

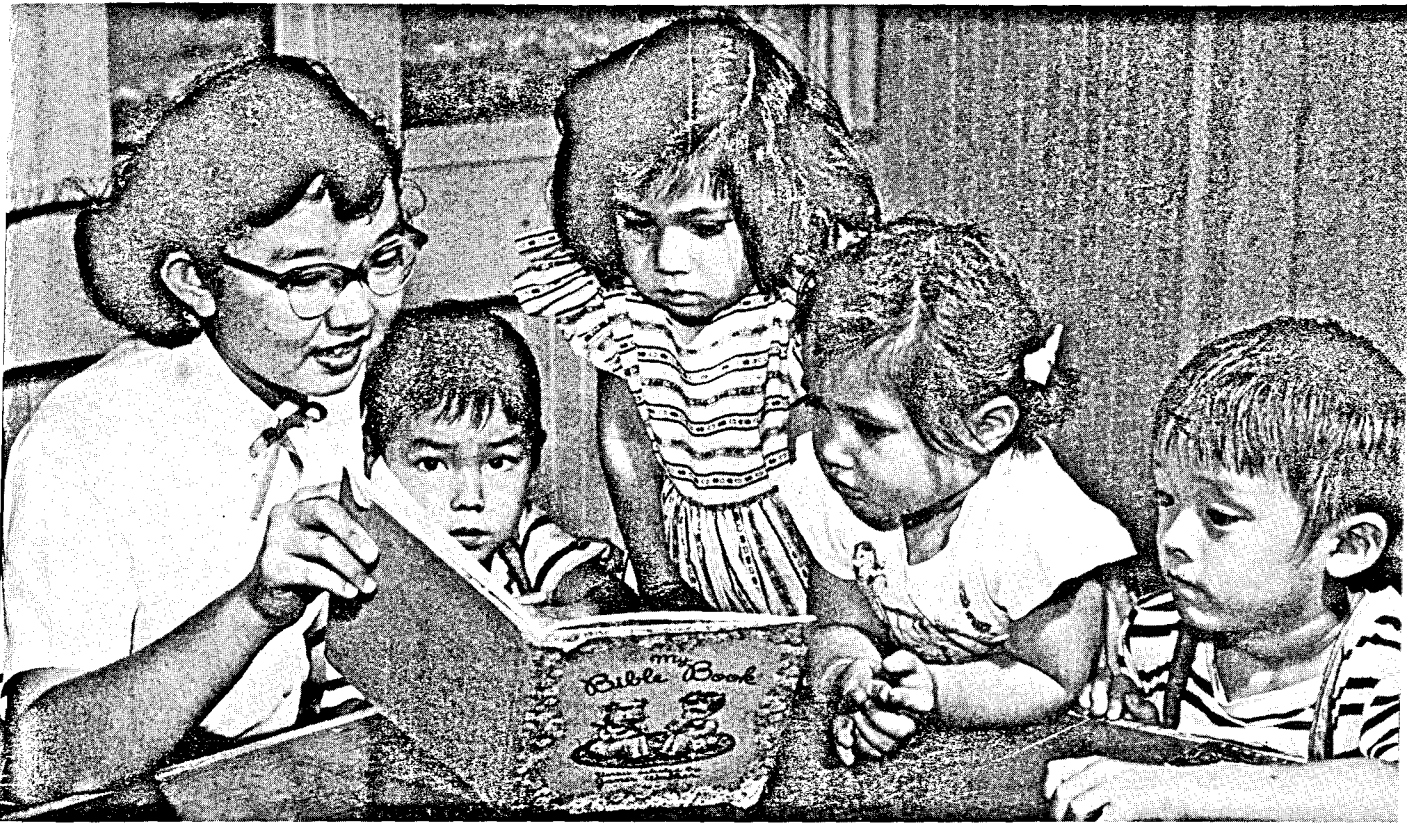
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HAWAIIAN CHURCH CHRONICLE

