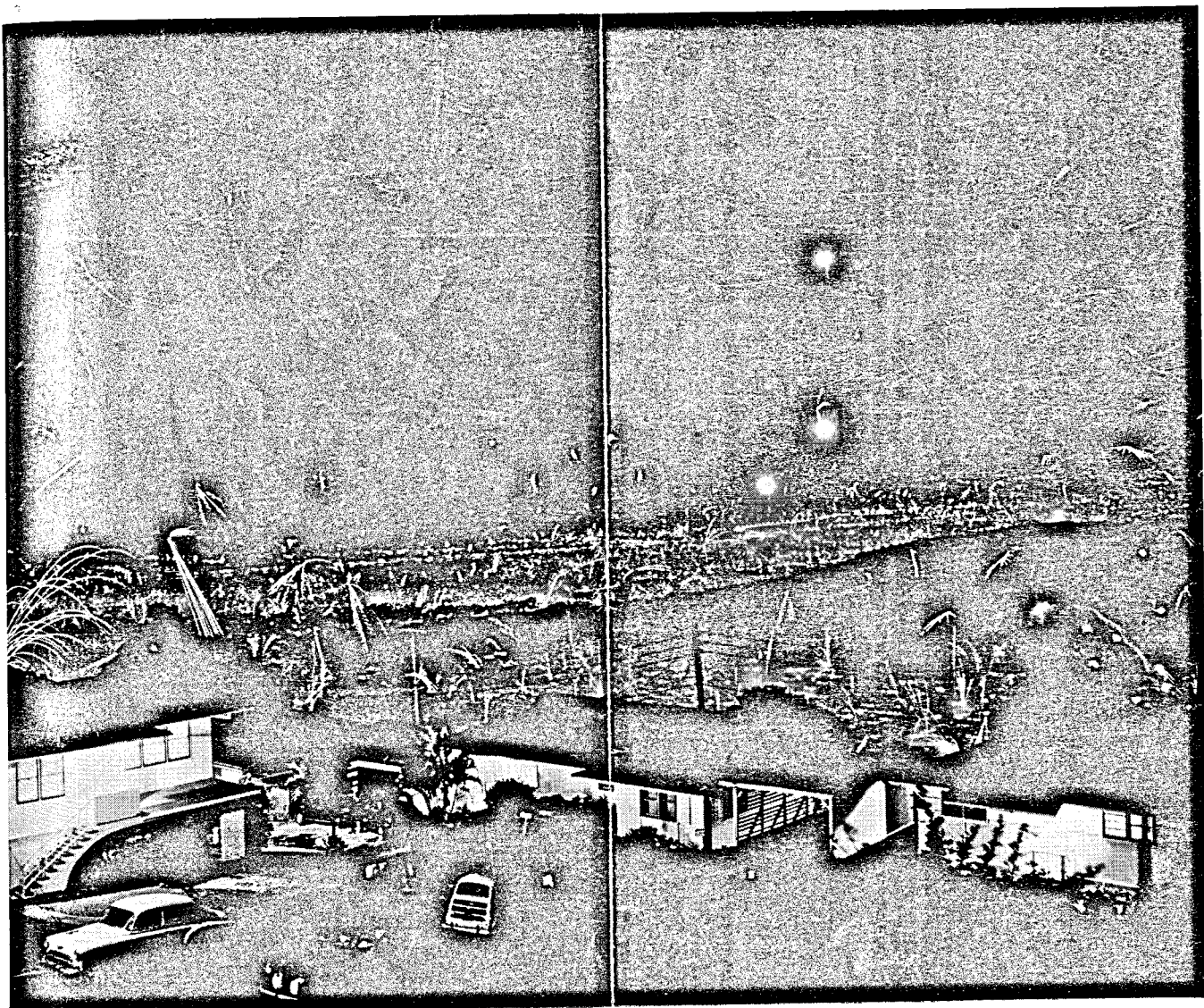


HAWAIIAN CHURCH CHRONICLE

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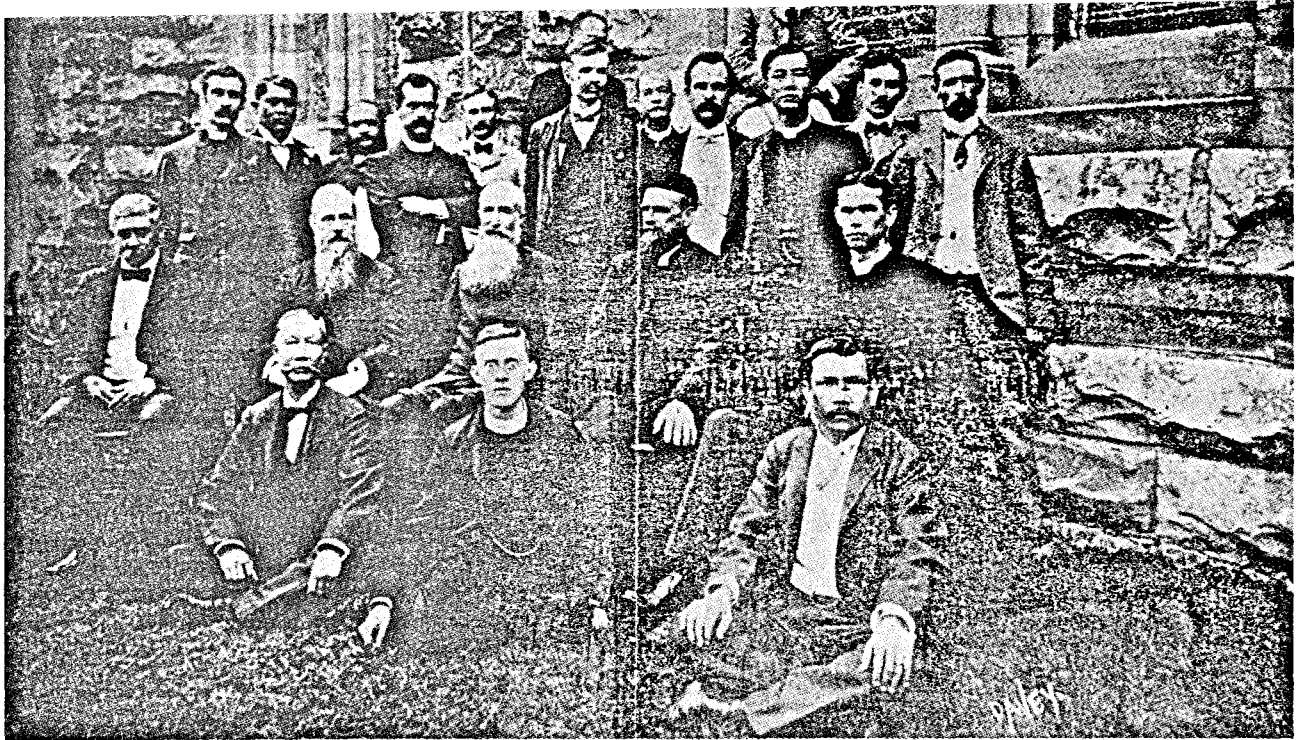
THE EPISCOPAL CHURCH IN HAWAII

JANUARY, 1953



NEW YEAR'S EVE IN HAWAII

Photograph by Werner Stoy



Delegates of the last Anglican Convocation in Hawaii, taken outside of St. Andrew's Cathedral, just before the American Church took over the jurisdiction of the work in Hawaii in 1902.

51st Convocation

We hope that every member of the Church in Hawaii will share in the approaching Convocation. It is the one way we have of knowing our Church's work better. It is our one great opportunity each year to join with the Bishop in the fellowship of the Diocese. It is the one great opportunity we have each year of knowing better our clergy and our delegates.

Guest of Convocation

It is our great privilege to have the Right Reverend Walter Henry Gray, DD, STD, Bishop of Connecticut, as our guest of Convocation. He will arrive from the Philippine Islands, where he is to help with the consecration of the Suffragan Bishop, on February 4th, at midnight. Mrs. Gray will join him in Hawaii the following day.

Opening Service

A new note will be added to Convocation when the opening service will be held at the Iolani Auditorium, Laau Place, at 7:30 P.M., Sunday, February 8th. The choirs of our churches on Oahu will sing, under the direction of Mr. William Thaanum, Choirmaster and Organist of St. Andrew's Cathedral. The bishops, clergy

and lay readers will be in procession. The Bishop will give his Annual Address at this service. Having the service at the Iolani Auditorium this year will afford our people an opportunity to see this new building. We hope it will be filled to capacity.

Reception for Bishop and Mrs. Gray

