

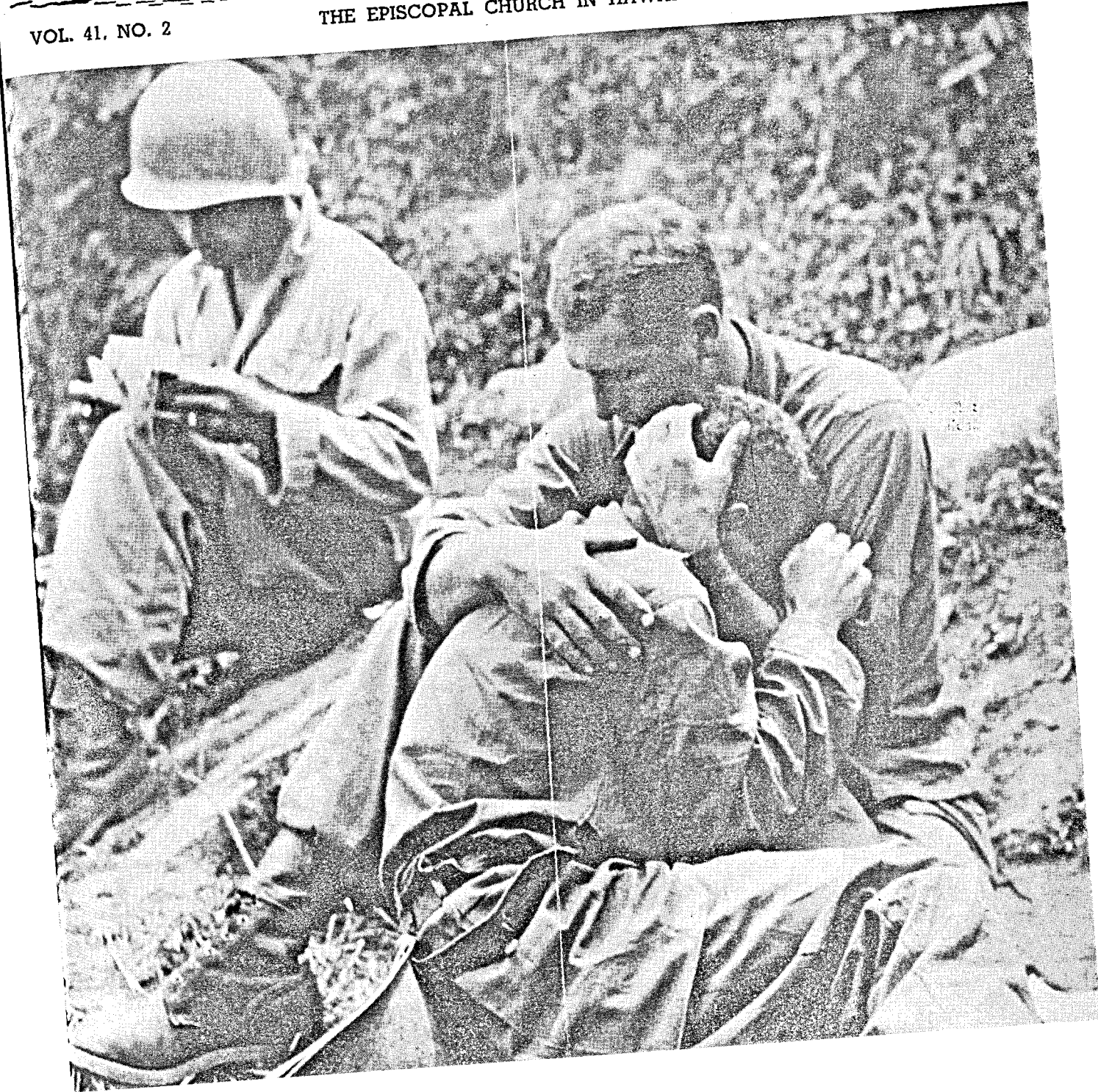
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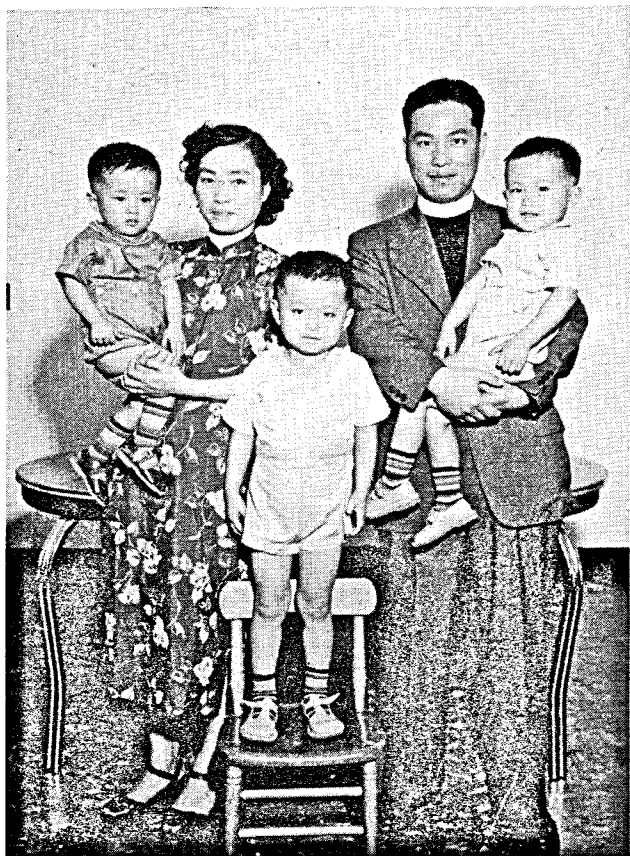
# HAWAIIAN CHURCH CHRONICLE

VOL. 41, NO. 2

THE EPISCOPAL CHURCH IN HAWAII

FEBRUARY, 1951





The Rev. Theodore T. Y. Yeh, acting rector of St. Peter's Church, Honolulu, and his family. Mrs. Yeh arrived from China on January 27 with her three children, Tobias (in his mother's arms), Theodore, Jr., and Timothy (in his father's arms).

