

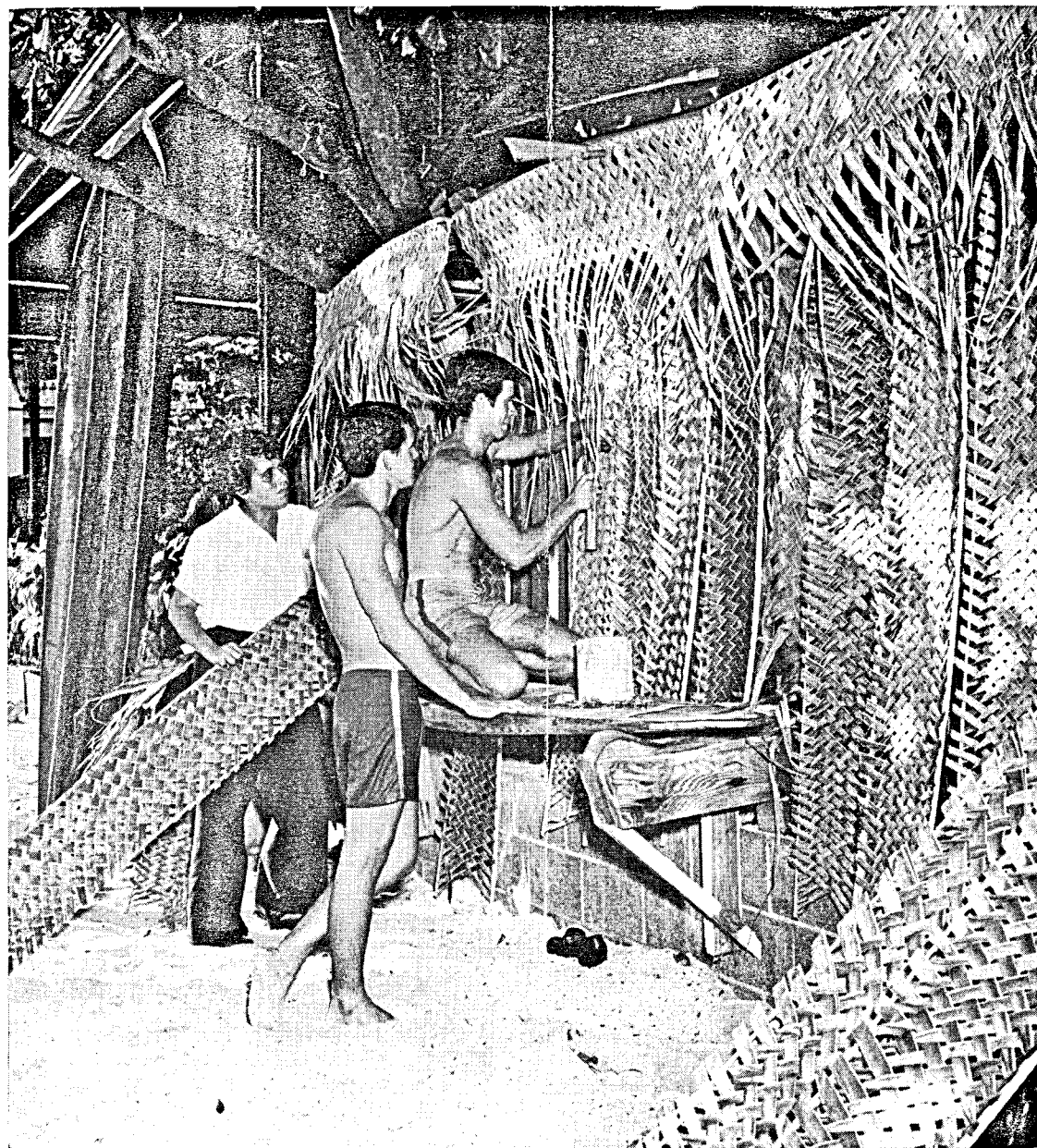
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HAWAIIAN CHURCH CHRONICLE

VOL. 44 NO. 4

THE EPISCOPAL CHURCH IN HAWAII

SEPTEMBER, 1954



ENGRAVING COURTESY PARADISE OF THE PACIFIC

Mounting woven coconut fronds in preparation for a luau.



PHOTO COURTESY HONOLULU ADVERTISER
Mr. James M. Taylor, Mrs. Taylor and Jane.

New Headmaster at Hawaii Episcopal Academy, Kamuela, Hawaii

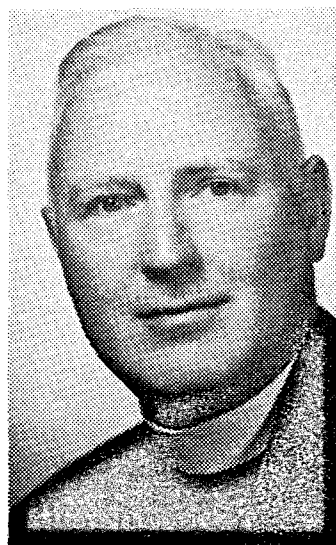
The Board of Governors of the Hawaii Episcopal Academy announces the appointment of Mr. James Monroe Taylor, II, as Headmaster of the Academy. He, his wife, and daughter, Jane, arrived from Wallingford, Connecticut, recently.

Since 1946, Mr. Taylor has been a Master and Assistant Headmaster at the Choate School, Wallingford. He is a graduate of the Shattuck Episcopal Military School, Faribault, Minnesota, and Amherst College, Amherst, Massachusetts. In 1935 he was elected to the faculty of Choate School, where he served until 1941, when he entered the Control Division of the Army Service Forces, during World War II, where he held the rank of Major.

