

HAWAIIAN CHURCH CHRONICLE

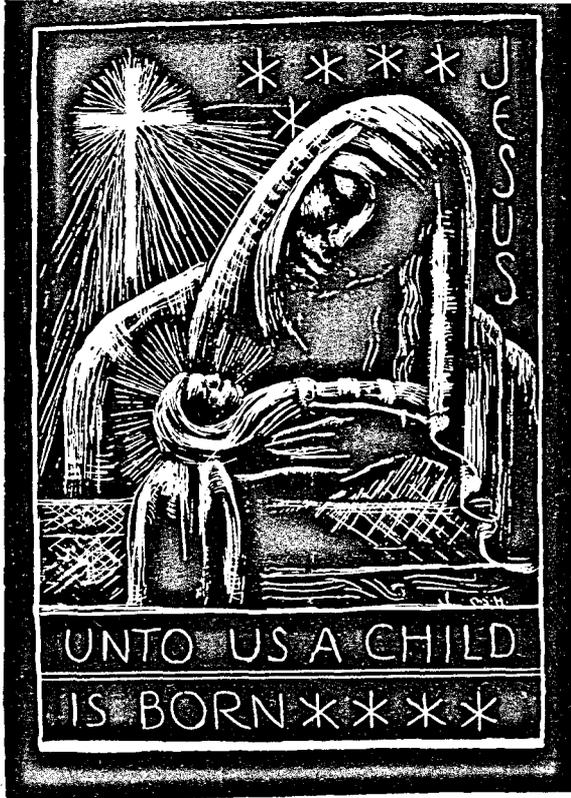
VOL. 41, NO. 10

THE EPISCOPAL CHURCH IN HAWAII

DECEMBER, 1951



The St. Andrew's Cathedral Day School, Honolulu, have a visit from Santa Claus.



The Presiding Bishop's Annual Christmas Message

The Christmas story tells of the birth of a baby in a manger. But with the simplicity of that fact the Biblical account speaks of the message of an angel, the multitude of the heavenly host and a guiding star in the heavens.

So it is with Jesus Christ, His birth, life, death and resurrection have an eternal meaning. The first disciples saw this. The Word became flesh, we beheld His glory as of the only begotten of the Father. God so loved the world.

In every succeeding century Jesus Christ has brought God to men, with the gifts of eternal life and of spiritual power. He has been above race and nationality, even towering o'er the wrecks of time. The majesty of God, the love of our Father in heaven, the judgment of God, redemption, the kingdom of God, all these are inherent in the scene at Bethlehem.

So it should be with Christmas everywhere. It is right that there should be happiness in the family circle, in the joy of the gift of Christ. But that alone is not enough. A true Christmas means worship in the fellowship of the Church, thanksgiving, re-consecration, to the end that the day may break when the angelic chorus will be echoed by all mankind—"Glory to God in the highest and on earth, peace good will to men."

—The Rt. Rev. Henry Knox Sherrill

Arrived December 17th

The Rev. William R. F. Thomas and his family arrived on December 17th, aboard the Lurline. They went to their new assignment, Christ Church, Kealakekua, Hawaii, on Wednesday, December 19th so that they could be there in time for the Christmas services. We welcome this very attractive and delightful family to our Diocesan Family with our warm Aloha.

Enroute To England

The Rev. Y. Sang Mark, on leave of absence from St. Peter's Church, Honolulu, where he is rector, returned from Suva, Fiji, Sunday, December 9th. He and Mrs. Mark have been vacationing in Tonga. After visiting with family and friends in Honolulu, they will go to England, where he will give an account of the mission work in the far Pacific at the 250th Anniversary of the S. P. G., which is now being celebrated throughout the Anglican Church.

Kaneohe Episcopal Mission

The Kaneohe Episcopal Mission was organized on November 15, 1951, when a group of interested persons met with Bishop Kennedy, to discuss the starting of such a project. The Bishop asked St. Christopher's Church, Kailua, to be the sponsors for this work until a resident minister can be obtained.

The Rev. Richard U. Smith will serve as Priest-in-charge and Mr. Norman Ault as Lay Reader. Mr. Edgar S. Clarke is chairman of the Bishop's Committee.

A family service was held in the Benjamin Parker School for the first time on Sunday, December 9th, at 9:00 a.m. We will continue to have services at this time, until further arrangements are made. It is hoped we can obtain quarters of our own very soon.

The Bishop would commend both the Rev. Mr. Smith and Mr. Norman Ault for their devotion and zeal regarding this project. They have put forth a great effort to obtain equipment for an altar, dossal, etc. Again St. Christopher's Church, Kailua, sponsors a new work. They started the work of St. Matthew's Mission, Waimanalo. Your prayers are asked for this new work.

Gift To Youth Center, Hanalei

The Lihue Plantation Company, of American Factors, Limited, have most generously aided our work with youth on the Island of Kauai, by contributing \$5,000 toward the improvements of our Youth Center at Hanalei. This is a tremendous help to our work with youth, and we are deeply grateful for this expression of faith in what we are trying to accomplish for the young people on Kauai.