## Convocation Date Set

As a rule, Convocation has been held in the month of February. This year, however, Ash Wednesday fell on February 7th and it was deemed wise to wait until after Easter to hold Convocation. The opening service of Convocation will be Sunday night, April 1st. The business sessions will be on Monday, April second. Our Diocesan Banquet, one of the most outstanding events of Convocation, will be on Monday night. The Annual Meeting of the Woman's Auxiliary will be held on Tuesday, April 3rd, and the Clergy Conference will be on Wednesday, April 4th. The Youth Conference will start on Friday night, March 30th. They will have an all-day session at Mokuleia on Saturday, March 31st.

It is the hope of the Bishop that these dates will be circled on your calendar and that a real interest will be shown in the scheduled meetings. Only as you know your Church are you close to it, so that it becomes a vital part of your life.

## Notes From House Of Bishops

The House of Bishops has decided that a military bishop will not be elected now. They made this decision unanimously and without debate, after hearing a report recommending such a move from Bishop Louttit, Coadjutor of South Florida, who is chairman of the Armed Forces Division, National Council.

However, the House of Bishops decided that Bishop Larned is to serve as Bishop for the Armed Forces in Europe in addition to his present work. He is in charge of the Convocation of American Churches in Europe. Bishop Kennedy will be Armed Forces Bishop in the Hawaiian Area.

Missionary Bishops elected by the House of Bishops were: for Puerto Rico, the Rev. Albert Ervine Swift, Philippine Islands; for North Dakota, the Rev. Richard Emery of Minnesota; for Utah, the Very Rev. Richard Watson, of Seattle.

The number of bishops attending the interim meeting of the House of Bishops was 120. This is the largest attendance on record for an interim meeting, the next largest being 110.

The House of Bishops was asked to take decisive action in regard to gambling devices in frequent use throughout the Church for the purpose of raising money for the Church. The House voted unanimously that it was opposed to gambling in all its forms for the support of the work of the Church.

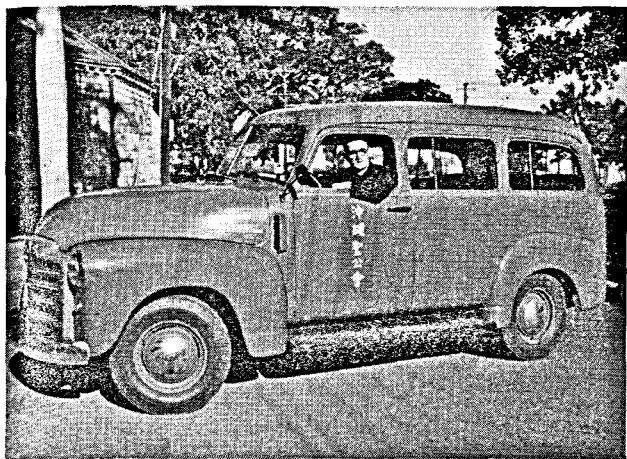
The House of Bishops was informed by Bishop Kirchhoffer of Indianapolis that Canterbury College, at Danville, Indiana, must be closed because of lack of funds. He said, "We shall be able to continue until June, and graduate the seniors. Then we shall turn the property over to the town, which needs an elementary school." The college came under the control of the Church in 1946. (Masao Fujita, from Elelee, Kauai, who is to enter one of our theological seminaries upon his graduation in June as a Postulant from Hawaii, is now enrolled at Canterbury College.)

A training school for deaconesses is to be set up in Evanston, Illinois, under a plan proposed by the Joint Commission on the Work of Deaconesses, and approved by the House of Bishops.

The House of Bishops voted to recommend to General Convention that the designation "missionary district" be changed to "missionary diocese." (The latter term is used in the Church of England).

## Attends National Chaplains Meeting

Chaplain Kenneth A. Perkins, stationed at Pearl Harbor, left on January 26th for a meeting of Chaplains, held in Washington, D.C. He was gone for two weeks. During his absence the Rev. Norman B. Godfrey took his services for our Episcopal families at Pearl Harbor.



The Reverend Norman B. Godfrey pictured in the station wagon that will go with him to Okinawa. It will not only serve for transportation for him and the Rev. William Heffner, but will also be their sleeping quarters on many occasions. It has been purchased by National Council.