Mr. Taylor succeeds Mr. Paul M. Simpson, who has returned to Iolani School as principal of the Upper and Lower Schools. We feel most fortunate to have Mr. Taylor take over this important work. We welcome him and his very attractive wife and daughter as members of our Diocesan Family with our warm Aloha.

Moves to Aiea

The Rev. David Coughlin and his family have moved to 991130 Hospital Road, Aiea, so that he will be nearer to his congregation. With the new chapel in the Pearl Harbor area it was necessary for him to be nearer to his people. His telephone number for his home is 482041; his office is 423795.



Canon F. A. MacDonald

Named Rector and Headmaster of Iolani School

We feel that the Board of Governors of Iolani School has been most wise in the appointment of the Rev. Canon Frederick A. McDonald as Rector and Headmaster of Iolani School. He will assume his duties in this new position as of October 1, 1954. We feel that under his leadership Iolani School will go forward in the important position it holds in the life of the Church in Hawaii.

Canon McDonald has been rector of St. Clement's Episcopal Church, Honolulu, for the past six years. He has just returned from a year's study at Cambridge University, England.

He received his B.A. from the University of Washington and is a graduate of General Theological Seminary, New York City, where he received his B.D. degree. From 1942 to 1946 he served as a Chaplain in the Army of the United States and held the rank of Lieutenant Colonel. Following his tour of service he became Assistant Director of Laymen's Work with the National Council of the Episcopal Church in New York City.

Previous to entering the service, he served at one time as Chaplain of St. Dunstan's Choir School, Rhode Island, to the Episcopal students at Brown University, and Army University Chaplain at the Army University in Biarritz.

Since coming to St. Clement's Church, Honolulu, he has built a beautiful new educational building for the Sunday School, and has started a day school for younger children.

He has taken an active part in the life of the community. He is a member of the Honolulu Rotary Club.

Following is a statement by Canon McDonald:

"For many years Iolani School has brought to

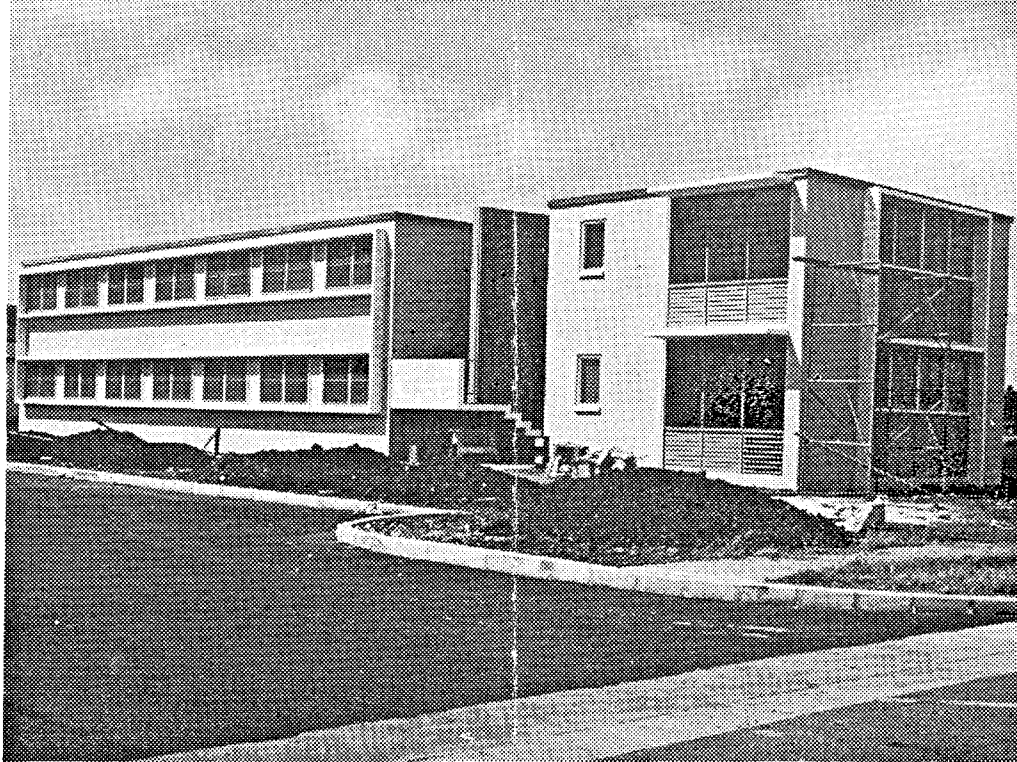


PHOTO COURTESY HONOLULU ADVERTISER

Beautiful new dormitory for boys at Iolani School completed this summer at a cost of \$40,000. It was planned by Edwin Bauer, Architect.

the boys and young men of Hawaii those fundamentals of education which help in the making of responsible citizens. The future well-being of the community always depends on the learning and sound sense of moral values which the schools, together with the homes and Churches, are able to give to the young. I am delighted to share in this basic work with the Iolani staff.

"The people of St. Clement's know how happy and rewarding my ministry with them has been. There is a real wrench in leaving them."

New Hostess of the Army and Navy Center

Mrs. E. Tanner Brown, wife of the former retired rector of St. Clement's Church, has been appointed hostess of the Army and Navy Center and Diocesan House. She and the Rev. Dr. Brown will be in residence as of September 1st, 1954.