Immediately following the service, there will be a reception honoring Bishop and Mrs. Gray. It, too, will be held on the lanai of the Lower School building. The Iolani Guild of the Hawaiian Congregation will be in charge of this reception.

Monday, at 8 o'clock there will be a Holy Communion service in St. Andrew's Cathedral for the clergy and lay delegates. It is our hope that many of our members will join in this service. Breakfast will be served at St. Peter's Parish Hall, and will be in charge of the Holy Nativity Woman's Auxiliary. The business of Convocation will start at 9:15 A.M., and will be in Tenney Memorial Hall. Bishop Gray will address Convocation and reports of the Diocesan Departments and Committees will be made. Luncheon will be in Davies Hall, under the supervision of the St. Andrew's Guild and Auxiliary.

Diocesan Banquet

One of the outstanding events of Convocation is the Diocesan Banquet. It will be held at the Central Union Parish Hall. Tickets will be limited, so it is urged that our people purchase them at an early date. Bishop Gray will be the guest speaker. The Reverend Paul R. Savanack, Rector of St. Peter's Church, Honolulu, will be Toastmaster. Mrs. Gordon Halstead, Mrs. Joseph Palma, and Mrs. Thomas Waddoups will be in charge of the table decorations. Mrs. Frank Ronayne will be in charge of the hostesses. Music will be provided by some of the members of the Hawaiian Congregation, with Mrs. Flora Hayes in charge. This is always a beautiful addition to our banquet. Tickets may be purchased through your church office or at the Bishop's Office. No reservations will be made without payment of tickets. Members of the YAGS, of St. Andrew's Cathedral—a group of young adults—will assist in getting the tables ready for the banquet.