VOL. 41, NO. 8

THE EPISCOPAL CHURCH IN HAWAII

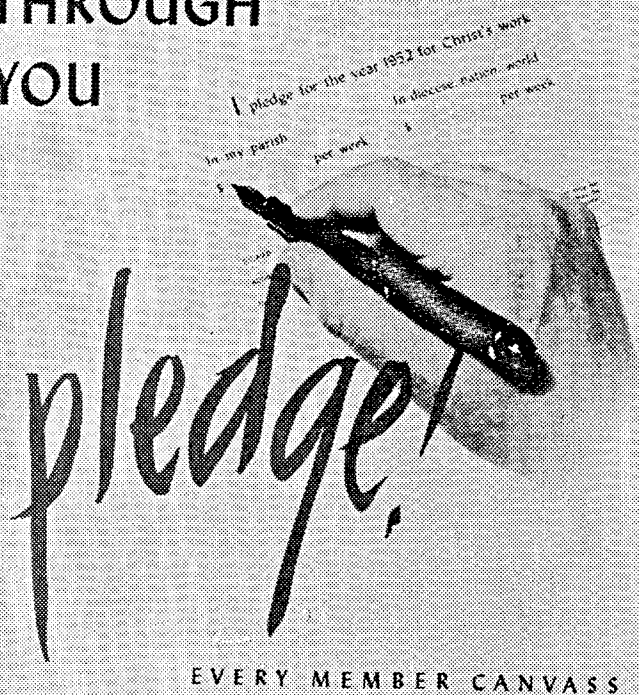
OCTOBER, 1951



—Loaned through courtesy of Hawaiian Pineapple Company and PINE PARADE

"GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL."

CHRIST WORKS THROUGH YOU



Church Acquires Cathedral Corner Property

The Diocese has purchased the mauka-waikiki corner at Beretania and Emma Streets for \$150,000, the site to be cleared and improved for the beauty of the Cathedral grounds.

With the acquisition of the 19,500 square feet of property the business activity at that corner will be cleared away and will give the Church most of the block, except the section occupied by Washington Palace.

The property was purchased from the heirs of the Ault Estate. A. T. Henderson realtor, represented two of the heirs and the Hawaiian Trust Company represented the other two. Money for the purchase of the property has been given by interested friends.

The business firms now occupying the property still have leases that have not expired. Improvements on the property will not be begun until the expiration of these leases.

"Go Ye Into All The World And Preach The Gospel"

This was one of the great commandments of Our Lord. We may not be able to go personally, but each one of us can go with our giving through the EVERY MEMBER CANVASS.

The missionary District of Hawaii has a tremendous responsibility and opportunity. How are we going to respond to our three missionaries on Okinawa? They have been willing to sacrifice all personal comforts for this great command. How much are YOU willing to sacrifice?

Over 1900 years after this command was given, Izena Shima, Ryukyus, has heard the Gospel preached for the first time through our missionaries. They have begged us for regular services, that they and their children may learn more of the Gospel of Christ, and be given the Christian way of life.

Are we going to give a half-hearted response to the opportunities open to us on Wake, Midway, Guam, American Samoa, and Okinawa? God grant that we will not.

At no other time in history has the World Church needed the message of Christianity as it does today.

Our Lord said, "Go—preach—to all the world!" There are no and's or if's about it. Our accounting is to Him. What will your response be?

Decorated

Chaplain (Major) Lewis B. Sheen, former Curate of St. Andrew's Cathedral, and now in the armed forces, serving with the 9th Infantry Regiment, was decorated for leading a group of men threatened with enemy encirclement to safety. He was awarded the bronze star with first oak leaf clusters.

Attending Church Divinity School Of Pacific

Mr. Masao Fujita, from Eleele, Kauai, has entered the Church Divinity School of the Pacific, Berkeley, California, in his first step in preparation for the ministry. He writes that he is extremely happy at the Seminary, but very busy. He helped with our work on Kauai during the summer months.

United Thank Offering October 21st

Mrs. Kahiwa Lee, Diocesan Chairman of the United Thank Offering, has announced that the fall in-gathering will be on Sunday, October 21st. It is our hope that this thank offering of our women will exceed any that we have had, and that all of our women are using Blue Boxes for their expressions of thanksgiving.

Laymen Will Be Powerful Force In 1951 Canvass

With the coming of Mr. Bertram Parker, from Corpus Christi, Texas, we know that a message of real import will be given our congregations.

The instruction of our laymen will be given on Saturday and Sunday, October 27th and 28th. These laymen will then go to all our churches and give the message of the Every Member Canvass, which is so important to us all.

Mr. Parker is scheduled to go to the Island of Maui on October 30th, to Hawaii on October 31st, and to Kauai on November 2nd, to meet with laymen of the Church.

Our selected laymen will receive a thorough instruction on the world work of the Church. They will also have a complete course of training on the work of our diocese. They will be qualified to speak with authority on both of these phases of the Church's work.

In 1950 the program was for a forty-five minute period of instruction to churches. This year the entire presentation will be confined to thirty minutes. The laymen you invite to your parish will not attempt to cover in detail all phases of the diocesan and world work of the Church. He will speak forcefully upon the new developments in the world work and the missionary objectives of your own diocese.

Mr. Parker was one of thirty leading laymen of our Church who received training at Seabury House and writes that it was a thrilling experience. He is being sent to us through the Presiding Bishop's Committee for Laymen. We are grateful that he can be with us.