We feel most fortunate to have the Browns so actively engaged in our work in the Diocese, and know that the work at the Army and Navy Center will go forward under their leadership. They need no introduction to our people, as they have a host of friends here. Dr. Brown will be on the General Convention staff and will assist with services at Holy Nativity Church, Aina Haina.

Two New Members of the Diocesan Family

During the summer the Rev. and Mrs. Kenneth T. Cosbey, of St. John's Church, Eleele, Kauai, welcomed a son, Kenneth, Jr., and the Rev. and Mrs. E. Lani Hanchett welcomed their fourth child, Tiara. She is their third daughter.

We wish to congratulate the parents and welcome the potential members of our Woman's Auxiliary and the Laymen's League.

Laymen's Conference

The Laymen's League will hold a conference at our Diocesan House on September 11th, beginning at 10 a.m. Luncheon and supper will be served those attending the conference. The conference will end by 8:30 or 9:00 p.m.

Mr. Karl Manke, who was our representative to the Provincial Training Conference for Laymen, held at Healdsburg, California, in July, will be the conference leader. He will be assisted by Mr. John Scott. Some of the clergy will participate in the conference. It will not be a sales manager type of meeting, but will give the Key Laymen and Every Member Canvass Chairmen from each of our parishes and missions an insight into what they can do to improve the Every Member Canvass.

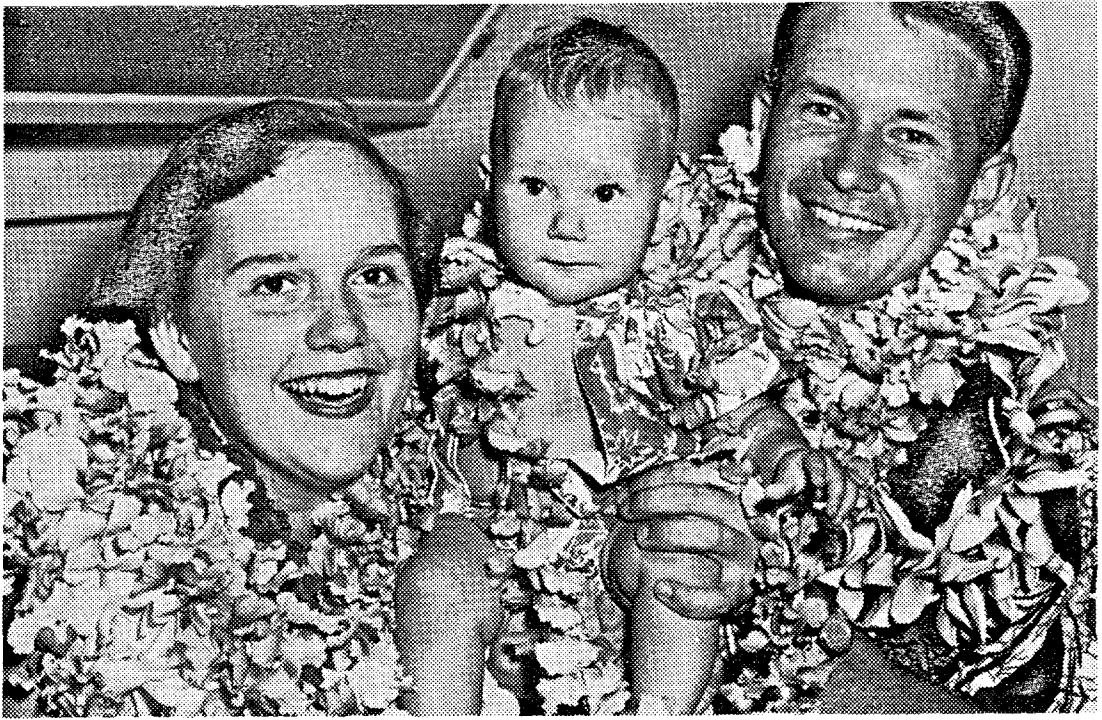


PHOTO COURTESY HONOLULU ADVERTISER

TO BECOME MINISTER—Charles T. Crane of Wailuku, Maui, right, left recently aboard the Lurline. He will enter the Divinity School of the Pacific, at Berkeley, Calif. this fall, and is one of our Postulants. Mr. Crane was accompanied by his wife, left, and six-month-old daughter Jennifer. He is the son of Ezra J. Crane, publisher of the Maui News.

Notes on General Convention

The Bishop will soon announce the committee heads to be appointed for the plans we are to make for the coming of General Convention, September 4-16, 1954. We are fully aware of the stupendous task that lies before us, and call upon all of our people to begin thinking of ways in which they may best serve the interests of this challenging project.

It is important that we should know everyone will be called upon in some way to assist with one project or another. The Bishop hopes that some of our people will plan now to take their vacations at the time of General Convention, so that they can offer their services.

The Convention will be streamlined to simplicity. All sessions will be held on the campus of Iolani School, the House of Deputies meeting in the Auditorium, the House of Bishops in the Veterans Club House across the street from the campus, and the Woman's Auxiliary in the new chapel. All offices will be established in the classrooms of the school. The joint session will be held in the Auditorium. The opening service of General Convention and the United Thank Offering service of the Woman's Auxiliary will be held in the Civic Auditorium.

We will establish a Motor Corps to supplement with transportation of delegates and visitors.

We hope to have sufficient private hospitality for dele-

gates who desire it, either in our institutions dormitories or private homes. The hotels have cooperated wonderfully with us to set aside sufficient rooms for those desiring reservations.

