

# HAWAIIAN CHURCH CHRONICLE

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Limber little Hawaii Islanders of all races, both sexes, take to the hula as Mainland youngsters do to hop-scotch and jumping ropes. In school, or the playgrounds, at community festivals they dance the graceful steps of Polynesia, telling stories of old and New Hawaii.

Photograph by Stewart Fern. Engraving courtesy Paradise of the Pacific



Members of the Forth Magazine Tour as they were greeted aboard the Lurline by the Bishop and others.

### Forth Magazine Tour to Hawaii

The forty-one members of the Forth Tour left Hawaii with a better understanding of what the Church is doing for people in mission fields throughout the world. We hope that they left with a real feeling of Aloha for our people and the Islands.

Highlights of their trip began when they were met off-port by the Bishop, Mr. Joseph Reed, Diocesan Treasurer and conductor of their tours while in the Islands, Mrs. Flora Hayes, a member of the Hawaiian Congregation at St. Andrew's Cathedral, Mr. Samuel Mercer, head of the Hawaii Visitors Bureau and member of Holy Nativity Church, Aina Haina, and Miss Katherine Morton. The Hawaii Visitors Bureau, Hawaiian Congregation, St. Peter's Church, and Mrs. Harry Feikert, of St. Mark's Church, provided the beautiful leis that were given the guests. Members of several of our churches met the Lurline as it docked in Honolulu, presenting more leis to them.

After arrival in Honolulu, they were divided into three groups and taken to St. Andrew's Cathedral, St. Luke's Korean Mission, and Holy Trinity Church. Following services in these churches, they were entertained at luncheon by the congregations. In the afternoon they toured the Windward side of Oahu, going to Holy Nativity, St. Christopher's (where they were guests for tea), and St. John's-by-the-Sea churches. Our one great regret was that they were unable to visit *all* of our churches on Oahu. The following Sunday they were again divided into groups, some going to St. Elizabeth's, St. Clement's, and Good Samaritan churches for services and luncheon.

Kauai, Hawaii, and Maui were all visited by the group. Our congregations on all of these islands did an outstanding work in making their trips memorable. On Hawaii they were fortunate enough to see "Madam Pele's," the Fire-Goddess of Hawaii, display in the eruption of Halemaumau in the crater of Kilauea. They visited the largest orchid packing greenhouse in the world. They were given a luau, or feast, by the congregation of Christ Church at Kealakekua, with fine Hawaiian entertainment, and visited the Hawaii Episcopal Academy, where they were guests for luncheon. From Hawaii they went to the Island of Maui. At Lahaina, one of our oldest Hawaiian communities, and seat of the Hawaiian kings from the days of Kamehameha I until 1845, they were given entertainment rarely seen in the Islands. It was outstanding and exceedingly beautiful. They also visited Haleakala, the world's largest dormant volcano. On Kauai, they saw the beauties of this Garden Isle, visiting Waimea Canyon, miniature of the Grand Canyon, and were luncheon guests of the Archdeaconry of Kauai.

The Iolani Guild of the St. Andrew's Hawaiian Congregation gave them a delightful evening by putting on a real Hawaiian luau. The members of the Guild wore colorful holokus and holomus. Their entertainment of Hawaiian dances and songs was greatly appreciated by their guests.

Admiral Stuart S. Murray, Commandant of the 14th Naval District, was host to our guests on his yacht, providing them the opportunity to tour Pearl Harbor.

The evening before they returned on the Lurline for

the mainland, they were entertained by the Bishop and Mrs. Kennedy at an Aloha party. Japanese, Korean, and Chinese food were served to the guests. Our young people in the Youth Caravan to General Convention provided the entertainment for the evening.

The guests were also given an opportunity to meet the clergy and their wives, the Mission staff, and the presidents of the Woman's Auxiliaries on Oahu, at a tea held at the Diocesan House on Sunday, November 2nd.

Everyone enjoyed our guests, they were so full of enthusiasm about all that was done for them. Their energy was amazing.

### Christmas Cards

The Diocesan Office will soon have some Christmas cards from our St. Peter's and St. Paul's Mission, Mawashi, Okinawa. They are being sent to us by the Rev. Norman B. Godfrey, and have been designed by our lay reader, Luke Kabira. The cards can be used for occasional correspondence. The Guild at Kadena is sponsoring the sale of the cards. A distinctive sketch has been made by Luke Kabira. "Greetings" in Japanese add to the uniqueness of the card. On the bottom of the backside is printed "The Okinawa Mission of the Episcopal Church." We will have seven hundred to sell, so they will be in great demand.