Youth Offering On October 21st

The United Youth Offering this year will go to the Holy Cross Mission, in the interior of Liberia. Through this offering some basic improvements will be made in the mission property. The work will provide employment for workmen for a period of years and will insure more permanent facilities for the mission such as metal roofed houses for teachers, a chapel for St. Agnes Girls' School, a reliable water system of the mission, and covered wells with hand pumps at the outstations.

The Youth on Oahu will have their annual service at Epiphany Mission this year, with the Reverend Burton L. Linscott in charge of the service. The Rev. William Grosh will be the preacher. It will start with a box supper at 5:30 p.m. The service will start at 7:00 p.m. We hope that this will be well attended by our young people.



MRS. FRANK RONAYNE

New Hostess At Army And Navy Center And Diocesan House

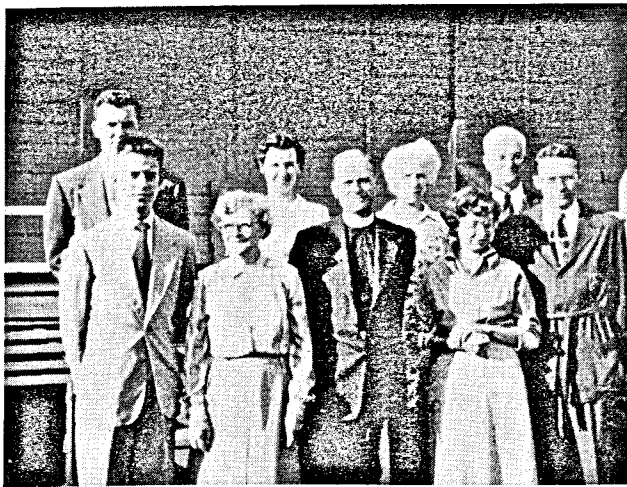
Mrs. Frank Ronayne has started her duties as hostess of the Army and Navy Center and Diocesan House. She is an attractive and gracious addition to the Diocesan Family, and we welcome her with our warm Aloha.

For the past ten years Mrs. Ronayne has been head of the dormitories of Stephen's College, Columbia, Missouri, and has had much experience in the type of work that she will do in the Diocese.

Already she has given life to the activities with the service personnel, and we know her presence will mean much to the young men and women stationed in Hawaii, who need a "home away from home." We feel most fortunate to have her with us for this important work.

New Insignia

The Canons of St. Andrew's Cathedral, Honolulu, the Rev. Canons Richard M. Trelease, Jr., Kenneth A. Bray, and Frederick A. McDonald, and the two Archdeacons: The Ven. Norman R. Alter, of the Island of Kauai and the Ven. Paul R. Savanack, of Hawaii, are wearing new insignia on their tippets. It is the gold crown and St. Andrew's Cross on a red velvet background. It represents the seal adopted when the American Church took over the jurisdiction of this Missionary Field in 1902, and symbolizes "Victory through the Cross." The Hawaiian for this motto, and found on our seal, is: He Lanakila Ma Ke Kea.



HAWAII EPISCOPAL ACADEMY FACULTY

Back row: Mr. David Coon, Mrs. John P. Moulton, Mrs. Barbara Milne, The Ven. Paul R. Savanack, Headmaster. Front row: Mr. Ray Lewis, Mrs. Clara Daly MacGregor, The Rev. John P. Moulton, Principal, Miss Charlotte Kastenbein, Mr. William Rives.

Pearl Harbor Services

Since Chaplain Kenneth Perkins has left, there is no Episcopal chaplain in the Pearl Harbor area. There are many of our church members in this area who are very desirous of a service in this, the Makalapa, area. The Cathedral Parish has very graciously loaned their Curate, the Rev. Robert Challinor, for a service every Sunday at 8:00 a.m. until such time as we can make permanent arrangements for a service at that hour. We are grateful for this help to the Diocese and to these people.

In Memoriam

It is with a deep sense of sorrow that we learn of the death of Mr. Russell E. Dill, Treasurer of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church and of the Church's National Council. He died at his summer home, Big Wolf, Faust, New York, on September 27th, after a long illness. He was 57 years old and is survived by Mrs. Dill and one son, George Post Dill.

Mr. and Mrs. Dill visited Hawaii following General Convention in 1949 and made many friends in this Missionary District. He was very much interested in the work here, and took a particular interest in the new work at Aina Haina.

Mr. Dill became Treasurer in 1948. He was an active member and former vestryman of Christ Church, Bronxville, New York, where funeral services were held.

The entire Diocese joins in extending sympathy to Mrs. Dill and her son.