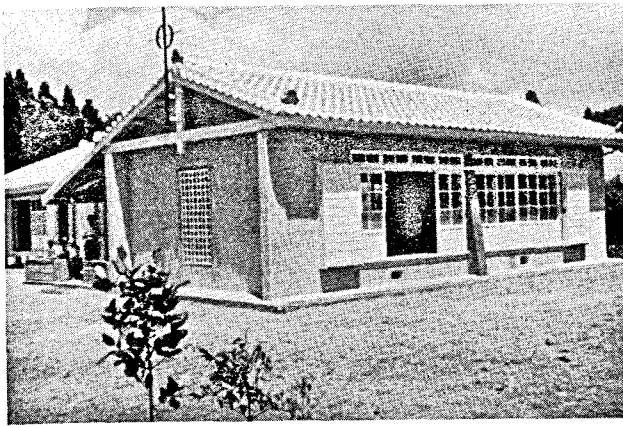
We have no way of estimating the number of visitors we will have. One diocese on the west coast has already told us that one hundred are planning to come and desire a planned tour of the Islands while here.

As plans are formulated and jelled we shall give more information in the Chronicle.

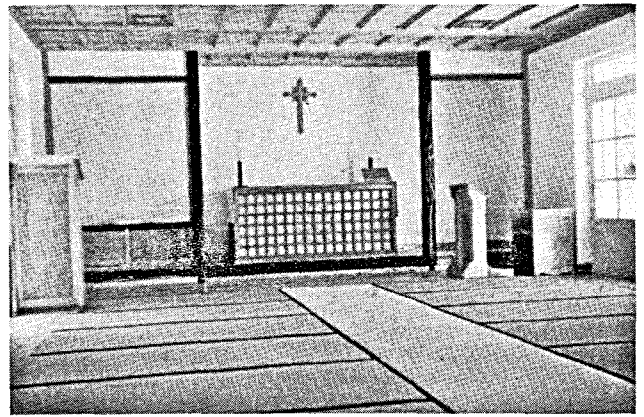
Called East

Mrs. Hugh L. S. Thompson, wife of the Vicar of St. Columba's Mission, Paauiilo, Hawaii, was called east because of the serious illness of her mother, Mrs. George Morrison, of Pittsburg, Pennsylvania. She had been home only forty-eight hours when her mother passed away. We all join in extending our very deep sympathy.

Mrs. Morrison visited Hawaii about four years ago and became very interested in our mission field. As President of the Woman's Auxiliary of the Diocese of Pittsburg, she was instrumental in getting several groups interested in the work of Hawaii. She was an outstanding leader of the Woman's Auxiliary in our National Church, taking a prominent part at our General Conventions, etc. The Church has lost a very devout and sincere friend.



St. Luke's Church, Okinawa



Interior of St. Luke's Church, Okinawa.

St. Luke's Church, Okinawa, Dedicated

The Rev. Canon Willian C. Heffner writes:

"We now have another Church. St. Luke's, which is just outside the Leper Colony at Airaku-en on the Island of Yagagi, was dedicated on Sunday, July 11th, before a crowd of five hundred people. St. Luke's is lovely.

"Our other churches rented buses and came over two hundred strong. The rest of the people were from the Island of Yagagi. For the other churches it was a day's outing, such as we have never seen before. It started for them in their own churches. As soon as their services were over, they boarded buses and started off, singing hymns and in general excitement about the excursion. When they reached Yagagi, they stopped at the beach and under the pine trees had lunch together.

"All of our staff participated, with the Rev. Mr. Shirai preaching the sermon. Refreshments were served, after which most of the people went to the leper colony to meet our churchmen there. Aoki San spoke, as did the Rev. Luke Kimoto. They sang hymns, had some prayers, were shown around the colony, and boarded their buses at about six p.m. for the return trip.

This was one of the best things that could have happened to the Mission for it brought our people together in a strong bond of Christian fellowship and gave them a sense of the Church universal.

"That morning at ten, I installed Luke Kimoto in charge of our work at the leper colony. It will mean much to these people, as well as those he will serve at St. Luke's."

The Rev. Mr. Kimoto is to be ordained priest by the Most Rev. Michael Yashiro on St. Luke's Day, October 18th. Bishop Yashiro will go to Okinawa, at the request of Bishop Kennedy, to do this and to have confirmations. Note: St. Luke's Mission is just outside the Leper Colony and will minister to non-lepers on the Island of Yagagi and to staff members of the Leper Colony at Airaku-en.



New officers of Ascension Guild, Kadena, Okinawa — Mrs. Belleville, Mrs. Tobias, Mrs. Patton, and Mrs. Wilkenson.

National Council Head to Come in January

The Reverend David R. Hunter, D.D., head of the Department of Christian Education of our National Council, will arrive on January 11th from New York to conduct a conference with our clergy and laymen. He plans to be in Honolulu until January 18th.

We feel most fortunate to have him include Honolulu in his tour of dioceses and shall welcome his arrival in Hawaii.

Miss Elda Smith to Go to Kamuela, Hawaii

Miss Elda Smith, who has been with St. Mark's Church since coming to Hawaii when she was forced to leave China as a missionary, is to go to St. James' Mission, Kamuela, Hawaii, to assist with the work there, and to also help with the work at the Hawaii Episcopal Academy. We know that she will be a great asset to the Church's work in Kamuela, where she is very much needed. She has done an excellent work at St. Mark's Church, and the members of this congregation regret having her leave.



