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THE EPISCOPAL CHURCH IN HAWAII

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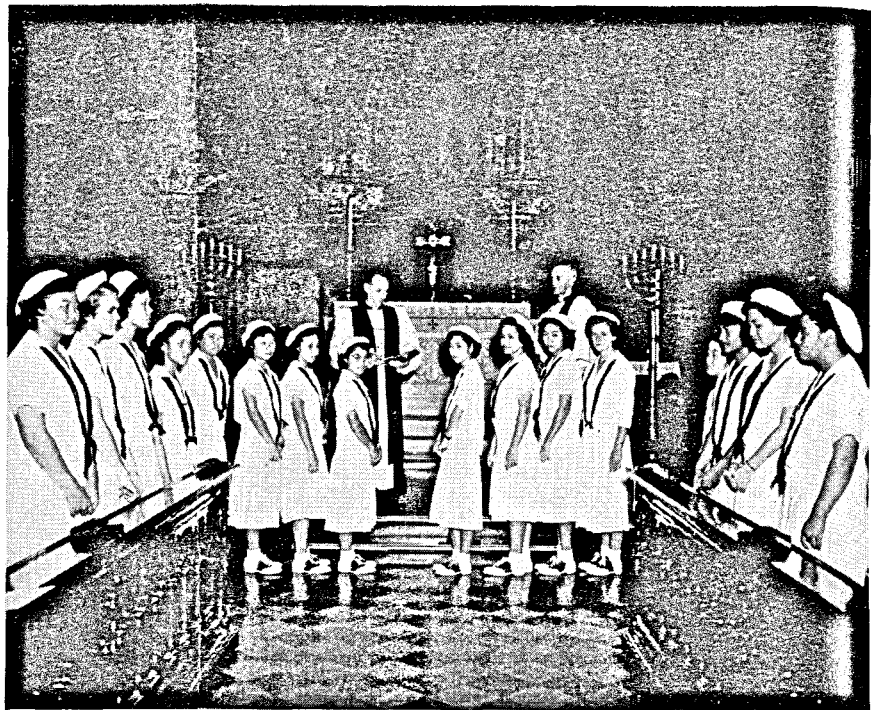


Chinese New Year observance in Hawaii is colorful in the traditions of China. — (Hawaii Visitors Bureau photo courtesy Paradise of the Pacific.)

National Honor Induction Service, St. Andrew's Priory, in St. Andrew's Cathedral, February 28th.

Presented to the Bishop for induction into the National Honor Society by the Rev. Kenneth A. Bray were the following girls: June Hee, Betty Soo, Myrtle Hirokawa, Hazel Kane-shiro, Robin Le Croix, Phyllis Lum, Florence Matsumoto, and Amanda Wong. The probationary sophomore members are: Irene Chang, Josephine Dolfo, Annette Lum and Jane Moulton.

Poetic definitions of the four ideals of the society. LEADERSHIP, SERVICE, SCHOLARSHIP, AND CHARACTER were presented during the ceremony by Lei Sniffen, Dorothy Chang, Amanda Wong, and Josephine Dolfo.



First Service On Midway

The Episcopal Church from Hawaii had its first service on Midway on April 20th. The Rev. Claude F. Du Teil, scheduled for a service on Wake Island, was forced to land on Midway because of plane engine trouble. Mr. Alex Glade wrote the following letter regarding the Rev. Mr. Du Teil's forced landing:

"As I sit in my room, at 11:45 p.m., I hear the engines of the plane which is taking Claude Du Teil back to Honolulu, after one of the most fortunate (for us) misfortunes that could have happened to him. The CAA plane developed engine trouble here at Midway so we immediately made the Wake Island's loss our gain and made wonderful use of Claude on two occasions. We had a beautiful communion service on Friday evening on very short notice, and then as Claude could not get away to Wake at all, he held Sunday morning prayer for us. He inspired all of us and filled a spiritual need which all of us have been feeling. It was the first communion we had had for three or four months, so we considered it our Easter celebration.

Claude is a fine fellow and made immediate friends with all our group. Everyone expressed regret at having him leave us today, and wished that he could have brought his family here to stay with us. We need the full time services of a chaplain here, and I hope we get one soon."

In return, the Rev. Mr. Du Teil paid tribute to the way in which Mr. Glade has worked to keep the Church before the people on Midway. We are happy, indeed, that these people could have had this experience.

Summer Youth Conference Planned

The Kauai YPF Council have been busy formulating plans for the Annual YPF Summer Conference, to be held at the YMCA Camp Naue, Haena, Kauai, August 16th - 19th. Knowing the excellent time had on Kauai at the last Conference, we are sure many of our young people will wish to attend. Mr. Robert Ueoka, President of the Kauai YPF Council, is working very hard with the committee on arrangements. The theme selected for the Conference is "People Worth Knowing." Discussions will be conducted by the Ven Norman R. Alter, The Ven Paul R. Savanack, the Rev. Kenneth Cosbey, Canon Richard M. Trelease, Jr., and the Rev. Claude F. Du Teil.