The Rt. Rev. Quentin Huang



The Rt. Rev. Karl Morgan

Our 90th Anniversary Celebration

We are happy indeed to announce that the Presiding Bishop of Japan, the Rt. Rev. Michael H. Yashiro, the Archbishop of Sydney, Australia, The Most Rev. Howard West Kilvinton Mowll, D. D. and his wife, The Rt. Rev. Eric Bloy, Bishop of Los Angeles, The Rt. Rev. Donald Campbell, Suffragan Bishop of Los Angeles, The Rt. Rev. Benjamin Dagwell, Bishop of Oregon, The Rt. Rev. Qention K. Y. Huang, widely known as "The Bishop of the Burma Road" and of the Diocese of Yun-kwei, China, but now in Washington, D. C., because present conditions in China make it impossible for him to serve in his diocese, The Rev. Clarence Haden, Jr., head of the Presiding Bishop's Committee for Laymen, on our National Council, and Mrs. David West, a member of National Council, have already indicated they will be present for our opening service on February 3rd. The Rt. Rev. Karl Morgan Block, Bishop of California, will be our guest preacher for this occasion. Several bishops have said that they will be present, if at all possible, and the retired Archbishop of New Zealand has indicated they will be represented at this important occasion.

We know how much inspiration these people will bring to us on this great occasion, and we are grateful that we can have them to share this experience with us.

A tremendous amount of work is being done by the committee for the Anniversary booklet, headed by the Reverend Frederick A. McDonald, Diocesan chairman for publicity.

The Reverend C. Fletcher Howe has put in untold hours in searching the archives for historical facts to be embodied in the booklet. He has been assisted in this by Mr. Meiric Dutton.

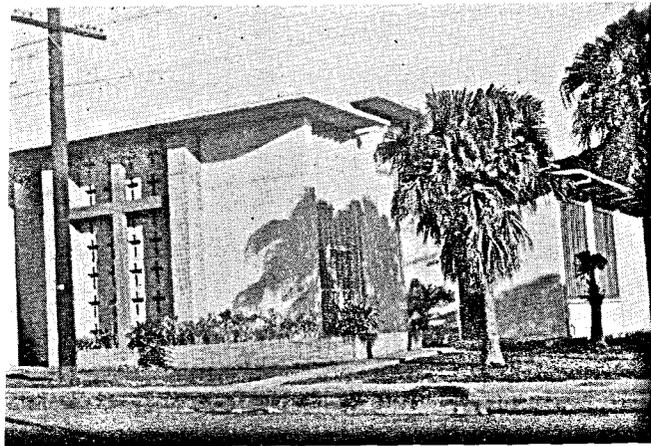


The Rt. Rev. Michael Yashiro

Mr. William Thaanum and Mr. Walter Kau are working hard on the music to be presented at the opening service. The Rev. Messrs: Richard Trelease, Jr., Richard U. Smith, and Evans Scroggie are busy on arrangements of McKinley High School for this occasion.

New Member Of The Diocese

The Rev. Theodore Yeh, Curate of St. Elizabeth's Church, and Mrs. Yeh welcomed their fourth son, Thomas Lihsia, on Sunday, December 9th. We are delighted to have this new member in our Diocesan Family, and pray God's blessing on him and his parents.



St. Mark's Church Dedicated

Beautiful indeed is the new St. Mark's Church, Honolulu. It was dedicated at a special service on St. Andrew's Day, November 30th, at 7:30 in the evening. The service was conducted by the Bishop, assisted by the Rev. Edmund L. Souder, Vicar, and the Rev. Messrs: Frederick A. McDonald, C. Fletcher Howe, Kenneth A. Bray, and Richard M. Trelease, Jr.

Architects for the Church were Lemmon and Freeth; Contractor was Mr. James Sakuma. We congratulate the Vicar, congregation, architects, and contractor on this very lovely church building. Mr. Lemmon and Mr. Sakuma are both communicants of St. Mark's Church.

90th Anniversary Thank Offering

Mr. George Gray has been appointed Chairman of the 90th Anniversary Thank Offering. He will be assisted by Mr. Herman von Holt and Mr. Joseph Reed as treasurers, and a committee of the following keymen to assist with the advance work on this Offering:

Messrs: Robert Carr and Colin Fryer, Jr., Holy Nativity Church; Arthur G. Smith, St. Andrew's Cathedral; A. K. Schofield, St. Andrew's Hawaiian Congregation; Thomas Brodhead and John Harding, St. Clement's; Stanley Waldron, St. Christopher's; Richard Ching, St. Elizabeth's; John Chang, St. Mary's; Albert Kong, St. Peter's; and Dr. Joseph Lucas, St. Stephen's. The Islands of Hawaii, Kauai, and Maui will appoint their own committees.

