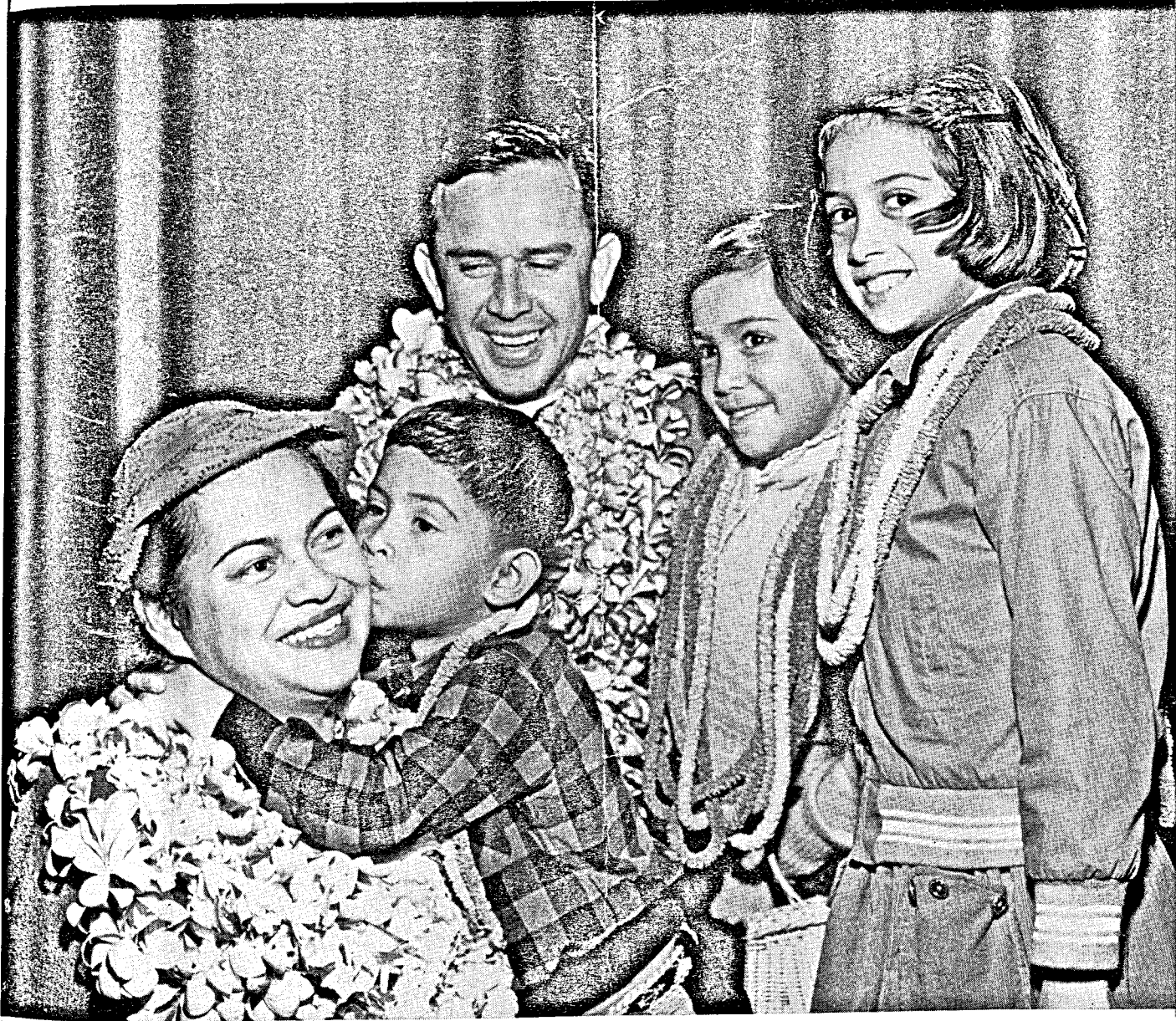


HAWAIIAN CHURCH CHRONICLE

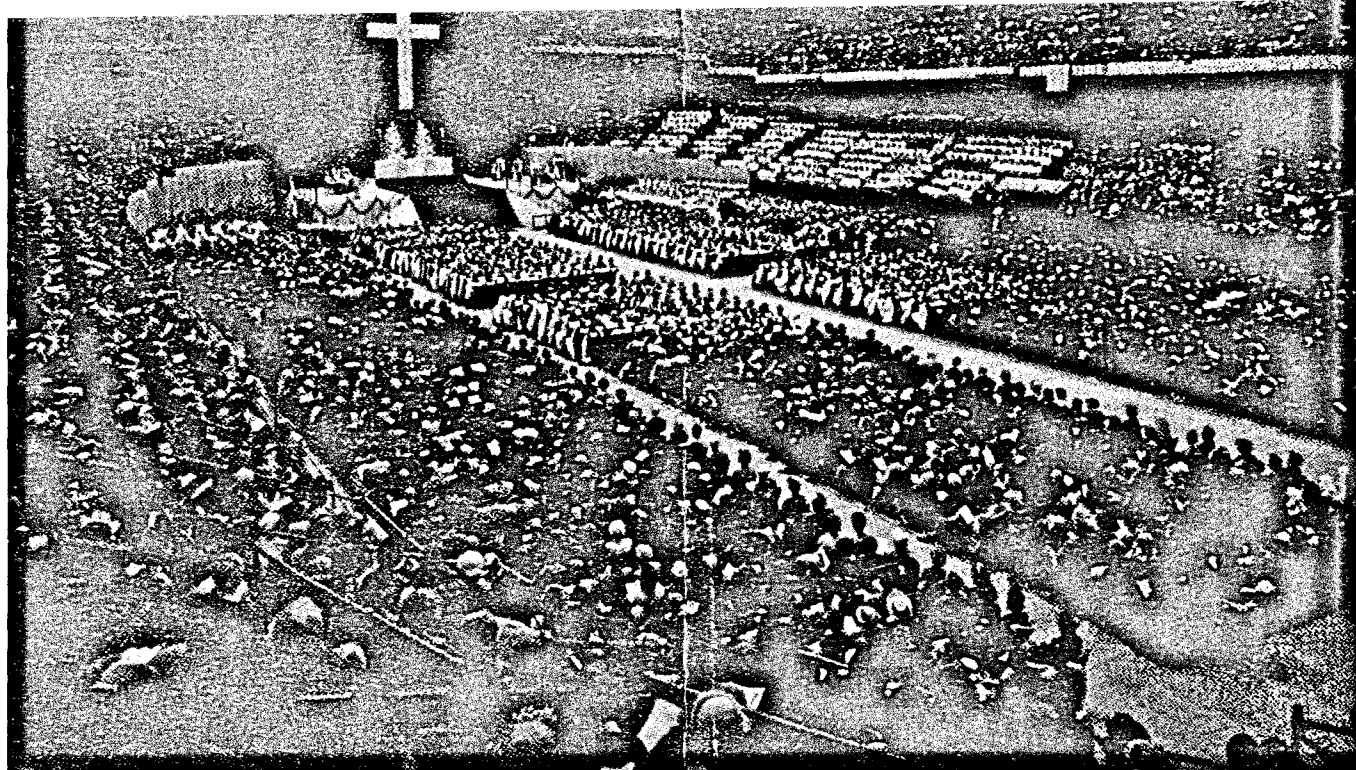
VOL. 42, NO. 8

THE EPISCOPAL CHURCH IN HAWAII

OCTOBER, 1952



Home from General Convention Mrs. E. Lani Hanchett gets a fond Aloha from her son as the Rev. Mr. Hanchett and his daughters looks on.



The opening service of the 57th General Convention, held in Boston Gardens, with 14,000 in attendance.

57TH GENERAL CONVENTION

AS WE VIEW IT

Barnum and his plans for a three-ring circus could not have been busier than the three centers of attraction at our General Convention. The House of Bishops, the House of Deputies, and the Woman's Auxiliary Triennial Meeting. All were held in different places, which necessitated a definite stimulus to leg motion. Briefing the important points of such an outstanding and stirring event is asking almost the impossible of an individual, for everything was important and nothing without merit. Where to draw the line has been our problem, as there is so much to tell and so little space in which to tell it!

SPECIAL COMMENDATION

Episcopalians throughout our Church are especially proud of our Presiding Bishop. The precision with which he must meet each and every issue, the graciousness with which he must meet everyone who wishes to greet him, the way in which he must divide himself to be in a dozen places at once, and still the ever humble way in which he meets each situation draws admiration and gratitude for our Presiding Bishop. We know the toll a General Convention must take upon him. We congratulate him for a task well done.

