

HAWAIIAN CHURCH CHRONICLE

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THE EPISCOPAL CHURCH IN HAWAII

JANUARY, 1954

10th Anniversary Issue



*The Right Reverend Harry Sherbourne Kennedy, D.D., S.T.D.,
Sixth Bishop of Honolulu*

December 23, 1953

Dear Friends:

It is with great interest I have learned that you are to mark, on January eleventh, the Tenth Anniversary of Bishop Kennedy's consecration as Bishop.

I wish that I could be with you in person, but since it is impossible I must write this letter of greeting and of warm appreciation of all his service has meant to the Church.

The Missionary District of Honolulu has been immensely strengthened in every way. On my recent visit I could easily see the affection in which he is held by clergy and people of the entire District. In addition to the remarkable leadership he has given to the Church in the Islands, he has made a great contribution to the general Church in his visitation to our troops in the Far East, and in his taking charge of the work in Okinawa, and in his visits to Formosa, Hong Kong and elsewhere.

I know of no one who has carried a heavier burden than he has in these years, with high faith and with great achievement. I add to these statements my own assurance of the great personal admiration I have for him, also the deep affection which unites us across the distances of the Pacific.

In all of this I include Katherine Kennedy, who has been a Coadjutor in every sense of the word.

With the prayer that God will bless Bishop, Clergy and people in the years which lie ahead,

Faithfully yours,

Henry K. Sherborn
PRESIDING BISHOP

10th Anniversary of Our Bishop

It should be noted that the January, 1954 issue of the *Hawaiian Church Chronicle* has been placed in the hands of the printer before the sixth Bishop of Honolulu has been given an opportunity to consider its contents. We have done this because we know that his Tenth Anniversary as Bishop would be celebrated with little more comment than that he was consecrated Bishop on January 11, 1944, which in no way means that the assumption of the responsibility of Bishop has fallen upon his shoulders without a deep sense of consecration to his task.

"No commendation, PLEASE! Remember that what has been accomplished in the past ten years has been done only by building on the firm foundations laid by the previous bishops of this mission field, by the loyal devotion and consecration to their tasks of our clergy, the unflinching backing of National Council, the zealous support of our laity, and by the Grace of God."

CONSECRATING BISHOPS

HENRY ST. GEORGE TUCKER

Presiding Bishop and Bishop of Virginia

Ferd Ingle, Bishop of Colorado

Walter Mitchell, Bishop of Arizona

Stephen E. Keeler, Bishop of Minnesota

S. Harrington Littell, Retired Bishop of Honolulu

Everett H. Jones, Bishop of West Texas

Benjamin D. Dagwell, Bishop of Oregon

Winfred Ziegler, Bishop of Wyoming

Frank Archibald Rhea, Bishop of Idaho

James Moss Stoney, Bishop of New Mexico and Southwest Texas

With this admonition, it is very difficult for one to try to give praise to a man who has such a spirit as that of our Bishop. He has always held that it does not matter who is given credit for a job well done — just so long as the job is well done.

Perhaps the happiest thing for the Missionary District of Honolulu in the election of Harry Sherbourne Kennedy as sixth Bishop was that he was a man wholly dedicated to the missionary endeavor. Upon his ordination as priest in 1926, by the Rt. Rev. Robert Herbert Mize, Bishop of the Missionary District of Salina, he was placed in charge of four missions in that Missionary District. His next assignment was that as Missionary Priest of the San Luis Valley, in the Diocese of Colorado. This time he ministered to seven mission posts, which took him over an area as large as the state of Connecticut. Braving cold, blizzards, bad roads — making his own fires to heat his little missions before he could even hold a service — these were some of his experiences as he ministered to his people.

In 1933 he was called as rector of St. Thomas' Church, Denver, Colorado, where he helped erase a huge parish debt. In 1937 he became rector of Grace Church, Colorado Springs. It was while he was on leave from this parish as Chaplain in the Army of the United States that he was notified of his election as Bishop of Honolulu. This was in October, 1943. On January 11, 1944, he was Consecrated Bishop of Hono-

Laying on of Hands of Bishops

Come Holy Ghost, our souls inspire,

And lighten with celestial fire.

Thou the anointing Spirit art,

Thou dost thy sevenfold gifts impart.



lulu in Grace Church by Presiding Bishop Henry St. George Tucker. He arrived in Honolulu on March 2, 1944, and was Installed in St. Andrew's Cathedral on Sunday, April 23rd.

Jurisdiction

At his arrival in Hawaii, his jurisdiction covered the Islands of Hawaii and American Samoa. In 1944 National Council added Wake, Midway, and Guam to his field. Okinawa was added in 1950, and Formosa in 1953. In addition to this he has been placed in charge of all Episcopal Chaplains in the Pacific Area.

His trips to the Pacific have been arduous and hazardous. All travel must be done by plane, and early and late hours are kept in meeting schedules.

Clergy

When he came to Hawaii, the Bishop had twenty-six parochial clergy, nineteen of whom were active, and of whom only three are now on the active list — the Rev. Messrs: Wai On Shim, Lawrence Ozaki, and James Nakamura. We now have forty-four parochial clergy, thirty-seven of whom are active and seven retired.

