

HAWAIIAN CHURCH CHRONICLE

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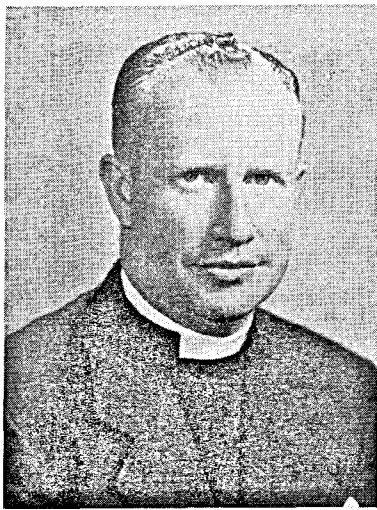
THE EPISCOPAL CHURCH IN HAWAII

NOVEMBER, 1950



"FOR A CHRISTIAN NATION IN A CHRISTIAN WORLD"

THE EVERY MEMBER CANVASS PERMITS YOU TO share in one step toward a Christian world. It provides the support for a Churchwide program of Christian education. "Are YOU doing YOUR SHARE?" these inquiring faces seem to ask. They are pictured in a Hawaii school room.



The Rev. Dr. John Heuss

Dr. John Heuss Conducts Clergy Conference and Teacher Training Course

The Rev. John Heuss, D. D., arrived in Honolulu, Saturday, November 4th, for an intensive training course in the Christian Education program of the Episcopal Church for clergy and teachers. Dr. Heuss is Director of the Department of Christian Education in the National Council of the Episcopal Church, New York. He came to Honolulu at the invitation of the Bishop and was sent by the Most Rev. Henry Knox Sherrill, Presiding Bishop of the Episcopal Church, and our National Council.

Before assignment to this important position, Dr. Heuss was rector of St. Matthew's Church, Evanston, Illinois. He has been a member of National Council since October, 1943, and was appointed to his present position in 1947. He was a member of the Council's Department of Promotion and Chairman of the Division of College Work. He was also chaplain of Episcopal Church students at Northwestern University, Evanston, Ill.

Dr. Heuss preached at St. Andrew's Cathedral on Sunday, November 5th. Starting that afternoon, he conducted a Clergy Conference, lasting through Tuesday, for all the clergy of the Honolulu Diocese, which was held at the Diocesan House. On Wednesday night he was the guest of the Canterbury Club, the Episcopal students at the University of Hawaii, at Canterbury House, St. Mary's Church, for dinner. He addressed the students at that time. Thursday night he spoke to the church school superintendents, at the Diocesan House, at 7:30 p.m. Friday night, at 7:30 p.m., he talked to the Church School teachers at Tenney Memorial Hall, St. Andrew's Cathedral. This was followed by a reception honoring him. Saturday, November 11th, he went to Maui to meet with the clergy and Church School workers. Sunday he preached at Holy Apostles' Church, Hilo, Hawaii. He

also met with the clergy and Church School teachers on Hawaii. November 13th, at Tenney Memorial Hall, St. Andrew's Cathedral, at 7:30 p.m., he addressed Episcopal laymen on Oahu. November 14th he visited the Island of Kauai to meet with the clergy and Church School workers. In addition to these appointments he addressed the students at St. Andrew's Priory and Iolani School, and met with the teachers of these two schools. He returned to New York on November 17th.

Dr. Heuss is a noted preacher in the Episcopal Church, as well as educator. He is launching a tremendous program of Christian Education for the Episcopal Church, with the aid of outstanding clergy and educators.

In Memoriam

The entire Diocese mourns the loss of the Reverend Roland C. Ormsbee, Vicar of St. John's-by-the-Sea Mission, Kahaluu, Kaneohe, Oahu, who entered into life eternal on October 18th. He passed away at Tripler General Hospital, after a prolonged illness.

The Reverend Mr. Ormsbee came to Honolulu in 1946, from Emmanuel Church, Emporium, Pennsylvania. He was born December 30, 1886, in Beacon, New York. He was a graduate of Brown University and Berkeley Divinity School, and was ordained Deacon in 1911 and Priest in 1912 by Bishop Greer. He was rector of St. Margaret's Church, New York City, 1912-1917, rector of St. Paul's Church, Newark, New Jersey, 1917-20, Assistant Minister of the Church of the Holy Communion, New York City, 1921-22, rector of St. Bartholomews Church, White Plains, New York City, 1922-33, priest-in-charge of St. Andrew's Church, Queen's Village, Long Island 1937-39, rector of St. James Church, Long Beach, New York, 1939-42, and rector of the Church of the Holy Nativity, Mineola, Long Island, 1942.

He is survived by a sister, Mrs. Robert Gleason, a teacher at St. Andrew's Priory, a son, Dr. R. B. Ormsbee, Federal Security Agency, United States Public Health Service, Staten Island, New York, and a daughter, Mrs. Alfred L. Davenport, North Hollywood, California.

A service of Holy Communion in memory of the deceased was held in St. Andrew's Cathedral, with the Bishop as celebrant, on Monday, October 23rd. The funeral service was held that afternoon in the Cathedral with the Bishop conducting the service, assisted by the Rev. Claude F. Du Teil and the Rev. Hollis H. A. Corey. The clergy on Oahu were in procession. Private interment of the ashes was held at St. Clement's Church, the Bishop conducting the service.