Woman's Auxiliary Meeting

A service of Holy Communion, at 8:30 a.m., Tuesday, February 10th, will start the Annual Meeting of the Woman's Auxiliary. The Bishop will be celebrant for this service. St. Andrew's Priory Choir will sing. Coffee and rolls will be served immediately after the service. Mrs. William Lin, President, will preside over the business sessions. Bishop Gray will address the women at their morning session.

In the afternoon a moving picture of the work of our Missionary Districts will be shown. Following this, four workshops will be held on the United Thank Offering, the Work of the Altar Guild, the Administration of Branch Officers of the Auxiliary, and the Department of Christian Education.

The following morning, in the Memorial Room of the Cathedral Parish Hall, the women will have a period of instruction on "Prayer Groups," which will be given by Mrs. Richard M. Trelease, Jr., and Mrs. William Fraser.

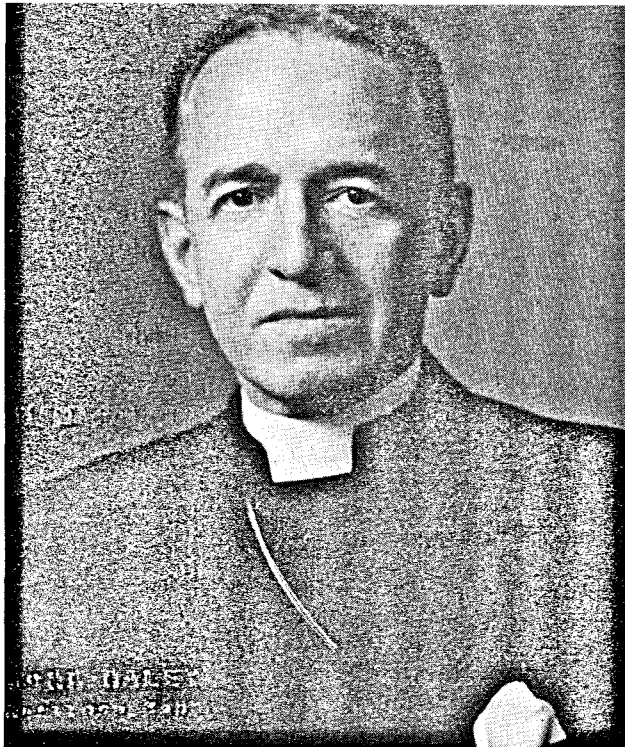
Mrs. Richard W. Bond, Jr., of Holy Nativity Church, is in charge of all committees for luncheons, etc.

Clergy Conference

The clergy will have a corporate Communion Service on Wednesday morning, starting at 8:00 a.m. This will be followed by breakfast at Cluett House, with Mrs. Kahiwa Lee as hostess. The conference, at which Bishop Gray will be the guest speaker, will be held in the Diocesan House. A luncheon for the clergy and their wives will be held at the Elk's Club, with the Bishop and Mrs. Kennedy as hosts.

Youth Conference

Friday and Saturday, February 6th and 7th, will be devoted to the youth of the Diocese. Plans for their



The Rt. Rev. Walter Henry Gray
Bishop of Connecticut

conference are under the direction of The Rev. Canon Richard M. Trelease, Jr., Rector of St. Andrew's Cathedral, and Director of Youth Work for the Diocese. He is being assisted by the Rev. Messrs: Robert H. Challinor, Claude F. Du Teil, and William R. Grosh.

On Friday night the young people will hold their Annual Banquet at St. Clement's Church. Bishop Gray will address the group.

Young people from the YPF's on Maui, Hawaii, and Kauai will be taken to our Youth Center at Mokuleia for the night. On Saturday morning, at 6:20, a bus will leave St. Andrew's Cathedral with young people from Oahu. All day sessions will be held, as well as periods of recreation. The young people will start with a service of Holy Communion, at which the Rev. Canon Richard Trelease will be celebrant. They will return to Honolulu at about 8:30 p.m.

Desire of the Bishop

It is the earnest desire of the Bishop that as many of our people as possible attend all the sessions of Convocation. It is the one time when we may draw together for Diocesan fellowship. It is the one time that we may learn more of our Church and its work. It is the one time when we can participate in a Diocesan project. We hope we may see you at Convocation!



Nativity scene at the program given by the children of our mission at Mawashi, Oknawa.
Stage properties were made by the children themselves.