Congratulations

We extend congratulations to the Rev. and Mrs. William Grosh, St. Matthew's Church, Waimanalo, Oahu, on the arrival of a new daughter. We welcome her into our Diocesan Family with affection. She was born at Kapiolani Hospital on May 18th and has been named Susan Lee.

Mr. Richard Ching Honored

Mr. Richard Ching, Key Layman for the Diocese, and Lay Delegate at the recent Synod held in Salt Lake City, Utah, was highly praised for the work that he is doing for the Laymen in Hawaii. He was made a member of the Committee on Memorials and Necrology for the Province.

St. Luke's Church Has Acquired New Property

Members of St. Luke's congregation are rejoicing in the recent purchase of a piece of property on the corner of Nuuanu Avenue and Judd Street, where they will build a new Church. Unfortunately St. Luke's Church has never owned property, nor has the mission been fortunate enough to have property given to it. The National Council of our Church two years ago gave the mission \$12,000 toward the purchase of property they hoped to acquire at that time. A court case made this impossible, so they have had to wait until now to get something within their ability to pay. With the coming of their new Vicar, the Rev. Stephen E. T. Kim, in June, it is most fortunate we were able to acquire this property at this time.

A Good Resolution

Begin each morning by resolving to find something in the day to enjoy. Happiness must come from within, just as there must be a musical ear to enjoy music.

—Ella Wheeler Wilcox

To Return To The Mainland

Mr. Richard Aiken, who came to us in March, 1950, and who, for the past school year has been at the Hawaii Episcopal Academy, assisting as athletic director and as a Lay Reader, will return to Hartford, Connecticut, on June 3rd. He hopes to re-enter Trinity College, where he will be a Junior. While in Hawaii, he assisted with the work at Christ Church, Kilauea, Kauai, with the Church Camp program, Mokuleia, and at Holy Nativity Church, Aina Haina. He is a Postulant from the Missionary District of Honolulu and hopes to enter a theological seminary upon his graduation from college, if in the interim he is not called into military service. He hopes to return to this mission field for work, when he completes his ministry. A warm reception will await him.

He has given his services to the Missionary District of Honolulu, proving to himself that his vocation is the ministry. His engaging personality has won for him many friends in Hawaii. We wish him Godspeed on his journey and pray God's richest blessings upon his future endeavors.



WORK STARTS ON NEW CHURCH—Ground-breaking ceremonies for the new St. Mark's Episcopal church on Kapahulu Ave. were held April 25th. Pictured left to right are the Rt. Rev. Harry S. Kennedy, Episcopal bishop for Hawaii, Douglas Freeth and Cyril W. Lemmon, architects, the Rev. Edmond L. Souder, pastor of St. Mark's, and Walter N. S. Ho, warden of the church.—Advertiser photo.

May L. Restarick

Mrs. May L. Restarick, widow of the Rt. Rev. Henry Bond Restarick, the first Bishop of Honolulu under the jurisdiction of the American Church, entered into life eternal on May 18th. On May 12th she observed her 91st birthday.

Services for Mrs. Restarick were held in St. Andrew's Cathedral on May 21st, the Bishop and the Rev. Frederick A. McDonald officiating. Internment was in the family plot in Nuuanu Cemetery. Honorary pallbearers were: Penrose C. Morris, Jared G. Smith, Benjamin L. Marx, Sr., Arthur G. Smith, Harold E. Starratt and Kenneth Day.

Mrs. Restarick is survived by a daughter, Mrs. Constance Withington, of Honolulu, five grandchildren and by ten great-grandchildren. Her other children were the late Arthur Edwin Restarick and the late Mrs. Reynold B. (Margaret) McGrew.

She was born in Fulton, Illinois in 1860. On June 28, 1882, she married her husband, then a priest of the Church in charge of St. Paul's Church, San Diego, California, where he was rector until 1902. He was then elected bishop of the Missionary District of Honolulu and assigned to Hawaii. He served as Bishop here until 1921, and died in Honolulu in 1933.

Mrs. Restarick played a vital part in the Church's life during her husband's episcopate, and kept her interest in the life and work of the District through all the years. She was a leader in women's work for the church, through the guild and auxiliary organizations.

Until the infirmities of age curtailed her activities, she was active among those women in Hawaii who have devoted themselves to movements calculated to advance the cause of religion, literature and better living.

She possessed a marked literary talent and contributed verse to numerous publications and published two volumes of poems, "An Offering from Hawaii" (1919) and "Dear Hawaii" (1922).

Her versatility was demonstrated to a notable degree by the varied fields in which she was prominent.

She was a member of the League of American Penwomen, the League of Women Voters, Hawaiian Historical society, Outdoor Circle, Hawaiian Humane society, YMCA, and Red Cross, being especially active in the latter organization during World War I.

The money for the beautiful altar in St. Andrew's cathedral was raised by her efforts.

With her husband she aided in the support of St. Andrew's Priory and St. Mary's home for children.