The goal for our Thank Offering has been placed at \$50,000. It is to be used for advance work in this Missionary District. It will be used as a revolving fund for the purchase of new property and for loans in starting new building projects. We do not have any funds with which we may forward our work in this way, so the Board of Directors has specified the Offering to be set up and administered by a committee who will determine where it may be best used for advance work.

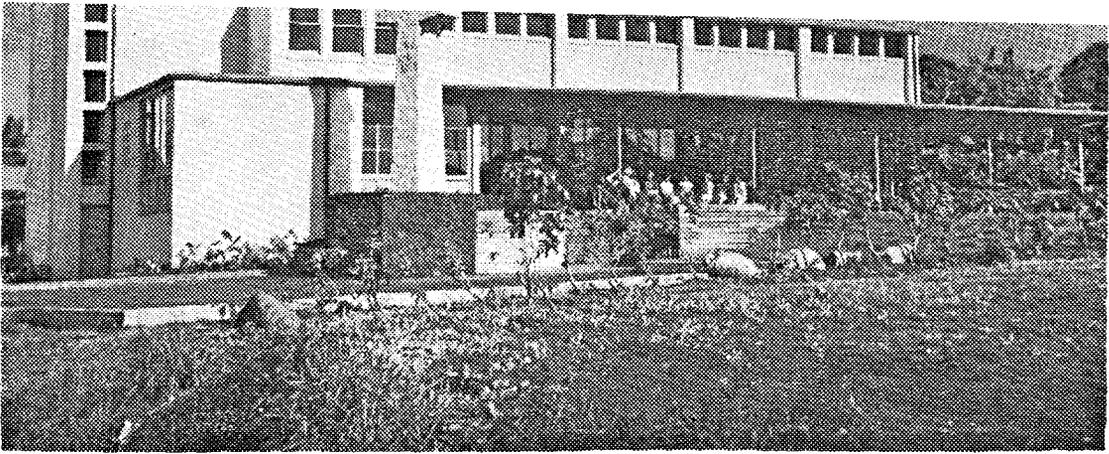
If we are to see our work go forward, we must all give generously to this offering. It will be taken in all of our churches on January 13th, 1952, so that reports may be made and the offering presented at our grand opening service on Sunday, February 3rd.

All of our Church Schools are sponsoring an offering for the children, which will be the children's thank offering, to be added to this fund. The children will use Dime Savers that will be distributed in every Church school.

This is a tremendous undertaking for our Missionary District, but we are confident that our people will share generously in this great thank offering.

Prayer Cycle For 90th Anniversary

We are asking our churches around the world to remember us in prayer at the time of our 90th Anniversary celebration, and especially at the time of our great opening service on February 3rd. Two of our very devoted laymen on Wake Island and Midway have been contacted, Mr. Dudley Musson and Alex Glade, respectively, and the following bishops and clergy will have us in their prayers at their morning services on that day: The Rt. Rev. Michael Yashiro, Japan; The Rt. Rev. Leonard Stanley Kempthorne, Suva, Fiji Islands; The Rt. Rev. Norman S. Binsted, Philippine Islands; The Rt. Rev. Ronald Owen Hall, Hong Kong, China; The Most Rev. Arabdino Nath Mukerjee, Calcutta, India; The Rt. Rev. William Quinlan Lash, Bombay, India; The Rt. Rev. William Jameson Thompson, Isfahan, Iran; The Rt. Rev. Western Henry Stewart, Jerusalem; The Rev. Hillis L. Duggins, Rome, Italy; The Very Rev. S. R. Riddle, Paris, France; The Most Rev. and Rt. Hon. Geoffrey Francis Fisher, London, England; The Rt. Rev. Kenneth Charles Harman Warner, Edinburgh, Scotland; The Rt. Rev. Bravid Washington Harris, Monrovia, Liberia; The Rt. Rev. Louis Chester Melcher, Rio De Janeiro, Brazil; The Rt. Rev. John Arthur Jagoe, Hamilton, Bermuda; The Rt. Rev. Horace William Baden Donegan, New York City; The Rt. Angus Dun, Washington, D. C.; The Rt. Rev. Wallace Edmonds Conkling; Chicago, Illinois; The Rt. Rev. Harold L. Bowen, Denver, Colorado; The Rev. Karl Morgan Block, San Francisco, California.



St. Stephen's Church, Wahiawa

New St. Stephen's Church Dedicated

St. Stephen's Church-in-the-Fields, the large new Episcopal church at Wahiawa, was dedicated by the Rt. Rev. Harry S. Kennedy, bishop of Honolulu, Sunday, Dec. 10th, at 4 p.m.

Holy Communion and confirmation at 11 a.m. were the first services in the new church. Bishop Kennedy addressed the class in confirmation. The vicar, the Rev. Claude F. DuTeil, preached the morning sermon.

St. Stephen's Church-in-the-Fields was located in a tiny cottage-type kirk in Wahiawa heights in December, 1945. The new church structure has been the accomplishment of the intervening years.

Architecturally, the new church blends in building materials used and in simple lines with the new buildings in the vicinity, giving the same feeling of space and openness that was achieved by the architects of the two schools.