Property and Building

Upon assuming the role of Bishop, one of his first comments upon arrival in Hawaii was, "When those bishops placed their hands upon my head at my consecration, I did not know they were making a real estate agent out of me, as well as bishop," because he found himself suddenly plunged in the task of buying property and building churches, the scope of which readily can be determined by looking at page 6.



Confirmation in Okinawa during World War II, in 1945. Chaplain Frank Titus presented candidate to the Bishop.

Youth Work

One of the projects most close to the heart of the Bishop has been the work with the youth of Hawaii. A conference center was purchased at Mokuleia, where



Consecration luncheon, Antlers Hotel, following service of consecration, left to right: The Rev. Canon Wai On Shim, who was on the mainland and represented Hawaii, The Bishop, Mrs. Kennedy, the Most Rev. Henry St. George Tucker, then Presiding Bishop and Consecrator, Mr. Raymond Mohler, in charge of arrangements for the consecration activities; Mr. Victor Hungerford, Toastmaster (deceased), the Rt. Rev. Fred Ingley, Bishop of Colorado (deceased), Dean Paul Roberts, St. John's Cathedral, Denver, Dr. Leo Bortree. At table in front of the Bishop were his brother, David, from Rahway, New Jersey, his sons, Bruce, David, and Paul, and Miss Katherine Morton, his secretary.

1944
excepts from the
"Chronicle!"
A Worthy Aloha

A priest was elected unanimously on the first ballot by the Bishops of the whole Church to become the "Bishop of the Missionary District of Honolulu." There is an ancient prayer for use previous to the election of a Bishop, which contents itself with the one petition that the one selected may "prove himself in all things acceptable unto Thee, O God."

KENNETH AUGUSTINE BRAY.

Word from the South
Bishop Gray, Bishop of Mississippi, in writing to Dr. Brown regarding one of his service men, had this paragraph in his letter of October 29:
"Let me congratulate you upon your new Bishop. He was elected on the first ballot and seemed to have an acquaintance with more members of the House of Bishops than any presbyter I know of. I had met him at an Evergreen Conference in 1933. During his service in the Chaplains' Corps he apparently made a real impression upon everyone with whom he came in contact. I am glad to know he has accepted and I am sure he will give you gifted and consecrated leadership."

Former Bishop Writes
The Rt. Rev. Robert H. Mize, retired Bishop of Salina, wrote as follows to Bishop Littell: "I want to offer my congratulations upon the choice of your successor as Bishop of Honolulu. Harry Kennedy was one of my candidates, and did his first work in the District of Salina, and I have kept in touch with him in Colorado.
"You, no doubt, met him in Cleveland and noted his attractive personal qualities. In the ministry he is a zealous, constructive worker carrying his people along with him in harmonious cooperation. He knows what his priesthood means, and will be a true 'Father in God' to his clergy and laity. You will never regret that you have yielded your place to him.
"Harry Kennedy's wife has the same buoyant enthusiasm as her husband and will make a fine Bishop's wife. So you can be happy over the way things have turned out."

INSTALLATION SERVICE
The Installation of the Rt. Rev. Harry S. Kennedy, D.D., Sixth Bishop of Honolulu, takes place at St. Andrew's Cathedral, the morning of Sunday, April 23rd, at ten o'clock, with all congregations in the city joining in this notable service.

The following cable reached the Bishop's Office on the evening of October 9th:

HARRY S. KENNEDY, RECTOR OF GRACE CHURCH, COLORADO SPRINGS, COLORADO ELECTED BISHOP OF HONOLULU ON FIRST BALLOT. LETTERS FOLLOW.

STEPHEN E. KEELER.

We can now make the thrilling announcement that the future sixth Bishop of Honolulu was elected by the House of Bishop meeting at the General Convention in Cleveland. We presume that the election has been accepted.

Letter from Bishop Littell

October 11, 1944
All friends of the Church in Hawaii here are happy and thankful in the choice of Chaplain (Captain) Harry Sherbourne Kennedy, to be the Sixth Bishop of Honolulu. You have received already news of interest about him and his work, from persons who know him, so that I only want to say that I believe the wisdom of the Holy Spirit guided the Convention truly in the election of this splendid man and priest.