The entire Diocese joins in extending sympathy to members of her family. We pray that she may go from strength to strength in His service.



The Rev. Richard Upsher Smith

The Rev. Richard Upsher Smith Called As Rector For St. Christopher's Church

The Reverend Richard Upsher Smith and his family will arrive in Honolulu on June 2nd from Hanford, California, where he has been rector of the Church of the Saviour since March 1948. The Rev. Mr. Smith will become rector of St. Christopher's Church, Kailua, Oahu, to succeed the Rev. Richard M. Trelease, Jr.

Before going to Hanford, the Rev. Mr. Smith was at Flint, Michigan. He was Director of Christian Education for the Diocese of Michigan. In the Missionary District of San Joaquin he was Secretary of the Executive Council of the District, a member of the Council of Advice, Chairman of the Department of Christian Education, and Dean of the Asilomar Summer Conference and the Central Deanery. He served as both secretary and president of the Hanford Ministerial Union, and as a member of the Citizens' Advisory Council of the Elementary School District.

The Rev. Mr. Smith received his A B degree from Carlton College in 1932 and his M B A from Harvard in 1934. He is a graduate of Virginia Theological Seminary and was ordained priest in 1939.

Members of St. Christopher's Church will have an Aloha tea and reception for the Smiths on the afternoon of June 2nd, from 3 to 5 o'clock so that their congregation and friends may meet them.

We are happy indeed to welcome them into the Diocesan Family.

Elizabeth Helmick

The following tribute was taken from the St. Clement's Kalendar:

Elizabeth Helmick, widow of Major-General E. A. Helmick, entered into life eternal on Friday, April 13, 1951. Burial services took place in St. Clement's Church at 4 o'clock on Monday, April 16th.

Her 85 years were very full years. Unselfish attention to family duties, to her responsibility as an army wife on many different posts both within and without the United States, her concern for community welfare and patriotic societies, all point to the constant usefulness which marked her years of living. It seems fair to say, nonetheless, that, excepting for her love for her family, she was most deeply zealous for the work of the Church. With graceful courtesy and great depth of conviction she worked tirelessly. For those of us who knew her in these last years, the light of grace seemed to shine very strongly from her. How gratefully we commit into the Father's hands this soul so dear to Him and to us.

A beloved member of our Church in Hawaii, her presence will be greatly missed. We extend our deep sympathy to her daughter, Mrs. F. J. Pinkerton, and son, George, of Honolulu, and Gardiner, who is a General in the Army and stationed in Washington, D. C.

Daisy S. Clarke

A devout worker in the Hawaiian Congregation of St. Andrew's Cathedral, was taken by death after an extended illness on April 24th.

She was one of the prominent members of the Iolani Guild and Auxiliary, and did much to further the work of the Church in Hawaii. We have benefitted by her good works and will miss her presence greatly. We extend our deep sympathy to her husband, John K., her sons, John, Jr. and James, her daughters: Mrs. Justin Funkhouser, Margaret and Mariajane.

Awarded Distinguished Service Cross

The Bishop presented the Rev. Harold Willmot Smith with a Cross for Distinguished Service to the Missionary District of Honolulu on the eve of his leaving for his home in England. He was commended for the fifteen years of devoted and effective service in the life of the Church in Hawaii. It is with regret that we see him and his family return to their native land, but the entire Diocese joins in wishing them every blessing in the work they will soon be doing in England. They go with our Aloha and good wishes. He and his family sailed on the Lurline, April 28th.



The Rev. Joseph Turnbull, his wife, Mary, three years of age, and Martha, eleven months.

To Be In Charge Of Kohala Missions

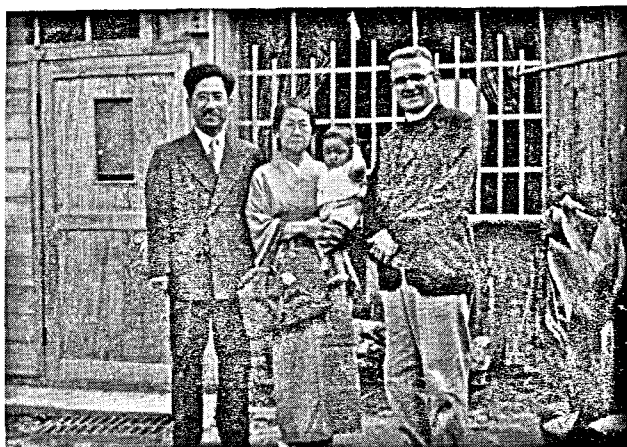
The Reverend Joseph Turnbull and his family arrived on April 20th aboard the President Wilson, and are now at St. Augustine's Vicarage, Kohala, Hawaii. He will be in charge of this mission and St. Paul's Mission, Makapala.