*The weapon most dangerous to a fool
is his own tongue*

The Rev. Richard M. Trelease, Jr., Called To Cathedral

The Wardens and Vestry of St. Andrew's Cathedral Parish announce the calling of the Reverend Richard M. Trelease, Jr., Rector of St. Christopher's Church, Kailua, Oahu, and honorary canon of St. Andrew's Cathedral, as Rector and Canon of St. Andrew's Cathedral Parish, to succeed the Rev. Anson Phelps Stokes, Jr., who left Honolulu in August to become rector of St. Bartholomew's Church, New York. He will assume his duties December 1, 1950.

Canon Trelease came to Honolulu in 1945, as Curate of St. Andrew's Cathedral Parish. He was born in Berkeley, California, April 16, 1921. He attended the University of the South, Sewanee, Tenn., Northwestern University, Evanston, Illinois, and the University of Missouri, where he received his bachelor of arts degree in 1943.

He graduated from the Church Divinity School of the Pacific, Berkeley, California, with a B. D. degree in 1945. He was ordained Deacon by Bishop Robert N. Spencer, of the Diocese of West Missouri, and priest by Bishop Harry S. Kennedy, in St. Andrew's Cathedral, in 1945.

Canon Trelease is Diocesan Director of Youth Work and a member of the Diocesan Christian Education Committee. He is on the Board of Directors of the Honolulu Council of Churches, and is prominent in both church and civic affairs. He is a member of the Kiwanis Club.

Canon Trelease is the son of the Rev. and Mrs. Richard M. Trelease, Sr., of Kansas City, Missouri. His father is rector of St. Paul's Church, Kansas City, and is an outstanding clergyman in our Church.

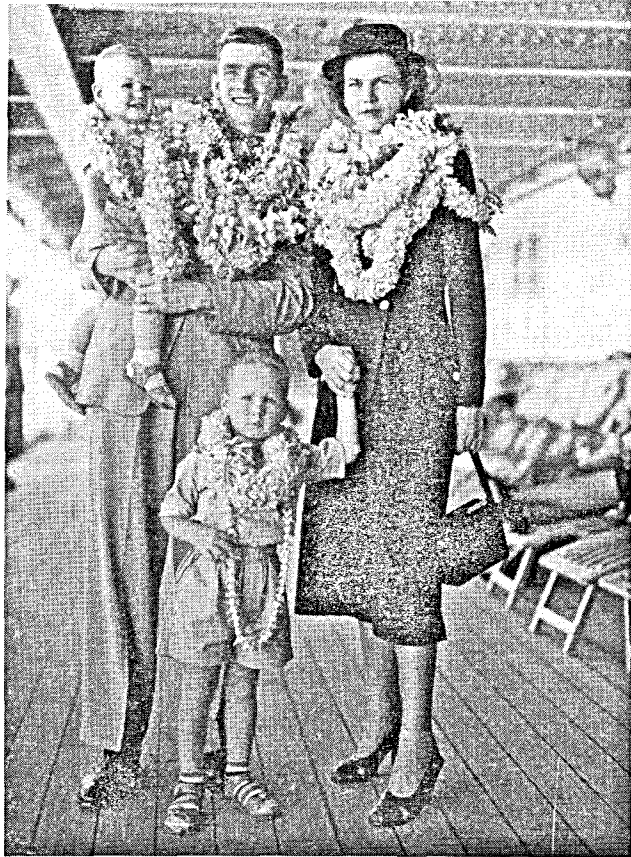
He married Jean Ronayne in 1943. They have two sons, Richard M. Trelease, III, and Christopher Walker Trelease.

The Wardens and Vestry of St. Andrew's Cathedral Parish feel confident that Canon Trelease will give the parish strong leadership. He and Mrs. Trelease won the devotion of the parish when he served as Curate, so he returns to the Cathedral having the warm Aloha of the congregation. The Vestry considered many able leaders in the Church, but chose Canon Trelease because of his ability, his knowledge of the parish, and his pastoral and administrative qualities.

Be Not Anxious

Do not look forward to what might happen to-morrow; the same everlasting Father who cares for you to-day will take care of you to-morrow, and every day. Either He will shield you from suffering, or He will give you unfailing strength to bear it. Be at peace then, and put aside all anxious thoughts and imaginations.

—St. Francis de Sales



Canon and Mrs. Richard M. Trelease, Jr., Richard M., III (standing) and Christopher. (Picture taken aboard the Lurline).

St. Andrew's Annual Thanksgiving Market Is Scheduled For November 21st

This year's Annual Thanksgiving Market is featuring longer hours and many new attractions. The Market, as usual, will be held on the Cathedral grounds. The hours will be from 11 a.m. to 7 p.m., thus enabling working people and school children to attend.

The always large variety of select products will be surpassed this year. Seasonal table delicacies will be featured, including meats, jellies, turkeys, mince meat, homemade pastries, candies, vegetables and fruit.

Many handmade toys, baby clothes, fancy work, muumuus, kitchen accessories, aprons, dish towels, and gift packages, all suitable for Christmas gifts, will be a few of the original things offered for sale.

Luncheon will be served in Davies Hall from 11 a.m. to 1:30 p.m. A snack bar will be open from 3 p.m. until closing time.

Chairman is Mrs. Elmer J. Scott; Assistant Chairmen Mrs. Murray Befeler. Advisory Committee is Mrs. Geoffrey Podmore, Mrs. Harry S. Kennedy, and Mrs. Wynn P. Brown. General arrangements are under the direction of Mrs. Thomas R. Shields. Treasurers are Mrs. Kenneth Day, Mrs. Jacob Binder, and Mrs. George Unmacht.