Within, the church combines the traditional with the functional. On either side of the high vaulted church proper are the wings for church administration purposes.

The Anglican type stone cross, almost the height of the church itself, is a striking landmark.

Native Hawaiian stones were used in the masonry, Waianae limestone for the cross arms and lava rock for the base. The iron hoops framing the cross piece identify it with Celtic ecclesiastical architecture.

The vicar of St. Stephen's, the Rev. Claude F. DuTeil, came to the Wahiawa parish in July, 1949 from the Virginia Theological seminary, Alexandria, Va.

He and his congregation are to be congratulated on this splendid achievement.

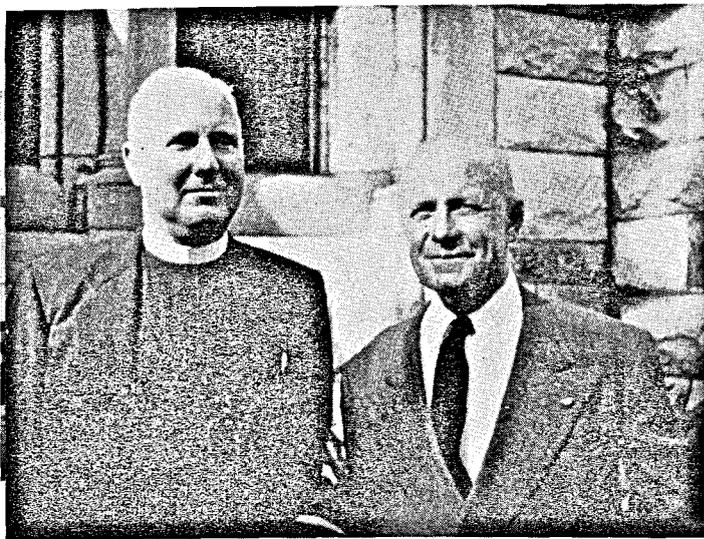
Mr. Edward Bauer was the architect for the Church. The contractor was the Kaneko Contracting Company, Wahiawa.

Bishop Strong At St. Clement's Church

The Rt. Rev. Philip Nigel Strong, Bishop of New Guinea, was in Honolulu on Monday, December 3rd, and gave a most inspiring talk at St. Clement's Church that evening. The service was well attended. At the conclusion of the service in the Church, Bishop Strong showed a most fascinating moving picture of his work, "A Tree Grows in Papua," in the parish hall. He had just returned from making a report to the Church of England on the catastrophe of the Mt. Lamington eruption, and a tour of many of our Churches on the mainland, where he endeavored to raise money for the re-building of his destroyed churches by the eruption. He left for New Guinea at 3:00 a.m., Tuesday morning. We were delighted indeed to have our friend return to us, and share with us the experiences of his mission field. After viewing his moving pictures, we were more aware than ever of the sacrifices he and his workers are making to forward the Kingdom of God.

Prayer For Conversion Of Non-Christian Forces

O God and Holy Ghost, we humbly beseech thee to be our light and strength in these days of tension and strife. Shed abroad thy peace upon the world and grant that those evil forces at work in the world today seeking to destroy the Church and the teachings of thy Son, may be converted unto thee and learn to love thee and serve thee. Grant that thy Holy Spirit may quench the pride, the anger, and the greed which cause men to strive against man and class against class. Lead all nations, groups and movements unto thy ways of mutual help and good will, and hasten the time when the earth shall confess thee for its Saviour and King, and no evil deeds of man shall defile thy glorious creation, through Jesus Christ our Lord. Amen.



The Rev. Frederick A. McDonald and Lt. Gen. John C. H. Lee.

Head Of St. Andrew's Brotherhood Visits Honolulu

Lt. Gen. John C. H. Lee, head of St. Andrew's Brotherhood, stopped in Honolulu for a short time recently, having returned from visiting our chaplains and clergy in Korea and Japan. He spoke to the chaplains at Fort Shafter and was entertained at luncheon by Admiral Arthur W. Radford and General Henry S. Aurand. He is shown above with the Rev. Frederick A. McDonald, Rector of St. Clement's Church, Honolulu, who served under him in World War II as Chaplain for our Armed Forces.

Consecrated Bishop

On St. Andrew's Day, the Rev. Arthur E. Chadwell, who this summer presented forty for confirmation while the Bishop was in Korea, including the wife of the Rev. Stephen E. T. Kim, Vicar of St. Luke's Mission, Honolulu, was consecrated Bishop at Westminster Abbey as Assistant Bishop in Korea. The Rev. Mr. Chadwell, enroute to England, stopped with our missionaries in Okinawa for the night, as his plane was grounded for engine repairs. He will carry on the work of Bishop Cooper, who has been missing behind the Communist lines since the summer of 1950. The new bishop has given more than 20 years to the service of the Church in Korea. He was imprisoned by the Japanese during the war, and then banished by them from Korea, but returned after the war and has remained at his post during the thick of the present warfare. We pray for strength and courage for him in the work that lies before him. He did much to assist us in getting Mrs. Kim out of Korea so that she might join her husband.