The Rev. Mr. Turnbull comes to us from Chicago Heights, Illinois, where he was rector of St. Ambrose's Church. He graduated from Olaf College and received his theological training at Seabury-Western Theological Seminary. He was ordained Deacon in 1945 and Priest in 1946 by Bishop Daniels, of Montana. He was born in Terry, Montana. After graduation from Seabury-Western he returned to the mission field of Montana. He married Dorothy Huppert in 1947. He was rector of St. Andrew's Church, Livingston, Montana, and from there went to Chicago Heights. He has for some time desired to come to the mission field in Hawaii.

We welcome the Turnbulls with a warm Aloha, and are happy to have them as members of our Diocesan Family.

Leave For Samoa

The Rev. Y. Sang Mark and his wife, until recently Mrs. Flora Shim Chang, left for Fiji and British Samoa on May 17th. The Rev. Mr. Mark has been granted a leave of absence by his Vestry at St. Peter's Church, Honolulu, until his retirement in April 1952. The Vestry felt he was deserving of a vacation, since he has not had one in many years. We all wish him and his bride a very pleasant journey.



The Rev. Norman B. Godfrey, Luke Kabera, his mother and child.

Notes From Okinawa

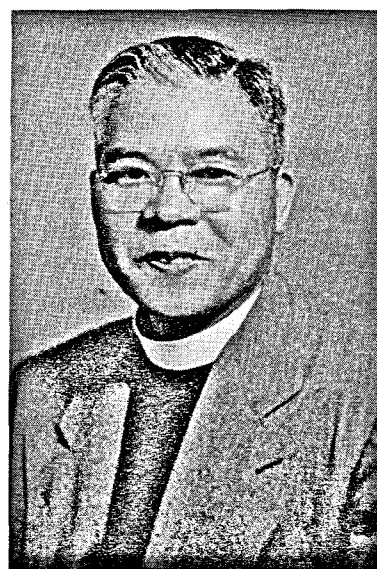
So much that is fascinating comes to us through the letters of the Rev. William Heffner and the Rev. Norman Godfrey, in Okinawa, that we feel we must share with you some of these experiences as related by them. The following excerpts are from a letter written May 8th by the Rev. Mr. Heffner:

Last Sunday, April 29th, was a day of great significance to us, for it was the occasion of the first service of the Sei Ko Kwai. Present at the service was a member of the Sei Ko Kwai from Formosa. His conversion was a result of the Anglican missionary efforts on that Island. Along with other Okinawans, he was repatriated to his homeland following the end of the war. Kabera San was excited beyond words when he saw the station wagon with the characters on the side. He rushed up to Norm and introduced himself. Then he said, "Excuse me, please, we shall be formally introduced at a later time. But I was so happy to see the Sei Ko Kwai that I had to tell you." So we formally met him at a later date.

At that time, it was planned that he would attend the service which we have been having at the Army Chapel on the Hill of Naha. Norm went for him, and discovered that his mother was also an Anglican. She came, too, bringing along Kabera San's year and half old son. Present also were three Americans. It must have been a great moment when the three Americans and the two Okinawans knelt together to receive the body and blood of Christ, joined together in a fellowship which knows no bounds of race. It was with deep regret that I could not be there. However, that was my Sunday to be at the chapel at Chinen.

There is something else to this story which we want to share with you, for it shows to us the guiding hand of God in all that we do. As you know, for some weeks now, we have been negotiating for land in what is called

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The Rev. Gordon G. Nakayama

To Join Episcopal Missionaries In Okinawa

The Reverend Gordon G. Nakayama, from Coaldale, Alberta, Canada, left Monday May 21st, to join the Rev. Norman B. Godfrey and the Rev. William Heffner in Okinawa. The Rev. Mr. Nakayama was in Honolulu almost two years ago, having made a tour of the Orient in the interest of the Anglican Church. He did a great deal of missionary work while in Japan and Okinawa.

Knowing his knowledge of the Okinawan people, and his ability to speak their language, the Bishop requested the Anglican Church to loan him to this missionary district for one year, to assist our missionaries in the work they are starting. It was a difficult procedure to get his clearance, but we are grateful indeed to the Canadian Church for allowing him to give us a year for this work, for he will contribute much to furthering it.

The Rev. Mr. Nakayama is in charge of the work with Japanese people in Canada, and has accomplished much for their missionary work. He is a devout and spiritual man, and a sincere worker. We know that the Rev. Mr. Godfrey and the Rev. Mr. Heffner look forward to his arrival in Okinawa. Before going to Okinawa, he hopes to spend a week conferring with bishops of the Anglican Church in Japan.

St. Elizabeth's Rector Ill

The Rev. Wai On Shim, St. Elizabeth's Church, Honolulu, was confined in Queen's Hospital for two weeks, but is now convalescing at his home. We hope that he will soon be fully recovered and able to resume his duties. The entire Diocese joins in extending our Aloha and prayers for a complete recovery.

They Win Again

For the third consecutive championship this year, the Red Raiders, Iolani Baseball Team, have come out victors in the recent league games. No further comment need be made than this editorial that appeared in the Honolulu Advertiser on May 16th, in the sports editorial page, under the column "Rambling 'Round" by Andrew Mitsukado:

Iolani School is about to complete its greatest year in sports.

