Holy Trinity and St. Mark's Churches, Honolulu, were consecrated this past year.

New rectories dedicated were: Grace Church, Molokai, St. Matthew's, Waimanaolo, Oahu, Good Samaritan, St. Mark's St. Andrew's Hawaiian Congregation, St. Luke's, Honolulu. A Quonset hut to be used for a chapel at Pearl Harbor was bought and renovated.

St. Columba's Mission, Paauilo, Hawaii, has started construction of a new church, rectory and parish hall.

St. Andrew's Cathedral was improved by a new roof and redecorating of Davies Hall, a new cement floor in the nave and apse was laid, with cork tile aisles in the Nave. New pews will soon be installed.

A new hostel was built above the Diocesan Office for visiting clergy, etc.

Work was started in Formosa by the Rev. Theodore T. Y.





## *be seen at our General Convention in September 1955*

Yeh. He presented 59 for confirmation on the first visitation of the Bishop.

New clergy welcomed into the District are: The Rev. Messrs: Mellick Belshaw, Paul Kim, Edwin Bonsey, David Coon, Gerald Gifford, The Very Rev. James S. Cox. The Rev. Paul M. Wheeler will arrive in early February.

New Headmasters of our schools are: The Rev. Canon Frederic A. McDonald, of Iolani School, Honolulu, and Mr. James M. Taylor, Hawaii Episcopal Academy, Kamuela. Property adjoining St. John's-by-the-Sea Mission, Kahalu, Oahu was purchased and through Kaneohe Ranch we acquired approximately an acre of land where we will build our Calvary Church.

The 58th General Convention of the Episcopal Church has been assigned to Honolulu, to be held September 4-16, 1955.

### **Sister Madeleine Mary Dies**

Sister Madeleine Mary, of the Community of the Transfiguration, died at Bethany Home, Gendale, Ohio, on December 30, 1954. She was at one time on the staff at St. Andrew's Priory, from 1930-1931, and was Sacristan of the Cathedral. Those who remember her will be grieved at the news of her passing.

### **Happy New Year**

New mercies, new blessing, new light on thy way,  
New courage, new hope, and new strength for each day,  
New notes of thanksgiving, new chords of delight,  
New praise in the morning, new songs in the night,  
New wine in thy chalice, new altars to raise,  
New fruits for thy Master, new garments for praise,  
New gifts from His treasures, new smiles from His face,  
New streams from the fountain of infinite grace,  
New stars for thy crown, and new tokens of love,  
New gleams of the glory that waits thee above,  
New light of His countenance, full and unpriced,  
All this be the joy of thy new life in Christ.

—Frances Ridley Havergal

### **Loving Has A Creative Effect**

The ideas to which we give our love have a greater creative effect upon us than we realize. If, for example, we love goodness and usefulness, then goodness and usefulness will manifest themselves through us and actually change our appearance. People everywhere give evidence of this truth.

There is also the old legend to give support. It is about a prince who had a crooked back. One day he said to his most skillful sculptor, "Make a statue of me, with a straight back, so that I may see myself as I *might* have been."

When the statue was completed, the prince said: "Place it in a secret nook in the palace garden where I may often visit it."

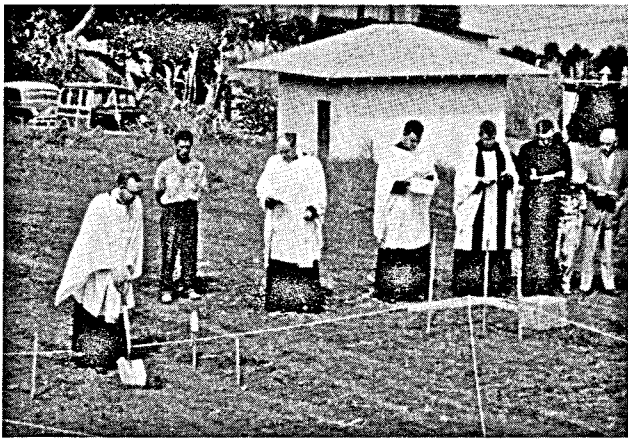
Month after month, he went to the garden alone and looked longingly upon the likeness, and each time something seemed to set his blood tingling and his heart throbbing.