To the Bishop of Massachusetts, the Rt. Rev. Norman B. Nash, and his staff, we give thanks and commendation. Little do we think of the man who oils the wheels in such a tremendous undertaking, especially when all runs smoothly. To the Reverends Gardiner M. Day, Rector of Christ Church, Cambridge, Massachusetts, Chairman of the Committee on Arrangements, and the Rev. Alexander M. Rodger, Convention Manager, we extend our Aloha and hearty congratulations. They stood behind the scenes but they executed—and well! We cannot mention all who made the engine spin, but we do say, "Bravo!"

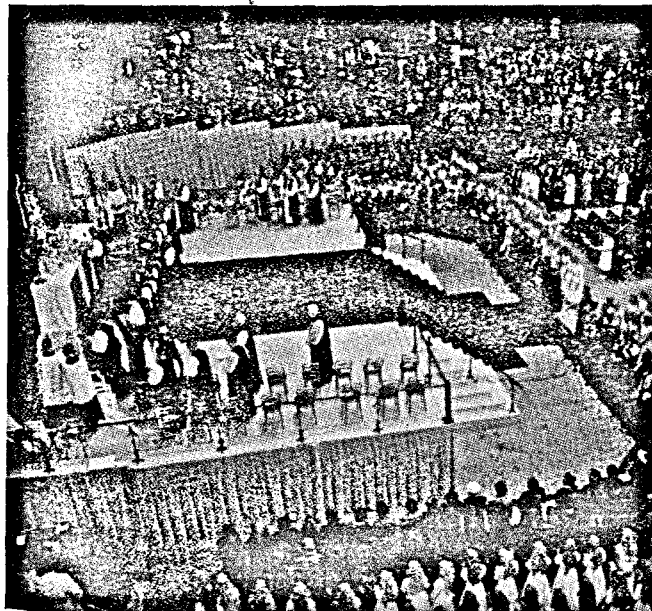
GREAT OPENING SERVICE

There is a very definite sense of THRILL, in a big way, when you see an opening service of General Convention. The Boston Garden, with a huge altar and an electronic organ installed for the occasion, was as stupendous and awe inspiring to those attending as to one ant finding itself in a large cracker box. One walked and ran to the uppermost gallery, hoping to at last get a seat among the thousands who were crowding and pushing to get admittance. As you looked down from such heights you were struck with the enormity of a group wishing to worship together in something so great as our Church

had to offer. You could not help but bow your head in prayer of thanksgiving that God had been gracious enough to grant you the privilege of sharing in such a service—united in a group who looked to our Lord as the Redeemer of mankind.