The Red Raiders have just clinched the baseball championship of the Interscholastic League to add to the laurels they won in football and basketball earlier in the current school calendar.

They are now looking forward to an undefeated baseball season. They will show in their final game Saturday against St. Louis College and if they beat the Crusaders, it will be their tenth straight victory.

The triple victory of the Red Raiders this year is a tribute to the school's athletic standard which has been maintained at a high plane in spite of the institution's strict academic requirements.

It is also a tribute to the courage and coaching ability of Father Kenneth A. Bray.

Allow us to explain why we have stressed the courage of Father Bray.

He has not been in the best of health for about a year, but you'd never notice it if you were to watch him work with his athletes.

His enthusiasm for coaching has never lagged. He at-

tends to his daily chores which, at times, must beset him with agony and which must tax an inestimable amount of his energy, with the vigor of a young man just starting out on a coaching career.

In his work, he has no doubt been sustained by his love for sports and helping youngsters.

Considering that his health has not been too robust, it is, indeed, amazing that he has been able to accomplish so much—that of mentoring championship teams in such rigorous sports as football, basketball and baseball.

Certainly, Father Bray had several standout players on each of his teams, but the proof of the pudding was his ability to mould his material so that maximum effect and results were obtained. He could not have done this without enthusiasm for his work, for without it he could never have developed the great morale that has distinguished and characterized his teams.

And it requires a great amount of courage to generate enthusiasm and go through the routine of coaching day in and day out when a person is not in perfect health.

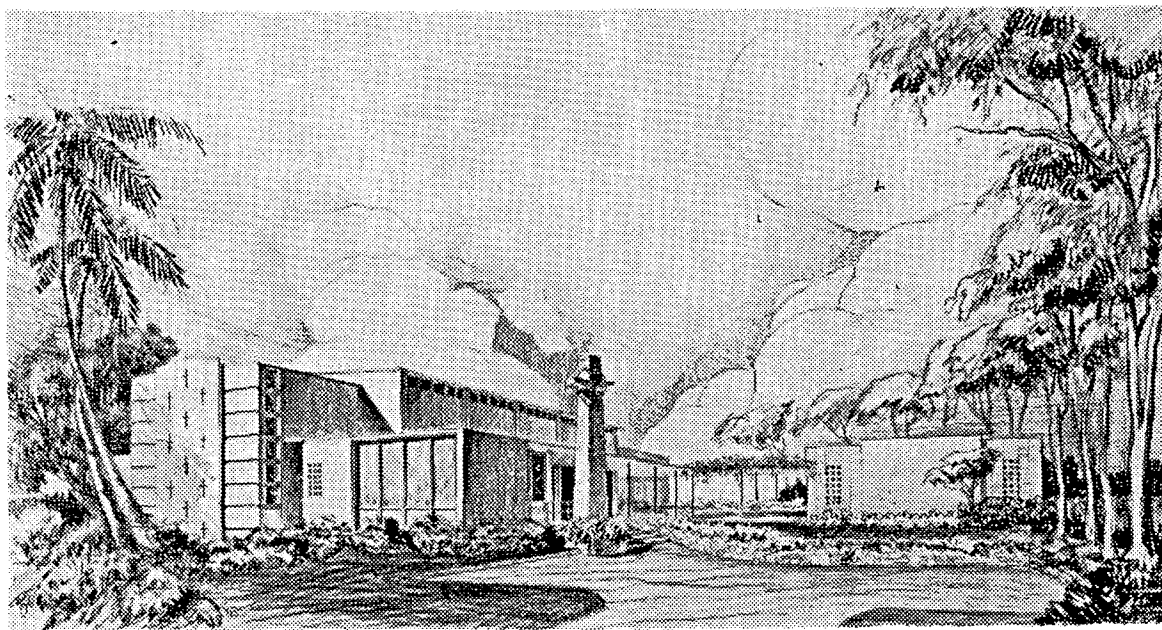
We have a suggestion to make to the alumni of Iolani School.

The modest father may rebuke us for making it.

But we feel that the alumni who owe Father Bray so much for putting Iolani on the local athletic map should hold a testimonial dinner for him to honor him and to commemorate the school's greatest year in sports achievement.

Ever since Father Bray took over the coaching reins

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St. Stephen's Church, Wahiawa, Oahu, which is now under construction. Mr. Edward Bauer, architect, has made the above sketch of the newly planned building. The Rev. Claude F. Du Tell, Vicar, hopes they will have the completed church by Thanksgiving.



Members of St. Peter's Church, Honolulu, Vestry, who were installed by the Bishop on Sunday, April 20th: Back row—Albert Kong, Nee Fat Ho, Dr. Raymond Kong, Sing You Char, Percy Chung.

Second Row: Sam Ching, Ernest Ing, Samuel Liu, En Kui Chung.