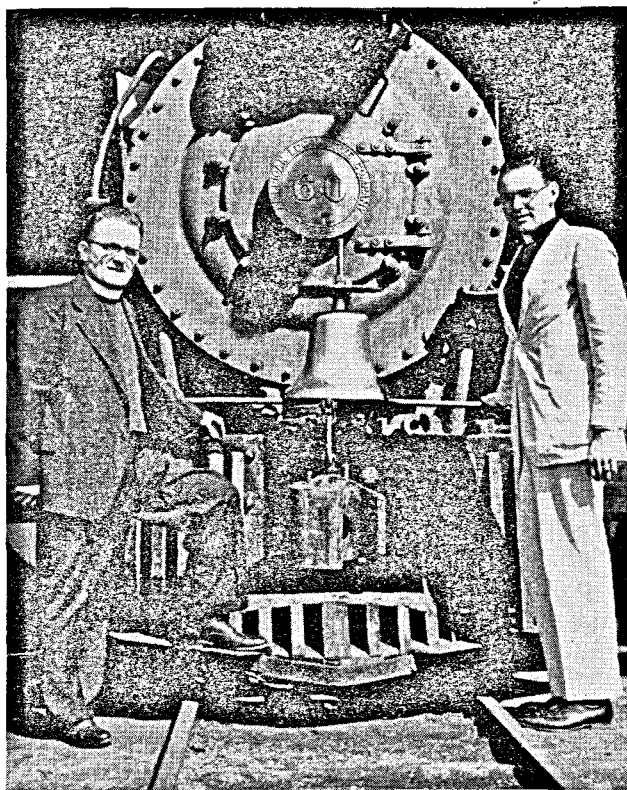
### Observe Fiftieth Wedding Anniversary

Devoted friends of the Rev. and Mrs. William Ault, former Dean of St. Andrew's Cathedral, showered them with flowers and good wishes on the occasion of their fiftieth wedding anniversary, Wednesday, January 24th. The Rev. Mr. Ault, who has been confined at Queen's Hospital for some weeks, found his room a bower of flowers. We are delighted to report that his condition is very much improved and he has been removed to his home.

The Rev. Mr. Ault came to the Islands in 1897, where he served as Vicar of the Good Shepherd Church, Wailuku. He came to St. Andrew's Cathedral in 1910 and was made dean in 1928. He retired in 1939. During his ministry he gave much toward the upbuilding of our work in the Islands. He and his wife were instrumental in the great endeavor of getting memorials to build the Parish Hall, Church School rooms, Tenney Memorial Hall and Parke Memorial Chapel. They are beloved members of our Diocesan Family and we extend our congratulations to them on this great occasion and wish them God's richest blessings in the years to come.

### Another Family Study Course

National Council has announced the publication of another book similar to "Consider the Bible" and "The Prayer Book Speaks in an Uncertain Age" and that is the Rev. A. W. Farlander's book, "The Hymnal Out-sings the Ages." This distinguished musicologist has written his book with a threefold aim of deepening personal religion, encouraging Christian fellowship, and improving congregational singing. This is accomplished by four carefully planned hymn sings, for which full directions are given.



The Rev. Norman B. Godfrey, left, and the Rev. William C. Heffner, right, stand beside their new 171 pound bell, which came as a gift from mainland railroad men. The bell, which was taken from a road or freight engine, is here pictured in front of an OR&L Railway steam locomotive, reminder of the era of the iron horse on Oahu. Now the bell will serve as the first fixture for a church to be built on Okinawa.—Star-Bulletin Photo.

### Okinawa Bound Missionary Receives Bell From Former Railway Associates

A bell, which arrived in Honolulu last week, is on its way to Okinawa as the first fixture for a church to be built there by two missionaries of the Episcopal church.

The bell, presented to Canon Godfrey, comes from a long past association of the missionary with the Pennsylvania railroad.

For about four years he worked in practically all capacities in steam motive power, until leaving to study for the Episcopal ministry.

### FELLOW WORKERS

Through the years he continued friendships with his former fellow workers, who sent the bell as a token of their regard and interest in the new venture.

The bell was taken from a road or freight engine, now out of service, which was built at the Altoona shops of the Pennsylvania railroad in 1917.

Continued on page 9





### Triplets Baptized

An event of interest at St. Stephen's Church, Wahiawa, Oahu, was when the Reverend Claude F. Du Teil had the unique privilege of baptizing triplets, Christina, Rebecca, and Melissa Parker, daughters of Mr. and Mrs. Hunter Parker, on Sunday, January 7th. From left to right in the picture are: Mr. John Parker, grandfather of all four children. Mr. Hunter Parker, father of the triplets is seen holding Christina. Mr. and Mrs. Carroll Parker, parents of Carole, Louise, are pictured standing behind Mrs. Abner Longley, who is holding her granddaughter, Carole. The Rev. Claude F. Du Teil is holding Rebecca. Mrs. Hunter Parker, mother of the triplets, is holding Melissa. Beside her is Mrs. John Parker, grandmother of all four children. Carole Louise is pictured in the baptismal dress sent from England in 1886 for the baptism of Mrs. Longley's brother, the late Judge J. R. Lightfoot.

The picture was taken at the home of the parents, following the baptism in St. Stephen's Church.

### Pioneer Or Weakling?

It took courage for the Pioneer to face the unknown and carve a new home in the wilderness.

The weakling stayed at home and whined because "times were so bad." In every age, in every group, there are some weaklings.

*You know the weaklings in Churches.*

They always complain because "the rector doesn't attract more newcomers," "the Church has lost its hold," "I'm not interested in missions, because the Church is failing."

Thank God for the courageous churchmen who, instead of driveling criticisms, strengthens the Church membership, and are not afraid to enlist additional workers in the Church's program.

**WHAT IS YOUR CLASSIFICATION?**

### Ordains Korean Priest

On February 5th, at Seabury-Western Theological Seminary, the Bishop ordained to the Diaconate Stephen Eun Tai Kim, who was presented by the Reverend F. William Lickfield, rector of Redeemer Church, Chicago.