### Ordination Service to be held at St. Andrew's Cathedral

An occasion of great interest will be Ember Day, December 17th, when three men will be ordained to the priesthood at St. Andrew's Cathedral, and one to the Diaconate. The service will be held at 10 a.m., with the Bishop conducting the services, and all clergy on Oahu participating. The Rev. Messrs.: Allen Downey, Robert Jones, and Keith Kreitner will be ordained to the Priesthood and Mr. Norman Ault will be ordained to the Diaconate. It will be the first time in the history of St. Andrew's Cathedral that so many men have been ordained at one service. Following the service of Ordination a luncheon honoring the new clergy and their families will be given in Davies Hall. Tickets for the luncheon may be secured through your own church or the Diocesan Office for \$1.25 each.

The Rev. Mr. Downey is in charge of Christ Church, Kealakekua, Hawaii, the Rev. Mr. Jones, Vicar of St. James' Church, Kamuela, Hawaii, and the Rev. Mr. Kreitner has Christ Memorial Church, Kilauea, Kauai. Mr. Norman Ault, son of the late Dean William Ault, of St. Andrew's Cathedral, has been in charge of our mission at Kula, Maui.



The Hawaiian Aloha Dinner given at the University Club, Boston, Massachusetts, during General Convention, to which were invited bishops, clergy, and laymen who had visited Hawaii in the last eight years, and who have contributed to the life and work of our Church in Hawaii. Including our bishop, fourteen bishops were present for the dinner. The Rev. Anson P. Stokes, Jr., former rector of St. Andrew's Cathedral, and Bishop Campbell, of Los Angeles, had their faces cut from the picture in the lower left-hand corner.



Babies in the Elizabeth Saunders Home, Oiso, Japan.

### **Bishop's Annual Day for Woman's Auxiliary**

All women in our churches on Oahu are urged to attend the Bishop's Annual Day for the Women's Auxiliary on Saturday, November 29th. A coffee hour will start the activities, and will be held at St. Peter's Parish Hall, at 9:30 a.m. Following this, the women will go to St. Andrew's Priory, where the Bishop will conduct the opening service in Restarick Hall. Special speaker for the occasion will be Mme. Miki Sawada, founder and director of the Elizabeth Saunders Home, Oiso, Japan, for Eurasian children abandoned by their parents. She will stop in Honolulu on her return to Japan, after a tour of the mainland to get assistance for the Home.

Mrs. Sawada is the youthful looking mother of three sons, (the younger of whom was killed in World War II). Her husband was the former First Secretary to the Japanese Embassy in London. After the last great war she has busied herself looking after scores of unfortunate children born of Japanese mothers and servicemen from overseas—mainly Americans and Australians. These children are found abandoned after birth in such places as garbage cans, under theater seats, and in the parks. To accomodate them she decided to repurchase her father's former property, which had been confiscated by the Japanese government. Our National Council in the U.S.A. helped with the purchase of this property. This new home was named for Elilzabeth Saunders, a British governess who worked for forty years in Japan, and who left a legacy to help found an Episcopal Church orphanage. It now houses 221 babies. In Japan Eurasian babies are morally unacceptable; prejudice against them is strong.

Mme. Sawada has been on the mainland to try and

raise funds to build a vocational school for children. She hopes in the future to obtain technical school scholarships for these children each year—10 years hence—as one method of reducing race prejudice. She is seeking an expansion of the immigration quota so as to permit the entry of adopted war babies into the United States.

Mrs. Harry S. Kennedy and Mrs. Richard M. Trelease, Jr., will make reports on General Convention. Canon Richard M. Trelease, Jr., will tell something of the Youth Caravan. We trust there will be a large attendance.

### **Had Close Call**

The Reverend William Heffner had a close brush with death after leaving Honolulu recently, enroute to Okinawa. Some passengers on his plane told of the contribution he made in calming them, when things looked very black. An engine caught fire just an hour out of Wake Island. They were forced to return to Wake. Fear ran high among the passengers, but the Rev. Mr. Heffner led them in prayer, and calmed through his own calm and deep spiritual faith. We give thanks to Almighty God for his safety.