Christmas on Okinawa

The celebration of the coming of our Lord Jesus Christ grows in meaning with each passing year. This was immediately obvious as the Okinawans made their way through mud and rain to the Mission here in Naha for the Midnight Eucharist. For most of them, this day marked the first anniversary of their baptism. In the beauty of the candle-lit chapel, they knelt quietly and made their last preparation for the great event. Singing "O Come All Ye Faithful," the procession moved into the chapel with the crucifer and acolytes wearing vestments made for them by the women of the Diocese of Arkansas. It meant much to me to be Celebrant at this service.

The same thing was happening at Kadena where Canon Godfrey was celebrating the Christmas Eucharist for the Americans. It was happening at the Leper Colony where the Rev. Paul Goto of the Mission Staff was celebrating for the lepers. It was happening at St. John's Mission Church in Nago where the catechist was having Morning Prayer.

Thus Christmas on Okinawa was ushered in with the faithful gathered to worship God and to receive the tidings of great joy. Throughout, there was a sense of oneness with Christians the world over who were doing the same thing.

This note of Joy and gladness was sustained throughout the Christmas season and the numerous parties held

for the children of the Episcopal Mission. Through the abundant giving of Christian children in the United States, the Christian message was spelled out in terms children understand—love. There will be time later for them to learn about such things as incarnation, redemption, forgiveness. But for the present, a toy, a bag of candy, a cake of soap, a sweater, a comb, an orange, an apple, some cookies serve well enough as symbols of God's love.

And so it was here on Okinawa. As the children of the Diocese of Kentucky, of the District of Honolulu, and of St. Thomas parish, Richmond, Virginia, reached half-way around the world to place a gift into the hands of an Okinawan child, they were saying, in effect, "Here! God loves you."

In Naha, at the Mission Church of Saints Peter and Paul, there were four parties—for the kindergarten, Sunday School, Juniors and Seniors. The largest party came two days after Christmas for the Sunday School children. The mission doesn't have a building that will house eight hundred excited children so the brief service that introduced the party was held outside. Then they went off with their teachers to the various places where the gifts had been assembled. Pandemonium broke loose for a while which soon gave way to quiet while many of the boys opened, inspected and played with their gifts. The girls, following the custom of the Orient, waited until they reached home to open theirs.

In all, about fifteen hundred children shared in the nine Christmas parties. Probably the most grateful of all, because they are the most neglected, were the children of the Leper Colony. The night of the party, the lepers put on a Christmas program which would have made any rector at home proud of his congregation. The heart of the program was a play called the "Martyrs of Nagasaki" which was enacted with skill, deep feeling, and great reverence. The party followed this program, climaxing one of the memorable evenings of the year for the people there. And for us, too, for that matter.

The children at St. John's Mission in Nago and at our two outstations of Shimabuku and Tsuha received their Christmas gifts on the Sunday after Christmas. Reports from those places tell of the same excitement and joy as we had here in Naha.

These children can't write English. But if they could, they would write to you what they said to us in Japanese: "Thank you! American children are very kind." The Mission staff here underscores that. You have brought happiness to many children. We thank God for planting such kindness and generosity in your hearts.

It is impossible to thank everyone personally for his or her share in this Christmas happiness, but we do thank you each and all, from the bottom of our hearts.

The Rev. William Heffner

It is a great misfortune neither to have enough wit to talk well nor enough judgment to be silent.

—LA BRUYERE

Theological Education Sunday

The Presiding Bishop, the Rt. Rev. Henry Knox Sherrill, has set aside Sunday, January 25th, as Theological Education Sunday. All of our churches in Hawaii will join in the observance of this Sunday.

With four young men from this Diocese now in Theological seminaries, we are particularly interested in this offering. We are helping with the education of all of them. We have two at the Virginia Theological Seminary, Alexandria, Virginia: Samuel Van Culin, from St. Andrew's Cathedral Parish, and Alfred Krader, from St. Stephen's Mission. David Coon, also from St. Andrew's Cathedral, and Masao Fujita, from St. John's Mission, Eleele, Kauai, are at the Church Divinity School of the Pacific, Berkeley, California. We may well be proud of the fine work they are doing in their studies. Let us support them with a generous offering.

Each year the Presiding Bishop designates the Sunday nearest the Conversion of St. Paul as Theological Education Sunday. To pray daily for our seminaries, for those who teach and those who learn, and to give at least annually through his parish or mission for theological education is the privilege of every churchman. In the words of the Rt. Rev. John Henry Hobart, in his address to the convention of the Diocese of New York, in 1817:

"There cannot be an object presented to our laity which has equal claims on their beneficence. Without a ministry, the Church cannot exist; and destitute of a learned as well as a pious ministry, she cannot flourish."



The band that played for the Christmas entertainment for the children of St. Peter's and St. Paul's Mission, Mawashi, Okinawa. The boys are all members of the Mission.



The Rev. Kenneth A. Bray

Called By Death

The Reverend Canon Kenneth Augustine Bray, Rector of the St. Andrew's Hawaiian Congregation, Honolulu, died at Tripler Hospital on Friday, January 9th, at the age of 73. He had been in failing health for some months, having had to retire in October from the work he loved more than anything, the coaching of the football team at Iolani School. In late October his health failed so that he could no longer take his services.