First Row: Mon Yin Chung, the Bishop, the Rev. Theodore T. Y. Yeh, Godfrey Aloiau.

Notes From Okinawa

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Mawashi, a suburb of Naha. This land, it turns out, is but a stone's throw from the home of Kabera San. He is just down the hill from where we hope to build. Neither of us knew that when we saw the land, and decided that that was it. Something told us that that was the land. Now we know that God was leading us when we found it.

This morning, my turn for services here in Naha, is one I shall long remember. Instead of having Sei Ko Kwai services in the Chapel, they were shifted to Kabera San's home. When I got there, this man's younger brother greeted me in excellent English. He had come some distance the night before in order to be there this morning to translate for me. He apologized that there would not be many out for the meeting because this is "Boy's Week," a great Japanese holiday, filled with all sorts of athletic events and special features by the schools. Kabera San came in, having been about the neighborhood telling the people about the meeting. Before long, children of all ages—from three to twelve—came into his yard. Removing their shoes, they pushed into the room and sat down on the tatami (straw floor mat). The senior Kabera spoke first, telling them about the Sei Ko Kwai and the missionaries. He slowly repeated my name twice, and had them say it. Then he told them to all say "good morning" to me. He told them of our

plans to build a church in their community. Since the side of his room was opened, we could look up the hill to the site we hope to get.

"Next week," he said, "we will meet in a district office next to the land, and that they should bring their fathers and mothers, their grandfathers and grandmothers, their brothers and their sisters to the service. (What a missionary he is going to be!)"

After that I spoke to them through the younger Kabera. When I finished, Kabera San set up a little stage he had made, about fifteen by eighteen inches. Into that he placed about twelve paintings he had made of the story of the Good Samaritan. Slowly one painting after another was pulled through the screen. As he did this, he told them the story. If you only could have heard it! He is a true actor. The children sat there spellbound. When it was over, there were many of them in tears. Although not in the story, Kabera had made a card showing the man who had been set on by the thieves in bed at the inn, offering up a prayer of thanksgiving. He spoke the prayer with deep feeling. Nor did this fine Christian teacher stop with the story. He then applied it in a little talk he gave them about being good Samaritans. He brought it right down to their level and to their life. While it was difficult to understand all he said, I heard enough to make me realize how fortunate the Sei Ko Kwai is to have such a man—one sent from God, I am sure.

Our first Sunday School closed with a prayer to God that he might send His Holy Spirit into their hearts to prepare the way for the reception of the God News of Jesus Christ. By count, there were thirty-three children and two adults.

One of the adults is a man who has become a close friend of ours. He is a prominent business man and lives in the community in which we hope to build. In fact, he is the one who suggested that we build there. How humble he was, sitting there with the children, listening to the story. I hope and pray the Christian message will come to have real meaning for him, and that he will become a Christian.

Following this service, I dashed up to the Chapel on the Hill for the Episcopal Communion service, only to find that no one was there. When we first arrived, many people came up to us and said they were members of the Episcopal Church—and they said it with a great degree of pride. But they hadn't been going to services. Granted, transportation is a serious problem here. When it became obvious that there were many members in the Naha area, Norm and I wanted to try as best we could to serve our American churchmen. Thus, at eleven o'clock service was started. The first Sunday, two people showed up—neither of them Episcopalians. The next Sunday the same thing happened. Last Sunday three churchmen were on hand. Today none. Next Sunday is going to be the test. If no one shows up, the service will be cancelled. The part that hurts is that this is but a sample

of the flabby Christianity of our people, and it is a slap in the face to the Episcopal Church that the word Episcopalian has only social connotations. Why is it that we fail to impart to our people a vital, living, dynamic Christianity which will make a difference in their life? I pray God that He will have mercy upon us.

Termites And The Soul

Some days ago our good yardman-sexton came charging out of church with consternation bubbling all over. Towed glider-like behind him, we flew into the building, expecting to find fire or dynamite or an atom bomb. The excitement was over nothing more pretentious than a tell-tale pool of termite "puff-balls" under one of the doors. At first we were inclined to be somewhat amused at the tempest-in-a-door-sill . . . but as we thought it over, we came to realize that our kamaaina friend ("old-timer," to you Mainland subscribers) saw in the symptoms what could follow if we failed to heed the warning. From his wider experience in these Islands, he knew what could happen . . . so he hastened to head it off. We couldn't help thinking, on later reflection, that people are rather like buildings. The concern for material goods and worldly pleasures eats into our souls, termite-like, and leaves us but a shell of what God would have us be . . . and we topple over 'midst the crises of life. Neglect of our bounden duties toward God (worship in his Church *every* Sunday and in the home *every* day, and giving to spread his Kingdom: Pr Bk pg 291) . . . neglect of our bounden duties is more a symptom than the cause of such breakdown. Not that an occasional slip is a sign of collapse . . . but the immanent is seen in the symptom. Found any puff-balls under the door to your soul lately?