The colorful procession of choirs of Boston, the bishops, the clergy, the laity! It was something to remember and not to be forgotten soon. Neither was the Presiding Bishop's message. To the 14,000 present at this great opening service, he told them "the church's very existence except in some dark catacomb" is in danger, and "it cannot live in some ivory tower remote from life. The Church is inevitably involved in war and war rumors, international misunderstandings at home, shocking relationships of lower moral standards in public and private life, massive attacks upon the Christian faith and practice, with serious limitations upon freedom of worship." He called upon Episcopalians to join the wider fellowship of the Christian Church. "In these days no church, no matter how strong she conceives herself to be, can stand alone." In short, we need a more vital religion.

Bishop Sherrill delivered his address in darkness except for the spotlights trained upon the altar and the exit lights aglow on different levels. Boston Gardens had been turned into a magnificent church edifice with a gorgeous red dossal behind the massive altar and gold cross suspended on it. The choirs from Boston parishes and missions were outstanding in their performance. Many clergymen and lay delegates were among the estimated thousand turned away when the Gardens became filled to capacity for the service.



Presentation service of the United Thank Offering of the Women of our Church, in Boston Gardens.

HOUSE OF BISHOPS

Horticulture Hall was the meeting place for the House of Bishops. Of the 168 bishops in our Church, 143 were present for the roll call. The Archbishop of Canterbury came to the opening session with the Presiding Bishop, telling the bishops that he was on a "busman's holiday" and commending them for their abounding vitality, and contrasting their House of Bishops to "our little show." He said there were 43 bishops in England doing the job, with no one to help them and that they almost never meet. "We are part of the House of Lords. I shall watch these few days to see if you are as efficient as we are."

HOUSE OF DEPUTIES

The entire Convention was stunned at the sudden death of the Very Reverend Claude W. Sprouse, president of the House of Deputies just after his unanimous election for a second term in that office. Symphony Hall, meeting place for the House of Deputies, became hushed at his last words, "There will be earnest debate here on a number of matters, but the one great job of brethren like us meeting together is trying to push this world a little nearer to the Kingdom of Our Lord and Saviour, Jesus Christ. We pray that something we may do here will help to bring peace to this troubled world." It became more hushed when those present were fully aware that his commission was over and that he had been granted release from earthly duties. The Rev. Theodore Wedel, Canon of Washington Cathedral, was elected to take his place and to guide the actions of the clerical and lay deputies, of whom there were over 600.



Mr. James Whitney and Lindley Franklin, of National Council, count the money in the bags used for this purpose.



Picture showing the bishops of all dioceses and missionary districts lining up outside of Trinity Church for the presentation of the Mite Box, Birthday, and Christmas offerings of the children of the Church. It was one of the most impressive services held during Convention as it showed the mighty work done by our Youth in the Church. Each Bishop was accompanied by children bearing the banner of his diocese or missionary district.

WOMAN'S AUXILIARY

Mrs. Alfred M. Chapman, Presiding Officer of the Triennial Meeting of The Woman's Auxiliary, from Pennsylvania, was most gracious in guiding the business sessions held at the Sheraton Plaza Hotel. She was most ably assisted by Mrs. David West, who was with us at the time of the 90th Anniversary, and who added a spark of merriment to the sessions. The theme of the Triennial was "Create and Make New our Hearts and Minds." Bishop Emrich, of Michigan, in five devotional addresses on "The Renewal of the Church" gave the women a spiritual uplift they will long remember. The climax of the Triennial Meeting was the 22nd presentation of the United Thank Offering in the breath-taking amount of \$2,438,193.30. To this is added \$50,000 interest, bringing the total to almost \$2,500,000. The Presiding Bishop was the celebrant at the great Corporate Communion Service on the morning of September 11th, when the offering was presented, assisted by the Rt. Rev. John B. Bentley, vice president of the National Council, Bishop Nash of Massachusetts, and 26 missionary bishops. It was a memorable service for the 10,000 who were present. Outstanding was the talk of the Mrs. Geoffrey Fisher, wife of the Archbishop of Canterbury, when she addressed the women at the opening session. She reminded the Churchwomen of America that we do not work *for* the Church, but *as* the Church, stating that Christ sent us into the world to be His hands, His feet, His eyes, and to minister with His compassion to all people.

LAYMEN'S CONFERENCE

Somehow you expect women to take their part in the Church's program, but nothing inspires you more than to see thousands of men take time from the busy business of the day and line up in the interest of the Church. Such was the case during the Laymen's Weekend—a beehive of activity for the men. Outstanding in plans for the occasion were Mr. Harvey S. Firestone, Jr., Chairman of the Presiding Bishop's Committee, the Rev. Messrs: Clarence Haden, Jr., present Director, Arnold M. Lewis, former Director, and George W. R. MacCray, Associate Director. The Corporate Communion Service at Trinity Church, the dinner meeting in the Bay State Room of the Statler Hotel, and the evening at the Eastern Yacht Club, Marblehead Neck, left the men richer in the knowledge of what they as laymen could do for the wider program of the Church. Mr. Thomas Major, Diocesan Keyman, who was present for the Conference, said he wished all men could have the privilege of attending such a conference. Then they would be filled with the zeal to press forward the work of the Kingdom!

HAWAIIAN DINNER

Monday night, September 8th, an Aloha dinner was given at the University Club for guests who have been in Hawaii and contributed to the life of our work in the Islands. It was an Aloha reunion with friends, and meant much to all present. The Youth Caravan presented the program given along their route to Convention. It met with such approval that the Woman's Auxiliary made a place for it during one of their sessions.

HERE AND THERE AT CONVENTION

The clerical delegates in the House of Deputies voted to allow women to become members of the House of Deputies. The lay delegates turned it down. So again the issue was closed with some women approving the action of the men and some disappointed that they will have to wait another three years before the question can be reopened.