Army And Navy Center Active

Young men in service find that "first come, first served" is the motto at the Army and Navy Center. Every available space is being used to take care of the young men who find themselves in Honolulu in the service of Uncle Sam. Our Diocesan hostess for the Center, Mrs. Frank Ronayne, has made our "Home Away From Home" a most delightful place for our service personnel to gather. Each Sunday also finds her hostess to a coffee hour after the eleven o'clock service at the Cathedral. At this hour the Diocesan House is a bee-hive of activity. Members of the Young Adult Group, of the Cathedral, assist as hosts and hostesses.

At Christmas the young men will find all the joy of Christmas centered in their adopted home. They will have a Christmas dinner, with all the trimmings, a tree with a gift for each man, and a stocking full of surprises from "Santa." Mrs. Ronayne is going to try and make their "lonesomeness for elsewhere" a bit easier on them. We are sure she will succeed, for she is fully aware of their yearning to be with family and friends.

Over The Top

Commendation is given to St. Andrew's Cathedral and St. Stephen's Church, Wahiawa, for going over the top on their recent Every Member Canvass drives. In each instance the work for missions was met above expectations. We are grateful indeed that there is a real awareness to the Church's work in our congregations. We hope that as canvasses are held, each parish and mission will have a similar report.

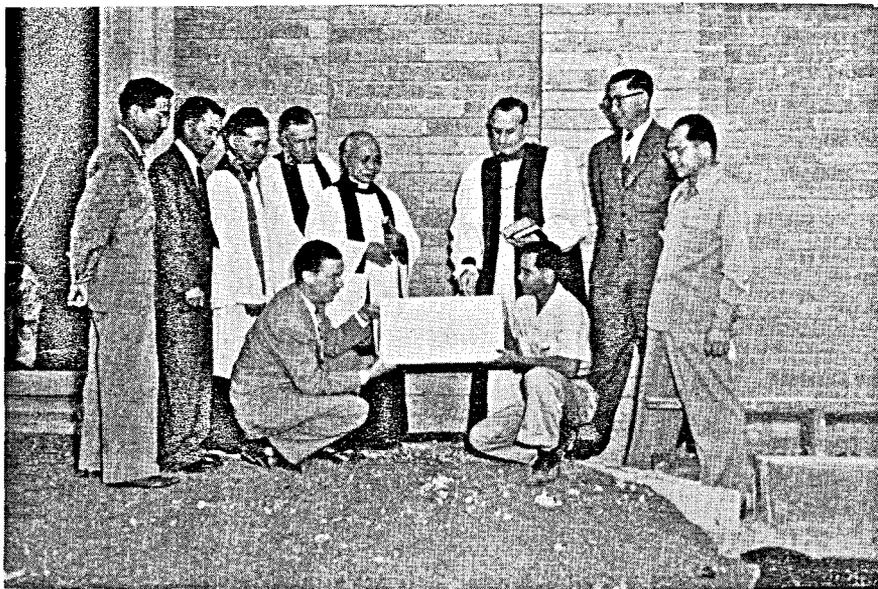
From The Archives

In April, 1902, at the time that Bishop Willis was preparing to leave the Church in Hawaii, there was still due on the original cost of the Cathedral \$1,700, which Bishop Willis had personally advanced. He decided to consecrate the building as it stood. The consecration took place on March 9, 1902. (A brief from Bishop Restaricks book, page 264).

From the last issue of the Honolulu Diocesan Magazine, April, 1902.

The Bishop wore the scarlet chimere, his pastoral staff being carried by the Rev. Kong Yit Tet. "And here it may be observed that the pastoral staff, which was a gift of the first Bishop, the Rt. Rev. T. N. Staley, D.D., in 1862, has been regilded by Mr. Wichman and is now as good as new, to be left, together with the Episcopal ring, also a gift to the Diocese, in the hands of the Dean and Chapter, to be by them presented to the third Bishop."

The pastoral staff is the one still used by our Bishop.



The cornerstone of the new St. Elizabeth's Church, Honolulu, was laid on November 30th by Bishop Kennedy. We hope to see the completion of this beautiful new church in March, for the observance of its 50th anniversary. From left to right, standing, are Richard Yoneshige, K. L. Ching, the Rev. Theodore T. Y. Yeh, Curate, the Rev. C. Fletcher Howe, associate rector; the Rev. Wai On Shim, Rector, the Bishop, Richard Ching, and Titus Fong. Kneeling, Edwin Bauer, left, architect and Harry Eto, contractor.

Gift From Woman's Auxiliary Of Pittsburgh

The Woman's Auxiliary of the Diocese of Pittsburgh has given the Hawaii Episcopal Academy, Kamuela, Hawaii, a gift of a beautiful new deep freeze. This was on the list of "must have" for the Academy, but was long delayed in being a must because of lack of funds. The Woman's Auxiliary of the Diocese of Pittsburgh heard of the need, and bought one for the Academy, costing some \$585. We are most grateful for this gift. We are especially thankful for the thoughtfulness in supplying this need.