He was born in Borrow Lanes, England, May 26, 1879. He came to Honolulu in 1932 from Wisconsin, where he had been an instructor at Nashota House. He was a graduate of General Theological Seminary and was ordained priest in 1910. He did an outstanding work in the Bronx Church House, New York City, and did much for the young boys and people in the slums of that city. He was rector of St. Peter's Church, Geneva, New York, and instructor of Greek and Latin and Athletic Coach at St. Stephen's College.

In October, 1918, he enlisted as a private in the Medical Corps at La Grange-aux-Bois, France, where he served until the end of World War I. During World War II he was Chaplain in the Hawaii Territorial

Guard, having the rank of Colonel.

As well as being head of coaching at Iolani School, he was Chaplain for the girls at St. Andrew's Priory. He was much beloved by the young people in both schools. He was particularly admired by the young men of Iolani. As one editorial in a local newspaper has said of him: 'Father Bray was more than a builder of athletic teams that won their share of games. He was a builder of men. It was because of his insistence upon high physical and moral standards that he became endeared to the boys who learned from him and all who were in any way associated with him.'

We pray:

We seem to give him back to Thee, dear Lord, who gavest him to us. Yet as Thou didst not lose him in giving, so we have not lost him by his return. What Thou givest, Thou takest not away. For what is Thine is ours always, if we are Thine. And Life is eternal, and Love is immortal, and Death is only the horizon and the horizon is nothing save the limit of our sight. Lift us up, Strong Son of God, that we may see further. Cleanse our eyes that we may see more clearly. Draw us closer to Thyself, that we may know ourselves nearer to our beloved, who are with Thee, that where they are and Thou art, we, too, may be. Through Christ our Lord. Amen.

A Requiem Mass was held in St. Andrew's Cathedral on Monday, January 20th, at 8:00 a.m. The Reverend Edmund L. Souder was celebrant. In the afternoon the burial service was held in the Cathedral, with the Bishop as officiant, and Canon Richard M. Trelease, Jr., assisting. The clergy on Oahu were in procession and formed the choir. The filled Cathedral spoke of the admiration with which he was held by his many friends. He was buried in the National Cemetery on Punchbowl.

The Diocese extends deepest sympathy to the Hawaiian Congregation in the death of their beloved Pastor.

We Extend Appreciation

In the course of a year we are very apt to forget an expression of appreciation to many who help in a financial way with the publishing of our Hawaiian Church Chronicle. Much expense is eliminated through the courtesy of the Paradise of the Pacific, the Honolulu Advertiser, and the Honolulu Star Bulletin in loaning cuts for our use. They have always been most gracious in granting us this privilege. We wish, also, to call attention to those who advertise in our monthly publication: Theo. H. Davies & Co., Ltd., Annie Wright Seminary, The Bishop's School, Nuuanu Funeral Parlors, Ltd., Al C. Kong and Son, Alexander and Baldwin, Ltd., The Hawaiian Electric Company, City Transfer Co., Ltd., Williams Mortuary, Ltd., and American Factors, Ltd. They have been faithful supporters for many years, and we are grateful, indeed, for their interest and continued support.

Dr. Jaggar, Devout Layman, Dies

Dr. Thomas A. Jaggar, world renowned volcanologist, died on January 17th. He would have been 82 on January 24th.

Dr. Jaggar was a devout layman of the Church, being Senior Warden of St. Andrew's Cathedral, Secretary of the Cathedral Chapter, and on Diocesan Committees at various times. He was the son of the late Rt. Rev. Thomas Augustus Jaggar, one time Bishop of Southern Ohio. His death will be a great loss to the Church and to the community. Funeral services were held in St. Andrew's Cathedral, Monday, January 19th, with the Rev. Canon Richard M. Trelease, Jr., officiating.

For many years Dr. Jaggar was director of the Hawaiian volcano observatory at Kilauea volcano on the Island of Hawaii. He retired in 1940.

Dr. Jaggar was born in Philadelphia, Pennsylvania. He received his B.A., M.A., and Ph.D. for Harvard University. He later studied at Dartmouth, then at Munich and Heidelberg universities in Germany. He was an instructor at Harvard from 1895-1903, and assistant professor from 1903-06, then was professor and head of the geology department at the Massachusetts Institute of Technology from 1904-12, and was research professor from 1912-27.

He established the Hawaiian Volcano Research Association in 1917. He was volcanologist with the U. S. Weather Bureau from 1919-24, and volcanologist with the Hawaii National Park from 1935 to 1940. At that time he joined the faculty of the University of Hawaii. He conducted volcano expeditions to Martinique, Vesuvius, and the Aleutian Islands. He visited volcanoes in Japan, New Zealand, Alaska, Costa Rica, Tonga, and Montserrat. He was a member of the Bishop Museum expedition to Howland and Baker Islands in 1924.

He was known as an international authority on volcanology. He was a fellow of the American Academy of Arts and Sciences of Boston, of the Washington Academy of Sciences in Washington, D. C., and the Hawaii Academy of Science. He was the author of many scientific articles.