### **How Would You Like to make a Christmas Contribution?**

Cluett House for young women attending business college, the University of Hawaii, and employed in business offices, needs new dishes. Mrs. Kahiwa Lee, Housemother, would welcome monetary contributions for this project. She wishes to get a sufficient fund to purchase the dishes she needs—she does not desire a contribution of old dishes. It is a worthy cause—an needed addition to Cluett House. If you wish to help in this project, send contributions to Mrs. Kahiwa Lee, 1309 Emma Street, Honolulu.



The Bishop presenting Mr. James Kau, Theodore Ho and Samuel Liu with citations for outstanding service to St. Peter's Church. Some of the elder women of the parish are seen in the foreground.



## Elders Honored

Perhaps one of the most unique celebrations held in our churches in Hawaii, is that started three years ago at St. Peter's Parish, Honolulu. It was inaugurated by the Men of St. Peter's and is given annually to honor the elders of their congregation. Men and women over sixty-five years of age are thus honored.

The thing of importance about the nine-course Chinese dinner given on this occasion, by the Men of St. Peter's in this Chinese congregation, is not so much the fact that they venerate the ages of their honored guests, as the long period of service to their Church. Twenty-five members were honored and all of them had served fifty years or more as members of St. Peter's Church, entering as children, teaching in the Sunday School, leading the Auxiliary, etc.

In giving something of their history, Mr. Albert Kong, a prominent member of the Men of St. Peter's, said they had all come from Canton, China, as members of the Lutheran Church. Practically all of them had migrated to Kohala, Hawaii, where they affiliated with the Congregational Church. He compared them and their families to the Pilgrim Fathers, who came over on the Mayflower and landed at Plymouth, Massachusetts, for they, too, were seeking a religious freedom. In Kohala, Bishop Willis, second Anglican Bishop of Honolulu, confirmed one, then another and another of these devout Christians. Soon their sons were entered in our Iolani School for boys. Then the families moved to Honolulu and became members of St. Peter's Parish. It is a stirring story. What Christianity has brought into their lives can easily be detected in their faces. Each one, as he or she was introduced to the three hundred and some persons gathered for the occasion, had some very definite contribution to the life of the Church

attached to him or her in the description given.

In addition to honoring their elders, this year The Men of St. Peter's honored three of their members, who had distinguished themselves by carrying on the burden of the work of this parish during the interim without a rector. This was for a period of over a year. Prayer Books with hymnal were presented to them by the Bishop, with a citation for unusual devotion to the Lord and His Church. Messrs. Theodore Ho, James E. Kau, and Samuel P. K. Liu were those honored.

The Reverend Paul R. Savanack, who had been instituted as Rector of the Parish by the Bishop, at the late morning service, was also a guest of honor at the dinner.

## Men's Advent Corporate Communion

We hope that all missions and parishes will join in the great Advent Corporate Communion for men and boys of the Church, to be held Sunday, November 30th. This is a time when all men and boys of our communion gather for spiritual refreshment and for a time of fellowship following the Holy Communion service.

## Stops Enroute to Japan

The Most Rev. Michael H. Yashiro, Presiding Bishop of Japan, was in Honolulu for a day, November 17th, enroute to Japan. He was aboard the President Wilson, and was returning from his trip to General Convention, where he was one of the distinguished guests of Convention. Having made many friends in Honolulu, especially at the time of our 90th 50th-Anniversary Celebration, we welcomed him with an affectionate Aloha.



### **T. Clive Davies Dies in England**

The multitude of friends in Hawaii of Mr. T. Clive Davies, chairman of the board of directors of Theo. H. Davies & Company, learned with sorrow of his death in England, November 16th. He was 81 years old.

Word of his death was received by his son, Geoffrey Davies, who said his father had died suddenly after an operation four weeks ago. Services were held on Wednesday, November 19th, in England. Memorial services were also held in St. Andrew's Cathedral, with the Bishop officiating, assisted by Canon Richard M. Trelease, Jr. The Cathedral was filled with friends who knew and loved Mr. Davies. He had been a frequent visitor to the Islands, since taking up his residence in England, visiting here just a year ago.

St. Andrew's Cathedral benefited greatly by the interest of Mr. Davies, who attended there as a boy. It was through his great love for the Cathedral that Theo. H. Davies & Co. made it possible for us to purchase the corner property on Beretania and Emma Streets. When it is cleared and beautified a dream of his will have come true.