Christmas Is Family Affair When Centered In Worship

That Christmas is often nothing but tinsel in our modern celebration of the birthday of Christ is all too obvious. The paradox is that the tinsel can be quite honorable under two conditions: when it is subordinate to worship and when it is seen in relation to the liturgy of the Church.

The statement has been made that at Christmas time especially religion becomes a family affair. This year, as parents and children plan together for the family's celebration, let worship be the one activity about which all others will revolve.

Notes From Holy Nativity Church

A new organist and choir director is now associated with the Church of the Holy Nativity, The Rev. John J. Morrett has announced. She is Mrs. A. E. Minvielle, Jr., well known in island music circles.

Mrs. Minvielle is head of the Music Department, and Dean of Women at College Hawaiian Islands, and is an active member of the Morning Music Club. She did concert work in Belgium for 2 years, under Edouard Potjes; she was soloist at McChord Air Base and Ft. Lewis chapel for 8 years during the war; she was a professional concert accompanist in the Pacific Coast area; and was for 20 years associated with the Music Department of the Tacoma Public Schools.

Pews For St. Luke's

The pews for the future new St. Luke's Mission have been donated by St. Stephen's Church, Wahiawa. They were given so that the old temporary church building might be converted into a parish hall for St. Stephen's Mission, at the time of their dedication service. We hope, God willing, to soon start work on St. Luke's Mission, our Korean Church. New property has been purchased for the Church. We are now working toward a building fund. This congregation is the only one in the Diocese who has had to purchase property. All our other churches have been blessed with gifts of property.



Mrs. Daniel A. Ward and Pamela.

Royalty Visits Church, Thorn Tree Blooms

WASHINGTON—A thorn tree said by tradition to date from the time of Christ and to bloom when royalty is near, put forth four blossoms when Princess Elizabeth of England was in town.

The tree is Washington Cathedral's Glastonbury thorn, a cutting from a tree in Glastonbury, England. That tree, according to legend, grew from the staff of Joseph of Arimathea, by tradition the man who took Christ down from the cross.

Joseph is said to have gone to the British Isles, and, where Glastonbury now stands, to have thrust his staff into the ground to claim the land for Christ. Story says the staff took root.

In the Middle Ages a bloom was taken from the tree when royalty came and given to the royal person in a silver box. Princess Elizabeth received a bloom nestled in a silver box when she attended the Cathedral with her husband, the Duke of Edinburgh.

Gifts For Okinawa

We wish to add our expression of appreciation to that of the clergy on Okinawa for the magnificent response to the appeal for clothing and toys for the children on our Islands in the Ryukus. All of our churches have participated in sending things to our missionaries. They have been most enthusiastic in their praise of the packages, for it assures their people of a happy Christmas on Okinawa. In thanking the members of St. Clement's Church, the Rev. Mr. Heffner writes, "While nothing will ever diminish that memorable Christmas with the parish family of St. Clement's last year,—this year—in a different way—will also be memorable. The three of us are looking forward to it with a sense of great expectancy, and are praying hard that Christmas will truly mean a rebirth to a new life in Christ for those who present themselves for baptism."

We know that all our people here will have these three missionaries very much in our thoughts at our Christmas Communion. May God give them an abundance of His blessings at Christmas and in the New Year.

On a recent trip to Izena Shima, the Rev. Norman Godfrey and the Rev. Gordon Nakayama had some interesting experiences. We, who spin around our islands quite easily, as we travel from community to community, do not realize the distances that must be traveled over bad roads and rough seas to get where our missionaries are going! When they found a boat was not leaving Toguchi for Izena until morning, they retraced their steps to Nago, where they held a service for the nurses at the Nago Hospital. They have there a Seikokwai trained nurse, a graduate of St. Luke's Hospital, Tokyo, as head.

To Wake Island

The Rev. Robert Challinor, Curate of St. Andrew's Cathedral, went to Wake, Midway, and Guam Islands for services, leaving Honolulu on December 11th. While on Wake Island he baptized Daniel A. Ward, III, born November 25th on Wake Island. He is the son of Mr. and Mrs. Daniel A. Ward, II, his father being employed by the Civil Air Administration as an Air Traffic Controller. His parents have been on Wake Island for nearly a year. Young Daniel has the distinction of being the first child born on Wake Island since its discovery by the Spanish in 1586.

At our weekly services, conducted by our devout layman, Mr. Dudley Musson, Mrs. Ward is soloist for the choir at the Chapel of Coral.

The Rev. Mr. Challinor had services for our communicants on all our Islands.

CHRISTMAS

On high tonight the stars are spread,
self same as when they sifted down
their beams upon the manger bed,
in Judah's town!

But here on earth so much of change
such groping and so many fears,
so much forgetting the far range
of healing years!

Unchanging firmament above,
serene despite our disarray,
and close, so close, unchanging love
to light the way.