His devotion to his Church was great, never missing a service when his health permitted attendance. His modesty was an outstanding characteristic. His unfailing willingness to help the work of the Church in any way possible made him a blessing to his fellowmen.

The entire Diocese joins in extending sympathy to his bereaved widow.

Extend Sympathy

The Diocese joins in extending sympathy to the Reverend William Heffner of Okinawa, in the death of his father, Mr. Edgar Heffner, who died December 28th in Richmond, Virginia. He had been ill for some months, but death was not expected.



The Rev. Samuel N. McCain, Jr.

To Be At Christ Church, Kilauea

The Reverend Samuel N. McCain, Jr., his wife and four small children will arrive the middle of February, from Burlingame, Kansas, to take up their work at Christ Church, Kilauea, Kauai. We shall be delighted to welcome them into our Diocesan Family and regret that they cannot be with us at the time of our Convocation, so that our members could have the pleasure of seeing them at that time.

The Rev. Mr. McCain was ordained priest in 1946. He is a graduate of the Episcopal Theological School, Cambridge, Massachusetts. He received his B.S. at New York State College of Forestry in 1939 and attended Syracuse University. He has been Diocesan Missioner in Kansas since 1950. His wife is the daughter of the Rev. and Mrs. Thayer Addison. Dr. Addison used to be head of the Overseas Department of National Council.

Ten Mistakes Of Life

To set up your own standard of right and wrong and expect everybody to conform to it.

To try to measure the enjoyment of others by our own.

To expect uniformity of opinion in this world.

To look for judgment and experience in youth.

To endeavor to mold all dispositions alike.

Not to yield to unimportant trifles.

To look for perfection in our own actions.

To worry ourselves and others about what cannot be remedied.

To believe only what our finite minds can grasp.

To live as if the moment, the time, the day were so important that it would live forever.

—United Evangelical Visitor



The children at our church in Mawashi, Okinawa, clutching their Christmas packages given to them by friends in Hawaii and the mainland.

“Roll Out The Missionary Barrel!”

Far be it from anyone to belittle the missionary barrel. Many are a real blessing beyond anticipation or ability to express appreciation. But there are some that are a revelation to the receiving end of them.

Have you ever seen the Eskimo in Alaska who pulled a torn, silk nightgown out of a missionary barrel in the dead of winter, or the Hawaiian in Hawaii who received a moth eaten fur coat in the midst of summer? Then you haven't seen some missionary barrels.

Without exception the missionary barrel is filled to the brim with good intentions. So many consciences are salved in the missionary barrel. One worn shoe, worn out to the sender before it was tucked into the barrel, is still worn out to the recipient, and though it ought to be thankfully received by someone “way out there,” by the same token that it was not wanted at home, the recipient doesn't want it, either, because there is really very little one can do with a lone, worn shoe. The discarded corset cover of great grandmother's vintage makes just as good a duster to Mama-san in Japan as it does to Mother Merryweather in America. The leaky hot water bottle will leak in Okinawa just as surely as it leaked in Kalamazoo. And a Wilkie campaign button, novelty that it may be, is just as passe to the boys in Hawaii, for they “like Ike” too. How deflated would you feel, if you were an Indian in the Arctic, and pulled out some tennis rackets—*without strings*—from your missionary barrel? You couldn't even

use them for snowshoes! And wouldn't you have a good time in Hawaii, if you were a youngster there, with a pair of *ice skates*? THESE THINGS in a Missionary Barrel? OH NO! But, “OH, YES!!”

We know much that goes into some missionary barrels has gone with thought and reluctance. We know that, because they are old and worn by the time they get into the barrel—they have been treasured for years. Parting has been sad.

Now just suppose that the little boys and girls in a Sunday School in shall we say Okinawa were to fill a barrel for little boys and girls in a Sunday School in any of our rural communities or cities in our vast United States. Do you suppose that our little American friends would thrill at worn out books or funnies written in Japanese? When you don't know what the picture tells, you just don't know—period! That's the way it is in Okinawa, too, when the tables are reversed.

No one is more grateful for the love and good intentions that go into the missionary barrel, than the recipient of a missionary barrel. The fact that someone has cared means more than you can know. But try as you may not to you get an awful letdown when clothes sent in a barrel are too old to be patched, shoes too old to be repaired and too large to be worn, and books of a foreign language too strange to be understood. You don't want to feel that way, but you just can't help it because no matter what your race or color, you are one of God's children and you are human.

If you are going to pack a missionary barrel put yourself right into the middle of it, and say to yourself, "Would I be happy to receive that?" If you would—*honestly*—then send it. And it will be wonderfully beneficial to the one who receives it, and he will say, from the bottom of his heart, "God bless you!"