The Heart of Grace Church Speaks

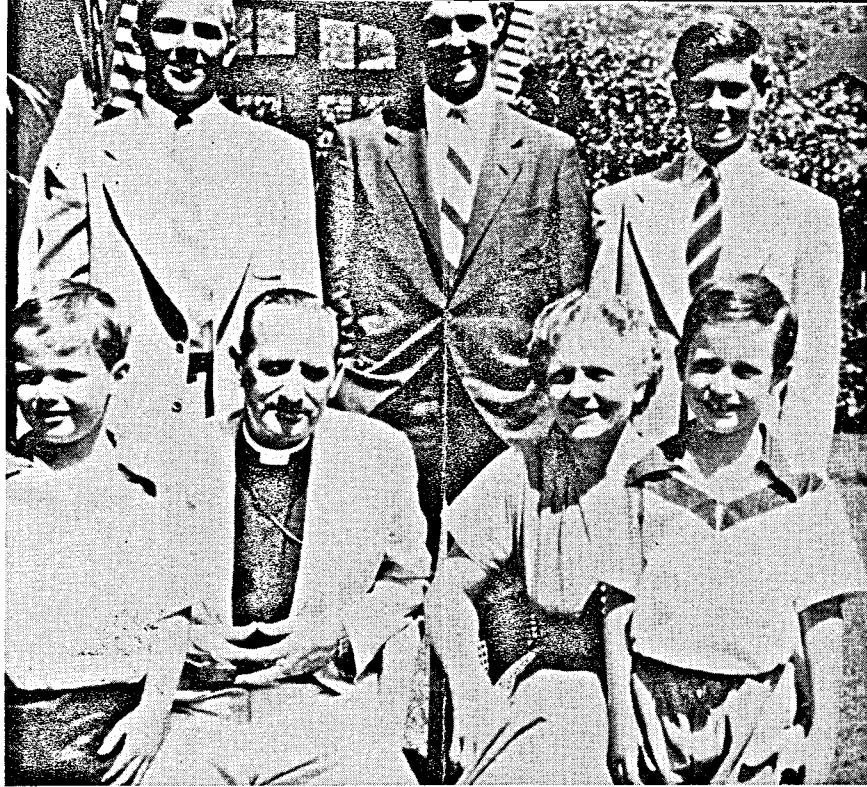
Trying to pour out of the diminutive point of a pen all the attributes of a man like the Bishop of Honolulu is quite impossible. You have everything you wish to say way down deep in you, but when you try to give expression to such big lump, and settle there! We suppose that when a man has so lived for all that is good that his actions speak louder than your words there is little reason to add much more. Yet we cannot let him go from us without letting him know a little of what we feel. It was a wise man who said, "When God patterned that pattern," and he was thinking of the man as Harry Kennedy when he said it. There have been many clergy-men loved, admired and revered by their parish. There will be many more. But there will be only one Harry Kennedy.

A note from Bishop Littell dated November 25 and received at the Bishop's Office December 7 just as we go to press, says:
Chaplain (Captain) Kennedy's consecration has been set for January 11 at Grace Church, Colorado Springs. The Presiding Bishop will be the chief consecrator, and has asked me to be one of the two Presenting Bishops required by the canon, and thus to be one of the official consecrating Bishops. (There will be others present who will also join in the laying on of hands). I am greatly pleased as well as honored to have this essential part in my successor's consecration.
From another source we learn that Bishop Keeler has been asked to preach the sermon.

"I am glad to tell you of our beloved rector, Harry S. Kennedy, much as it pains us to lose him," writes the head of the Field and Publicity Department of the Diocese of Colorado, to whom we appealed for pictures and the accurate information to pass on to the Church in Hawaii and the people of our Islands about their Sixth Bishop and his family.

Our generous informant goes on to say, "The thought that, after all, we are obligated to do and want done for our church what is best for it in a broad way, is our only comfort in our loss." There is a personal tone to the letter of this official as he is a Vestryman of Grace Church.

know he will succeed in the tremendous task that lies ahead, for he has proved himself a devout and spiritual priest—steadfast in the work of his Master. He has dedicated his life to His work; he has heard and heeded the challenging words, "Go ye into all the world and preach the Gospel." We reluctantly give our rector—their Bishop—to those of our faith in Honolulu—knowing that they, too, shall be blessed in his ministry. May God's richest blessings be upon him and if he serves in our Saviour's name.



BISHOP KENNEDY AND HIS FAMILY — Back row, left to right: David, Bruce, Paul. Front row: left to right: Mark, the Bishop, Mrs. Kennedy, Joel.

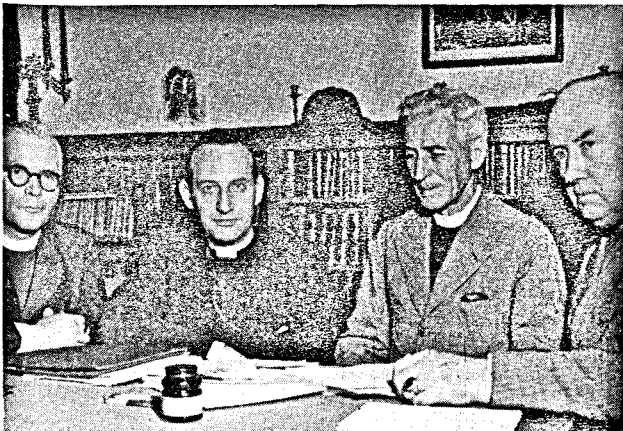
our young people of many races could gather for summer camps, conferences, etc. It was an adventure of faith—rewarded by a gift of the Youth of our entire Church, who gave \$16,000 towards its purchase, after they had learned of it. Our first summer camp had an attendance of 30 for a two weeks' period. We now have four two-weeks' sessions, with a full capacity of 60 each session. Young people, clergy, laity now use the Center