Dean Shinji Nishi and family, who stopped in Honolulu enroute to the Anglican Congress. He is Dean of the Central Theological Seminary, Tokyo, Japan, and was one of the speakers at the Congress.

Highlights of the Anglican Congress

"This gathering is a living witness to the remarkable growth and vitality of the Anglican Communion." With these words the host primate of the Anglican Congress, the Rt. Rev. Henry Knox Sherrill, Presiding Bishop of the Church in the United States began the keynote address at the opening service in the Minneapolis, Minnesota, Auditorium on Wednesday evening, August 4, 1954.

Ten thousand men and women were at the opening service, and 657 Bishops, other clergy, and laymen and women from every continent passed in solemn procession to their appointed places in the great auditorium. They were all there: the extra-provincial dioceses; West Africa; Japan; the West Indies; South Africa; New Zealand; Australia and Tasmania; India, Pakistan, Burma, and Ceylon; Canada; the United States; Scotland; Ireland; Wales; and England. They were all there except China, and behind the standard bearer of the Church in that land was a significant gap — no delegate had been able to come from the Church in that communist-dominated land to join with his brethren in this great conference, the second of its kind in the history of the Anglican Communion and the first to meet in the United States. The earlier Congress had met nearly a half century ago (1908) in London.

"Here," continued the Presiding Bishop in his opening address, "representatives of many millions of our Church people of many nations and faces have come together from the uttermost parts of the earth to what, no doubt, seems to some the uttermost parts of the earth. As has so often been stated, truly we are united not

by compulsion but by a common faith and heritage as well as by ties of mutual affection. Never before has this been more true than today . . .

"The whole emphasis of the Incarnation is on giving, not keeping. God so loved the world that He gave. Nothing could be so unchristian and so unwise as to wrap our talent in a napkin and bury it in the earth in the name of preservation. We must have a view of the wholeness of the Christian Church. . . ."

The second address of the evening was made by the Archbishop of Canterbury, now through his recent travels, a familiar and beloved figure in all the Churches of the Anglican Communion and of whom Bishop Sherrill said, "(his) warmth of friendship and wise understanding of the problems of others have helped draw us together."

After discussing the three gifts of Christ to His Church — the Scriptures, the Sacraments, and the Ministry — the Archbishop concluded: "Never was a time when any contribution that we can make by our tradition was more needed for the strengthening of the Church and the saving of the world."

This same note was sounded in a message from the President of the United States read to the Congress at its first General Session. "This meeting," wrote President Eisenhower, "is another inspiring demonstration of a worldwide yearning for peace and understanding of the peoples of many nations. At the very least (it) will demonstrate that men of many races can convene harmoniously for the common good of those whom they represent."

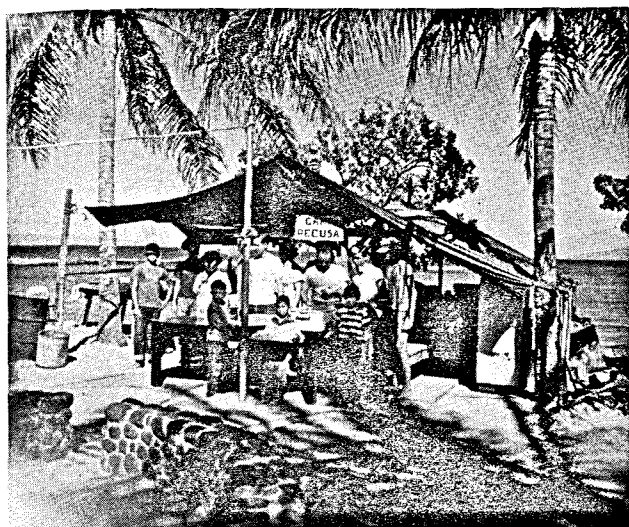
Throughout the Congress which met for ten days, August 4-13, 1954, this unity in diversity was constantly apparent. The theme of the Congress, The Call of God and the Mission of the Anglican Communion, was considered under four topics: Our Vocation, Our Worship, Our Message, and Our Work. The addresses and discussion of these topics brought to the platform a cross section of the many races and nationalities present.

The oneness of the worldwide Anglican Communion with its fourteen national Churches and many extra provincial dioceses was further stressed in the great public meetings and the daily provisions for corporate worship. On Sunday, August 8th, the delegates to the Congress participated in a Mass Meeting of Missionary Witness held in the St. Paul, Minnesota, Auditorium.

And then on Friday, August 13, the Anglican Congress came to a close with Evening Prayer and Sermon in the Cathedral Church of St. Mark. Again primates of various Churches took leading roles: the sermon by the Archbishop of Dublin, the prayers by the host primate, Bishop Sherrill, and the blessing by the Archbishop of Canterbury.

Congress worship was not limited to these special events. On each day of the Congress morning and evening prayer were said and the Holy Communion was

Continued on page 9



Camping out on Maui.

Summer Camp — Maui

For the first time in the history of the Episcopal Church on Maui, a Summer Camp was attempted for the young people of the Church of the Good Shepherd, Wailuku, Church of the Holy Innocents, Lahaina, and St. John's Church, Kula. The camp was run for two sessions, each a week long; the first for children 8-9-10 years old, and the second for children 11-12-13 years old. The program consisted of Christian education, craft work, recreation, and swimming. It can be said that the camp was a great success, exceeding the wildest expectations of the Maui clergy. Throughout the two sessions the campers were kept busy, happy, and well-fed. At the end of each camp period most of the children approached the clergy and asked that they be allowed to attend next summer camp. This in itself was a sure sign that the camp was a good one.