The Rev. Mr. Lickfield has been untiring in his effort to help young Mr. Kim reach his goal to become a priest of our Church. He was first brought to the attention of the Bishop by the Reverend Joseph Kitagawa, Chaplain to the Bishop of Chicago for the work among Japanese Americans. He had met young Kim at the University of Chicago Divinity School, where he was studying for his B D degree, and where he was living at Brent House, which is under the sponsorship of our National Council.

The Rev. Mr. Kim's father is the Rev. Chong Pil Kim, who is the chaplain and dean at the Ewha Women's University, Seoul, Korea. Eun Tai Kim was born September 30, 1921, at Kai-Sung, Korea, when his father was the Methodist minister there. After finishing college, Eun Tai Kim taught at the Kyong Bok High School, Seoul, Korea, from December 1946 until March 1948. While teaching there, he wished to study for the ministry and applied to the World Church Fellowship to give him a scholarship to study at the University of Chicago, majoring in theology. He went to Chicago in September, 1948. While there, the Rev. William N. Hawley, Dean of Students, and the Rev. F. William Lickfield, rector of Redeemer Church, Chicago, became very interested in him. These two men and the Rev. Mr. Kitagawa, working with the Bishop, have guided him in the way he should go to secure his theological training. We feel that we owe a real debt of gratitude to them for all they have done to see him through his studies. We are also very much indebted to the Rev. Alden D. Kelley, D. D., STD., Dean of Seabury-Western Theological Seminary, for the part he has played in making his ordination possible.

The Rev. Mr. Kim is making application for his wife and daughter, Inna, to come to Honolulu, but as yet they have been unable to secure passage here. He will go to St. Luke's Mission, Honolulu, and will be the only active Korean priest in the American Church. He will come to Honolulu sometime in June 1951.

### 140-Year-Old Prayer Book Society Changes Name

The New York Bible and Common Prayer Book Society, which celebrated its 141st anniversary of continuous service in April, has announced the change of its name to the Bible and Common Prayer Book Society of the Episcopal Church.

The change of name occurred after the General Convention of 1949 endorsed by special resolution the work and support of the society as an institution serving the whole Church in its free distribution of Bibles and Prayer Books.

## Brotherhood Week

February 18 to 25, 1951

Mr. Harvey S. Firestone, Jr., Head of our National Church Laymen's League, is a co-chairman for Brotherhood Week which is being sponsored by the National Conference of Christians and Jews, Inc., a Commission on Religious Organizations. He has written Bishop Kennedy, asking that the Diocese and Clergy join in the observance of this week. His letter states:

It is not news to you, I am sure, that religion today is facing a dangerous enemy in the evil forces of Godless Communism. The battle is raging not only throughout the world, but in the minds and hearts of people everywhere.

This presents religious-minded men with an unparalleled challenge and an immeasurable opportunity. The challenge is to help the forces of Good triumph over those of Evil. The opportunity to wage this fight exists for every man, no matter where he is.

As a Christian layman, I have become increasingly aware of the need for using the vital forces of our faith to meet this crisis facing the free world.

And one essential part of these vital forces is the betterment of human relations among all men who believe in the brotherhood of man under the Fatherhood of God. That is a continuing objective of the National Conference of Christians and Jews, an objective which reaches a high point each year with the observance of Brotherhood Week, February 18 to 25th. Brotherhood Week is a unique opportunity to stand up and be counted in the ranks of those who believe in the brotherhood of man under the Fatherhood of God. It is a chance to make clear that goodwill and understanding among men are essential to the peace and happiness of the world."

## In Appreciation

In the last issue of the Chronicle credit was not given for the pictures that were taken of the Ordination to the Priesthood of the Reverend William C. Heffner. Through the courtesy of Lt. C. Whightman, USNR, Staff CincPacFlt, they were official photographs of the United States Navy. They were taken because the Rev. Mr. Heffner is a U. S. Naval Reserve Officer on inactive duty. The Rev. Mr. Heffner holds a line commission as lieutenant (junior grade), and will now be in the Reserve Naval Chaplains Corps.

During World War II he was on board the LST 807 which took marine troops from Pearl Harbor to Eniwetock and Saipan, preparatory to the LST's participation in the Iwo Jima and Okinawa campaigns. After the war, while aboard the same LST, he transported Japanese troops from China to Japan.

Lt. Williams gave wide publicity to this ordination service, and we are grateful for his interest and help.

## No Presiding Bishop's Book For Lent

Because many have inquired of the Bishop's Office what the Presiding Bishop's Book for Lent would be, we wish to announce that there will be no book this year. We do hope, however, that our members will make an effort to select some worthwhile religious book for study and reading.

## Spiritual Unemployment And Lent

"He's lost his job." "He's not working now." We hear of such cases, and there is real hardship behind them. But there is another kind of unemployment, not so visible or so immediately terrifying in its results, and yet really more devastating in the long run. It is the unemployment of the finer faculties—which is all too common in the aimless and purposeless lives we see about us—men and women living along with no idea of what it is all about and seeming not to care; boys and girls frittering away time and opportunity for the sake of a new sensation.

The tragedy of it all is hidden beneath the surface, but occasionally we are startled by its hideousness as we are given a glimpse into the emptiness of such a life.

It all comes from a lack of a sense of God, a blind refusal to recognize God's purposes, God's claim upon us, God's expectations of us.

For this reason, the Church sets aside a special season each year for the consideration of the more serious aspects of life—Lent. It is the time to change your life, to put to work and exercise those buried hopes, those hidden ambitions, those finer instincts that so often get starved and smothered in the rush and bustle of our daily life and our mad pursuit of material things.