—Leigh Mitchell Hodges

The Rev. Mr. Godfrey writes, "She is an ardent Christian and her influence among the 200 students is tremendous. These girls are really training as practical nurses and will go out through the northern part of Okinawa. The two of us preached. All sang wonderfully well and joined in prayers.

"Tuesday morning found us at the dockside at Toguchi, but the 8 o'clock boat left on Okinawan time at 11. It was a converted junk, 3 cylinder diesel, with a fantail that made a good place to crouch in the rough sea. The Rev. Mr. Nakayama took to the cabin, which was 6 x 6 feet, 4 feet in height. There were 33 aboard with a cargo of sorts. All were sick, but not I. From time to time the seas tumbled aboard as we covered that run which divides the East China Sea from the Philippine Sea. The big moment was when a huge shark glided by so close that one could almost reach out and touch him. The trip took four hours and we landed at Izena.

"That night we had a big meeting at Izena Village hall—about everyone in the village attending. There are many inquirers at Izena Shima and the people are anxious for baptism. Mr. Nakayama will return in January for another stay to instruct them. We are so busy readying our Mawashi group for Christmas baptism that we shall have to postpone the Izena rite.

"Our ship was to leave at nine, but we knew that meant noon. Just then the police boat, with its piratical appearing crew, hove to, and I was actually hustled aboard. That captain who practically sat on us on the poop deck last July, when you (the Bishop) were with us, has become a real friend. We reached Toguchi that night, after a rather exciting journey, and to find Mr. Nakayama and Nakada-San, who had accompanied him from Izena, looking very worried. They had come on the other boat and had beaten us by hours. Just another version of the tortoise and the hare.

"The next day we looked up our scattered Seikokwai people on Motobu, Mrs. Shimabukuro and Miyagi-san. Shimabukuros have a farm house matched only by an old fashioned American kind of place before mechanization spoiled the scene. The Shimabukuros hold a service in their home every Sunday and would have us take over, but as you know, it is so far from here and the roads are fierce. We had hymn sings and prayers at these houses with neighbors coming around to see and hear. Eventually we shall have to have a station in this neighborhood.

"Going from the neck of Motobu to the point we visited two schools at Kami Motobu, where we addressed 300 children in each place. Kami Motobu has 7000 people and no church or missionary visitations other than ours.

"Our next run was Airakuen. The tide was out and sea rough, so we took a small boat and made the halfway

crossing directly across from the ferry at Kami Unten. That meant we had to hike, but that is my chief form of exercise. We met Aoki-San in his newly rebuilt cave—Ruth typhoon wrecked his old arrangement. Now he has a stone wall in front. He was most glad to see us and called in three Seikokwai leaders. We prayed and talked in that cave for hours. (Thereby hangs a tale, as I am writing in the 34th General Hospital waiting room. The dampness of that cave brought on a severe case of neuritis that has floored me. I never got so cold in all my life as in that cave, yet the temperature was no lower than 60). I plan to have a Christmas communion for Aoki-san and the Seikokwais there. I thanked God for the experience of sitting in a cave with four lepers. All the misconceptions I ever had about the ministry, Every Member Canvass, and red side of the envelope disappeared."

A Christmas Prayer

by JAMES M. MALLOCH

Our times demand strong men,
Who know their rights and duties;
Strong manly men,
Not coddled fools and hirelings,
Enslaved by subsidies
Of states and governments,
And coaxed to holy Church
By anxious wives and mothers.

Our times demand brave men,
Who dare to take the wheel,
Along the rugged road
Of life and destiny;
Men like the pioneers
Of State and Church and Home,
Not peevish, sulky souls,
Afraid of God and truth
And stern responsibility.

God give us men to build
The halls of liberty and trust,
The Parliament of Man
Upon the smoldering fires
Of ancient hates and fears.
God give us noble men to build
New temples to our God,
And homes enduring
As eternal hills and stars,
And lives as pure and fair
As falling snow and mountain air
And Mary's holy Child.

Be this our Christmas prayer.



"As a practical business man, I consider my Church membership just like my personal fire insurance!"

My Church

It is composed of people like me.
 We make it what it is.
 It will be friendly if I am.
 Its pews will be filled, if I help fill them.
 It will do great work, if I work.
 It will make generous gifts for many causes, if I am a generous giver.
 It will bring other people into its worship and fellowship, if I bring them.
 It will be a church of loyalty and love, of fearlessness and faith; and a church with a noble spirit, if I, who make it what it is, am filled with them.
 Therefore, with the help of God, I shall dedicate myself to the task of being what I want my church to be.

"Clergyman Of The Year" Award Voted To Historian Dr. Anson Phelps Stokes

WASHINGTON, D. C.—The "Clergyman of the Year" award of the Washington Pilgrimage for Churchmen has been given to the Rev. Dr. Anson Phelps Stokes, retired Episcopal clergyman, noted as author and historian. In making the presentation, Dr. Mordecai Johnson, president of Howard University, paid tribute to Dr. Stokes' contribution to race relations, as well as to his scholarship.