Colonel Paul Rusch Visits Hawaii

Colonel Paul Rusch arrived in Honolulu January 6th, and spent a week in Hawaii talking to various Church and community groups on his project KEEP (Kiyosato Educational Experiment Project) for which he is sponsor as head of the Brotherhood of St. Andrew in Japan. He has proved Kiyosato is a workable model for nationwide rural betterment—it is Christianity at work.

Colonel Rusch, American layman, professor of St. Paul's University, Tokyo, trustee of many Japanese institutions, founder of Japan's St. Andrew's movement, colonel in the United States Army Intelligence in the Pacific, has given twenty-five years of his life to the people in Japan. His talks were most inspiring and made us very much aware of the fine work that he and the Brotherhood of St. Andrew are doing in Japan. His work is of interest to the entire Church.

He left on January 13th for an extended speaking tour on the mainland, where he hopes to get aid for the KEEP project.

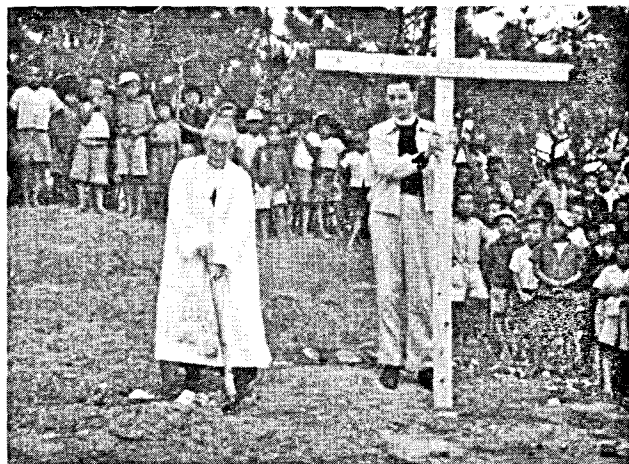
Home for a Month

The Reverend Norman Godfrey arrived in Honolulu on December 31st for a short visit with his family. He had undergone surgery on his throat at Kadena, Okinawa, and needed a time from his strenuous duties and illness to recover from the effects of the operation. He is fully recovered and will return to Okinawa the latter part of January. It has been wonderful for us to see him and to hear first-hand of the work in Okinawa. Great strides have been made in this mission field, and we are proud of the progress there. We rejoice with his family that the Rev. Mr. Godfrey could have this brief visit with us.

Leaves for Okinawa

The Reverend Stephen Y. T. Kim and his family left on Sunday, January 18th, for Okinawa, to join our staff there. Former Vicar of St. Luke's Church, Honolulu, he is desperately needed for our work in Okinawa. He is well versed in the language of the country, as is his wife, so that he will be a great help to our missionaries there.

We are sorry, indeed, to see the Kim family leave Honolulu, but rejoice that they are still part of our Diocesan family. We have become very devoted to them and know that our people on Okinawa will be happy to have them serving there. Our missionaries are delighted to have them join the Okinawa staff.



The Rt. Rev. Timothy Makato Makita, Bishop of Tokyo, blessing the land upon which the new church at Izena Shima, the Church of the Holy Spirit, is to be built. The Rev. William Heffner is standing near the cross. Bishop Makita went to Okinawa at the invitation of Bishop Kennedy to hold confirmations before Christmas. The blessing of this land was a memorable occasion for the people of Izena Shima.

To Start Work With University Students

The Reverend Keith Kreitner, who has been at Christ Church, Kilauea, will become Curate at St. Clement's Church, Honolulu, and will also be in charge of the work with our University of Hawaii students. He will start his work after Convocation. He and Mrs. Kreitner will move to Honolulu at that time.

Through the aid of the Department of College Work of our National Council an appropriation is being made toward the salary of the Rev. Mr. Kreitner so that he can do this much needed work. St. Clement's is sharing in the payment of his salary and quarters.

The Reverend Roger Blanchard, who is in charge of College Work on our National Council, will be in Honolulu from February 3rd to 6th, and will be able to confer with the Bishop and the Rev. Mr. Kreitner on future plans for our work with university students. The Rev. Mr. Blanchard is enroute to New York, having attended a meeting in India.

The Rev. John Caton, St. Mary's Mission, Honolulu, has been giving faithful part-time service to the University students through the Canterbury Club. The whole District is grateful to him for all he has done to carry on his own work and that at the University.

Arrive In Honolulu

The Rev. and Mrs. Burtis L. Dougherty and son, Burtis, Jr., arrive in Honolulu on February 1st. The Rev. Mr. Dougherty will be at Iolani School in the Christian Education Department. We look forward to their arrival with keen anticipation.



St. Andrew's Cathedral Day School children listen to their teacher, Mrs. Ronald Reid. This is one of our fourteen day schools, where children receive daily religious, as well as educational, instruction.

Laymen at Work

The Diocesan Laymen's League is now at work making plans for Lent. They will again have noon-day broadcasts over the radio, with daily meditations. They are also planning to sponsor a program that will be of great interest to any group or organization of the Church. Under the direction of Mr. Thomas Major, Key Laymen for the Diocese, nine teams of men will be formed with two men on each team. They will go to any group in the church desiring them to do so—breakfast, luncheon, afternoon, dinner, or evening groups. Their topic will be "The Faith of the Church," based on the booklets written by the Reverend Clarence Haden, former head of the Presiding Bishop's Committee for Laymen.