There is probably no other campsite in the islands more beautiful than the one used for the church camp this summer. Through the kindness of Baldwin Packers, Ltd., this area was made available free of charge. It is located about 10 miles out of Lahaina, on the beach, in a beautiful bay, wonderful for fishing and swimming. The only permanent structures on the grounds are two buildings with toilet and shower facilities, and a storeroom. It was necessary to set up tents to house the campers, with army cots for them to sleep on, and the children loved this. To them, it was real camping. Tents and cots were begged and borrowed from all over Lahaina and Kula until enough were obtained. In addition to these, a special canvas shelter was built and used as a dining hall and classroom area, thus giving protection from the weather while these activities were in progress. The weather was certainly in favor of

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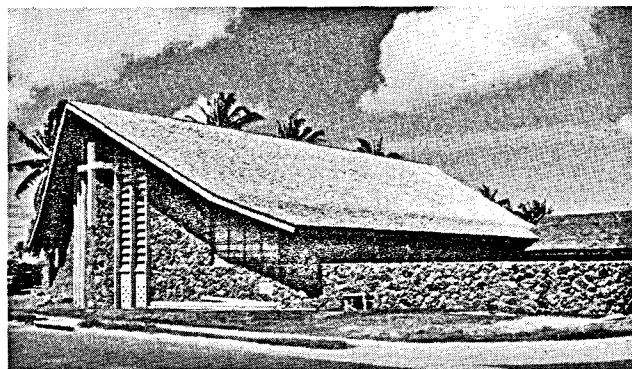


PHOTO BY J. A. WILDER

Holy Nativity Church, Aina Haina

Dedication Service for Holy Nativity Church

The new and beautiful structure of the Holy Nativity Church will be dedicated by the Bishop on September 12th. He will be assisted by the Vicar, the Reverend John J. Morrett.

It is with a real sense of pride that the people of this congregation and the entire Diocese view the recent accomplishment of the new Church. The congregation has grown so in proportions since its inception in 1947 that it has been necessary to build a new church building to take care of those attending services. The entire Church plant is outstanding in our mission field.

We rejoice that this lovely Church has been added to our diocesan property. It was planned by the architects Law and Wilson. The contractor is Hadano. All will wish to join in the Dedication service.

Maui Churches Make Visiting Easy

Visitors from the Mainland or other islands will find it easy to visit our churches on Maui these days. A neat sign has been placed in each of the hotels giving locations, hours of service, phone numbers, and clergy addresses for each of our three congregations on the Valley Isle. In addition, the vestry of Good Shepherd Church, Wailuku, has made arrangements with a local taxi firm to bring any visitors to Good Shepherd, as guests of the vestry. The guests receive a warm welcome at the church and are returned to their hotel after service by one of the members of the congregation. A neat sign in the "Maui Palms" hotel announces this service by the Wailuku Church, and several visitors have been guests of the congregation in the last few weeks.

In prosperity our friends know us; in adversity we know our friends.



PHOTO COURTESY HONOLULU ADVERTISER

The Rev. Gerald G. Gifford and Roxanne, Mrs. Gifford and Carrie Lee, who arrived recently to take up their work at St. Stephen's Church, Wahiawa.

Two New Rectories in the Diocese

St. Mark's Church, Honolulu, had a new rectory in readiness for the Vicar, the Rev. Joseph Turnbull, and his family upon their return from furlough. It is a very needed and attractive addition to the Church property.

The Hawaiian Congregation of St. Andrew's Cathedral has a new rectory at 3330 Keahi Street. The Rev. and Mrs. Robert Challinor moved in just before leaving on furlough, August 1st. Dedication and blessing of the rectory will be held at 4 p.m., Sunday, September 26th, to which our people are invited.

Laymen to Sponsor Football Game

A pre-season football game between Iolani School and the Maui High School will be held at the Honolulu Stadium on September 18th, at 7:30 p.m. This game is being sponsored by the Laymen's League of the Church to raise funds for our Mokuleia Youth Center. The funds raised from this will go toward the construction of new dormitories for the boys. Tickets will be on sale at all of our churches and will be 50¢. We urge all of our people to attend. Mr. John Harding, of St. Clement's Church, is publicity chairman. Mr. Thomas Major, Key Laymen for the Diocese and also of St. Clement's Church, is in charge of arrangements.

Holy Nativity Church Plans Fair

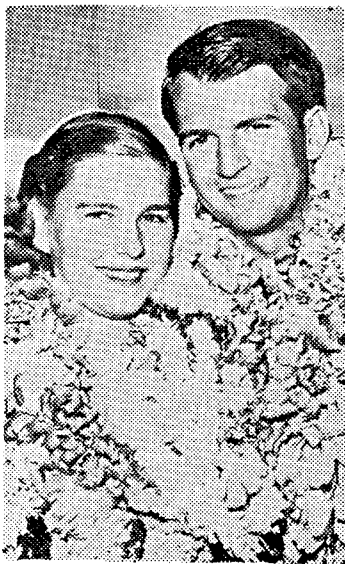
The Church of the Holy Nativity at Aina Haina is again preparing for its annual fair. It will be held this year on Friday, October 1st from 1:00 p.m. to 10:00 p.m. and Saturday, October 2nd from 10:00 a.m. to 10:00 p.m. on the church grounds located at 5286 Kalaniana'ole Highway. The purpose of this yearly project is that of expanding the building fund.

Hot food and cold drinks will be served continuously, and on both evenings dinners will be prepared and served in Farmer's Market style.