Mr. Davies, the eldest child of Theophilus H. Davies and Mary Ellen Davies, was born in Honolulu on September 28, 1871, at Craigsides, Nuuanu Valley. He first went to our Iolani School for boys, in 1882, and then to St. Albans College, where he remained until his parents moved to England in 1886, making their home in Southport, in the County of Lancashire. He then attended a boarding school for boys, at Uppingham in Rutland. In 1890 he entered the Massachusetts Institute of Technology, graduating in 1894 with the degree of bachelor of science in mechanical engineering.

In 1896 Mr. Davies returned to Honolulu and joined his father's business. Upon the death of his father, in 1898,

he became a director of Theo. H. Davies & Company. During the same year he married Miss Edith Marion Fox, the second daughter of Sir Francis Fox, of Wimbledon, Surrey.

In 1912 he retired from active business and returned to England, where he bought and rebuilt Hawkley Hurst in Hampshire—a country home with a dairy farm of about 350 acres.

During World War I he worked for the British government in the ministry of munitions. Mr. Davies has interested himself in many philanthropical organizations, notably the Missions of Seamen, a semi-religious organization for the welfare of seamen all over the world, and the Church Missionary Society of London. Since 1931 he has presided over the finances of the Diocese of Portsmouth and, since 1938, has served on the local government council.

Surviving Mr. Davies are his wife, in England, his son Geoffrey, British Consul in Honolulu, three daughters, two brothers and two sisters, all of England. His brother, Dean Arthur W. Davies, accompanied him on his last trip to Honolulu.

The entire Diocese joins in extending deep sympathy to his widow and family. His passing means a great loss to this mission field, and to the Islands of Hawaii.

### **Moving Picture Being Made**

Mr. Alan Shilin arrived in Honolulu on November 6th, from New York, to start a moving picture of our Church's work in Hawaii. He is doing this for the Promotion Department of National Council. Our picture will be in the same nature as "Window in the Sky," showing the work in Arizona with the Indians, "Light of the North" depicting the work of Bishop Gordon in Alaska, "Challenge in the Sun," presenting the work in the Missionary District of the Panama Canal Zone, etc. National Council, in planning moving pictures of mission fields, is not making a documentary record of the work, but weaving a story into it. In Hawaii, the life of one of our St. Andrew's Priory girls will be revealed, how she graduated as a student from the Priory, took training as a nurse in St. Luke's Hospital, San Francisco, and returned to Hawaii to serve in this capacity. Another phase of the story will be centered around our St. Luke's Korean Mission. The third phase will tell the story of the first young man of Hawaiian blood to be ordained to the priesthood, and his ministry. The fourth phase will be the story of our work in Okinawa. The film will not be ready for our churches until sometime in December 1953.

After leaving Honolulu, Mr. Shilin will go to the Philippine Islands, Japan, and Okinawa. Pictures will be made of the mission fields in the Philippines and Japan.

We shall be anxious to see the results of the filming of our work in Hawaii. It will be in color and sound.

## New Surplices for use of Lay Readers

The Diocesan Altar Guild, under the direction of Mrs. Flora Judd, Chairman, has completed six surplices for the use of our Lay Readers. They are to be kept in the Altar Guild closet and used as needed. This is a very fine contribution to the work of the Diocese.

A very gracious note from Captain T. A. Turner, USN, stationed at the U. S. Naval Air Station, Agana, Guam, has written the following letter to Mrs. Judd:

Chaplain Stewart (\*) has told me of the Purificators, Lavabo towels, Corporal, and Fair Linen which you and the Diocesan Altar Guild have prepared and given to our Chapel. I know that the Chaplain is writing you, but I'd like to add my own thanks. Being an Episcopalian myself, I know something of the care and time you and your fellow-workers have given to the preparation of these linens.

As a Commanding Officer in a day when it is altogether possible that we may be confronted by a foe dedicated, among other things, to the destruction of all religious thought, I consider it imperative that our men be given every opportunity for spiritual growth and the development of religious convictions. The work you women do is certainly an important contribution toward this growth and development. Too often, I think, tasks like yours go unnoticed, but I want you to know that we of the Navy consider them extremely important, and you have my sincere appreciation.

(\*) Episcopal Chaplain V. Pierce Stewart, from the Diocese of Milwaukee.