* * *

The entire Diocese joins in extending sympathy to Mrs. James Morgan and family in their sorrow at the death of Dr. James Morgan. He died on September 26th, following a prolonged illness. He was a devout member of St. Andrew's Cathedral Hawaiian Congregation. Funeral services, conducted by the Rev. Canon Kenneth A. Bray, were held at the Cathedral on September 28th.

Dr. Morgan was a prominent and beloved physician in Honolulu and contributed much to the life of the Church and community. We pray that "he may go from strength to strength in the life of perfect service in God's heavenly kingdom, and that light perpetual will shine upon him."



We are proud indeed of our Academy grounds, Kamuela, Hawaii, and of the new St. James Church, which is pictured in the center of this photograph. We have a full enrollment this year at the Academy.



THE REVEREND STEPHEN EUN TAI KIM

Shown immediately after his Ordination to the Priesthood at St. Andrew's Cathedral, September 13th. Congratulating him, from left to right, are: Mrs. Hoste McK Harrison, Mrs. Flora Judd, Mr. P. Y. Cho, Senior Warden of St. Luke's Korean Mission, Mr. Young Keun Cha and Sister Evelyn, of St. Andrew's Priory.



Members of St. Andrew's Cathedral Choir, who sang for the Ordination service of the Rev. Stephen Kim, seek his autograph following the service.

Iolani Building Program Started

Iolani School has begun its long awaited building program. The eventual aim is to combine both the upper and lower schools upon the excellent school site of 25 acres that was purchased a decade and a half ago along the Ala Wai canal. The elementary school is now operating upon that property and it is hoped that during the course of this year, sufficient funds can be obtained to permit the completion of the buildings necessary to move the upper school onto that location.

The estimates of the total amount needed now are as follows:

Athletic fields and building.....	\$ 50,000
Chapel	70,000
Teacher housing and boarding department.....	80,000
Rectory	34,000
High school building.....	250,000
Housing for workers and provision for utilities	14,000

A total of.....\$498,000

Of these the school has available or promised the following amounts:

From Alumni and parents.....	\$ 90,000
From sale of the Nuuanu property.....	190,000
From the chapel fund.....	25,000

A total of.....\$305,000

This November a community drive will be carried on by the school for \$193,000 to make possible the comple-

tion of this first step in a long building program. This drive has been approved by the Appeals Board of the Chamber of Commerce, and it is hoped that Episcopalians will be particularly generous to the school. A part of this building program is already underway. Bray field has been graded and grassed and now awaits only the growing and spreading of the grass to make it possible to play football or baseball on the field. The contract for the athletic building has been let and the work is proceeding rapidly and it is expected that by the opening of basketball season the school will have a gym and proper dressing room facilities for all of its sports.

The necessity of this move is apparent when we remember that the upper school with 485 boys within grades 7-12 is operating in the same plant that the school operated in when there were only 200 boys in the entire school. Furthermore, the buildings are old and badly termite eaten. Either a new plant will have to be built or extensive repairs that seem foolish will have to be made upon the old buildings.

In this, its ninetieth year, Iolani School has great hope that it may be able to start its rebuilding program and to have modern up-to-date permanent buildings as soon as possible.

—The Rev. Charles A. Parmiter, Jr.,
Rector and Headmaster

To Preach At St. Bartholomew's

The Bishop is looking forward to being with the Rev. and Mrs. Anson Phelps Stokes, Jr. in New York City. Canon Stokes was former Canon of St. Andrew's Cathedral, Honolulu. The Bishop will preach at St. Bartholomew's Church, Sunday, October 14th, where Canon Stokes is now rector.



HAWAII'S OWN MAKE GOOD

James Shigeta, left, and Charles Davis, right, shown with the Bishop, on their arrival in Honolulu to give concerts, sponsored by the Laymen's League. These talented young men won the hearts and applause of their audiences on Oahu, Hawaii, Kauai, and Maui. James attended Holy Trinity Church School, Charles was former organist and soloist for St. Stephen's Church, Wahiawa, and attended Iolani School. Both young men have an abundance of personality and unusual talent and won local contests last year and then went on to success on the mainland. So great was their popularity that they were requested to repeat their concert on Oahu. Though they were under contract for their performances, we do wish to thank them for their splendid cooperation with our Laymen's League, and to wish them well in their future endeavors. James was inducted into the service of Uncle Sam on September 27th, and had to be given special release from the Marine Corps to repeat his concert on that evening.

To Hold Annual Fair

The Women's Guild of the Church of the Holy Nativity will hold its annual Fair on Saturday, October 20, from 10 a.m. to 10 p.m., on the Church grounds at Aina Haina.

Muumuus, aloha shirts, doll clothes, Christmas decorations and ornaments, hand painted drinking glasses, candles, hand blocked children's towels, lauhala birds, and plants will be among the many things to be sold at the Fair.