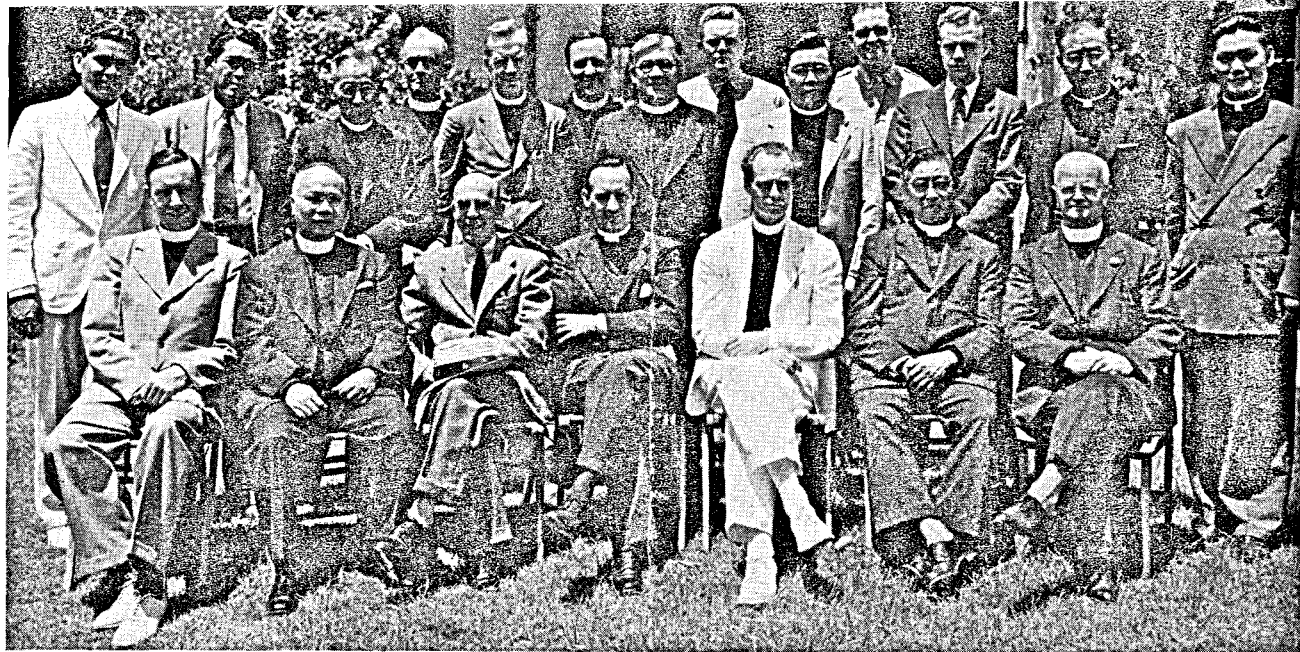
Forerunner of the Anglican Congress was the meeting of the Bishops of the Pacific in January 1947 held in Honolulu. The Rt. Rev. Stephen E. Keeler represented the Presiding Bishop. Left of the Bishop is the Rt. Rev. Philip Strong, Bishop of New Guinea; right of him is the Rt. Rev. Leonard Stanley Kempthorne, Bishop of Fiji. This was called at the order of the Archbishop of Canterbury.

constantly. A Youth Center has also been built at Hanalei, on the Island of Kauai.

Sending a delegation of at least fourteen of our young people of all our races to the General Conventions of our Church has been another worthwhile ven-

90th—50th Anniversary Celebration—the Bishop was host to the following bishops: Michael H. Yashiro, Presiding Bishop of Japan; Karl Morgan Block, of California. Back row, left to right: William Proctor Remington, retired Suffragan of Pennsylvania; Quentin K. Y. Huang, Yun-Kewi, China; Howard West Kilvinton Mowell, Primate of the Church of England and Tasmania, Archbishop of Sydney, and Metropolitan of Province of South Wales; Francis Eric Irving Bloy, Los Angeles; Donald James Campbell, Suffragan of Los Angeles; and Richard Ainslie Kirchoffer, Indianapolis.





Clergy Conference in 1944—the First One After the Bishop's Arrival

GROWTH IN TEN YEARS

CONFIRMATIONS 1934 - 1944: 2453

CONFIRMATIONS 1944 - 1953: 5978

NEW WORK

14

NEW CHURCHES

18

NEW DIOCESAN CARS

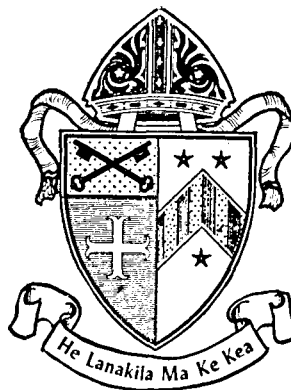
34

NEW RECTORIES

17

NEW PARISH HALLS

13



BUILDING RENOVATIONS

26

RECTORIES FURNISHED

24

NEW SCHOOLS

7

NEW SCHOOL BUILDINGS &
DIOCESAN CENTERS

8

ACTIVE CLERGY 1944 - 19

ACTIVE CLERGY 1954 - 37

Okinawa

New Work	10
New Churches	4
New Rectories	3
New School Bldgs.	2
New Cars	3

Additional Stations

Wake
Midway
Guam
Okinawa
Formosa
Chaplains in Pacific
(Korea)

ture for our youth, envisioned by our Bishop. It has not only been a great experience for the young people from Hawaii, but has been a great source of missionary education for the people in parishes that they visit en-route to Convention, and for all attending Convention. This was started in 1946, when the young people went to Philadelphia. They have also attended the Conventions at San Francisco and Boston.