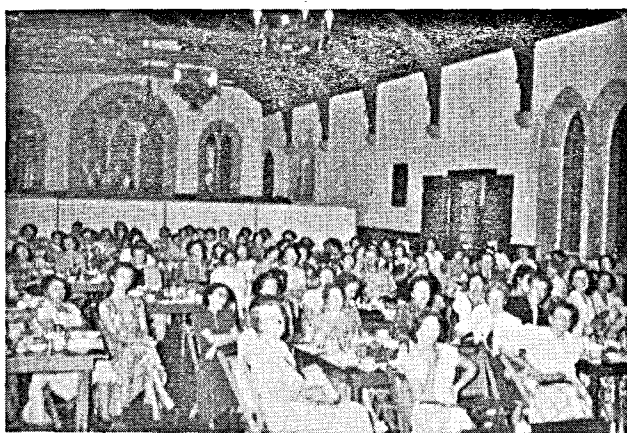
## Welcome New Daughter

The Reverend and Mrs. James Nakamura, Good Samaritan Mission, Honolulu, welcomed their fourth daughter on October 28th. They have named the baby Audrey Joan. This is their fifth child. We congratulate the parents, baby, sisters, and brother.

## The Worship of the Church

*The Worship of the Church*, fourth volume in the Church's teaching series, is concerned primarily with interpretation of the public, corporate worship of the Church, and particularly with that branch of Christ's Church whose worship heritage is enshrined in the American Book of Common Prayer. It traces the public worship of the Church from its beginning in Old Testament days and in the early Church to its present form in the Book of Common Prayer, and by analysis gives Churchmen a deeper insight into its real significance. Author of the book is The Rev. Massey H. Shepherd, Jr., Ph.D., Professor of Church History, Cambridge, noted author and professor.

These books may be secured from the Bishop's Office, and are \$2.50 each.



Upper picture shows the Sunday School superintendents and teachers assembled in Davies Hall for the Christian Education instruction period. The lower picture shows one of the instructors demonstrating to one of the groups.

## Christian Education Department

The Diocesan Department of Christian Education had a most helpful meeting for Church School Superintendents and teachers before the opening of most of our Church Schools. The Rev. Claude F. Du Teil was ably assisted by the Rev. Robert Challinor, Curate of St. Andrew's Cathedral, and Mrs. Ernest Kai, of the Educational Department of the Honolulu Academy of Arts, in the execution of this program.

Almost two hundred gathered for the instruction period, following dinner in Davies Hall, St. Andrew's Cathedral. The Honolulu Academy of Arts provided four very able instructors for this program. Theme for the talks was "Creative Dramatics for the Sunday School." Miss Caroline Curtis, Miss Isabelle Snow, Mrs. Norman Schenck, and Mrs. Fern McQuesten led the groups in discussion.

The evening started with dinner, to which the superintendents, teachers, and clergy came. Mrs. McQuesten spoke on "What is Creative Dramatics?" Then the group was broken into different departments. Miss Snow told about the different creative dramatics to the Primary department. Mrs. Schenck had the intermediate and upper



A recent baptismal class at Airakuen, Okinawa, the leper colony. The great lament of our missionaries is that more is not done to help arrest this dread Hansen Disease. We pray the time may come when more medical aid and care can be given to these devout and patient people.

grades and told how to tell Bible stories and how they were a good background for creative dramatics. Then the intermediate and upper grades were divided and Miss Curtis told how to dramatize the Christmas story. Mrs. McQuesten and Mrs. Schenck then had demonstrations of creative dramatics, using the teachers as "children" to tell the Bible stories.

Our superintendents and teachers were most grateful for the helpful suggestions given them by these women. We wish to thank the Department of Christian Education and the Honolulu Academy of Arts for making such an evening possible. It is certainly a step in the right direction in improving our work in the Church School. Only one congregation on Oahu was not represented in this instruction period.

### **Revision of the Bible Celebrated**

Nearly two million persons gathered at services in communities across the nation to celebrate the publication of The Revised Standard Version of the Holy Bible. They also observed the 500th anniversary of the Gutenberg Bible—the first to be printed from moveable type.

The first copy of the Revised Standard Version was presented to President Truman three days before the celebrations.

The Revised Standard Version was compiled by a committee of 32 scholars headed by Dr. Luther A. Weigle, dean emeritus of Yale Divinity School. Less than 250,000 copies were available to the public on September 30, the publication date. The bulk of the first printing of a million copies was sold out in advance.