Auntie Sue, well known to all island children, will present two one-hour programs, the first at 1 p.m. and the second at 3 p.m.

Also for the children, there will be many games and rides.

Co-chairmen for the Fair are Mrs. Richard Bond, and Mrs. Willard Buscher.

Priory Paper Given Honors

"KeKukui" has been awarded International Honor rating by Quill and Scroll, International Honor Society for High School Journalists. This is the highest rating possible. The KeKukui has the following staff:

Editor in Chief.....	Dorothy Chang
Managing Editor.....	Constance Murakami
Copy Readers.....	Elizabeth Ho and Betty Soo
Organizations.....	Jean Chun
Classes.....	Ruth Nishimura
Features.....	Eleanor Nakamura
Head of Clerical Staff.....	Jean Chijimatsu
Supervisor.....	Miss Florence I. Otis

We congratulate the staff and school on this high rating.

World Community Day

Churchwomen of more than 80 non-Roman communions, organized in some 1,800 state and local councils, United Church Women of the National Council of Churches, will observe "World Community Day" on Friday, November 2. Two projects are being completed. One is the raising of an "Ecumenical Scholarship Fund" to bring to this country young people from overseas for training for leadership in their own communities. The other is the making or collecting of blankets and warm clothing to be sent overseas through Church World Service.

* * *

The Episcopal men of King's County, Washington, hold weekly luncheon meetings at a Seattle hotel. They meet at noon, and all men are welcomed cordially. No introduction is needed and there is no formality. There is no program. It is simply a group of fellow Churchmen sitting down to lunch once a week. There is much conversation and a fine spirit of fellowship.

* * *

Soon after the architect finished drawing the plans for a new St. Mark's Church, Honolulu, the rector, the Rev. E. L. Souder, presented a confirmation class, and two of the members were the architect and his wife.

Laymen's League Dinner

The Laymen on Oahu will hold a dinner at St. Peter's Church, Monday, October 29th, at 6:30 p.m. Mr. Richard Ching, Key Layman for the Diocese, is in charge of arrangements. Mr. Bertram Parker, who will give instruction to our key laymen, will be the guest speaker.

A man who kindles the flames of intolerance in America is lighting a fire underneath his own home.

—Harold E. Stassen



Paul Saneaki Nakamura, now in his third year at Seiman Gakuin University, in Fukuoka, Kyushu, Japan, who is a possible candidate for the ministry in our mission field in Okinawa. He is shown here with his mother in front of their home.



FORMER IOLANI STUDENT HELPS IN WORK

Dr. S. Uemura, a former student at Iolani School for boys, now on Okinawa, is shown inspecting the ishigaki (retaining wall) at the back of our church property, Mawashi, Okinawa. He has assisted our missionaries in getting this work done. Dirt from the high point will be pushed back to make the land rise to a mean level. The height of the ishigaki depends on the mean level—some places being only three feet high. The person in the largest hat is a woman, who works right alongside of the men in hauling dirt away, lugging big stones, etc.

Every Member Canvass GIVING

You give but little when you give of your possessions. It is when you give of yourself that you truly give.

For what are your possessions but things you keep and guard for fear you may need them tomorrow?

And tomorrow, what shall tomorrow bring to the over-prudent dog burying bones in the trackless sand as he follows the pilgrims to the holy city?

And what is fear of need but need itself?

Is not dread of thirst when your well is full, the thirst that is unquenchable?

There are those who give with joy, and that joy is their reward.

And there are those who give with pain, and that pain is their baptism.

And there are those who give and know not pain in giving, nor do they seek joy, nor give with mindfulness of virtue;

They give as in yonder valley the myrtle breathes its fragrance into space.

Through the hands of such as these God speaks, and from behind their eyes He smiles upon the earth.

It is well to give when asked, but it is better to give unasked, through understanding;

And to the open-handed the search for one who shall receive is joy greater than giving.

And is there aught you would with-hold?

All you have shall some day be given; Therefore give now, that the season of giving may be yours and not your inheritors.

—The Prophet by Kahil Gibran

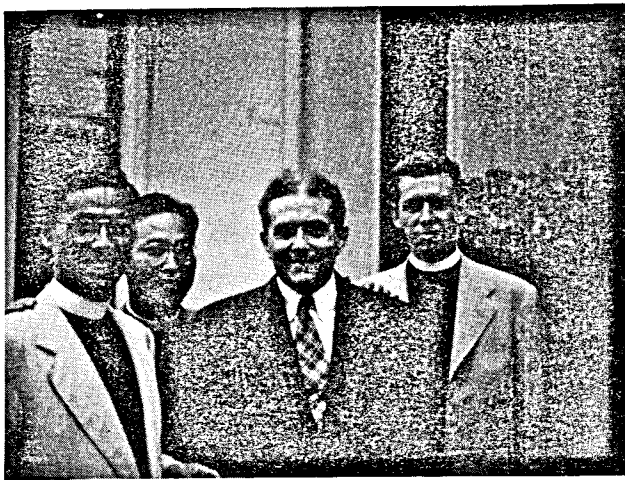
Practice Of Tithing Urged By Episcopal Diocesan Convention