*by the Rt. Rev. W. Appleton Lawrence, D.D.*



*" . . . and then we have a bill for \$17.83 for repairs to the pulpit — and a request that the rector be just a bit less emphatic!"*



Our Clergy Wives on Oahu

Seated—Mesdames: Charles Parmiter, John Moulton Benton Linscott, Harry Kennedy, Anson Stokes (now in New York). Standing—Mesdames: C. Fletcher Howe, Hollis Corey, John Caton, William Grosh, John Morrett, James Nakamura, Claude Du Teil, Lawrence Ozaki, Kenneth Perkins (hidden), George Davison, Gregory Lock.

### Presiding Bishop Stresses Work With Individuals

Speaking to Episcopal Church members of the Diocese of Rhode Island, the Rt. Rev. Henry Knox Sherrill, Presiding Bishop, declared that modern emphasis on mass movements and mass causes, rather than upon the individual, will not work in the Church.

To be vigorous, Bishop Sherrill said, religion must be personal, not secondhand. He contrasted the personal appeal of Christ in His day to the modern emphasis upon mass movements. "Today we have mass industry, mass propaganda, mass education, and sometimes mass hysteria," said the Bishop. "We think we have accomplished something if we have a program, committees, and a large organization." But in the Church, he said, "these things have no meaning unless they are related to the pastors and to the people in the pews. There is the hope and the strength of the Church."

Addressing the clergy present, the Presiding Bishop warned that it is possible for them to become filled with clericalism and professionalism. "You ought to be continually renewing your life as you gave it in your ordination vows," and addressing the lay people, Bishop Sherrill said, "Your religion cannot be secondhand, your wife's, your husband's. It must be yours, if it is to be alive."

### COVER PICTURE

The cover picture is printed by courtesy of Paradise of the Pacific. It shows too well the grief that comes from war. An American infantryman, attached to the 5th regimental combat team, being comforted by another soldier after his buddy had been killed in action. The picture was taken near Subok San Mountain, Masan area of Korea, by Sergeant 1st Class Al Chang of Honolulu.

### Clergy To Cooperate In Disaster Program

At the meeting of the Clericus for the Clergy on Oahu, held on January 31st at the Diocesan House, the clergy were instructed on the Disaster Program that is being planned for Hawaii by Mr. Milton C. Prout, Deputy Coordinator of Chaplains for Civilian Defense. Each clergyman assumed responsibility of a school where he would be in charge of evacuation, hospitalization, and first aid. The following assignments were made:

Iolani School: The Rev. Charles Parmiter

The Reverend John P. Moulton, upper school

The Reverend George Davison, lower school

St. Andrew's Priory and Central Intermediate School—the Rev. Y. Sang Mark and the Rev. Theodore Yeh

University of Hawaii and Washington School—the Rev. John Caton

Wahiawa—the Rev. Claude F. Du Teil

Manoa School—the Rev. William Heffner and the Rev. Norman B. Godfrey

Lanakila, Likelike, Kalaela, and Maemae Schools, the Rev. Lawrence Ozaki

Aina Haina—the Rev. John J. Morrett

Royal School—the Rev. Hollis H. A. Corey

Waimanalo—the Rev. William Grosh

McKinley High School—the Rev. Richard M. Trelease, Jr.

St. Patrick's and Kaimuki — the Rev. Burton L. Linscott

Kaiulani and Farrington—the Rev. Wai On Shim

Kawanakoa—the Rev. Kenneth A. Bray

Roosevelt—the Rev. C. Fletcher Howe

Punahou—the Rev. Frederick A. McDonald

Aioli School, St. Louis College—the Rev. James S. Nakamura

Fort Shafter—Chaplain Gregory Lock

### The Appeal Of The Crucified

From the Throne of His Cross, the King of grief Cries out to the world of unbelief:

Oh! men and women, afar and nigh,

Is it nothing to you, all ye that pass by?

I laid My eternal power aside,

I came from the Home of the Glorified,

A babe, in a lowly cave to lie;

Is it nothing to you, all ye that pass by?

I wept for the sorrows and pains of men,

I healed them, and helped them, and loved them—but then

They shouted against Me—Crucify!

Is it nothing to you, all ye that pass by?

## THE CROSS

By *Dora Byron*

His cross was but  
A common thing  
Of cypress wood,  
Upon a tired hill,  
Desolate, it stood;  
And yet its arms have reached from sea to sea,  
Arms so strong that they have set man free;  
And love so bright burning long ago  
Changed the cross of gold with its glow.

My cross sometimes  
Is a weary thing,  
Too hard to bear,  
A tiny, ugly thing;  
It floods my life  
In hopeless care;  
But with His love  
I, too, will make  
That cross of gold,  
And pour the dark  
Tear-stained wood  
Into His mould.  
My cross can never  
Stretch its arms  
From sea to sea,  
But it can raise  
My heart to God,  
And set me free.

### Only Suppose

Material values, it is to be feared, are more real to most of us than moral and spiritual values. What the majority of us want is not new lives but new automobiles and new electric refrigerators and larger incomes.