The part-time clergy worker with the University of Hawaii students and new Canterbury House is the realization of a long-standing dream of the Bishop. This work with students is proving so successful that it will not be long before we must put this work on a full-time basis for one of our clergy.

Episcopal Construction Fund

In order that we may help our own parishes and missions in the construction of churches and in making necessary repairs, the Bishop inaugurated this fund at the 90th — 50th Anniversary, placing as his goal \$50,000. At that time \$30,000 was raised. This has been loaned to some of our churches and missions at 2% interest. It is the ardent hope of the Bishop that this Tenth Anniversary Celebration will see the completion of this fund, and that the additional \$20,000 will be realized.

Diocesan House — Army and Navy Center

Having been a Chaplain in the Army, the Bishop appreciated the great need for a recreation center for those in service, in this strategic military area. With

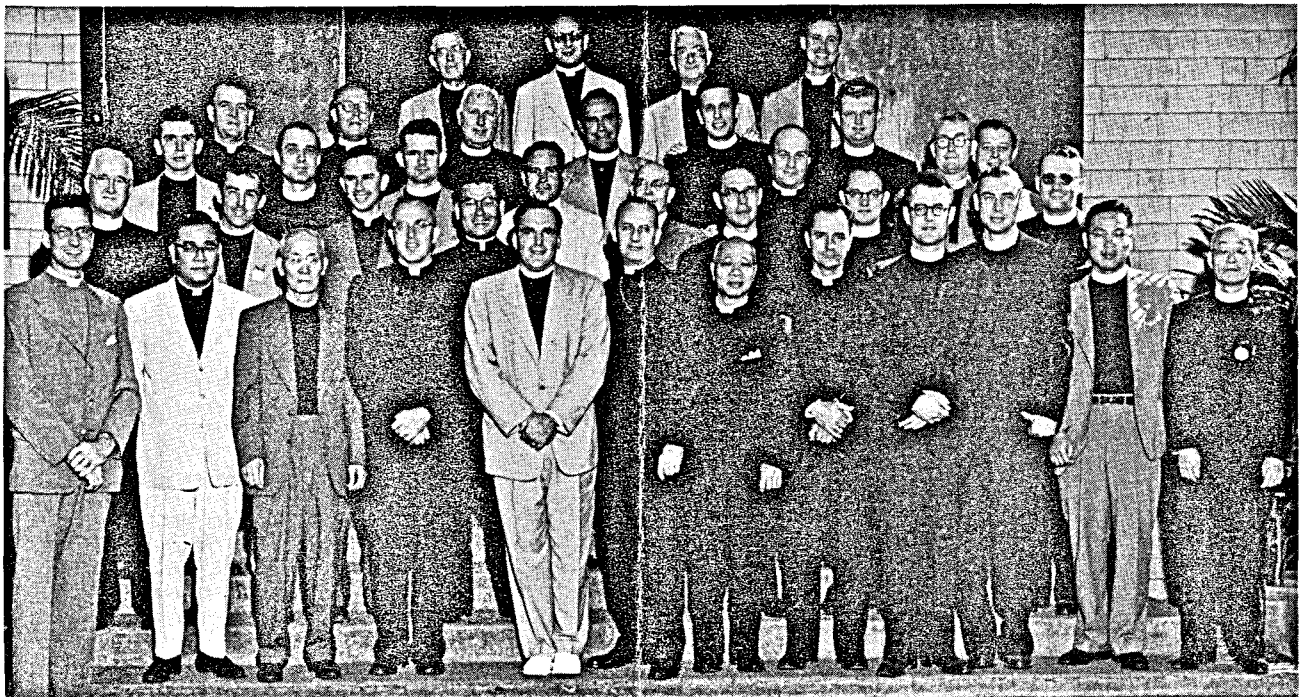
this in mind, the former residence of the Bishop, centrally located in Queen Emma Square, was converted into an Army and Navy Center and Diocesan House. This was made possible through the Board of Directors of the Diocese and the Army and Navy Commission of our National Council. Thousands of service personnel have found a haven in this Center. In addition, the Center is in constant use for Diocesan Committee meetings, receptions, etc.