SPRINGFIELD, Mass. — A resolution asking Church members to give ten per cent of their income to the Church "and for other Christian causes," was adopted by the Episcopal Diocese of Western Massachusetts. The Bishop of the Diocese, the Rt. Rev. W. Appleton Lawrence, had urged his people to return to the ancient practice of tithing.

In accepting the proposal for the so-called "modern tithe" the delegates to the diocesan convention defined it as "a gift of five per cent of one's income, after taxes, to the Church and five per cent to other definite Christian causes."

The resolution said also, "It is sheer sentimentality and lip-service to worship before the Cross and then give a mere pittance of our income to the work of the Church."

Bishop Lawrence said: "Men have come to think of their gifts to the Church as something which they, out of the generosity of their hearts, choose to give to God. Such an attitude is basically pagan. We do not own, we owe. This is God's world, not ours. All that we are, all that we have, has its source in God, and to Him we must some day render an accounting."



THE REV. CANON BRYAN GREEN

This famous evangelist, from Birmingham Cathedral, Birmingham, England, stopped a few hours in Honolulu en route to Birmingham, from Australia and New Zealand, where he had been conducting missions. He is an outstanding preacher, having packed St. John's the Divine, New York City, for a week during one of his evangelistic missions. He has traveled extensively throughout the United States conducting missions, as well as the aforementioned places. An informal tea for clergy and friends was held at the Diocesan House the afternoon he was in Honolulu, so that they might have an opportunity to meet him. Shown in the picture with him, from left to right are: The Rev. Stephen Kim, the Rev. Theodore Yeh, and the Rev. Canon Richard M. Trelease, Jr.

SPG

The American Church itself is a result of overseas missionary work. This fact was brought home by the visit to the United States of the Bishop of Newcastle, Dr. Noel aBring Hudson, as an official envoy of the Society for the Propagation of the Gospel. The SPG, celebrating its 250th birthday this year, sent many missionaries to Colonial America. They also sent them to Hawaii.

It is lucky for us American Christians that English Churchmen 250 years ago did not decide to keep all their men and money at home until all the problems of the Church of England were solved!

Christian Education Moves To Greenwich Quarters

Twenty-eight Havenmeyer Place, Greenwich, Conn., will become as well-known to church people as 281 Fourth Ave., New York 10, N. Y., the address of Church Missions House. 28 Havenmeyer Place is the new address of the Department of Christian Education of the National Council.

In this pleasant, two-story building, located near the center of town, the Divisions of the Department have been brought together from New York and a former address in Greenwich.

Birthday Thank Offering

Children can share in giving thanks at the time of their birthday, by giving as many pennies as they are old to the Birthday Thank Offering. The are able to do this during the Church School period. The Birthda Offering this year will go to the Igorots of the Philippine Islands. We hope that all of our children will help with this important offering. Mrs. James Tabor is our Diocesan Chairman for this Offering, and will be glad to supply you with any information regarding it.

Where Do I Belong In The Church?

1. **PILLARS**—worship regularly, giving time and money
2. **SUPPORTERS**—give time and money if they like the clergyman and treasurer.
3. **LEANERS**—use the church for funerals, baptisms and marriages, but give no time or money to support the Church.
4. **WORKING LEANERS**—work but do not give money.
5. **SPECIALS**—help and give occasionally for something that appeals to them.
6. **ANNUALS OR EASTER BIRDS**—dress up, look serious, and go to Church on Easter.
7. **SPONGES**—take all blessings and benefits, even the sacraments, but give no money to support the Church.
8. **TRAMPS**—go from Church to Church but support none.
9. **GOSSIPS**—talk freely about everyone except the Lord Jesus.
10. **SCRAPPERS**—take offense, criticize, and fight.
11. **ORPHANS**—are children sent by parents who do not set them an example.
12. **BACKSLIDERS**—"go back and walk no more with Jesus." St. John 6:66.
13. **HYPOCRITES**—are leaners who say they are better than Church goers.

PILLARS ARE NEEDED!

from St. Andrew's Messenger
Kansas City, Mo.

To St. John's-By-The-Sea

The Reverend William R. Grosh and his family will soon move to the vicarage at the St. John's-by-the-Sea Mission, Kahaluu, Oahu, where he will be in charge of the work. He will also continue with his mission, St. Matthew's, at Waimanalo, but will be in residence in our newly decorated vicarage at Kahaluu. The Rev. Mr. Grosh will also assist with services at the Territorial Hospital in Kaneohe.