—From St. Stephen's "Ka Hoiike"

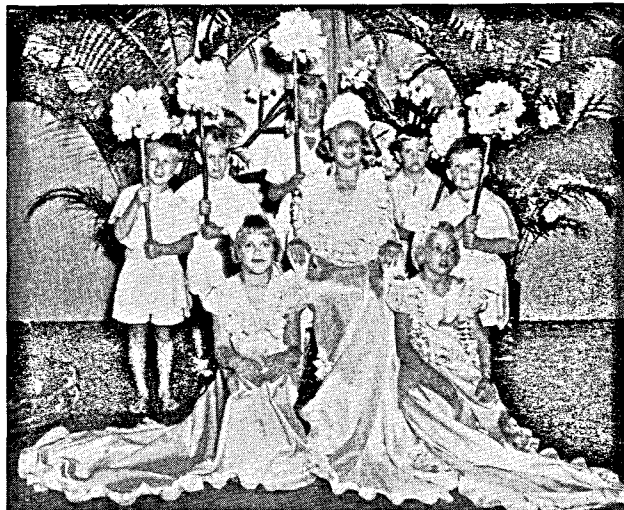
They Win Again

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at Iolani in the early 1930's, the Red Raiders have been a power to contend with in the local prep conference and his teams have been outstanding for sportsmanship and excellent performances. Certainly, Iolani's alumni, students, and friends have always been able to point to Father Bray's teams with justifiable pride whether they were victorious or not.

No one knows what the future holds, but this much we are certain: The good fortune of winning championships in football, baseball, and basketball in a single year comes very, very rarely.

So we thought it would be appropriate to honor Father Bray at the moment of his and the school's greatest glory in athletics.



May Day—Lei Day at the Holy Nativity Day School, Aina Haina, Oahu.

The Pergola of the Church of the Holy Nativity was the setting for the first annual Lei Day pageant presented by the Day school. Against a background of white plumeria and palm trees, and surrounded by her court of colorfully dressed children, Marcia Albright was crowned Queen by the Rev. John J. Morrett.

The court consisted of Hogg Gamble, pillow bearer; Gary Blaich, crown bearer; Barbara Schiffers and Diana Fairbanks, ladies in waiting; Jimmy Cook, tabu stick bearer; Robert Holloway, James Smith, Terry White, and Robert Coltrin, kahili bearers. The island princesses were Sharon Marie, Hawaii, Marsha Garriss, Maui; Betsy Lowery, Oahu; Faye Komatsu, Kauai; Sharon O'Neil, Molokai; Leslie Meredith, Lanai; Gail Heath, Kaho-lawe; and Lorey King, Niihau.

The entire enrollment of the school took part in entertaining the court; the pre-school group presented "A Lei for You," the first grade performed a hula "Hukilau," the second grade boys were jolly menchunes, and the kindergarten sang "May Day is Lei Day."

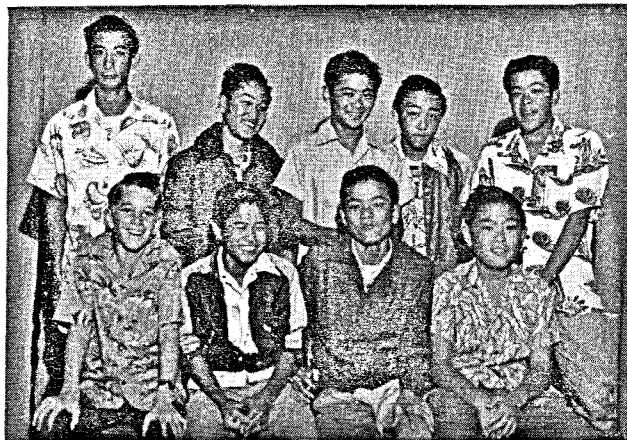
The hour long production was under the supervision of Miss Margaret Van Deerlin, kindergarten teacher, with the assistance of Mrs. T. Searle as director, and a parents' committee consisting of Mrs. Phillip Kellerman, Jr. and Mrs. Carl Schiffers.

And authentic Hawaiian musical background was provided by Mae Lobenstine and her troupe.

Thought

We build our future, thought by thought,
For good or ill, yet know it not.
Yet, so the universe was wrought.
Thought is another name for fate;
Choose, then, thy destiny and wait,
For love brings love and hate brings hate.

—Anon.



St. John's, Eleele, Acolyte Group. Installation Service, January, 1951. L. to R. sitting: Jimmy Orrick, Danny Kikugawa, Robert Okada, and Richard Nakashima. Standing: Thomo Tokushige, Jack Niitani, Niel Miyazaki, Richard Kawashabara, and Alan Uda. Not in picture: Jimmy Thain, Robert Hirano, and Paul Ishibashi.