Among some of the attractive booths will be amusements for the children, white elephants, bakery, gifts, auction, jams and jellies, books and records, and plants and flowers.

Home from Furlough

Sister Evelyn Ancilla, Superior, St. Andrew's Priory, returned September 3rd after three months on the mainland. She visited her family and Bethany Home while away.



The Rev. Mellick Belshaw and Mrs. Belshaw, who recently arrived to start their work at St. Matthew's Mission, Waimanalo.

Anglican Congress . . .

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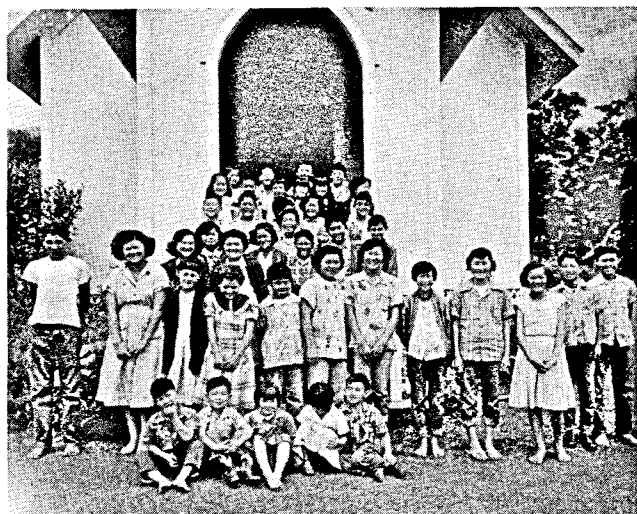
celebrated in the Cathedral Church. Morning Prayer was said according to the English Prayer Book; Evening Prayer according to the American Prayer Book; while the Holy Communion was celebrated each morning according to the Rite of a different one of the Churches composing the Anglican Communion.

The Editorial Committee in its report to the Congress said, in part: "This process gave the Congress a quick way of discovering itself — of encountering and identifying its separate voices and attitudes, its several traditions, its multiplicity of peoples and experiences — and in that encounter to meet the principal fact of the Anglican Communion, its unity and its deep common life.

"The Findings themselves, quickly and hastily expressed after only brief discussion and with no chance of advance preparation will not make theological history nor were they intended to.

"We set out to establish a community of mind and spirit among 657 separate people who did not know one another, yet who shared one family name. Our brief, common thought helped immeasurably to disclose that Household of Faith, in ten memorable days of companionship."

An important feature of this international gathering was the opportunity it afforded its members better to know and to understand each other. In this, the common worship together, the gracious hospitality offered and accepted, and the sessions all played their part but perhaps in the development of a common understanding and appreciation in the growth of an "Anglican Community" the extra



Religious Education Class held each week by the Rev. Norman Ault, St. John's Church, Kula, Maui.

events planned by the Minnesota hosts were of especial value.

The friendly hospitality extended by parishes and individuals in the Twin Cities, the Bishops of Minnesota, and many others increased the sense of fellowship within the Anglican Communion and made all delegates deeply grateful to the Bishop of Minnesota, the Rt. Rev. Stephen E. Keeler, his coadjutor, the Rt. Rev. Hamilton H. Kellogg, and their associates among the Church-people of Minnesota.

For ten days Anglicans of every color, from every race and clime, had shared a common life and experience, truly it was "a living witness to the growth and vitality of the Anglican Communion" unity that prevails within it.

Resigns as Head of Cluett House

Mrs. Kahiwa Lee, who for the past eight years has been Housemother at Cluett House, has resigned to take a position as nurse in a physician's office.

Mrs. Lee has made a great contribution to the life and work of the Church since assuming her duties as Housemother, and we accept her resignation with deep regret. However, we realize that this new work is in keeping with her training for a life profession, and we send her forth with our very deep Aloha. We rejoice that she will still be able to serve her Church as a member of the St. Andrew's Cathedral Hawaiian Congregation, and that we shall continue to see her frequently.

Mrs. Elsie W. Kastenbein will succeed Mrs. Lee as Housemother, assuming her duties as of September 10th. Mrs. Kastenbein has been serving at Kapiolani Hospital for the past two years as a registered nurse. She came to Honolulu to be with her daughter, Miss Charlotte Kastenbein, who is at teacher at St. Andrew's Cathedral.



Second row, fifth from left, the Rev. Theodore T. Y. Yeh, Taipei, Formosa, with his Y.P.F. group which has just been organized.

Summer Camp, Maui . . .

Continued from page 7

the camp, for it was wonderful, with only one shower that hampered the program in any great degree.

There is no denying the fact that the Maui clergy all worked hard to make this project successful, but they had an enjoyable time while they were at it. Because of his proximity to the camp ground and familiarity with the locality, the Rev. Lani Hanchett assumed the role of Camp Director, responsible for setting up the area, obtaining supplies, and being in charge of the general mechanics of operations. The Ven. Claude DuTeil, while in the official capacity of Director of Christian Education, brought several years of experience from Mokuleia with him and proved to be most helpful from an advisory standpoint. He had the children's undivided interest during his classroom periods and his Bible stories were greatly enjoyed. He was also responsible for the closing prayer circle before bedtime, and made them into solemn and prayerful occasions. The Rev. Norman Ault had the job of directing the recreation, and was responsible for the morning and evening chapel periods, and he did a wonderful piece of work. It was no easy task to plan enough activities to keep the campers busy, but Mr. Ault not only accomplished that, but also developed several sore muscles trying to keep up with the youngsters. At an improvised altar in the dining hall tent, he led the chapel services, keeping all aware that it was through God's goodness that the camp was made possible.