"He has taken the leadership in healing the wounds that human slavery and its social consequences have left in the Christian Church," Dr. Johnson said. "He has evidenced the highest Christian statesmanship in all of

his life's long work." Dr. Stokes latest work is a monumental three-volume book entitled "Church and State." He was for 15 years a Canon of the Cathedral of SS. Peter and Paul, Washington, and is president of the Phelps Stokes Fund, which promotes educational work among Negroes, and is the father of The Rev. Anson P. Stokes, Jr., Rector of St. Bartholomew's Church, New York, and former Canon of St. Andrew's Cathedral. Dr. Stokes is known to many in Honolulu having visited Canon Stokes when he was here.

Clergy Titles And Duties

Episcopalians are notorious for their lack of knowledge of the protocol of the church, its ministerial orders and categories, and its various ecclesiastical procedures.

Part of the reason for this abysmal lack of understanding is that it *is* complicated. And there *are* colloquial and territorial customs. Nevertheless, it can be explained.

We'll break it down into four parts—orders, functions, titles, and degrees.

Orders—There are but three orders of ministers. Deacons, priests, and bishops. That's all, but there are several varying functions which produce special titles.

A deacon is simply a neophyte minister who has been ordained by a bishop after passing a series of examinations. He is on probation for a period of about a year (or less, with special permission from the bishop) and then, if he can pass another test by a Board of Examining Chaplains, he may be ordained as a priest, or "presbyter." A priest, therefore, is a fully qualified minister of our church, legally capable of performing the complete ministerial functions of a parish.

His next promotion, in terms of orders, is to a bishop. A bishop steps up to diocesan authority, is the spiritual leader of all priests in his diocese and has sole power to ordain and confirm. To get to be a bishop, you have to be elected by the diocese and consecrated by three other bishops.

Functions—Here is where some of the confusion comes in.

A deacon, as a kind of assistant priest, can't give communion nor absolution, but can administer the chalice in a service. He can't launch into independently created sermons, but must clear them in advance with the bishop. Yet, in all other respects, he effectively operates a parish during his brief tenure as a deacon.

A priest, though, can be all sorts of things (no slight intended).

If he is a rector of a cathedral, he becomes a *dean*. If he is an assistant at a cathedral, he becomes a *canon*. If he becomes an aide to a rector of a parish, he becomes a *curate* or an *assistant minister*. If he is appointed to a bishop's staff and is placed in charge of missions, he

becomes an *archdeacon*. If he is head of a parish, he is a *rector*.

Bishops are somewhat more simple, if you will pardon the expression. The actual head of the diocese is the diocesan bishop. There may also be a coadjutor bishop, who is functionally the executive vice-president of the diocese and acts as assistant bishop until the death or retirement of the diocesan bishop. Then the coadjutor bishop automatically takes over the diocesan title.

Sometimes, you will also find a suffragan bishop who

acts as an administrative assistant to the diocesan bishop. He does not automatically succeed the diocesan, but may be elected to do so.

Finally, the presiding bishop is the head of the Episcopal Church in the United States. If he resigns or steps out, he reverts back to the diocesan bishop's title.

Titles—There's nothing to this at all. A bishop is referred to as the "Right Reverend" and is addressed as Bishop Jones. A dean is called the "Very Reverend" and is called Dean Jones. An archdeacon rates the reference of the "Venerable." A deacon is called the Reverend John Jones or the Rev. Mr. Jones. All other priests are referred to as the Rev. John Jones or the Rev. Mr. Jones.

Actually, you are well within your rights to call your rector just plain "Mister." There are some priests who prefer "Father" and this is also correct. Note that the word "Reverend" is an adjective and it is therefore *incorrect* to say merely, "Reverend Jones."

Degrees—As a final complicating factor, the theological degree situation sometimes affects a rector's title.

Most deacons, before they are ordained, have usually obtained, or soon will have, a Bachelor of Divinity, or B.D. degree. This is post-graduate collegiate work, but still rates only a Bachelor.

After further post-graduate work, a master's degree is awarded, usually Master of Sacred Theology, or an M.S.T.

The next step in *earned* degrees is a doctorate, usually Doctor of Sacred Theology, or an S.T.D. Whoever holds this degree is generally called "Doctor."

The degree, "Doctor of Divinity" or D.D., is an honorary degree and is awarded by a college at its discretion to noteworthy clergymen. Holders of this degree may be called "Doctor."

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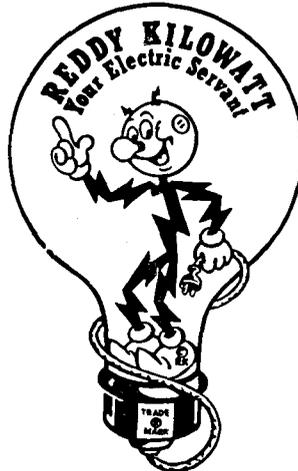
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