Chaplain Lewis B. Sheen, now stationed at Fort Benning, Georgia, spoke at General Convention, giving one of the highlight talks in the Joint Sessions of Convention. We are proud of his record as a Chaplain.

The Most Rev. Michael Yashiro, Presiding Bishop of Japan, and well known to our people in Hawaii, was one of the guests of Convention. He said one of the weaknesses in the Church of Japan is "there are too many bishops." He stated, "Now that the Peace Treaty has been signed, with the crisis in Korea, and Red China and the Soviet power so close by, if we could just gain

Japan for Christianity, I believe we could save the Far East."

The Missionary District of New Mexico and Southwest Texas was voted by both the House of Deputies and House of Bishops as a diocese of the same name. The Rt. Rev. James Moss Stoney is Bishop of the Diocese.

The First National Council Dinner was held in Rockwell Cage of the Massachusetts Institute of Technology in Cambridge. It was one of the outstanding events of Convention, with over 2000 in attendance. The dinner, served hot and with seconds, was one that the guests applauded as all a church dinner should be. The farewell talk by the Archbishop of Canterbury, that of the Presiding Bishop, and those of two laymen, Thomas Ringe and Dr. Clark Kuebler, were excellent.

In workshops and discussion groups the younger generation of the Episcopal Church threshed out problems on the campus of Tufts College, Medford, while their elders carried on in Boston. Our Youth Group from Hawaii presented their program during one of the sessions.

Convention passed a record budget of \$5,929,043 almost without a dissenting vote. This represents an increase of \$123,000. The greatest item in the budget for each of the three years was for missionary work. This was increased to \$4,428,536.90 from \$3,803,833. Overseas missions received the greatest amount, \$2,310,152.

Marquis Childs, famed news reporter, said about Convention, "I was deeply impressed by the number of men, both clergy and laity, who seemed to bring a true dedication to the work of the Church and with that dedication the necessary equipment of faith and courage."

A resolution setting up a perpetual diaconate was passed in the final hours of General Convention with heavy support. The resolution amends a canon and permits the ordination of a man, academically trained and examined to the satisfaction of the bishop, who is 32 years old or older, who plans to continue secular work as a means of livelihood. He would have all the functions of a normal deacon, and would assist the priest in the administration of the Eucharist.

The Rev. C. Gresham Marmion, Jr., rector of the Church of the Incarnation, Dallas, Texas, was elected Bishop of the Missionary District of Spokane and the Rev. Lyman C. Ogilby, assistant Chaplain and teacher at Brent School, Baguio, Philippine Islands, was named second Suffragan Bishop of the Islands.

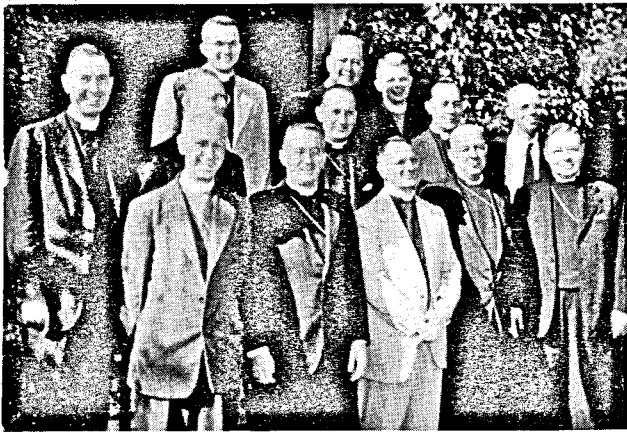


At the General Convention reception, held at the Boston Museum of Arts, the Archbishop of Canterbury stoops to talk to a young admirer, while Bishop and Mrs. Sherrill look on.

Elected to National Council for six-year terms, Bishops Donegan of New York and Jones of West Texas; the Rev. Drs. John V. Bulter of New Jersey and John C. Leffler of Olympia; Messrs William B. Given, Jr., of New York, David E. Bronson of Minnesota, P. Blair Lee of Pennsylvania, and William A. Shands of Florida. For remaining three years of a 1949 term: Franklin E. Parker, of Connecticut. For the three-year terms of the Woman's Auxiliary: Mmes Alfred M. Chapman of Pennsylvania, Francis O. Clarkson of North Carolina, Roger L. Kingsland of West Virginia, and David E. West of Minnesota. Mr. H. M. Addinsell was elected treasurer of the Domestic and Foreign Missionary Society and therefore ex-officio Treasurer and a member of National Council.

Referred to Bishop's Committee of Nine (On tensions within the Church) a resolution that only ministers of this Church, or of Churches in communion with this Church, be invited to assist in ordination services, for report to later session of the House of Bishops. When notified of this fact by message to the House of the Deputies, three movers of resolutions against the participation of Protestant ministers in Church ordinations withdrew their resolutions.

The next General Convention might go to Houston, Texas, and then again it might not. It will go there if the presiding bishop thinks, in his judgment, satisfactory arrangements can be made to care for the thousands of



Overseas Missionary Bishops gathered for meeting of House of Bishops at General Convention, Boston, 1952 (Sept. 7-19).

Front row, (left to right): Right Rev. Norman S. Binsted, Bishop of Philippine Islands; Right Rev. Reginald H. Gooden, Bishop of Panama Canal Zone; Right Rev. Egmont M. Krischke, Bishop of Southwestern Cuba; Right Rev. Alexander H. Blankenship, Bishop of Cuba; Right Rev. Louis C. Melcher, Bishop of Central Brazil.

Second row, (left to right): Right Rev. John B. Bentley, Director of Overseas Dept. of National Council; Right Rev. C. Alfred Voegeli, Bishop of Dominican Republic; Right Rev. Harry S. Kennedy, Bishop of Honolulu; Right Rev. Athalicio T. Pithan, Bishop of Southern Brazil; Right Rev. Bravid W. Harris, Bishop of Liberia.