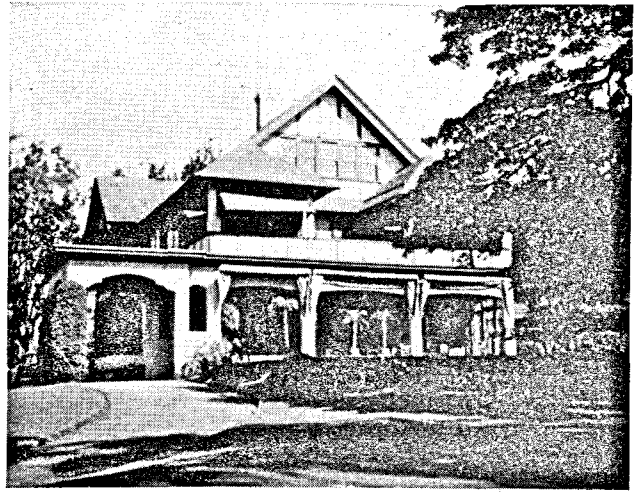
And be it noted, it is not wrong to want these things; Jesus never condemned what He referred to as "the other things" of life, but He did say we were not to want and seek them first.

We must seek first the Kingdom of God and His righteousness then the other things will fall into their proper places. And He did also say that if men would only seek heavenly values with the same eager intensity, the same undiscourageable industry, and the same inventive resourcefulness which they employ in seeking earthly things, this would be a finer world. Of that there can be no doubt.

Only suppose the men and women of our day were as eager and wholehearted in matters of religion as they are in other pursuits.

Only suppose we were as keen about the Bible as we are about the movies; about morality as we are about social prestige or economic success; about prayer as we are about having a good time.

Only suppose we Christians were as unreservedly committed to the way of Christ as the doctors are to medical advance, as the leaders of industry are to the manufacture



Residence of the Bishop, 3019 Nuuanu, which was left to the Diocese by the late Annie Parke.

and sale of their products, as the literary men and women are to their work.

Imagine what might happen if some of our communicants were as interested in learning to live as Christians as they are in learning to play a good game of bridge or of golf; if our young people were as enthusiastic about going to Church as they are about going to football games!

Indeed what Jesus said is true "the children of this world are in their generation wiser than the children of light."

—By the Rt. Rev. R. E. L. Strider, D.D.  
*Bishop of West Virginia*

### Why Should All Christians Make A Will?

The only way to insure that the activities which you support will be continued after your death is by providing a gift for their continuance through a will.

If you die without making a will, your property will be divided according to the strict laws of inheritance, and the things which you supported in life will get nothing. Your gifts and benevolences are perpetuated after your death, if you provide for them by a will.

### Your Absence From Sunday Worship

1. Discredits your Saviour.
2. Weakens Your Church.
3. Disheartens your fellow-members.
4. Hurts those outside the Fold.
5. Discourages your clergy.
6. And damages your personality.

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## In Memoriam

The entire Diocese joins in extending sympathy to Mr. Penrose C. Morris in the sorrow that has come to him through the death of his wife, Eleanor Georgina. She was a devout member of St. Andrew's Cathedral. A fine and gentle soul has left our midst. "May perpetual light shine upon her, and grant that in the increasing knowledge and love of thee she may go from strength to strength in the life of perfect service in thy heavenly kingdom; through Jesus Christ our Lord. Amen."

*The following tribute was written by Mr. Edouard Doty, son-in-law of Mrs. King, and appeared in the St. Clement's Kalendar. We all join in extending our sympathy to the family of Mrs. King.*

HELEN BAKER KING — 1867-1951

On Saturday, January 27th, Helen Baker King, beloved mother of Claude King, Will Norman King and Helen King Doty passed quietly into the Kingdom of the Church Triumphant. With her passing, another of the few remaining daughters of Hawaii joined the Royal courts of the everlasting Kingdom. "Mother" King was a confidant of Queen Emma, a God-child of Princess Ruth, and a member of the courts of Kalakaua and Queen Emma. Few knew the intimate life of Hawaii's royalty as well as she. Her most precious treasures included hand written notes from Queen Emma, and many invitations to the royal gatherings and functions of Iolani Palace, and to her last days she had difficulty in recognizing any national anthem other than Hawaii Ponoii.

A loyal Episcopalian educated at the Priory, she took an active part in the founding of Epiphany Church and in taking in more than her share of the responsibilities connected with every new struggling mission. As a teacher for some years at the Priory, she had an ample share in teaching the Christian way to hundreds of Hawaii's young girls. In all that she undertook, her thorough, quiet and efficient workmanship brought results. Never seeking praise, she accepted responsibility—not for the praise it would bring but rather for the personal satisfaction of successfully accomplishing a task. The word 'duty' was often on her lips, she knew its meaning well. Her knowledge of the early church in Hawaii was complete, and it is to be regretted that her busy life did not permit time to record many of the interesting and now historic high lights of the episcopates of Bishop Staley and Bishop Willis.

We commend her spirit to the Great Teacher of all Mankind.

## Men In Armed Forces Measure Church By What You Do

During the recent war many men were made to feel that the Church was interested in them. Others were led to believe that the Church did not care particularly. The measuring rod for this reaction usually was dependent upon the interest a parish sowed in its men. Chaplains and the Armed Forces Division of National Council do what they can, but the real personal interest comes from the home parish.

Parish men's groups should apply themselves to this matter immediately. With increasing numbers of men being called into the armed forces, the need is immediate. And it is a job for men. It is a task that requires a minimum of organization and a maximum of regularity. Here are some things that can be done:

*Secure a list of names* and addresses of every man from the parish serving his country. This list may be obtained from the rector, especially if he remembers these men by name at the altar.

*Divide the names among the men of the parish*, men who will take their assignments seriously.

*Request these men to write to the men* on their list at least monthly. Letters should be newsy and encouraging. Tell about interesting things in the parish and community. Tell of recent contacts with the young man's parents or friends. Don't spread gossip.

*Send small gifts periodically.* These should come from the parish or from the men's organization.