Toyohiko Kagawa

Noted Japanese Christian Leader To Come To Hawaii

Toyohiko Kagawa, noted Japanese Christian leader, will come to Hawaii in late December for a series of meetings under the sponsorship of the Honolulu Council of Churches.

He will be in the territory from December 21 to December 28 for at least six meetings on Oahu and on the other major islands.

Dr. Kagawa is presently engaged in an extensive mainland tour which will include 146 bookings in various states under the Kagawa Committee representing the major Protestant denominations.

Kagawa's visit to the United States, including Hawaii, has been arranged by the Protestant churches as part of their program to build better understanding between the peoples of the Orient and those of Europe and the United States.

Dr. Kagawa is perhaps more widely acclaimed among the Christian peoples outside Japan than he is in his own country. But there since the war he has attained increasing stature not only as Japan's best known Christian leader but as an adviser to the government and as an authority on Japan's social and economic as well as spiritual problems.

Politically, Kagawa is a strong anti-communist. He is one of the leaders of the liberal Social Democratic party and has been largely responsible for keeping that party from swinging to an extreme position.

Kagawa organized the cooperative movement in Japan which now has more than 2,000 local units throughout the country. He heads the Farmers Union which seeks better utilization of Japan's meagre soil, and he also leads the Seaman's Union and Fisherman's League.

Although an ardent pacifist, Dr. Kagawa recently endorsed the United Nations police action in Korea. He said, in part: "I cannot condone the fighting in Korea. No Christian can condone bloodshed. But neither could I condone the passive acceptance of Russian enslavement. We must therefore accept the fighting in Korea whether we condone it or not. If the United Nations had not advocated the defense of South Korea against its aggressors and if the United States and other democracies had not accepted the tremendous sacrifice necessary to help the South Koreans retain their freedom, the Communists would not only have overrun the country, but would have continued their acts of aggression in the attempt to overrun the entire Far East."

During World War II Kagawa remained in Japan where he was arrested three times for statements he made that were not acceptable to the Japanese war leaders, and at least once because he was sympathetic with the people of China.

In 1941, immediately prior to the war, Kagawa was a member of a group of Japanese who came to the United States to try to prevent war. This group met with top American churchmen and government officials in a last minute and futile effort to avoid the conflict that developed shortly thereafter.

This is Dr. Kagawa's sixth tour of the United States. He will address a Japanese service at McKinley Auditorium on December 22nd, go to Maui on December 23rd, to Hilo on Sunday, December 24th, to the Island of Kauai on December 26th, and will be at the Civic Auditorium on Wednesday, December 27th, where he will address all who wish to hear him. The hour of this meeting will be announced later.

Speaking Of Working!

Many of our missions and parishes are what one might term "on the ball" when it comes to devising ways and means for furthering the earning power of their congregations. Holy Nativity Mission recently held a fair that yielded them a goodly sum toward their building fund. St. Christopher's Parish had a bazaar that profited them well in their effort to defray current expenses of their building loan and parish program; St. Dorothy's Guild, St. Clement's Parish, sponsored a barn dance at the Waialae Golf Club for the raising of funds to further the Christian Education program of the Church and also a Japanese supper, at which the Rev. Dr. John Heuss was the honored guest. And the St. Peter's Men's Club had a sale of sweet bread to strengthen their treasury. All proceeds have gone to the furthering of the Church's work. We are proud indeed of these endeavors.

For The United Thank Offering We Give Thanks

Miss Edna Beardsley, Chairman of the United Thank Offering of the Woman's Auxiliary of National Council, has informed the Bishop that a gift of \$10,000 has been appropriated to St. Mark's Church for their building fund, to come from the United Thank Offering of the women of our National Church.

At the time of General Convention the Bishop had asked that aid might be given this mission, which is so eager to help itself that it might build a new church, but other demands seemed more pressing. However, when the Executive Board of the Woman's Auxiliary learned of the zealous efforts of the congregation of this mission to build their own bricks, and to do the manifold things they are doing in an effort to have a new Church, they cut other corners that this request might be met.

The entire Diocese joins with St. Mark's Mission in rejoicing with them and expressing gratitude to Miss Beardsley and the Executive Committee of the National Woman's Auxiliary for this tremendous help.

Again we prayerfully give thanks to the women of our Church who daily place in their Blue Boxes their expression of thanksgiving in a monetary way. We can see so tangibly the results of consecrated, thankful hearts. It may mean very little from one individual woman, but so much when all prayers of thanksgiving come together for good.