Do Not Write! .

Bishop John B. Bentley, vice president of the National Council and director of the Overseas Department, has issued a memorandum cautioning people in this country who have friends in China not to write to them because of present conditions there.

Bishop Bentley's statement follows:

In spite of the unhappy situation in China and in spite of the critical situation faced by the Chung Hua Sheng Kung Hui at this hour, we have every confidence in the survival and ultimate triumph of the Church in China. Our interest in the Chinese people and in the cause of Christian Missions in China continues. We shall remember our Chinese fellow-Churchmen in our prayers.

Many of us would like to write to our Chinese friends to assure them of our continuing interest, our sympathy and our prayers. *This we should not do.* Letters from American Churchmen to Chinese Churchmen would be misinterpreted by the civil authorities in China and used to the serious embarrassment of our Chinese friends. This applies to greeting cards as well as to letters. No attempt should be made to send funds to China by any means. Any communications we might have with our friends in China would result in embarrassment to them and might have very serious consequences. For this reason, I would urge upon American Churchmen not to attempt to communicate with Chinese fellow-Churchmen in China.

Great Religions Revival Is Said Sweeping Europe

BOSTON—(INS)—A prominent Swedish clergyman-editor claimed today that a "tremendous religious revival" is wrecking Communist plans thruout Europe, including the Russian-dominated countries.

Dr. Levi Pethrus, pastor of the Philadelphia church, largest in Sweden, and editor of the Stockholm daily newspaper, "Dager," said in a Boston interview:

"After World War II millions of Europeans turned to Communism with the hope that it would offer them salvation from a world of chaos.

"But after the people learned first-hand all of the evils of Communism during the past five years, now they want no part of it. They are turning back to God as the only means of salvation."

Dr. Pethrus said Catholic and Protestant churches and Jewish temples and synagogues are "filled with worshippers the like of which was never seen in Europe for centuries."



ALOHA TO DR. KUEBLER

The Bishop and members of St. Andrew's Cathedral Young Adult Group bid Aloha to Dr. Clark Kuebler, President of Ripon College, who visited in Honolulu three days before going on to Ripon, Wisconsin, after visiting Japan and the Philippine Islands. He preached at St. Andrew's Cathedral on Sunday, September 9th, giving a stirring talk. We were happy to have this distinguished guest with us for a few days.

Ways Of Giving

(Listed by John Wesley)

1. The Careless Way.—To give something to every cause that is presented without inquiring into its merits.
2. The Impulsive Way.—To give from impulse, as much and as often as sensibility prompts.
3. The Industrious Way.—To make a special effort to earn money for Christian or benevolent objects.
4. The Self-Denying Way.—To save the cost of luxuries, and apply them to purposes which in our judgment are worthy of support.
5. The Systematic Way.—To lay aside each week, or whenever anything is received, as an offering to God, a definite portion, one tenth, one fifth, one third, or one half. Gifts would be largely increased if it were generally practiced.
6. The Equal Way.—To give to God, and the needy, just as much as we spend on ourselves, balancing our personal expenditures by our gifts.
7. The Heroic Way.—To limit our expenses to a certain sum, and give away all the rest of our income.

The busy man has time for everything. The man who thinks he is busy, hasn't time for anything.



GIVE TO THE COMMUNITY CHEST!

Happy young Girl Scouts can hardly wait to try their own cooking! Carolyn Parker and Karen Wai watch Kay Harata take hot cookies from the oven. Carolyn and Karen are from Episcopal families. These girls are members of Troop 59, one of the many youth organizations which benefits from the Community Chest. Give to your Community Chest October 7 through the 20th.

Prayer And A Judge

Readers of *Time* did not miss, I feel sure, the leading article under "Religion" in the issue of March 19. It was headed, "The Judge And His God." Therein is written the astonishing testimony of Judge Medina, who made history a few months ago when in his court there came the conviction of the eleven top-ranking Communists of the nation. The statement of Judge Medina is astonishing because he humbly gives God the full credit for having given him the grace, the poise and the courage to carry on almost miraculously under such provocation as no Federal Court in America had ever known before. He stated that strength and spiritual help came to him in answer to prayer, which caused him to so conduct that most difficult trial as to come away from it possibly the most beloved Judge in the entire nation.

Judge Harold R. Medina is a devout Episcopalian, a man who prays in his home and a Judge who prays in his chambers. He is not ashamed of his abiding faith in Christianity's Christ, which he voices upon every occasion, though never offensively. He witnesses constantly to what Christ does for him personally.