### **Ten Little Christians**

Ten little Christians standing in a line,  
 One disliked the preacher, then there were nine.  
 Nine little Christians stayed up very late,  
 One slept on Sunday morning; then there were eight.  
 Eight little Christians on the road to heaven,  
 One took the lower road; then there were seven.  
 Seven little Christians got into a fix,  
 One disliked music, then there were six.  
 Six little Christians very much alive,  
 But one lost her interest; then there were five.  
 Five little Christians wishing there were more.  
 But they quarrelled; then there were four.  
 Four little Christians, cheerful as could be,  
 But one lost his temper; then there were three.  
 Three little Christians knew not what to do,  
 One joined a sporty crowd; then there were two.  
 Two little Christians—our rhyme is nearly done—  
 Differed with each other; then there was one.  
 One lone Christian won his neighbour true,  
 Brought him with him to the Church, then there were two.  
 Two earnest Christians, each won one more,  
 That doubled their number; then there were four.  
 Four sincere Christians worked very late.  
 But each won another; then there were eight.  
 Eight splendid Christians, but nothing rhymes with 16,  
 So we simply note that in four more rhymes there would be  
 1,042 which would be quite a Church-full.

—LAYLAND G. SMITH  
 (From *The British Weekly*)





Some of the seniors at St. Andrew's Priory look happy as they rest between classes.

### \*Plenty Pilikia

The Hawaiians always have a name for it. "Pupule" means crazy; "opu" means "tummy"; "kaukau," food; "kapu," keep out; "puka," hole; "poho" means deficit—"in the red," and "pilikia" means trouble at the Priory! When the present buildings at St. Andrew's Priory were built the best equipment possible was used. But that was years and years ago. That was when electricity hung by a cord, and you didn't press a button or turn a switch on a wall to get a light; you turned a switch on the cord. That was when anyone would have given you a merry ha-ha if you had suggested we would be travelling by air and looking at programs we televised. That was long before the potentialities of the atom had ever been truly envisioned. In short—THAT was when St. Andrew's Priory was wired for electricity. Grand job then—but come 1952 and you find a puka in your budget—\$13,000 worth—because some man way back when couldn't shake hands with Mr. Johnny 1952 and say, "Come now, old Boy, we aren't *that* bad!" Yep—we are. Old *passe'* wiring has to come out. All because a little flame was found under an old stairway! What does it mean—\$13,000 in debt! You don't budget things like that when you make your tuition so low girls of all walks of life can meet it.

St. Andrew's Priory was condemned for electrical wiring. Thank goodness it was commended so highly for the good it has done in building Christian lives since 1867, that the staggering blow of \$13,000 indebtedness made the Bishop and Sisters of the Transfiguration plunge and "Have Faith." It is being rewired. Now we must hold

the faith that some way, some how our coffer will be filled. As we look back upon it, this Thanksgiving Season, none of us would have said the Pilgrims should have given up their desire to worship as they pleased. "Nothing ventured, nothing gained." We wouldn't even have this wonderful country had it not been for the Pilgrims and the heritage they brought with them. Ninety years from now the electric wiring we have struggled to raise \$13,000 to put in will all be *passe'* just because we can't hold our breath, puff, and say "Lights, please." But that doesn't solve the 1952 problem of "pilikia" because of a "puka" in the budget! \$13,000 poho!! \*\*

\* Pidgin English, as termed in Hawaii, for "Plenty of trouble."

\*\* Contributions gratefully received.

### Sailed October 17th for Japan

The Hon. Francis B. Sayre, personal representative of the Presiding Bishop to Nippon Sei Ko Kwai (Holy Catholic Church in Japan) sailed October 17th from San Francisco aboard the Pacific Transport Lines' cargo ship, "China Transport" to begin his new duties in Japan. Members of our church and those of the Sei Ko Kwai rejoice in this assignment by the Presiding Bishop.

### Retires as Grid Coach of Iolani School

After twenty years as coach of our Iolani School football team, The Rev. Kenneth A. Bray, also rector of the Hawaiian Congregation at St. Andrew's Cathedral, tendered his resignation as coach on October 22nd, because of ill health. His resignation was received with reluctance, for he has been a much-loved coach by his "boys," the Iolani Raiders. Coach William Wise, of McKinley High School, who knew Fr. Bray best of all local coaches, having opposed him on the field of athletics since the latter first took up tutoring Iolani athletics, made this statement at the announcement of Fr. Bray's resignation:

"He is a grand old person—he has done a lot for the kids of Hawaii.