Top row, (left to right): Right Rev. William J. Gordon, Bishop of Alaska; Right Rev. Efrain Salinas Y. Velasco, Bishop of Mexico; Right Rev. Albert Ervine Swift, Bishop of Puerto Rico.

delegates and visitors, in spite of restrictions and segregated housing conditions in that city. Bishop Quin told the House of Bishops that if he found the segregation problem would be what some people say—"we will withdraw." If Houston is not acceptable, Convention will accept the invitation of Chicago for three years hence.

Floor action by the Woman's Triennial netted the Bishop of Alaska, the Rt. Rev. William Gordon, a new plane. The women voted \$8,000 from the discretionary fund for this purpose. It will be a four-place, all metal Cessna.

Turned down by a big majority in the House of Deputies was the resolution passed three days earlier in the House of Bishops which would have permitted "a male communicant of the parish to administer the chalice" in Holy Communion.

The use of the 1952 Revised Standard Version of both Old and New Testaments in modern English was authorized as a permissive substitute for older versions, at services of Morning and Evening Prayer.

All dioceses, parishes and missions were urged to raise scholarship funds for theological students. Bishops were requested to appoint a committee in each diocese on religious vocations.

It was good to see the Rev. and Mrs. Anson P. Stokes, Jr., Rector of St. Bartholomew's Church, New York, and Chaplain and Mrs. Lewis B. Sheen both formerly of St. Andrew's Convention at General Convention.

The Convention closed on Friday, September 19, after two strenuous weeks of legislative sessions and deep inspiration with a simple service at which the Pastoral Letter was read. This Letter which must be read by "every minister having a pastoral charge to his congregation on some occasion of public worship on the Lord's Day not later than one month after its receipt" opens with these words:

"Once again we have met in the household of faith, to make our common plans and to gain strength from one another. We have met with thankful hearts, thankful for the unity which it has pleased God to establish among us, thankful for the work which lies ahead of us to do. Chiefly we are minded to give thanks for the renewed assurance that where we do our part, boldly and confidently, in straightforward discipleship, God does not fail to give the increase. There is evidence of this on every hand. From one diocese after another come notable reports of adult confirmations, conversions, in numbers greater than ever recorded. Where the Church speaks thoughtfully and deeply, the world hears as, at least in our time, it has never heard before."

The Every Member Canvass

Dates for the EVERY MEMBER CANVASS have been set from November 2nd until December 7th. The theme of the Canvass this year, as outlined by National Council, is "All That I Am Belongs to God." The entire emphasis of the Canvass is placed upon the stewardship of time, talents, and giving. In his message to his people our Bishop has stated: "God knows the equal share of each one of us. Our Diocesan Budget for operating expenditures in 1953 is \$14,880. To this must be added the cost of new churches and rectories. Keep the Church strong in Hawaii. Give generously to the needs of the Diocese in 1943."

Because the Church is Christ's people its calling is to grow up into Him. When we look at Him and His life, we see always a double movement. He always moves with men toward God. He always moves with God through men.

—Bishop Angus Dun

Wake Chapel Destroyed

Our Wake Island Chapel, Coral Chapel, felt the toll of the recent typhoon. We were shocked indeed, while in Boston, to be watching a news report on television and see our chapel at Wake Island with only the steeple, cross upon it, blown from the roof of our building. The building itself had truly "gone with the wind," with most of the other buildings on Wake. The people on the island were brought to Honolulu as everything they possessed was destroyed by the storm. All Wake Island installations will have to be rebuilt, including the chapel.

Clergy And Vestries To Meet With Bishop

What the Bishop hopes will be an annual affair is the institution of a meeting with clergy and vestries so that they may become more fully acquainted with the work of the church in Hawaii and know each other better. The first of these gatherings was held on Monday, October 27th, at St Peter's Parish Hall. It proved most successful. The Bishop hopes, also, to have these on all the islands.

Laymen's Conference

Mr. Thomas Major, Key Layman for the Diocese, was in charge of the Laymen's Conference that was held on Saturday, October 25th and Sunday, October 26th. The men met in Queen Emma Hall, St. Andrew's Priory, for their instruction periods. They were instructed regarding the EVERY MEMBER CANVASS and the needs of the Church in Hawaii, as well as the world-wide program. Laymen from all our churches throughout the Islands were in attendance. The Bishop also gave the men a message about the work of the Diocese.

Here For Visit

The Reverend William Heffner stopped in Honolulu on his return to Okinawa, having taken a month's needed rest on the mainland with his family. His many friends in Honolulu were more than delighted to see him and to learn first-hand of his impressions of Okinawa. As a result of his visit our churches in Hawaii are gathering toys for the children under the jurisdiction of our Church in Okinawa. Mrs. Norman Godfrey, wife of our missionary on Okinawa, and Mrs. Richard Bond, Jr., are in charge of the ingathering of the gifts. Mrs. Henry Leong, Mrs. Harry Feikert, and Mrs. John Martin are to purchase the proper equipment for mailing.

Affectionately known to all of us as "Bill", the Rev. Mr. Heffner and the Rev. Mr. Godfrey are doing a magnificent job in Okinawa.



Presenting leis and orchids.

Our Booth At General Convention

Our Youth Caravan members made the Hawaiian booth at General Convention well known to all in attendance. The "Aloha from Hawaii" that accompanied each orchid pinned on the bishops, clergy, and laity did more to create a spirit of friendliness than one can estimate, especially when given with the smiles on the faces of our young people. Orchids sent from members of St. Elizabeth's, St. Mark's, and Holy Apostles churches were flown to Boston through the courtesy of United Airlines. Trans-Pacific Airways brought them from Hilo to the United Airlines office. Mr. Jack Rickard, Holy Apostles Church, made arrangements for the orchids shipped from there.