*Send the parish bulletin* and devotional literature.

*Be prepared to assist* the young men in adjustment to civilian life when they are released from active duty.

*If you are in the vicinity of training camps*, invite a chaplain to meet with the men of the parish. Discover ways in which you can assist them in their work.

*Be sure that men in uniform are made to feel welcome* in your parish. A home cooked meal and an easy chair go a long way toward building morale.

*Write to the parents and rector* of the young men whom you entertain. Someone may do the same for your son.

## Sorrow . . .

Why should I feel the weight of sorrow when so many around us do not seem to have a care?

One hears such questioning continually, and in these times, increasingly so. Perhaps it seems callous to say "Thank God you have the capacity to suffer," yet, after all, is that not what we mean?

Sorrow is possible only for those who love. Grief only for those who have dear ones. A sense of loss is only for those who have been blessed with friends. Had you lived entirely apart, or by yourself, you would not have the capacity to sorrow. All of our joy, all of our life is an



association, fellowship, and love. Out of these same relationships come all of our responsibility, all of our duties, and incidentally, all of our sorrows.

In other words, in the fullness of our lives is the measure of responsibility, and the capacity of our suffering.

Do not ask, how or why this should happen to me? Rather, Thank God for all that has gone before, for only thus could it happen.

Sorrow is the price we pay for love, and a fullness of life; the only way we could escape all sorrow would be, never to have loved at all.

—By the Rev. G. I. Hiller

## BELL FOR OKINAWA

Continued from page 3

It is probable that Canon Godfrey handled this engine as a hostler at some time in the Buffalo terminal where he was employed.

The bell is marked with all the information concerning its former use.

When Bishop Kennedy consecrates it for church use another inscription will be added.

## INSCRIPTION

As a name is usually given a church bell, Canon Godfrey will request that the name "Ebenezer" be given in honor of the employes of the railroad at the Ebenezer shops at Buffalo.

The text I Samuel 7:12: "Hitherto hath the Lord helped us," which is Samuel's paraphrase on the word Ebenezer, will also be inscribed.

All told, the bell weighs 171 pounds. Workmen and officials of the railroad paid for the cost of shipping.

Oliver Davis, enginehouse foreman at Ebenezer, N.Y., handled all necessary details, with August Biber, Canon Godfrey's original foreman in 1918, as chief instigator.

## LEAVE MARCH 6

The bell will be kept at St. Andrew's cathedral parish house on Emma Square for the time being. It will be packed for shipment to Okinawa when the missionaries leave here March 6 aboard the President Monroe.

## Lenten Booklet

The Bishop's Lenten Booklet has been placed in the hands of all our families and individuals in the Diocese. We hope that this will be a guide for Lent that will prove helpful and inspiring. The meditations and readings are based on Prayer. The Rev. John P. Moulton, chairman of the Department of Religious Education for the Diocese, and the following members of his committee assisted with the preparation of the leaflet: The Rev. Lawrence H. Ozaki, Deaconess Sarah F. Swinburne, Mrs. Burton L. Linscott, and Sisters Evelyn and Oriole, of St. Andrew's Priory.



See what I caught?

## How To Pray—Ten Simple Rules

I.

Pray where you are. God is present everywhere and ready to listen.

II.

Pray when possible in a quiet spot where you can be alone. It is well to fix your mind deliberately on God, apart from confusing distractions.

III.

Pray to God simply and naturally, as to a friend. Tell him what is on your mind. Get help from the prayers of others.

IV.

Pray remembering the good things God has done for you. Reckon up your blessings from time to time and give thanks for them.

V.

Pray for God's forgiveness for the unworthy things that you may have done. He is near to a humble and contrite heart.

VI.

Pray for the things that you need, especially those that will make your life finer and more Christlike.

VII.

Pray for others, remembering the situations they confront and the help they need.

VIII.

Pray for the world in its need, asking God to bring better things and offering your help to him.

IX.

Pray above everything else that God's will may be done in you and in the world. His purposes are deeper and wiser than anything we can imagine.

X.

Pray, and then start answering your prayer.

## **"I Voted To Close The Church"**

Last Sunday I voted to close the church; not intentionally, not maliciously; but thoughtlessly, lazily, indifferently, I voted. I voted to close its doors that its witness and its testimony might be stopped. I voted to close the open Bible on its pulpit—the Bible that had been given us by years of struggle and by the blood of martyrs who died that we might have it to read. I voted for our minister to stop preaching the glorious truth of the gospel of Jesus Christ.

I voted that the children of the Sunday School no longer be taught the stories of the Bible and no longer lift their tiny voices in singing,

"Jesus loves me, this I know,  
For the Bible tells me so."

I voted for the voice of the choir and of the congregation to be stilled, and that they no longer sing in united praise,

"All hail the power of Jesus' name,  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown Him Lord of all."

I voted for every missionary of the church to be called home, every native worker supported by the Church to stop preaching, every hospital, every school and every dispensary in its foreign missionary fields to close. I voted that its colleges close their doors and no longer bother to train its youth for Christian service. I voted for every home missionary project to be abandoned, every influence for good and right and for truth in our community to be curtailed and finally stopped. I voted for the darkness of superstition, the degrading influence of sin, the blight of ignorance and the curse of selfish greed once again to settle their damming load on the shoulders of an already overburdened world.

I voted for all this, I say, and more too—things that the human mind cannot grasp and the human mind cannot find words to express. Carelessly, thoughtlessly, lazily, indifferently, I voted.

For you see, I could have gone and I should have gone, but I didn't. I stayed away from church last Sunday.