Schools

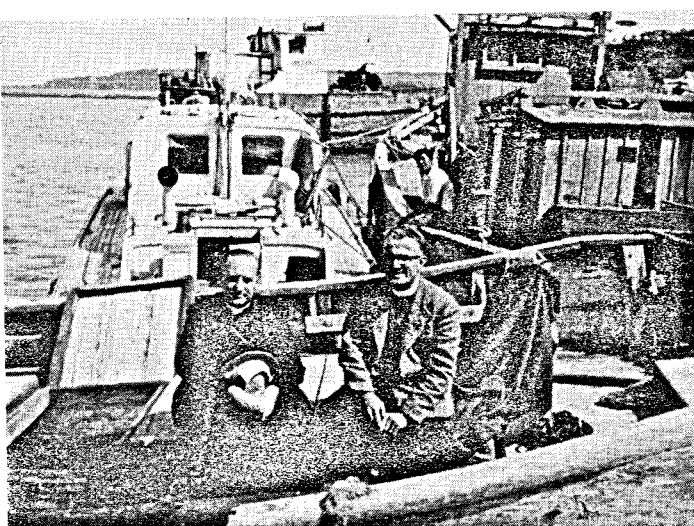
One of the greatest sources of missionary endeavor is accomplished through our schools, where daily over 2000 children receive Christian Education instruction. Iolani School for Boys and St. Andrew's Priory for Girls have a rich heritage from the past, having been the inspiration of Queen Emma and her husband, King Kamehameha IV. Five years ago the Hawaii Episcopal Academy was established on the Island of Hawaii, at Kamuela. This is now on a firm basis. In addition, six new parochial schools have been started since 1944.

Looking Toward Diocesan Status

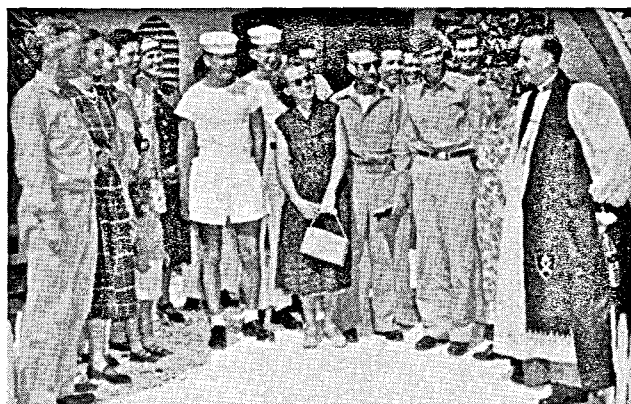
One of the things that the Bishop has especially stressed is more and more self-support for our missions. They have at all times, in the past ten years, been one hundred percent in paying their Diocesan Assessments and Quotas. In 1953 the full salary of the Bishop was assumed by the District, thus relieving National Council of this obligation. This was the first Overseas Mis-



Clergy in 1954 — with exception of the Rev. Harry Finkenstaedt, Jr., the Rev. David Paisley and some of the retired clergy.



Okinawa — the Bishop and the Rev. Norman B. Godfrey set out by police boat for the Leper Colony, Airakuen, Okinawa.



Services at Guam — One of the additional places given to the Bishop to care for in 1949. Other Islands given to his jurisdiction were Wake and Midway. Okinawa was added in 1950 and Formosa in 1953.

Confirmations on Formosa — 1953



ionary District to assume such responsibility. Three missions have taken on parish status. We look forward to the time that we may become an Overseas Diocese.

Honored by Clergy

On January 11th the clergy on Oahu, their wives, and members of the Diocesan Staff joined the Bishop in a service of Holy Communion, held at eleven o'clock at St. Andrew's Cathedral. The Bishop was celebrant. Following this, he and Mrs. Kennedy were honored at a luncheon at the Wagon Wheel. Plans for the occasion were made by the Reverend C. Fletcher Howe, President of the Oahu Clericus, and his committee.

We have given just a thumb-nail resume of the Bishop's ten years in Hawaii. We have left unsaid many things we might have said, and perhaps should have said, out of deference to the Bishop's appeal not to laud and honor. We thank God for protecting and keeping him through the many hazardous and hair-raising experiences he has had in his plane travels over his far-flung area. We pray God to give him strength to carry on the magnificent work he is doing. We feel sure that he must be aware of the devotion of his clergy, his laity, and of all who know him. He has strengthened not only this missionary field and this community, but has, through his manifold talks on the mainland, given vision to the Church at large of what missions in all fields are striving to accomplish in His name.

We cannot pass without mentioning the attractive wife of our Bishop, who has endeared herself to the people of this mission field, as well as to all who know her. She has shared greatly in the endeavor of strengthening the work here. The Kennedy family has been a blessing to the people of Hawaii.

1953 — The Bishop again visited a War zone — the Korean Field. He conducted Easter Services for 1st Marine Division, and had 7 other services on that day.





Bishop Dagwell

52nd Annual Convocation of the Missionary District of Honolulu

Guest of Convocation

We are most fortunate to have as our guest, the Rt. Rev. Benjamin Dagwell, Bishop of Oregon, who is a most able speaker. He will arrive on the President Cleveland, Thursday, February 11th. We shall be delighted to have him as our guest of Convocation.

Tentative Program

Friday, February 12th — 5:30 p.m., Youth Conference
Registration Epiphany Church.

6:30 p.m., Banquet, Bishop Dagwell guest speaker

Saturday, February 13th — Mokuleia Conference Center
8:00 a.m., Holy Communion

Conference from 9:30 a.m. to 8:30 p.m.