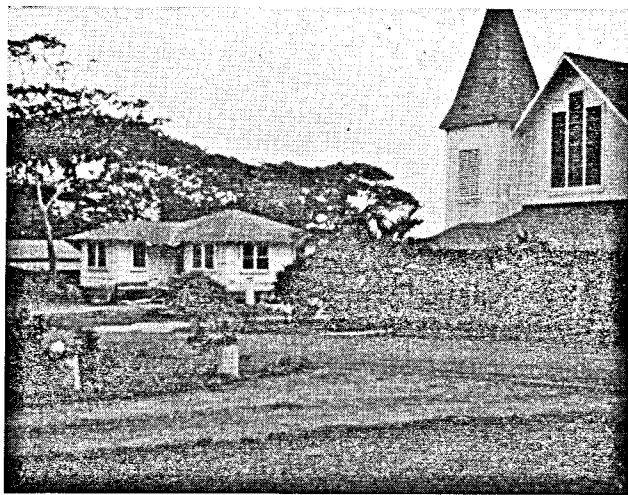
To Attend Homecoming

Mrs. Kahiwa Lee, Director of Cluett House, left on November 7th for Walla Walla, Washington, to attend the Homecoming of Whitman College, where her daughter, Pauline, is a junior. Parents of students are extended a special invitation to this celebration. We rejoice that Mrs. Lee is to have this brief vacation and know what it will mean to her daughter to have there. While on the mainland she will visit in Seattle, Portland, and San Francisco.

In Appreciation

Mrs. Chester E. Frowe, who does much for the Friends of the Library, has been a guiding hand in securing books for our Hawaii Episcopal Academy. She has made a great effort to secure books of worth for the students at the Academy. Through her efforts we have been able to send over three hundred books just recently. We are grateful for this help and interest.

*Being in a good frame of mind
helps keep one
the picture of health*



St. John's-by-the-Sea rectory is moved from old location onto the Church property, and is pictured here beside the Church.

To Sail November 6th

The Reverend William C. Heffner will leave November 6th for Hawaii. A former Richmond, Virginia Navy officer, who aboard an LST took part in the invasion of Okinawa, will go back to that island as one of the two first missionaries sent there by the Episcopal Church.

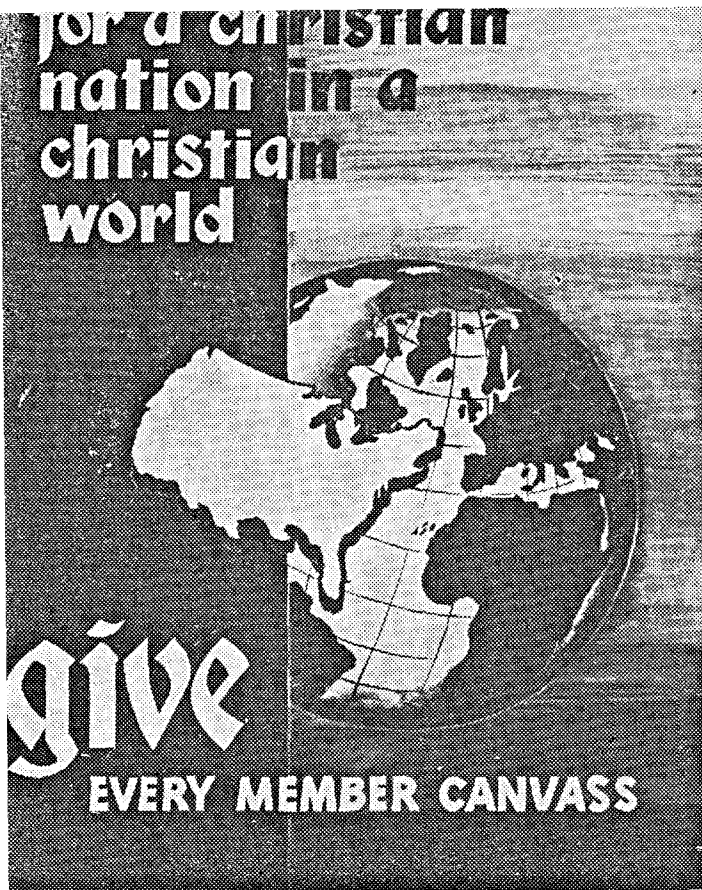
The Rev. Mr. Heffner was graduated from the Virginia Seminary last June. "I originally planned to go into the ministry, not into missionary work," Mr. Heffner said. "However, when I read last year of what the Church was planning to do in Okinawa, I felt that it was a personal call to me and I volunteered to be sent there."

Okinawa is the first new mission field to be entered by the Episcopal Church since 1896, when Bishop Brent went into the Philippines. He will accompany the Rev. Norman B. Godfrey to Okinawa. He has been on an extended speaking tour for National Council before coming to Hawaii.

The Rev. Mr. Heffner is a graduate of the College of William and Mary in Williamsburg. He was thirty-seven months in the service, twenty-two of them having been spent in the Pacific area. He left the service as a Lieutenant (jg). When he received his navy discharge he went back to William and Mary and completed his college course, then entered Virginia Seminary.

Strange to say, Mr. Heffner has only one souvenir of his service in the Pacific. It is a clock made in Okinawa and presented to him by an Army officer to whose outfit he sent food from the LST.

We shall welcome him to our Diocesan family with a warm Aloha.



How Much Shall I Give This Year To Missions?

A LITTLE ARGUMENT WITH MYSELF
From The Lutheran Pioneer

1. If I refuse to give anything to missions this year, I practically cast a ballot in favor of the recall of every missionary, in both the home and foreign fields.

2. If I give less than heretofore, I favor a reduction of the missionary forces proportionate to my reduced contribution.

3. If I give the same as formerly, I favor holding the ground already won, but I do not favor any forward movement. My song is "Hold the fort!" forgetting that the Lord never intended that His army should take refuge in a fort. All of His soldiers are under marching orders always. They are commanded to "Go!"

4. If I advance my offering beyond former years, then I favor an advance movement in the conquest of new territory for Christ. Shall I not join this class?