Chronicle Subscriptions

We again wish to draw your attention to the fact that Chronicle subscriptions are now due. We hope that many will feel inclined to give an additional gift toward the support of this publication. It is through such help that this monthly paper is possible. Your support is very much appreciated.

New St. Christopher's Rectory Blessed

Sunday, January 25th, the new rectory of St. Christopher's Church at 178 Kuukama, Kailua, was blessed by the Bishop at a housewarming given for members of the parish and friends. The former rectory, which was on the church grounds, is now to be used for a much needed parish hall and Sunday School building. It will also be used for the day school classrooms.

St. Andrew's Cathedral Corner Being Cleared

Work has been started to take down the buildings on the corner of Beretania and Emma Streets, in preparation for the clearing of the property so that this corner may be beautified. We are eagerly awaiting the plans that will make this a spot of beauty. We are pleased that this work is in progress.

Inauguration Day Service

Tuesday, January 20th, at 4:30 p.m. in St. Andrew's Cathedral, a special service of prayer for guidance for our national and local leaders in government was held under the sponsorship of the Honolulu Council of Churches. It is only through the help of Almighty God that our national and local leaders can hope for peace in our time and order in our government.

Living In The "Now"

By the Rev. Earle B. Jewell

Rector, St. Andrew's Church, Kansas City

If you let your fears, your personal feelings, your negative beliefs of the previous moment bridge the interval of time and feed upon the substance of the present instant, you are not living in the now, with its new beginnings, its new opportunities of taking new hold upon life and health!

By living in the NOW, you will begin to have the habit of thinking high and spiritual thoughts. You will find yourself nearer and nearer to God.

It Isn't The Church

If you want to have the kind of church

Like the kind of a church you'd like,
You needn't slip your clothes in a grip
And start on a long, long hike.

You'll only find what you left behind,
For there's nothing really new.

It's a knock at yourself when you knock at your church;
It isn't the Church, it's you.

So, if you want to have the kind of a church

Like the kind of a church you'd like,
Put off your guilt, and put on your best smile,
And hike, my brother, just hike—

To the work at hand that has to be done—
The work of a saving few.

It isn't the church that's wrong, my boy,
It isn't the church, it's you.

—Author Unknown

If you want to be happy,
Begin where you are,
Don't wait for some rapture
That's future and far,
Begin to be joyous, begin to be glad
And soon you'll forget
That you ever were sad.

—TODD.

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Bayne, Jr., President

A Blessed New Year

One-half of the Twentieth Century lies behind us. Those of us who lived during these years have witnessed such changes in method, manner and mode of living as have never been seen before in a like period of time.

The advances of science and commerce have far outrun our spiritual and ethical growth. To have the unbalanced life continue means the ruin of any civilization we may here to build and our failure to hold the world leadership which, I believe, God has given us.

This New Year presents to the Believing, Acting Christian a challenge filled with portent and with great hope. We must believe without doubt or evasion in God's redeeming love, and the power of that love to give men renewed vision and hope for a better, peaceful and more truly human world.

Make a resolution to be more faithful in your church attendance and more liberal in your support of God's Kingdom. Be more zealous and concerned about your own spiritual life.

If we so enter this New Year God can and will do great things through us and with us and we will receive a blessing of peace and joy in our lives.

*By the Rt. Rev. G. G. Bennett, D.D.
Bishop of Rhode Island*

To Yield Or Squabble?

It is better to yield a little than quarrel a great deal. The habit of "standing up," as people call it, for their little rights is one of the most disagreeable and undignified in the world. Life is too short for the perpetual bickering which attends such a disposition; and unless a momentous affair indeed, where other people's claims and interests are involved, it is a question if it is not wiser, happier, and more prudent to yield somewhat of our precious rights than squabble to maintain them.—Selected.

You can always tell a well-informed man:
His views are the same as yours.

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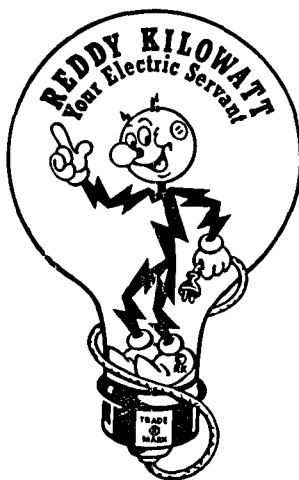
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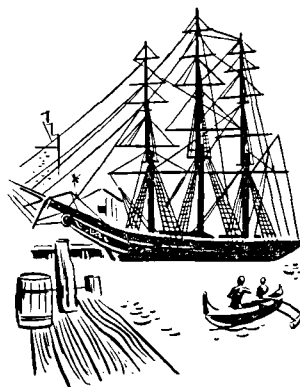
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