"Father Bray not only turned out outstanding teams, but he also stands for the very finest in sporting principles. It is in this regard that we will miss him most," he stated.

"We announce with regret the retirement from football coaching of Father Kenneth A. Bray," read the official announcement from the Headmaster of Iolani School, the Rev. Charles A. Parmiter, Jr.

"Father Bray will be remembered in coaching circles in Honolulu for the outstanding job that he has done both in coaching and in building men at Iolani School.

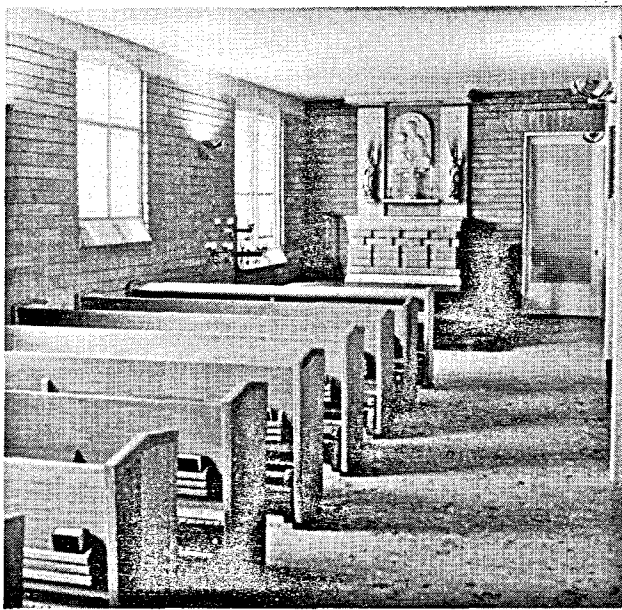
"His contributions have extended far beyond the confines of the school. He has always had teams that played hard and played fair, teams that other schools had to play their best to beat.

"The entire community will miss this familiar cleric on

## Thanksgiving

O God, we thank thee for our lives. We thank thee for our bodies, for the strength of our limbs, and for our minds. We thank thee for our souls, for the perception that feels thee near to us, and knows that our bodies are even now the temple of thy Holy Spirit. We thank thee for our surroundings, for the fresh air and the sweet earth, and the love of friends. We thank thee also for our pains and difficulties, both of body and soul, because they are the means whereby we shall attain to a clearer light and truer understanding. And, above all, we thank thee for the life and death of thy holy Son, through which by thy power we are brought to peace.

—J. LESLIE JOHNSTON: *Thanksgiving.*



The beautiful chapel in the new St. Elizabeth's Church, Honolulu.

the Iolani side and the whole community together with the alumni and student body of Iolani combine to wish Father Bray a return to health in the future."

The 1950-51 season was the highlight of Father Bray's career at Iolani. His teams that season made a clean sweep of championships in football, basketball and baseball.

It marked the second time since 1920 that one school had wrapped up the three "big" titles.

## Celebrate Golden Wedding

Mr. and Mrs. David K. Shanks will celebrate their Golden Wedding Anniversary in San Francisco, on November 26th.

Mrs. Shanks was Evelyn Van Deerlin, daughter of the late Dr. Van Deerlin, formerly Priest-in-charge of St. Augustine's Church, Kohala, Hawaii.

They are the sister and brother-in-law of the Misses Hilda and Margaret Van Deerlin, of St. Mary's Church, Honolulu.

## Christmas Seals

The familiar double barred cross and a gleaming candle decorate the 46th annual Christmas Seal which is being sold to raise money to carry on the fight against tuberculosis.

Money from the seals forms the sole support of the Tuberculosis Associations for their program of health education, case finding, research, nutrition and rehabilitation. Have you bought your seals? Support this worthy cause.

## New Guinea — as the Darkness Grew

We rejoice with the people in New Guinea who have seen a new church erected two years after the destruction of Mount Lamington, January 1951. The Rev. Robert Porter, whose church stood in the path of the volcano, has in less than a year and a half seen his work restored in the erection of this new Church. It was dedicated September 15th by The Rt. Rev. Philip Nigel Strong. At the same time he confirmed a class presented to him by the Rev. Mr. Porter.