Resolved, I do believe in greatly increasing the present number of our missionaries; therefore I will increase my former offerings to missionary work.

Christian Giving

by REV. WILLIAM H. MARMION

Giving is Christ-like. For the Christian to realize that his proper relation to Christ is that of a steward is to be in some measure like Him, whose mission was not to be ministered unto, but minister and to give his life as a ransom for many.

I do not say that giving is an exclusive Christian activity, for there are many non-Christians, even many pagans, more generous in their gifts than Christians. But I do say that at the heart of Christianity stands the Cross, and the Cross represents the giving of self even to the point of death. As Paul wrote to Titus: "Jesus Christ gave Himself for us, that He might redeem us from all iniquity and purify unto Himself a peculiar people, zealous of good works."

The distinctive teaching of Christianity as contrasted with other religious and philosophies is strikingly set forth by E. Stanley Jones in "The Christ of the Indian Road."

Greece said, "Be moderate—know thyself;"

Rome said, "Be strong—order thyself;"

Confucianism says, "Be superior—correct thyself;"

Shintoism says, "Be loyal—suppress thyself;"

Buddhism says, "Be disillusioned—annihilate thyself;"

Hinduism says, "Be separated—merge thyself;"

Mohammedanism says, "Be submissive—assert thyself;"

Judaism says, "Be holy—conform thyself;"

Modern Materialism says, "Be industrious—enjoy thyself;"

Modern Dilettanteism says, "Be broad—cultivate thyself;"

Christianity says, "Be Christ-like—give thyself."

We Expect The Church To Be On Hand

From Simpson Summons

We expect the Church to be on hand. A family of Simpson Church was in trouble this week. For months past the members have not been in church service. Their pledge to the current expenses of the Church was only partly paid and no new one made for this year. The whole attitude of the family toward the Church was one of indifference and neglect.

But now they are in trouble!

The family came to the Church to see if we could not help. They asked that other work be set aside while we attend to their matters. In fact, the situation was so serious that everything had to be set aside until their problem was cared for.

Yet the Church had come to them in times past on a dozen occasions when it was in need and they blithely dismissed the appeal saying, "We can't do anything."

If the Church had followed their example, there would

have been no service at all for nearly a year past. There would be no fuel in the bins, no bills paid, no credit, no pastor, no program.

But when they were in trouble, they expected the Church to be open and ready to help—and we were ready to help. We did all we could. But the fact that we were ready to assist was due to the fact that some of the people are faithful and dependable.

You may be in trouble tomorrow. You will want the Church very badly. In fact, you may need its assistance desperately. Will it be open and ready to help you in that hour of your great need? If it is open and ready, who keeps it open and who gets it ready? Are you helping keep it open for yourself? Or are you dependent on others to keep it open and ready for you?

You expect the Church to be open and ready when you need it. Are you ready when the Church needs you? Would you be willing for the Church to make the same excuses to you that you make to it?

Dollar Dominance

by REV. A. VINCENT BENNETT, D.D.

"The people worshipped a Golden Calf." A Calf? Well, the animal might have been anything; only their former wealthy masters revered Calf Idols. But the substance of their desire was the gold of which it was made.

Uncle Sam, pictured as "Old Money Bags," we resent! Yet if we were mice, or "a fly on the wall" in many homes, the dominant chatter would be about Dollars. "How much does it cost?" "How can he afford it?" "What does she make?" The great sin in our day is "to get gypped" or to lose our credit. When we speak of "buying a job,"—we have lost Personal Ability's worth.

"What is my competitor giving?" That's the way our gifts are measured in the great Community drives. Since Dollars build up Pride in accomplishment, matching our gifts with those in "Like income brackets," shows that "we aren't so badly off either!" But the less we give, the more we desire to keep it secret. We may not go into our closet to pray, but the closet is our refuge when we open "the piggy bank," and count out our offering to God. What a condemnation; the majority of Christians give less than the price of a movie each week to the Christ whom they claim as Lord!

Do we rule the Dollar or does the Dollar domineer? We think in terms of dollars, yet when God's cause is at stake we dwarf our thoughts to dimes! We ask God for Peace and Security, yet we give the "widow's mite" to compete with Communists who are willing to give their lives and live on crusts to influence the world to regimentation. If dollars talk, then it's time we put Faith in the dollar bracket for the Kingdom.

Values

by THE RT. REV. R. BLAND MITCHELL, D. D.
Bishop of Arkansas

We put into a thing what it is worth to us. It may be time, money, brain, heart, even life itself. What we put in is, of course, conditioned by our ability and capacity; but we are guided by what the cause is *worth to us* more than by anything else. Two people of equal ability will put differing volumes of energy and devotion into the same cause. The difference is determined by their differing senses of its worth, and not by anything else.

"God so loved the world that He gave His only-begotten Son"—because it was worth it to Him. Jesus, in turn, was glad to give His life on the Cross for us—because it was worth it to Him. He "for the joy that was set before Him endured the Cross, despising shame" and won the imperishable worths, values of life.

We, in turn, are moved to show forth God's worth to us. We call it "worship;" it means worth-ship—the method of proclaiming His worth. But it should not be limited to 11 o'clock Sunday morning. It should be continuously, not only with our lips but in our lives, with what we are and what we have.

The pledge you make in the Every Member Canvass is one opportunity of showing what God is worth to you. It will be limited somewhat by your financial ability—but its size will be determined far more by your appreciation of what God means to you and has done for you. Generosity is gauged not by how much you give but by what you give in proportion to what God has given you.