Mrs. Harry Feikert, Secretary of the Woman's Auxiliary and a member of St. Mark's Church, Honolulu, gathered and packed the beautiful floral display at our Convention booth. It was an assortment of Bird of Paradise, Anthurium, Torch Ginger, Ti Leaves, etc. It created much admiration and interest. United Airlines also flew those flowers to Convention.

One day during Convention the Laymen's League sent paper leis to be given the Convention delegates. Our young people had a delightful time distributing them. The Hawaii Visitors Bureau sent those given to our guests at the Hawaiian Aloha dinner.

Much interest was shown in the lacquer crosses sent to our booth from Okinawa. We sold these to raise funds for our work there.

God gives His spirit to those who fight His battles and not to arm-chair critics.

If a Vestryman tells you he does not believe in missions, tell him the Lord determines the policy of the Church and not the vestrymen.

—Bishop Emrich of Michigan



Joy and relief seem to be on Canon Trelease's face as he sets foot on Oahu—happy that his Youth Caravan has returned without mishap.

Left to right: Margaret Broderick, Richard Bond, Canon Trelease, Lillian Tyau and Richard Aloiau.

Our Youth Caravan

We were proud indeed of the young people attending General Convention. They made a real contribution to the life of the Convention. The gay colored leis around their necks could be spotted anywhere in the gatherings in Boston.

One unscheduled event of their stay was when they went to the Woman's Auxiliary meeting to give their program. The gay colored "Hale Pupule III" bus had been parked at the entrance of Trinity Church, just across from the Sheraton Plaza Hotel, where the Triennial meeting was held. Heads began to appear in office windows in the buildings around Copley Square. "What ho?" Then they saw our girls in their gay holokus cross the street and start to get in the bus. Here was an opportunity to see Hawaii in action! So our obliging young ladies, with old Trinity Church as a background, took off their shoes and danced and sang for the delighted Bostonians. We venture to say it was a different form of entertainment seen in Boston for many a day!

These young Caravan members pay dividends in spreading the message of missions to our mainland people and churches. Their warmth and enthusiasm—their gaiety and charm made all appreciate the way in which different races can live and work together, if there is a spirit of brotherhood.

The Honolulu Advertiser wrote of their return to Hawaii:

Thirteen seasoned troupers, veterans of 44 stage and
(Continued on Page 10)

Forth Magazine Tour

Forty-one people arrived in Honolulu aboard the Lurline, Sunday, October 26th on the tour sponsored by FORTH MAGAZINE and the Northern Pacific Railway. They were met off-port by the Bishop, Mr. Samuel Mercer, head of the Hawaii Visitors Bureau, Mr. Joseph Reed, Diocesan Treasurer, Mrs. Flora Hayes, of the Hawaiian Congregation, The Rev. Robert Challinor, and Miss Katherine Morton. They were taken to their hotels then divided into groups and taken to St. Andrew's Cathedral, Holy Trinity Church, and St. Luke's Church. Following services the church members entertained them for luncheon. At two-thirty in the afternoon they were taken on a tour around the windward side of the Island, seeing Holy Nativity Church, St. Christopher's Church, and St. John's-by-the-Sea Church enroute.

They left early Monday morning, October 27th, for the Island of Kauai. Mr. Joseph Reed, Diocesan Treasurer, was in charge of the tour. They were met at the airport by the Ven Norman R. Alter, Archdeacon of Kauai, the Rev. Kenneth Cosbey, St. John's Church, Eleele, and the Rev. Keith Kreitner, Christ Church, Kilauea. Luncheon was served the guests at St. John's Church, Eleele.

Tuesday, October 28th was a free day for seeing the churches and sights on Oahu, or for shopping. Wednesday they left early in the morning for the Island of Hawaii, where they were met by the Rev. Robert Sheeran, of Holy Apostles Church, Hilo. They had luncheon at the Volcano House, then went to Kona, where they spent the night at Kona Inn. Thursday they had a tour of the City of Refuge, Waimea Ranch, and luncheon at the Hawaii Episcopal Academy. In the afternoon they left for the Island of Maui, where they were met by the Rev. E. Percy Bartlam, of the Church of the Good Shepherd, The Rev. E. Lani Hanchett, Holy Innocents Church, Lahaina, and Mr. Norman Ault, St. John's Church, Kula. They were entertained by the churches on Maui for dinner. The next morning they visited Haleakala Crater and toured the Island. They returned to Honolulu in the late evening.

Saturday evening, November 1st, the Iolani Guild of St. Andrew's Hawaiian Congregation, plan to have a luau at Davies Hall honoring the guests. The Reverend Kenneth A. Bray, Rector, will act as host for the occasion. Mrs. Flora Hayes is chairman.

Sunday, November 2nd, the guests will be taken to Good Samaritan Church, St. Elizabeth's Church, and St. Clement's Church, where they will be entertained at luncheon by the members of these churches. From 4 to 6 o'clock the clergy and their wives, and the mission staff will have an opportunity to meet the guests at a tea given by the Bishop at the Diocesan House. Mrs. Frances

Ronayne and Mrs. Gordon Halstead are co-chairmen for the occasion.

Monday, November 3rd, the guests will be taken on a tour of Pearl Harbor, as guests of Admiral Murray. They will also be taken to the Pineapple Cannery and other points of interest. Tuesday and Wednesday will also be devoted to seeing that our guests are taken to our churches on Oahu and to points of interest they may wish to see.