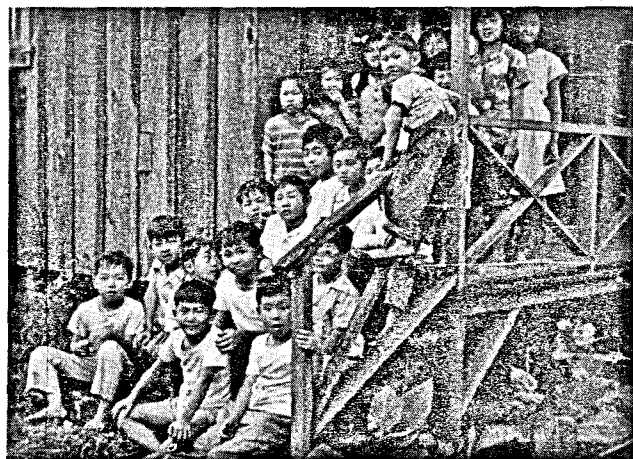
Mr. William Ogawa

Outstanding Laymen In Our Church

We are starting a new column this month—one we hope to continue throughout the year. Each month we hope to publish the picture and story of an outstanding layman in one of our parishes or missions. It would be impossible to take "THE" outstanding layman from each church, for our churches are made up of many outstanding laymen. We do know that without the devout and capable help of everyone, a church would not go far. This month we introduce to you Mr. William Ogawa, Treasurer of St. John's Mission, Eleele, Kauai. The Rev. Kenneth T. Cosbey has written of him:

He has been very active in the Church since 1944. He became interested in the Church through the participation of his two older children, Earl and Frances. "Billy," as he is most commonly known, started out as a member of the Vestry and early assumed his present position as treasurer. At present he is an active member of the Service League—recently was chief cook at a Chow Mein supper at the rectory. His keen interest in the youngsters of the Church and community has been instrumental in the present success of that particular part of the Church work at St. John's. He likes and is well liked by all the boys and girls. Always cheerful and friendly, his all-out efforts on such occasions as Church Fairs and grounds improvement create a spontaneous enthusiasm in all hands. Yet he is a stern watchdog of the funds and a vigorous champion of anything that works for the good of St. John's Church.

Mr. Ogawa is still quite young. He was born and raised on Kauai. He is employed by Kauai Commercial Company. He also runs his own store in Hanapepe with the able assistance of Mrs. Ogawa. Billy is a busy fellow, constantly on the go—the kind that gets things done. He still finds time for occasional fishing. But his real hobby is in his flowers. Somehow he has found time to attend two of the Diocesan Laymen's Conferences. He has also



Lenten Week-Day Children's Service at New Mill, Eleele, Kauai. St. George's Chapel. Average attendance.

Holy Apostles Church Presented With Flag

The Episcopal Church Flag, presented to the Church of the Holy Apostles by Mrs. Clement C. Mason in loving memory of her son, Douglas Alden Pope, was blessed on Sunday, April 22nd.

Douglas was a member of the Marine Reserve Unit formed at the Metro-Goldwyn-Mayer Studios and was called to active duty in 1940. He was assigned to the First Marine Division and went with them to Iceland. Reassigned to the Second Marine Division, he participated in the campaigns of Guadalcanal and Tarawa. The last months of his life were spent in Hilo where he made many friends and lived close to the Church. In June, 1944, he participated in the "D-Day" landing on Saipan, and it was here that he laid down his life. "Grant him rest eternal."

assisted with island youth conferences. Billy says that he is the father of four children and having a hard time of it.

Mr. and Mrs. Ogawa were both confirmed together. They have taken their Christian responsibility seriously and have provided a real Christian atmosphere in their home, to their eternal credit and to the benefit of four church-conscious youngsters. Frances, the oldest, was at St. Andrew's Priory and is now in Idaho State College. Earl graduates from high school soon, where he has been

a member of the football team and a popular student. He intends to continue his studies on the mainland upon finishing high school. Hazel will start in at St. Andrew's Priory in September. All of these youngsters are confirmed. The pride and joy of the Ogawa family is little five year old Glenn who already has compiled an enviable record in church attendance. An interesting and unique feature of the Ogawa home life is a nightly Round Table Conference. This is a general family discussion period during which anything under the sun is talked about. There are no parental restrictions—anything goes. Billy says that the Old Man is as likely to be on the carpet as any other member of the family.

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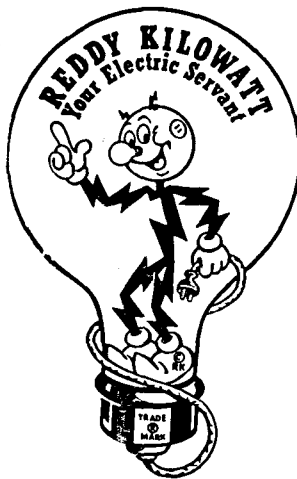
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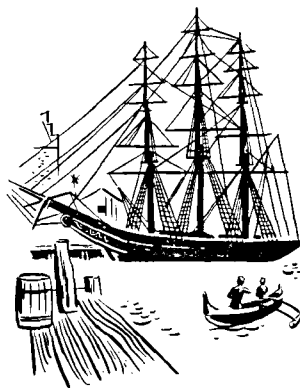
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