Sunday, February 14th — 7:30 p.m., Opening Service of
Convocation in St. Andrew's Cathedral
Reception honoring Bishop Dagwell, Diocesan
House

Monday, February 15th — 8:00 a.m., Holy Communion
at Cathedral for delegates, clergy, and laity
8:30 p.m., Breakfast

9:15 a.m., Order of Convocation Business,
Tenney Memorial Hall

12:30 p.m., Luncheon at Davis Hall

2:00 p.m., Convocation reassembles, if necessary

6:30 p.m., Diocesan Banquet, Central Union
Church Parish Hall

Tuesday, February 16th — Women's Auxiliary Annual
Meeting

8:30 a.m., Holy Communion, Cathedral

9:30 a.m., Business Session Opens

12:30 p.m., Luncheon

1:30 p.m., Afternoon Session Starts

Wednesday, February 17th — Clergy Conference

8:00 a.m., Holy Communion

8:45 a.m., Breakfast, Cluett House

9:30 a.m., Conference, Diocesan House

9:30-11:30 a.m., Woman's Auxiliary Panel
"Quiz Your Diocesan Officers"

All women urged to attend.

12:30 p.m., Luncheon for clergy and their wives
guests of Bishop and Mrs. Kennedy

Bishop Dagwell will address the Convocation, will be guest speaker at our Diocesan Banquet, will address the Youth Conference, Women's Auxiliary, and Clergy Conference. He is a friend of long standing of the Bishop's, having been elected Bishop of Oregon when he was Dean of St. John's Cathedral, Denver, Colorado. He was also present at the Consecration of the Bishop, January 11, 1944. He is well known for his great sense of humor. We know that our people will enjoy him and learn to have a great Aloha for him.

Four New Windows Dedicated at St. Augustine's Church, Kohala, Hawaii

The service of dedication was on Sunday, December 27th. All four windows were made by the Conrad Schmitt Studios in Milwaukee. St. Mary was given by Ronald Von Holt in memory of his mother Ida E. Von Holt. St. Augustine, who is holding a small replica of St. Augustine's Church, was given by Mrs. P. J. Lee in memory of her husband, Pyong Joon Lee, and a son, Yoon Yil Lee.

St. John the Baptist given in memory of Ronald Von Holt, is given an Hawaiian touch by virtue of a banner he is carrying which says, "E nana i ke keikihipa a ke Akua" (Behold the Lamb of God). The Angel window given in memory of Rowena Hay Wodehouse, the infant daughter of Mr. and Mrs. J. Hay Wodehouse, is in the Sanctuary next to the altar and incorporated in it is the beginning of the Sanctus in Hawaiian, "Hemolele, Hemolele, Hemolele."

We had an excellent congregation and among those present were Herman Von Holt and Mrs. P. J. Lee from Honolulu. Some people from St. Paul's sang as an offertory a hymn written in memory of Ronald by one of his nieces.

The Rev. Joseph Turnbull, Vicar

1954 Holy Trinity Mission, Honolulu, Bishops Committee. Front row, left to right: Shigeru Hino, Wallace Tada, the Rev. Lawrence H. Ozaki, Charles Nishiki, Mochin Gaza. Back row: Lawson Green, Richard Kushima, the Bishop, Gerald Skelton, Allison Given.





The Rev. Harry Seymour Finkenstaedt, Jr., was ordained to the Priesthood by the Bishop on the Feast of the Epiphany, January 6th, at St. Elizabeth's Church, Honolulu. Standing in the front row, left to right: The Rt. Rev. Theodore Ludlow, retired Suffragan Bishop of Newark, who is taking charge of St. Clement's Church in the absence of the rector, Frederick A. McDonald; the Rev. Canon Wai On Shim, rector of St. Elizabeth's Church, and presenter of the Ordinand; Bishop Kennedy; the Rev. Theodore T. Y. Yeh, Chaplain to the Bishop, and who will leave soon for Formosa.

The Rev. Mr. Finkenstaedt, who came to Honolulu from the Mainland in July, 1953, is from Grosse Pointe, Michigan.

A June, 1953, graduate of the Episcopal Theological School in Cambridge, Mass., the Rev. Mr. Finkenstaedt was graduated from Yale University in 1948. On the Yale campus he was a member of Delta Kappa Epsilon fraternity and a member of Scroll and Key. He received his preparatory school training at St. Paul's School at Concord, N.H., and served three years in the U.S. army during World War II with the 66th division in the European Theater of Operations.

One Solitary Life

Here is a young man who was born in an obscure village, the child of a peasant woman. He grew up in another village. He worked in a carpenter shop until he was 30, and then for three years he was an itinerant preacher. He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. He never put his foot inside a big city. He never traveled 200 miles from the place where he was born. He never did one of the things that usually accompany greatness. He had no credentials but Himself.