Queen Elizabeth, on her last birthday, conferred the Order of the British Empire on the Rev. Mr. Porter and three other Anglican missionaries in the area for their work during the Lamington disaster.

## Will You Leave a Will?

By James B. Godfrey

*Chancellor of the Diocese of New Hampshire*

The reluctance with which people consider making their will is paradoxical. They will buy life insurance which can only be purchased when they are in good health and unlikely to die, but they will shy away from drawing a will until they are gasping their last breath. I think that the existence of a will is one of those reassuring factors which relieves the hypertension of modern life and tends to promote serenity which seems to be characteristic of those who live the greatest span of years.

Unless you leave a will, directing the pattern by which your property is to be disposed, the statutes provide an inflexible scheme which may be poorly adapted to your particular estate. Whether you have one child or ten children the law presumes, in the absence of a will, that you intend two-thirds of your estate to pass to your children and one-third to pass to your widow or widower. The law presumes that you would make no distinction between a daughter who has married a man of substantial earning ability and a daughter who must always be a semi-invalid as a result of a devastating attack of rheumatic fever.

You may have friends who are closer to you than brothers could be, but your estate may go to cousins whom you have never seen. You may wish your watch to go to your oldest grandson, but it may be sold as second-hand jewelry.

If you think that the inevitable time will ever come when you will depart this world, you should make some plans for disposing of your property. You should draw a will unless, after consulting a lawyer, you conclude that the statutory scheme of disposing of your property is identical with your desires under all circumstances, and you also conclude that you do not care who administers your estate.

Your will becomes operative upon your death. It furnishes the medium where you can record full instructions as to your burial. Here you may designate the place of burial, a bequest for perpetual maintenance of your cemetery lot, directions as to the type and marking of a memorial stone, or possibly a request for cremation.

By your will you can provide for the needs of the loved ones who survive you. These provisions should vary according to your estate and the survivors' needs. Perhaps you have family treasures which should be specifically bequeathed. Perhaps you should provide for an aged mother. You and your lawyer should consider all possible contin-

gencies and provide for them in accordance with your desires.

When drawing your will give thought to your friends. Are there items having possibly only sentimental value which some friend would treasure as a memento of by-gone days?

Institutions which constitute our social heritage have built down through the ages by the contributions of money and service of those who have gone before. They furnish a lasting medium by which we can make a contribution in perpetuity. The opportunity is as great as the challenge. The level of such giving may range from local to international. It may be to your church, to an orphanage, to a school or college, to a library or a theological seminary.

If you feel that charity begins at home and that you should leave your entire estate to your immediate family, you may wish to make your gift to charity contingent upon your not being survived by issue. Such a contingent provision would give preference to charities over remote cousins in Kalamazoo or Topeka.

The law permits you to choose the person or bank whom you wish to execute your will. Choose your executor with care. He is the one who will be responsible for carrying out your directions. He should possess sympathetic understanding, unquestioned integrity and the ability to keep accounts. An executor need not be a lawyer, but if he is not a lawyer he should know when to seek legal counsel. Simple estates have a way of becoming extremely complicated at times.

If you have already drawn your will, don't feel too complacent about it. The situation may have changed. Your will should be reviewed periodically to make sure that it has not become obsolete. Have you considered the marital deduction under the federal tax law? Have you had a child born since your will was drawn? Have you left bequests to persons who have already died?

You should avail yourself of the privilege of making a will. You should make it now while you are able.

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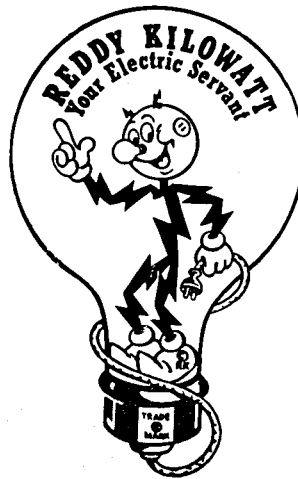
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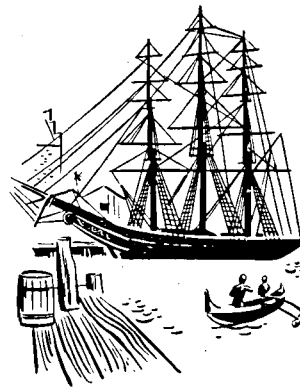
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