The following, quoted by *Time* is one of the finest statements I ever read. He is talking about those terrible hours of harrassment and intolerable insult when the attorneys for the Communists and the Communists themselves were seeking to so provoke the Judge as to cause him to do or say something that might cause a mistrial. Here's what he says:

"In all that excitement, I felt just as calm as I do now . . . I did not raise my voice . . . I singled out several of those men, identified the language they were using, got it on the record, and sentenced each of them to imprisonment for the balance of the trial.

"I tell you . . . that I never had the will and the self-control to do these things. If ever a man felt the presence of someone beside him, strengthening his will and giving him aid and comfort, I certainly did on that day.

"After all is said and done, it is not we who pull the strings; we are not the masters, but the servants of our Master's will; and it is well that we should know it to be so."

Some of my own Methodist ministerial brethren, certainly of my own Conference, were very critical of Judge Medina as he brought that famous trial to an end. They were often openly sympathetic with the eleven Communists involved in that trial and convicted by the jury. They were very outspoken in declaring that these accused Communists were being persecuted. However, I am sure that few of them will dare stand up in the face of the testimony of this great Christian Judge and accuse him of not having done what his Christian conscience dictated.

Moreover, there are thousands of us who believe that God has certainly led Judge Medina in that trial as he led Moses in his triumphant contest with Pharaoh and Elijah in his critical experience with Ahab. We commend to the Judges upon our Supreme Court this humble attitude of dependence upon God, shown by a Judge who in many ways has become the best known Judge within the world, not simply because he handled one of the most famous trials of the century but because he kept his head when all about him were losing theirs.

Indeed, we commend to all honest and sincere Judges the simple faith of this humble Christian Judge whose testimony today preaches to millions a sermon far more eloquent and forceful than is preached by any minister within the nation.

—Editor, "The Methodist Challenge"

Dioceses Emphasize Careful Training for Lay Readers

Spurred by the remembrance of the shortage of clergy in World War II, plus the desire to extend the services of the Episcopal Church to unchurched areas, several diocesan laymen's groups are working closely with their bishops in a desire to give the diocese a reservoir of trained and available lay readers. More and more emphasis is being placed upon proper training, careful licensing, and organized assigning of men who possess the desire and ability to serve their Church as lay readers.

Church Prays For General Ridgway

BROOKLYN, N. Y.—A special prayer was offered at St. John's Episcopal Church here, known as "The Church of the Generals," for Lt. Gen. Matthew B. Ridgway, supreme commander of the UN forces in the Far East, who was baptized in the parish 52 years ago. He was baptized at the same font at which General Thomas "Stonewall" Jackson was baptized, and which is still in use. The prayer for the general and all members of the Armed Services was offered by the Rev. Theodore H. Winkert, rector.

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Grateful Giving

At the time of my consecration, my father said in his sermon, "I believe that the strongest and finest motive of a worthy life is that of gratitude to God, in the Name and Life of His Son Christ, for His goodness. A life of grateful service, was a favorite phrase of Phillips Brooks. Bless the Lord, O my soul, and forget not all His benefits, is a happy morning song."

We are given in this Country freedom to worship and to go about our business unspied upon; we are given an opportunity to earn our living at professions and trades more or less of our own choice. We can speak frankly and boldly our convictions about the Government and about life. We are given a glorious countryside to enjoy and houses in which to dwell—unbombed and spared from the wreckage of war.

For some of these, we pay in taxes, the equivalent I am told of about two months' work, on the average; but how much do we give to God?—How many days a week does your pledge to the Church represent?

In ancient days, the people used to set aside a tenth of the fruits of their labor in gratitude to God for all He had given them. Can Christians do less than the Jews? Some already are able and glad to give more. Just how you figure this seems to me inconsequential. The important thing is the motive with which we give,—the motive of gratitude to God. "Let every man do according as he is disposed in his heart, not grudgingly or of necessity, for God loveth a cheerful giver."

"Bless the Lord, O my soul, and forget not all His benefits."

—By the Rt. Rev. W. Appleton Lawrence, D. D.

God grant me grace and endurance to bear cheerfully what I cannot change; courage to fight for what I can help to change; wisdom to know the difference.

—Eliot Wadsworth

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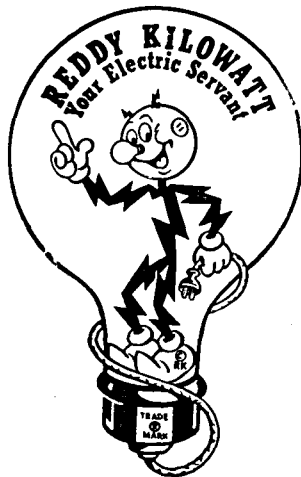
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