Wednesday night Bishop and Mrs. Kennedy will have an Aloha party for the guests at the Bishop's home. The Youth Caravan, who attended General Convention, will put on their program for the guests. Japanese, Chinese, and Korean dishes will be served the guests of honor, in keeping with the program of the youth. Hawaiian food will not be served because the guests will have attended the luau in their honor.

A fond Aloha will be given the guests as they depart on the Lurline Thursday, November 6th. They will leave at 4 p.m. Guests will come from Michigan, New York, Indiana, Virginia, Florida, Montana, North Carolina, South Dakota, Ohio, Pennsylvania, Massachusetts, Michigan, New Jersey, Minnesota, Oregon, and California.

We wish to give particular thanks to Mr. Carl Fleischman, of FORTH MAGAZINE, and Mr. M. R. Johnson, a vestryman of St. Clement's Church, St. Paul, Minnesota, who was the tour director. They, and the Northern Pacific Railway, worked hard on their tour to Hawaii. We send our guests forth with our affectionate Aloha. We pray that the Church in Hawaii has shown them what the mission side of our envelope can do in furthering the work of Our Lord.

Welcome New Son

The Rev. and Mrs. Stephen Kim, of St. Luke's Korean Mission, rejoiced in the arrival of David Young U. Kim on September 4th. We congratulate them on this happy occasion.

On Short Vacation

The Rev. Kenneth T. Cosbey of St. John's Church, Elele, left Sunday afternoon, September 28, for a month's vacation at Wood-Ridge, New Jersey, where his father is the rector of St. Paul's Church.

I am tired of people who are tired of hearing about the budget. It is not a financial matter but a spiritual matter. I get tired of people who talk to me about prayer and along with it, do not do something about the world commitments of God. Don't go out and say that I don't believe in prayer, but I do say, 'Harness that prayer to something that means real sacrifice.'

—Presiding Bishop Sherrill



Ground-breaking for new rectory, St. Christopher's Church, Kuulei Tract in Kailua, October 12, 1952: Left to right: the Rev. Richard U. Smith, rector; Charles Wade, Ah Kau Young, Mrs. Lewis Nutting, William Jewell, Mrs. Budd Murray, William Jenkins, William Crittenden, George Gray (representing the Bishop and Board of Directors), William Simonds, Mrs. John Ferguson (president of Woman's Auxiliary), Mr. Ferguson, Roy Turner (representing Agencies of Hawaii), Miss Marguerite Beatty, and Mrs. John Searle (representing her husband, senior warden, ill in hospital). All persons not designated are members of the parish vestry.

Summer At St. Mark's, Kapahulu

While the Rev. Edmund L. Souder, Vicar of St. Mark's, Honolulu, and Mrs. Souder were on furlough the people of the mission were very active. The Rev. Burton L. Linscott, of Epiphany Mission, supplied each Sunday at a 6:30 a.m. service.

The men of the mission did a big job in painting the whole of the Vicarage, on the outside, and the large parish hall as well. About \$2,000 was spent on extensive repairs and improvements to both the parish hall and vicarage.

The entire congregation cooperated in activities to make it possible for Miss Lillian Ikeda to accompany the Youth Caravan to the General Convention in Boston.

The sustained efforts of so many have resulted in further payments to reduce the loan made to the Mission at the time of the erection of the new St. Mark's Church in 1951. Out of the total cost for the new church amounting to \$51,000 the debt, after a year, is less than \$7,000. We commend the Vicar and his people in this achievement.

Change Of Address

The Rt. Rev. S. Harrington Littell, retired Bishop of Honolulu, wishes his friends in Hawaii to know that he and his wife have moved to 45 South Wyoming Avenue, Ardmore, Pennsylvania. We were more than happy to have Mrs. Littell present for our Hawaiian Aloha dinner in Boston, and to learn from her that Bishop Littell is greatly improved in health.

In Memoriam

The many friends of the Reverend Albert H. Stone, former Headmaster of Iolani School from 1931 to 1943, were grieved to learn of his death in Lakeview, Hempstead, Long Island, on Thursday, October 9th. He had been ill since his retirement from the Chaplaincy of the Army of the United States, but his death was unexpected. He died of a heart attack, and is survived by his widow, two sons, Albert H., Jr. and Howard, and two daughters, Margaret and Mary, both married. He entered the chaplaincy in 1943 and retired in 1945, and has been living on the mainland since that time. He did an outstanding work at Iolani and is remembered most affectionately by the many boys and friends of Iolani. Funeral services were held at St. George's Church, Hempstead.

Our very deep sympathy is extended to his family in their hour of grief. We pray "Into thy hands, most merciful Father, we commend the soul of this thy servant, Albert, who having finished his course in faith now rests from his labors. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, into the glorious estate of thy chosen ones in heaven." Amen.

* * *

Mr. Charles Riggin, 42, teacher at Iolani School, died on Thursday, October 9th, after a short illness. He had taught at Iolani for several years and was regarded as a very fine teacher and highly esteemed by his students. Burial services were held at St. Andrew's Cathedral with the Rev. Charles A. Parmiter, Jr., Headmaster of Iolani, and the Rev. Robert Challinor officiating. We extend our deepest sympathy to his widow and small daughter.

Hanalei Center Opening

The Hanalei Episcopal Conference Center was officially opened Sunday, September 28th, with a dedicatory prayer by the Ven. Norman R. Alter. A reception was held following the service of dedication. The Kauaian reports:

The necessity for providing Kauai Churches with a conference center was first recognized by Archdeacon Willey and Mr. Robert Kondo, formerly U.M.C.Y. director for the Island of Kauai. Surplus barracks buildings were acquired from Barking Sands military installations and moved to Hanalei in the summer of 1949. Work was carried on while Archdeacon Caton was resident in Kapaa and the Rev. Mr. Savanack was in charge of Christ Church, Kilauea.