While he was still a young man, the tide of public opinion turned against him. His friends ran away. He was turned over to his enemies. He went through the mockery of a trial. He was nailed to a cross between two thieves. While he was dying, his executioners gambled for the only piece of property he had on earth,

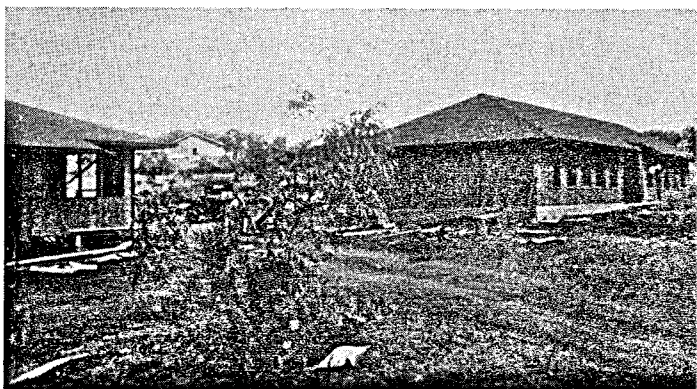
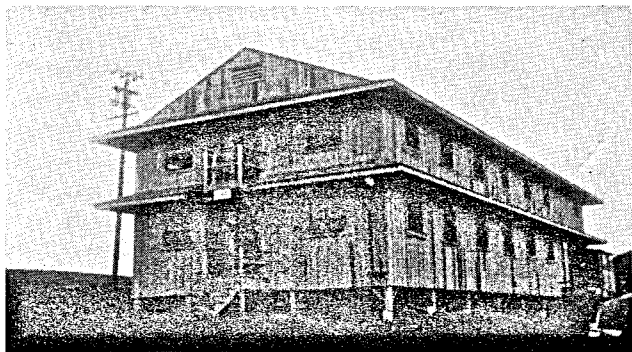
and that was his coat. When he was dead, he was laid in a borrowed grave through the pity of a friend.

Nineteen wide centuries have come and gone, and today he is the central figure of the human race and the leader of the column of progress.

I am far within the mark when I say that all the armies that ever marched, and all the navies that were ever built, and all the parliaments that ever sat, and all the kings that ever reigned, put together, have not affected the life of man upon this earth as has that One Solitary Life.

Quoted in *The Presidio* (edited by the men of Iowa State Penitentiary)

Over a period of years the foregoing anonymous tribute has appeared in many anthologies and has been often quoted in sermons. It has been attributed to Phillips Brooks but a search of his published works reveals no trace of it. To try to determine its origin the editors have consulted libraries and prominent ministers. All agree that it is a piece of great distinction, but none can name the author.



OUR CHURCH ON MOLOKAI—The picture on the left is one taken of the building that was purchased for the sum of \$1105. On the right is a picture of the Church building under construction, being erected from the lumber of the old building. At the left of the picture is the rectory. The Rev. E. Lani Hanchett, Vicar of Holy Innocents Mission, Lahaina, Maui, has been supervising the construction of these buildings. He has also placed our work on Molokai on such a firm basis, that we are going to have a priest in residence on this island to minister to the congregation there. This is a work the Bishop has long hoped could be established as it now is. Completion of rectory and church will cost about \$10,000.

A Happy New Year!

How effortless, to greet someone with these customary words! But what brings happiness? Not alone things, nor the absence of difficulties; friends and loved ones in right relationship spell happiness.

New Year's marks a new beginning as far as business accounts are concerned and many will make new resolutions. Let's not scoff at the idea of resolutions! Nothing is accomplished unless we have dogged determination. He who scoffs at resolutions if he who has not found the will power to keep them!

"CHAPEL OF PEACE"

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Resolutions not only determine the new course of life, they help us to discard those habits which have proven false and unprofitable to the development of the best that is within us. Resolutions sharpen our minds and fire our hearts to new attainments. We suddenly see the value of disciplining the will, like a runner who trains to win a difficult race.

"A HAPPY NEW YEAR?" We all hope so; we can resolve to make it so! If happiness is the fruit of right relationships then this should be our first resolution. We can be grateful for friends by being more of a friend; thankful for our children by being a better parent; joyful for peace by giving God service, who alone can make good will among men.

You and I will make this New Year. It will be "A Happy New Year" if God reigns in our hearts and moves us to consider others as "our neighbors."

By the Rev. A. Vincent Bennett, D.D.
Rector, Christ Church, Fitchburg, Massachusetts

Hawaiian Church Chronicle

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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., Editor
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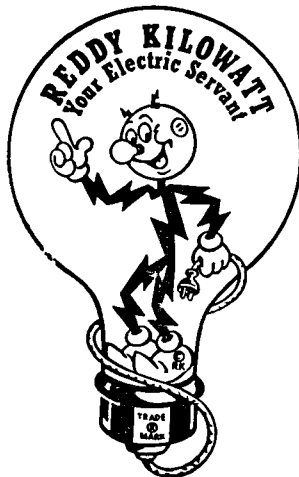
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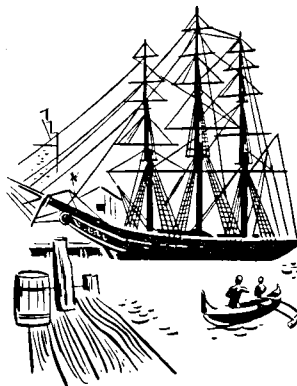
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