Where do you list the Gospel among your values in life—at the top as a necessity and privilege, or in the middle as a luxury, or at the bottom as a nuisance? Your pledge will indicate that. And remember that one's money is the expression of one's self; it has high spiritual content (depending on how we use it) and sacramental character; an outward and visible sign of what we inwardly and spiritually *are*. What relation will your pledge for your parish ("black side" of the Duplex Envelope) and for the Church's Program ("red side") bear to your expenditures for movies, cigarettes, cosmetics, club-dues, etc? If it is smaller, it means that these things are worth more to you than your religion.

So the real question before us is one of values, worths. What is the measure of your gratitude to God for all of His blessings and benefits? How utterly do you desire Him and desire to share Him with a world which is doomed without Him? Face that question on your knees before you make your pledge for 1951.

THERE IS NOTHING GOOD OR BAD
BUT THINKING MAKES IT SO.

advent corporate communion

FOR MEN
AND BOYS
OF THE
EPISCOPAL CHURCH

december 3, 1950

Men And Boys Plan Annual Advent Corporate Communion

The annual Advent Corporate Communion for the men and the boys of the Episcopal Church will take place on Advent Sunday, December 3. Steadily increasing participation in this nationwide service is evidence of the growing interest in a Churchwide service of this type for the male communicants of the Church.

What It is

The Advent Corporate Communion is sponsored on a parish level. Each parish is encouraged to give the men and boys of the parish an opportunity to worship as a group at the altar. They are made cognizant of the fact that they are not alone. Rather, they join with parishes everywhere in this service. Coming, as it does, on the first Sunday in Advent, it presents an opportunity to begin the Church year in a service of consecration and dedication. At a time when the Church and all that the Church stands for is being put to the test, the need is for men to rededicate themselves to Christ and His Church.

Happy the man who can endure the highest and lowest fortune. He who has endured such vicissitudes with equanimity has deprived misfortune of its power.

—Seneca

Bishop Of Chicago Stops In Honolulu Enroute From Orient

The Rt. Rev. Wallace Edmonds Conkling, D. D., S. T. D., Bishop of Chicago, stopped in Honolulu the weekend of October 28th, on his return from a six weeks' visit to Japan and the Philippine Islands.

He had an extremely busy and crowded weekend, taking a tour of some of the missions on Oahu, a visit through Pearl Harbor, attended the Iolani-McKinley football game on Saturday. Sunday he celebrated Holy Communion at the early service at St. Mark's Church, addressed the Men's Club at St. Clement's Church, at their breakfast following their Corporate Communion service, preached at the 9:30 a.m. service of the St. Andrew's Cathedral Hawaiian Congregation, and preached at the 11:00 a.m. service for St. Andrew's Cathedral Parish. In the afternoon he was guest of honor at a tea given by the Bishop and Mrs. Kennedy for the clergy and their wives. He left for Los Angeles at 6:15 p.m. Sunday.

In reviewing his trip to the Orient, he said he felt that Japan is approaching a greater prosperity than they have ever had. He feels that General Douglas MacArthur has brought a sense of security and order to the Japanese through the occupation program, for which the people are deeply grateful.

While in Japan Bishop Conkling had several interviews with General MacArthur. The general, he said, spoke at length on the abolition of war as a means for solving international problems. He believes the world's political and social leaders must find a way to solve problems because war never does.

Bishop Conkling is of the firm opinion that before the great leaders of the world can solve anything the world must have a stronger spiritual foundation from which to work for peace.

The Bishop visited eight of the ten Episcopal dioceses in Japan and said that 90% of the churches had been destroyed by the ravages of war. In Tokyo he inspected St. Luke's Hospital, which the Church is enlarging as part of its missionary program. He reported that the normal capacity of the hospital is 600 but that it now has about 1700 patients.

The Bishop talked with several American soldiers wounded in the Korean campaign, and reported they are getting the best medical care. He also visited a small ward filled with North Korean wounded prisoners, who appeared to be "practically children, about sixteen years old."

He visited many of the missions in the Philippines, and marvelled at the capacity of Bishop Binsted to minister to his people in out of the way places.

The only thing to worry about is worry

News Of Chaplain Sheen On Korean War Front

The tragedies of war seem a little closer when we read an article such as appeared in the **LIVING CHURCH** recently. It was headed, "Last Letter Home" and was written by Donald Scott Wilkins, who died in Korea on October 5th. He was a member of St. John's by the Campus, Ames, Iowa. His Church paper wrote of him, "He was captain to the men in Korea, doctor to his associates in the Iowa City Hospitals, and one of our most loyal acolytes to the rector and parish." In his last letter to his mother he wrote: "You speak of Church and prayer quite often. You must know that the same sort of thoughts are in my mind. And yesterday we had an Episcopal communion service, the first since the last one at home.

"It was a simple service at 10:20 Wednesday morning. The young chaplain, Capt. Lewis B. Sheen, strode down the aisle of the tent. (There were benches from the mess hall on either side and straw mats upon which to kneel.) He took a box of matches out of his pocket to light the candles and stepped over to the side to place a stole over his fatigues. The altar was a table covered with an army blanket and supporting a little brass crucifix. The wine, water, and wafers were reposed upon a trunk at the side. The communion rail was a white cord tied to the tent poles. The service was short but so very welcome, and it ended as simply as it began. The priest blew out the candles, and removed the stole."