Much of the construction was done Saturdays and Sundays by members of the All Saints' Men's Club. Work progressed slowly during 1950 and 1951 because of the lack of funds. Realizing the worthiness of the project, financial help was offered by the Lihue Plantation, American Factors, Limited, and during the summer of 1952,

a contractor was employed to construct a kitchen with a cement floor, install plumbing, fit doors and give the buildings necessary finishing touches.

Interior and exterior painting was done in the last few weeks by Kilauea men, the Kilauea Plantation loaning the equipment to do this work. Mr. Masao Nakamae of Kapaa did considerable electric wiring in his free time.

Mr. Lani Hanchett, formerly of Kilauea, now the Rev. Mr. Hanchett of Lahaina, Maui, was tireless in his efforts to carry the project to its completion, until near the day of his departure from the Island. Though we were happy the Rev. Mr. Hanchett was able to be ordained and content to accept appointment to another work, regret that he was not present at the opening of the buildings, toward the completion of which he had given so much of himself, was in the minds of all those present.

Our religion is, in last analysis, the highest of all partnerships, sharing in the life and creative purpose of God. Unfortunately too many of us do not live up to the responsibilities of our partnership with God. Too many want the profits without the investment . . . the Crown without the Cross. A real partner does not spend a dollar a week on movies and cigarettes and give fifty cents for the work of the Church . . . does not drive an expensive car and give \$100 a year to the Church's program.

—Dr. Clark Kuebler, Rippon College President

I hope very much that we don't get unity too soon. I think nothing could be worse than unity on the basis of error. Christ alone is the true unity.

—The Most Rev. and Rt. Hon. Geoffrey Francis Fisher

Youth Caravan . . .

(Continued From Page 8)

television performances, stepped travel-weary off the Pan American Airways plane to receive an aloha eclipsing all alohas in their young lives.

They were members of the Hawaii tour participating in the national youth convention of the Episcopal church in Boston last month. Accompanying the group were Canon Richard Trelease of St. Andrew's Cathedral, and the Rev. and Mrs. E. Lani Hanchett of Lahaina, Maui.

Experiences were piled one on top of the other for the group. They gave one performance in Boise, Ida., standing on chairs for the benefit of a church boy who had broken his neck while diving. They teamed with Sioux Indians in the famed Rabbit Dance of the tribe, and walked all the way up and down the Washington monument.

For 10 of the 13 young people it was a first trip to the mainland.

Canon Trelease, who kept a diary and track of the

kids, met appointments for shows on stages of the greatest variety.

A bus, painted in Hawaii's colors of red and yellow, waited for the island group in Portland where Bishop Benjamin Dagwell was their host. Two shows were given in Portland with the program in Hawaiian, Korean, Japanese and Chinese, the songs and dances complete with colorful costumes.

Up the Columbia river to Pendleton, home of the famous Pendleton round-up, the group was greeted by the Indian queen and her princesses at an outdoor celebration. Through Idaho, to Yellowstone National park where they performed before nearly 2,000 people, on to Sheridan, Wyo., Rapid City, S. D., where they helped raise money for a new Protestant hospital, and to Sioux Falls, S. D., to team with the Indians in a show. The schedule took them on to LaCrosse, Wis., where they were partially devoured by mosquitoes, and on to Joliet, Ill., Columbus, O., and a stop at Clarksburg, W. Va.

At Clarksburg the youngsters gave a performance for a new veterans hospital in addition to the regular show at the church. In Washington, D.C. they presented their first television show and in New York they were guests of the Rev. Anson P. Stokes Jr., Canon Trelease's predecessor at St. Andrew's here.

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In Boston, where the church convention was held, the young people coupled their performances with passing out thousands of orchids and paper leis, gifts from the church in Hawaii, and sandwiched in visits to historical points. Also in Boston there was a special Hawaiian night banquet.

Official delegates to the youth conference were Canon Trelease and Miliaulani Lucas and Ruth Kim.

The journey home took the group through New York, where the bus broke down for a time, Niagara Falls, Detroit, Indianapolis, Springfield, Mo., where the bus stopped suddenly to avoid a collision and the man in the second machine took them all to breakfast and church, Tulsa, Okla., Amarillo, Tex., through New Mexico, Arizona and into California. At Winslow, Ariz., the group put on its biggest show and there the Hopi Indian tribe presented the youngsters with a rare Kachina ceremonial doll.

The group also saw the south rim of the Grand Canyon which brought the observation: "We've got something just as good," referring to Waimea canyon. They had previously observed that the Empire State building looked only a little higher than the Aloha tower!

Cecil B. DeMille was credited with arranging for the caravan's tour through Paramount studios and in both Los Angeles and San Francisco they performed on TV.

It was with sentimental nostalgia that the bus was sold in Los Angeles. The last performance of this group of Hawaii's youth ambassadors was given on the strato-cruiser that brought them back to their beloved islands."

We cannot close without giving particular commendation to Canon Trelease who made all plans for the tour. It was his third such tour, and perfectly executed. His assistants, the Rev. Mr. and Mrs. Hanchett, also receive our commendation and gratitude. The young people were devoted to the three of them. They did a grand job. We thank God for their safe return. They have been missionaries worthy of our Church in Hawaii.

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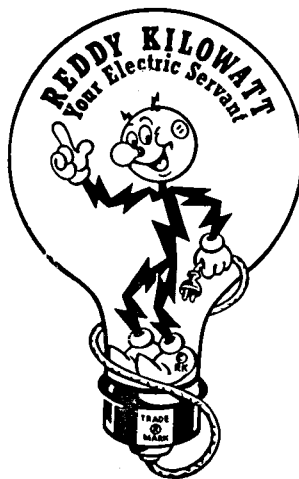
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