As time passed, people began to say, "The prince's back is not as crooked as it was" . . . and the day came when the prince went to the garden as usual . . . and suddenly realized that his back had become as straight as the statue's. He had become the man he longed to be!

### **General Convention Office Set Up**

Robbing Peter to pay Paul sometimes pays rich dividends, in that the old Priory laboratory room, which has been turned over to the Bishop for General Convention offices, necessitated a new laboratory for the Priory classes. This has been installed in another building, and is the realization of a dream to the Sisters of the Transfiguration, because it is modern and well equipped.

The Reverend Paul R. Savanack, General Convention Manager, is now in the office and working at full speed. His telephone number is 67619.



The Ven. Robert Sheeran, Archdeacon of Hawaii, breaks ground for the new St. Columba's Church, Paauilo, Hawaii. The Rev. Hugh Thompson, Vicar, the Rev. Messrs: David Coon, David Paisley and Allen Downey assist with the service.

### The Purpose of Ritual

Our ritual calls for three positions which we assume at different times in worship.

We kneel to Pray. (This during all Collects; the General Confession, and the General Thanksgiving.)

We stand to Praise. (This during Hymns; the Psalms, and the Creed.)

We sit down to receive instruction. (This includes the Scripture Lessons; the Announcements, and the Sermon.)

When we have presented our offering of alms as a form of thanksgiving to God, and as a recognition of our stewardship of all we possess, we stand as the alms basins are presented at the altar, giving voice to, "All things come of Thee, O Lord, and of Thine own have we given Thee."

The ritual of the Episcopal Church appeals to the eye, as well as to the ear. We believe in the power of symbols to suggest religious truths and to create a sacred atmosphere. Thus the altar in the chancel is the visual focus of the church to remind us that what takes place there is a service of Christ's institution, and that worship means offering ourselves to God. We place a cross upon the altar to symbolize that Christ died for us. The candles remind us of Him who said, "I am the Light of the World." The flowers symbolize the joy of religion, the beauty of God's universe, and the truth of man's resurrection after death. The altar is a great teaching picture.

To one side of the chancel the Holy Bible rests upon the lectern, and there, the Scripture Lessons are read. On the other side is the pulpit, where the truths of the Bible are explained and interpreted. Both the Bible and the pulpit are guides to lead men to stand in humble self-dedication before the Altar of God.

The Episcopal Church stresses the importance of

worship and it has learned through centuries of experience what human nature craves. All of the beautiful and dignified liturgy, ritual and symbolism are for the sole purpose of creating a profound sense of God in the heart of the worshipper. For every need in one's life the Church has some corresponding expression, and when these forms of worship are understood they become filled with deep and sincere response by all who use them. The Episcopal Church seeks to fill religion with cheer, and strength, through reverential faith.

### Pass Resolution Regarding Convention

DIOCESE OF TEXAS

LUFKIN, TEXAS

January 24, 1955

Dear Bishop Kennedy:

We all remember you so pleasantly from your visit not so long ago to the Diocese of Texas (Bishop's Suppers) that it is very gratifying to convey to you the greetings of our recent 106th Annual Council, meeting in the Church of St. John the Divine, Houston. They wanted you to know that a resolution passed unanimously, assuring you of their complete support and cooperation, in every way, in your efforts to arrange for the forthcoming General Convention, and they are certain that under your auspices and oversight, it will be one of the great Conventions of the whole Church.

Very sincerely,

(The Rev.) James Savoy  
Secretary

Rt. Rev. Harry S. Kennedy  
Bishop of Honolulu  
Honolulu, T. H.

### Outstanding Layman Dies

Mr. Kenneth C. M. Sills, for many years president of Bowdoin College, died November 15th at his home in Portland, Maine. He was a leader in the Episcopal Church, representing the Diocese of Maine at a number of General Conventions, and served for a time on the National Council. At one time he visited Honolulu with Mrs. Sills, and made many friends here. We extend our deep sympathy to Mrs. Sills.

Accept my NEW YEAR'S wish today!  
But NEW YEAR'S DAY is past, you say.

Not so—with each succeeding morn  
another year for us is born.