—From "The Courier," Melrose, Mass.

## **Ten Commandments**

*From "The Southland"*

1. Keep your skid chains on your tongue; always say less than you think. Cultivate a low persuasive voice. How you say it often counts far more than what you say.

2. Make promises sparingly and keep them faithfully, no matter what it costs you.

3. Never let an opportunity pass to say a kind and encouraging word to or about somebody. Praise good work regardless of who did it. If criticism is merited, criticize helpfully, never spitefully.

4. Be interested in others; interested in their pursuits,

their welfare, their homes and families. Make merry with those who rejoice and mourn with those who weep. Let everyone you meet, however humble, feel that you regard him as a person of importance.

5. Be cheerful. Keep the corners of your mouth turned up. Hide your pains, worries and disappointments under a pleasant smile. Laugh at good stories and learn to tell them.

6. Preserve an open mind in all debatable questions. Discuss, but don't argue. It is a mark of superior mind to disagree and yet be friendly.

7. Let your virtues, if you have any, speak for themselves, and refuse to talk about another's vices. Discourage gossip and make it a rule to say nothing of another unless it is something good.

8. Be careful of others' feelings. Wit and humor at the other fellow's expense are rarely worth the effort and may hurt where least expected.

9. Pay no attention to ill-natured remarks about you. Simply live so nobody will believe them. Disordered nerves and poor digestion are common causes of backbiting.

10. Don't be too anxious about getting your just dues. Do your work, be patient, keep your disposition sweet, forget self, and you will be respected and rewarded.

## **Sponsors In Baptism**

Christian baptism calls for a greater degree of care and watchfulness on the part of those who are responsible for the baptism of little children, and likewise their preparation for Confirmation. In accordance with the teaching of our Prayer Book the Church carefully provides for the spiritual development of all baptized girls and boys. At Holy Baptism it requires the presence of those who accept this responsibility and assert that, by God's help, they will make it effective. The name "sponsor" is given to such a person.

This article is written with the idea of making clear the obligations and opportunities assumed by parents and sponsors when their children are brought to be baptized. It is put forth with the hope that the wise provisions of our Church may be more carefully carried out by those to whom this great trust is given.

Choose your sponsors wisely, taking into consideration the meaning of this office and selecting only those who will really be of help in the development of the spiritual life of the child. Consult with your Rector if there is any doubt in your mind. The sponsors should have a knowledge of the Christian faith and, in particular, should endeavor to live the Christian life through the power of the Holy Spirit. They should be baptized persons and, preferably, members of our Communion. There should be the promise of a bond of affection which may develop into a rich and enduring friendship between sponsor and child. A careful selection of sponsors on the part of parents is a primary obligation in providing for the child's spiritual welfare.

You have both a joyous privilege and a solemn obligation. This office arises from the need of someone to share with the parents the responsibility for the nurture of the new life which by baptism is brought into the

spiritual fellowship of the Church. Without the "surety" of your office the Church could not undertake to perform this act in its full meaning. If the child is to be brought up as a true child of God, with a knowledge of the faith, and an ever deepening experience of the life of the Spirit, surely it requires the special interest of those who appreciate what this means and solemnly promise to foster it.

You will do well to read over the service before hand, perhaps talk with the Rector, and receive the Holy Communion with a sense of personal dedication. Through this and other means offered by the Church, we suggest the

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deepening of your own spiritual life afterwards; for the obligations of sponsors are not something to be incurred on a certain day and then forgotten except for an occasional gift. The guidance and direction of the Holy Spirit is essential and available for those who assume their duties with a true sense of their importance.

### Lay Readers

We so frequently call upon our Lay Readers for assistance in services, that we not only wish to commend them for their help, but to list them so that our people may know who they are:

St. Clement's: Thomas Major, Rowland Shepardson, Edouard L. Doty, John D. Borne; St. Christopher's: Norman R. Ault, Ted Passailaigue; St. Elizabeth's: Frank Tyau; St. Peter's: Albert C. Kong, En Kui Chung; Holy Trinity: Ronald Ozaki, Dhiguri Hino; St. Luke's: Soon Cho Lee, Teuksoon Lyum; St. Andrew's Cathedral: Arthur Tyler, Murray Johnson, Reginald Carter, Thomas K. Shields; Holy Apostles, Hilo, Hawaii: Jack Rickard; St. James, Kamuela: Douglas B. Walsh, Richard Aiken, David Coon; Christ Church, Kealahou: William Buttles, Curtis Tyler; All Saints, Kapaa, Kauai: Robert Kondo, Melvin Shigeo Iwai, Richard M. D. Tom, Richard F. Y. Wong, Welcome Albao; St. John's, Elelee, Kauai: Shadford Waterhouse, Shogo Uyeda, George Benson; Christ Memorial, Kilauea, Kauai: Edwin Lani Hanchett, William Mahikoa; Good Shepherd, Wailuku, Maui: Norman E. Weight. Richard L. Heintze, aboard the USS Princeton, has also been granted a Lay Reader's license to assist with services for the men on the ship.

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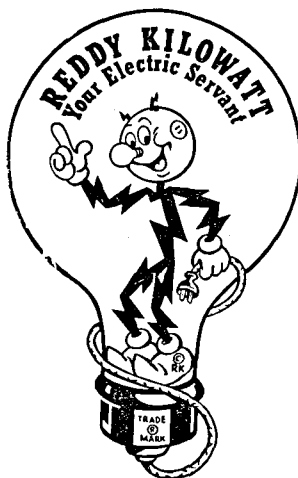
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