Chaplain Sheen left St. Andrew's Cathedral, where he was Curate, in April to enter the United States Army.

In Memoriam

Word has come to us of the death of Canon Edmund T. Simpson, who served as Canon of St. Andrew's Cathedral under Bishop Restarick from 1904 - 1909. He died October 10, at Lemon Grove, California, at the age of 84 years. Funeral services were conducted by the Rt. Rev. Walter Mitchell, retired Bishop of Arizona, under whom Canon Simpson served prior to retiring.

Canon Simpson is survived by his wife, Dorothy Pirnie Simpson, a son, Captain Roger W. Simpson, USN, Commanding Officer of the Naval Station, Treasure Island, California, and a son, Captain Samuel D. Simpson, stationed at the Pearl Harbor Naval Shipyard.

Youth

A dear old Quaker lady, distinguished for her youthful appearance, was asked what she used to preserve her charms. She replied sweetly: "I use for the lips, truth; for the voice, prayer; for the eyes, pity; for the hands, charity; for the figure, uprightness; and for the heart, love."—*Jerry Fleishman*.

Is It Fair?

by H. C. BENJAMIN

Suppose two questions were asked of everyone in our city: "Do you attend Church?" and "Do you advocate abolishing the Church?", many would answer "No" to the first, but nearly all would say "No" to the second.

The reason is obvious. Men may become so careless that they never think of going to Church, but they can never become so indifferent that they deny the vital necessity of the Church.

James Russell Lowell said, "Show me a place on this planet 10 miles square, where a man may live in decency, comfort and security, supporting and educating his children, a place where age is revered, infancy respected, womanhood honored, and human life held in due regard, and I will show you a place where the Gospel has gone before and laid the foundation.

Now the question is: *Is it fair for anyone to accept the recognized benefits of Christianity and not uphold and support the Church? Is it fair?*

We recognize our obligations to everything else. We pay for our food, for shelter, for recreation; we pay taxes for our education, our safety, our security. Is it fair to make our Church suffer because it, unlike other institutions, does not *compel* our service of our payment for value received?

The Church cannot exist, and certainly cannot extend its influence without co-operation and support. If I fail to do my part, some one else must do more than his.

Is it fair to shirk my responsibility and leave to others the entire support of an institution which benefits me as much as it does them?

Birthday Thank Offering

This year the Birthday Thank Offering of our children will go to St. Michael's Church, Ethete, on the Wind River Reservation, Wyoming. Ethete means "good," and is a community designed and constructed for the Arapahoe Indians who live in the eastern half of the reservation. Here, under the leadership of the clergy and lay workers, Indian boys and girls learn to become Christian citizens, capable of coping with the world beyond the reservation. Now, St. Michael's is badly in need of repairs.

A religious people, (they call themselves Nunna-e-na, People of God) the Arapahoes are regular attendants at their Church, named affectionately by them, Our Father's House. The assistance from this offering will help with the repairs on the Church, as well as to further the work of their school and dispensary at the mission center.

**LIFE DOES NOT CONSIST IN HOLDING A
GOOD HAND — BUT IN PLAYING A BAD
HAND WELL**

National Council Of Churches Of Christ

When the National Council of the Churches of Christ in the U. S. A. is constituted in Cleveland, November 28—December 3, the whole Episcopal Church is vitally concerned. Presiding Bishop Henry Knox Sherrill said recently: "The formation of the National Council of Churches in a time of world confusion and strife, is a hopeful event of vital importance. Here is proof of the great underlying spirit of cooperation among the Churches and a promise that in action together we will face the great issues and opportunities of our time."

The Reverend Allan Easton, Director of the Honolulu Council of Churches, Honolulu is being sent as delegate from Hawaii. While in New York he hopes to visit with the Rev. Anson P. Stokes, Jr., at St. Bartholomew's Church.

Notes From Hawaii Episcopal Academy

Mr. and Mrs. Herman von Holt, of Honolulu have given a Capehart phonograph for use at the Academy. With this fine instrument available, students and faculty members will have the opportunity to hear some of the world's finest music. At the present time our library of records is quite small, but it is hoped that from time to time our friends will see fit to send us records—albums of classical as well as dance records. We are also indebted to the von Holts for the gift of tennis rackets and tennis balls. Our sincere thanks for these gifts.

Under the guidance of Mr. David Coon, Faculty Advisor, a Student Council is being formed. A constitution is being formulated and in the near future seven members of the student body will be elected to this Council.

Members of the Board of Governors have been most generous in gifts of food for the Academy. One great need for the Academy is a deep freeze. We hope some day that gifts toward this will come to us, for it would mean a great saving in the purchase of food.

The Rev. Paul R. Savanack, Headmaster

We Point With Pride To The Iolani Football Team

The Rev. Kenneth A. Bray, coach, has developed an outstanding football team this year. As we go to press we look forward to the Thanksgiving game as the top team in our Interscholastic League. Win or lose, we have a team we may be proud of. It is not a case of individual stars—though we would classify some as such, perhaps—it is a case of all the team working together for the championship. Through their clean sportsmanship and earnestness to win, you can see the spirit that has come to them through their coach. The devotion of the Iolani boys to Father Bray is one of the great traditions of the School. May 1951 see them as champions of the League!