And if, perchance, you've failed to do  
Some task that was assigned to you,  
What then? Why then, cheer up, my dear  
Tomorrow brings a brand new year.

And so, for you, may this year prove  
A NEW YEAR filled with joy and love.

—H. B. Hastings

## A New Year

The natural habit of making New Year's resolutions is a considerable factor for good in the lives of many people. Instinctively we set our will, which we voice in a resolution, to correct our ideals and to correct bad habits.

Have you ever stopped to think how seldom the temptation comes to you to will or resolve on something mean or bad? Our sins are not the product of our deliberate intentions, but generally speaking, of our weak will and failure to live up to the resolutions we have made.

This thought brings us face to face with the place and power of religion in the life of the individual. The task of religion is to awaken the conscience, strengthen the purpose, and empower the will. It is by our understanding and knowledge of the life of Christ that our ideals are raised and our purpose developed. It is in His Spirit that we are enabled to carry out our resolutions. Most of us are well aware, from our experience, of the weakness of our own will power.

New Year's resolutions, no matter how purposeful and valuable they may be, depend on one's spiritual strength, and this, in turn, is the product of prayer, meditation and worship. The best New Year's wish I know is in the language of the prayer, "that as we grow in age we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ."

By the Very Rev. G. I. Hiller  
Rector, Trinity Church, Miami

Some people are troubled by the things in the Bible they can't understand. The things that trouble me are the things I can understand.—Mark Twain

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## To Assume Full Salary of Vicar

The Church of the Holy Nativity will assume the full salary of the Vicar during 1955. This is a great step forward for this mission, in the face of the debt it now has for the new church building. It is just this type of going forward in more self-support that will strengthen our work in these Islands and make the burden of National Council less in caring for our needs. We commend the Rev. John J. Morrett and his Vestry in taking this forward step.

## News from Okinawa

The Rev. Canon William Heffner has written an interesting statement on the leper congregation in Okinawa — at Airaku-en. He states: "The Episcopal Church has 227 Church members among the lepers. Of these 183 are confirmed, with 30 having been confirmed this past year. At the Christmas midnight service, there were 150 communions and over two hundred out for the service. Their offering, which, along with all the other offerings in the Mission, was for Okinawan theological students and amounted to \$20.00. Seems hard to believe, but it is true. I was thrilled when the Rev. Mr. Kimoto brought me the report. This is like \$2000 in a parish at home. Although the colony is now in secular hands, there is great good will on the part of the officials towards our Church. This stems from the history and from the fact that we have a priest assigned to the colony."

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The world needs a change in outlook, from fear to faith, based on the kind of love that Jesus taught; From compulsion with its trust in weapons, to CO-OPERATION based on the dignity and worth of the human person.

—*Message from Religious Society of Friends, Phila. 1948*

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## Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE  
Official organ of the Missionary District of Honolulu of the  
Protestant Episcopal Church in the United States  
Entered as second-class matter February 14, 1908, at the post office at  
Honolulu, Hawaii, under the Act of March 3, 1879.

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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., EDITOR  
KATHERINE M. MORTON,  
ASSISTANT EDITOR

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THE HAWAIIAN CHURCH CHRONICLE is published once in each month, except July and August. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to Bishop's Office, Queen Emma Square, Honolulu 13, T. H.  
Advertising rates made known upon application.

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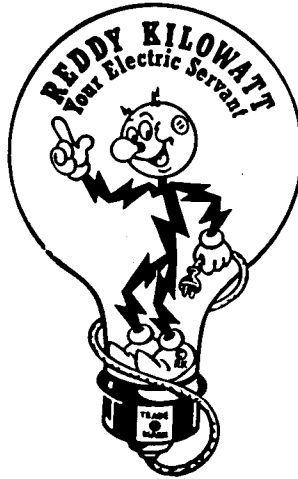
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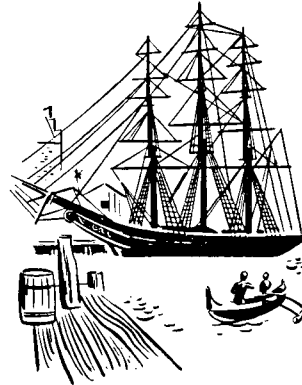
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