If one would try to pinpoint the chief reason why the camp was a success, he would end up at the cook tent. Mrs. Mary Hawkins was in charge of the planning and preparation of the meals and her food was exceptionally good. A



Attractive new hostel constructed above Diocesan Office where we have apartments for visiting missionaries. This was made possible through the interest of the Presiding Bishop and an appropriation from National Council. We are indeed grateful for this gift.

good many of the children remarked that they had never eaten so well as long as they could remember.

Special mention must be made of four boys from the Church of the Holy Innocents who formed the "work crew" and performed all of the real chores that arose, and acted as Junior Counselors at both sessions, all without pay.

A necessary staff member is the camp nurse. Mrs. Hannah DeMello acted in this capacity and was a great help in caring for minor injuries and ailments which are always a necessary evil at any camp. She was most efficient in her work.

Summer camping is here to stay on Maui. During the two weeks that were spent at camp, visitors were constantly dropping in to see what took place, and the sight that greeted all of them all of the time was always the same — a group of youngsters having a wonderful time.

The camp this summer has done a lot of good for the Church on Maui. It has given it a great deal of favorable publicity and has made many friends for it. It has brought the congregations and the children of the three churches much closer together, and paves the way for greater things.

The Rev. E. Lani Hanchett

I am but one, but I am one;

I can't do everything,

But I can do something:

What I can do, I ought to do;

What I ought to do, God helping me,
I will do.

Chapel for the Pearl Harbor Area

A quonset hut has been converted into a chapel for the Pearl Harbor area and is located at Nimitz Highway and Main Street. It has been improved so that we are holding services for the people in this area. The Rev. David Coughlin has worked hard to get this in readiness for use. He has been greatly assisted in this project by Chaplain Paul Linaweaver, who made it possible for him to do much that has been accomplished. We are grateful to both of these men for this achievement because we have needed a chapel of our own in this area for sometime.

Summer Camp

The summer camp periods at Mokuleia were most successful and can be reviewed as such because of the splendid leadership given under the direction of the Rev. William R. Grosh, director, the Rev. and Mrs. W. Edwin Bonsey, the Rev. Robert Jones, the Rev. David Coughlin, Mr. Robert Minn, and Miss Margaret Monteiro.

The Rev. Richard M. Trelease, Jr., and the Rev. Robert H. Challinor were on the planning end of camp, and did much to help with its success.

Junior Counselors, who did a fine work, were: Euphemia Chun, Jane Loehr, Charles Stone and Stephen McKinney. Four others, who came from the mainland to get some Church training, were: Marilyn Friedrich, Betsy Siegmund, William Crosbey, and Frank Knebel.

This Church project is proving to be one of the best summer projects for our young boys and girls.

"CHAPEL OF PEACE"

St. Clement's Church
1515 Wilder Avenue, Honolulu

Open for Inurnments
Niches, Whole or Portion of same

For information

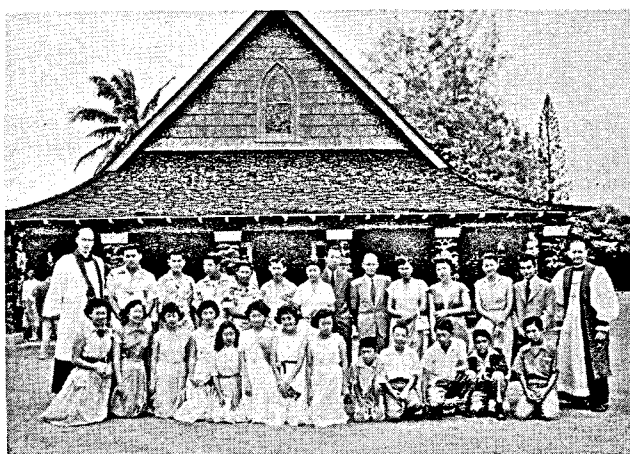
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Assisting with Services at Cathedral

The Rev. Manu Bennett, who for the past year has helped with services and the work at Holy Nativity Church, Aina Haina, is staying at the Diocesan House with Mrs. Bennett until their departure on the Orion, October 17th, for New Zealand. While there he will assist with some of the Cathedral services.

The Bennetts have made a great contribution to our work in Hawaii during the year they have been with us. They came as a goodwill venture to Hawaii, in order that they might take back to New Zealand something of the ways of the American Church. What they have given to us in spiritual devotion to their profession and the fellowship of friendship cannot be measured in words. They will leave a host of friends and a real gap in our Diocesan family, but they will take with them a warm Aloha from us all.

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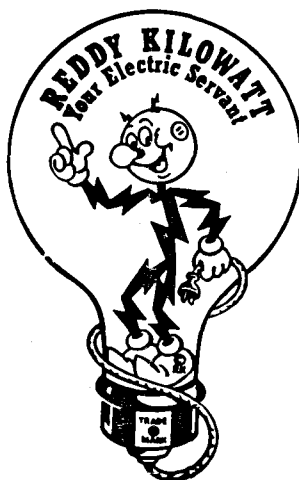
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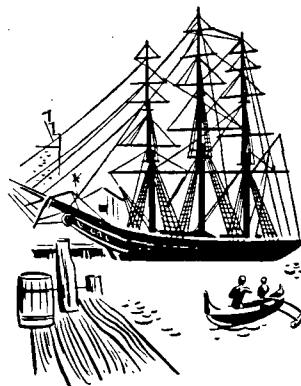
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