In Memoriam

Miss Annie H. Parke, 92, one of Hawaii's best known Kamaaina residents, died on November 4th after an extended illness. She had been a devout member of St. Andrew's Cathedral, and during the time that the Rev. William Ault was dean of the Cathedral, in 1932, gave the beautiful Parke Memorial Chapel, on the Cathedral grounds, in loving memory of her parents and sister. In this lovely chapel, enhanced by the beautiful stained glass windows, furnishings, and organ, many babies have been baptized, many couples united in holy wedlock, and many members of the parish given the final rite of burial. It was in this Chapel that the Bishop conducted the final rites for Miss Parke on Monday, November 6th.

The daughter of William Cooper Parke, who for thirty-four years was marshal to the Kingdom of Hawaii, and Mrs. Parke, Annie Parke was born in Honolulu in 1858, during the reign of Kamehameha IV. Throughout her girlhood the family was closely connected with Hawaii's monarchs, and her younger sister was named Bernice Pauahi Bishop, who was Mrs. Parke's close friend.

We mourn her passing as a devout member of the parish, a noble Christian woman, a great benefactress, and a true worker for the extension of His Kingdom.

O God, whose mercies cannot be numbered, accept our prayers on behalf of the soul of thy servant departed, and grant her an entrance into the land of light and joy, in the fellowship of thy saints, through Jesus Christ our Lord. Amen

Awarded All American Honor Rating

"Ka Alela," the St. Andrew's Priory Senior Annual, was awarded the All American Honor Rating by the National Scholastic Press Association of the University of Minnesota. In making the decision every phase of the Annual was judged and rated. The judges wrote that it was "A very superior book." Editor last year was Barbara H. W. Lee, who is now in the Teachers College of the University of Hawaii. Faculty Advisor was Miss Jean Pickford, teacher of English. She was a graduate of Oberlin College. We rejoice in the honor that has come to the editor and advisor, but especially for the credit it has given St. Andrew's Priory. Our congratulations and Aloha.

Ordination Dates Set

The Bishop will ordain to the Priesthood the Reverend Kenneth T. Cosbey and the Reverend William Ranck Grosh. The Rev. Mr. Cosbey will be ordained at St. John's Church, Eleele, Kauai, on Sunday, December 10th. The Rev. Mr. Grosh will be ordained at St. Christopher's Church, Kailua, Oahu, on Saturday, December, 16th. It was St. Christopher's Church, Kailua, that started the work in the Rev. Mr. Grosh's mission, St. Matthew's Church, Waimanalo. Both churches will join in this important occasion.

News From St. John's, Eleele, Kauai

An Acolytes Group was formed at St. John's Church, Friday, November 3rd. Each Friday the group meets at 4:00 p.m. in the church to practice the various assignments, to go over the monthly schedule, and to learn more about the terminology and meaning of the various appointments on and about the altar.

A choir of twenty boys has been formed recently, and is being trained by the Vicar. It is a fine addition to the Church services.

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All organizations of St. John's are busy preparing for a Festival to be held on the Church Community Grounds on December 1st and 2nd. Sparked by the Older Japanese congregation, the Vestry, the Women's Club, the Service League, and the Young People's Fellowship, all have taken over various assignments.

The Rev. Kenneth T. Cosbey, Vicar

From The Kauaian

Commencing with the October issue, "The Kauaian" will be published monthly. It will publish items of interest to all the congregations on the Island.

The Key Men of the Island of Kauai met in Kapaa October 26th to make plans for Loyalty Mass Meetings for the various congregations in anticipation of the Every Member Canvass. Those going to the various churches are the Messrs: William Ogawa, St. John's Church, Eleele, Mr. Lani Hanchett of Christ Church, Kilauea, and Mr. James Yoshida, of All Saints' Church, Kapaa.

The Ven Norman R. Alter, Archdeacon of Kauai

Plow Package For India And Parkistan

Mr. Harold J. Ancill, Chairman of the Hawaii Committee for C.A.R.E. packages announces that you may now send CARE Plow Packages to the peoples of South-east Asia. These people and their problems are today of vital importance to America. CARE offers a bold new program to answer the question as to how we can best help them in their valiant effort to reach two major goals: increased productivity and widespread education. One is to help with improved implements for farming, another to help to aid in greater scientific and industrial development, and the third is to send food and textile packages. The first can be met with a CARE Plow package, delivered right to the farmer for \$10, available for India and Pakistan. The second is a CARE BOOK FUND and the third a CARE Food package. Contact Mr. Ancill at P. O. Box 460, if you wish to help.

Hawaiian Church Chronicle

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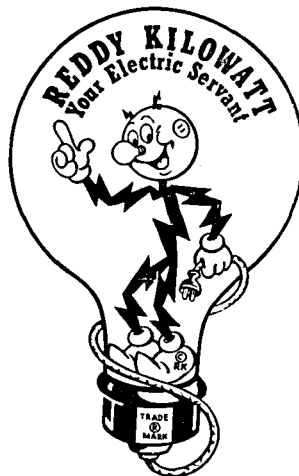
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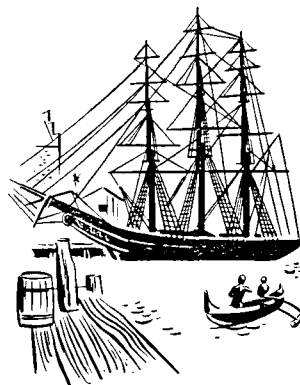
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