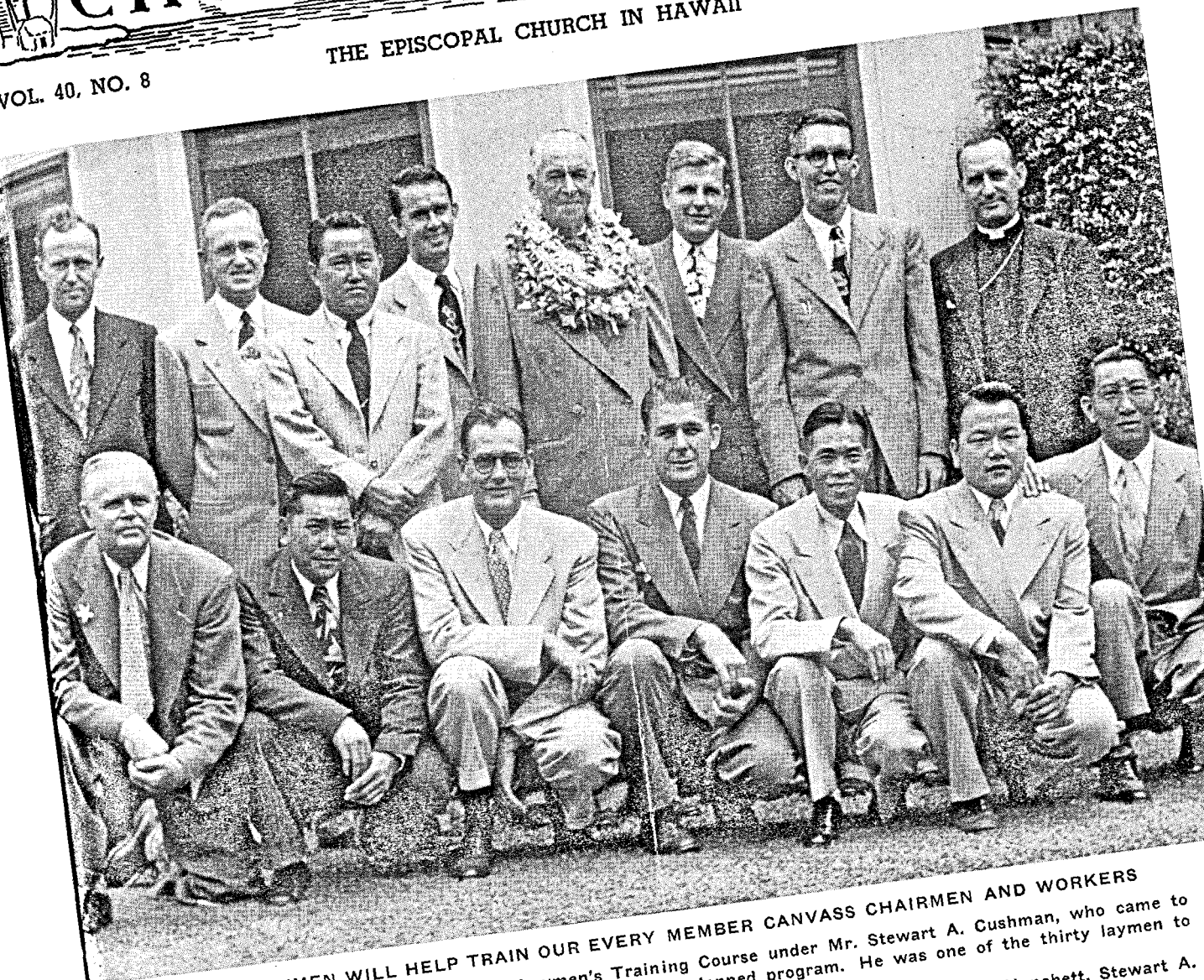


HAWAIIAN CHURCH CHRONICLE

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THE EPISCOPAL CHURCH IN HAWAII



THESE LAYMEN WILL HELP TRAIN OUR EVERY MEMBER CANVASS CHAIRMEN AND WORKERS

The following men were those taking the Laymen's Training Course under Mr. Stewart A. Cushman, who came to Hawaii from Chicago to represent National Council in this planned program. He was one of the thirty laymen to receive the intensive training course given at Seabury House.

Back Row—standing: Messrs: Kleber Miller, Thomas Shields, James I. Yoshida, Edwin Lani Hanchett, Stewart A. Cushman, J. Curtis Tyler, Ronald W. Pulling, Bishop Kennedy.

Front row—kneeling: Messrs: Allison B. Given, William J. Ogawa, William Neilson, Thomas C. Major, K. L. Ching, Harold M. Shiraki, Richard C. Ching, (Diocesan Key Layman). Absent from picture: Mr. Harold Dahlquist.

Presented Training Course For Laymen

Mr. Stewart A. Cushman, of Chicago, who was one of the thirty leading laymen of our Church to receive instruction at Seabury House in connection with the Presiding Bishop's plan to train 2300 laymen of our Church to take its message to our people through the Every Member Canvass.

Mr. Cushman came to Honolulu on September 13th and had a very heavy schedule while here. He addressed the Men's Club of the Church of the Good Shepherd, Wailuku, Maui, spoke to the Diocesan Woman's Auxiliary meeting on September 16th, at Mokuleia, and gave his message to almost 200 men at a dinner at St. Peter's Church, Monday, September 18th. On Sunday, September 17th, he gave an address at the Cathedral, then spent the rest of the day and evening training the following key laymen of our Diocese: Mr. Richard C. Ching, Diocesan Key Laymen, St. Elizabeth's Church, Mr. K. L. Ching, St. Elizabeth's; Messrs: Harold P. Dahlquist and Thomas Shields, St. Andrew's Cathedral; Mr. Thomas C. Major, St. Clement's; Mr. Allison B. Given, Holy Trinity; Mr. Kleber Miller, St. Andrew's Hawaiian Congregation; Mr. Ronald W. Pulling, St. Christopher's; Mr. Harold M. Shiraki, Good Samaritan; Messrs: Edwin Lani Hanchett, Christ Church, Kilauea, William J. Ogawa, St. John's, Eleele, and James I. Yoshida, All Saints, Kapaa, Kauai; Mr. William Neilson, Church of Good Shepherd, Wailuku, Maui; and Mr. J. Curt Tyler, Christ Church, Kailua, Kona, Hawaii.

Mr. Cushman has been secretary of the Standing Committee of the Diocese of Chicago, a member of St. Ann's Mission, Woodstock, Illinois, and has been a deputy to the last five General Conventions. He is Manager of the life, accident and group departments of Bartholomay & Clarkson Insurance Firm, Chicago. He is vice-president of the Program and Budget Committee for our Church, and presented the Committee's report to the House of Deputies in San Francisco in 1949.

He is a member also of the General Convention's Joint Commission on Rural Work, and the Joint Commission on Ecumenical Relations. During the war he was chairman of the speakers' bureau of the Chicago Community and War Fund for two years, and is now a member and former chairman of three committees of the Chicago Association of Commerce. He has had speaking assignments for our Church in 24 states.

Mr. Cushman gave our men and Church in Hawaii a stimulating message. We are indebted to National Council for sending him to us. It is encouraging when laymen of his caliber give of their time and effort to further the work of the Church. May we all catch his devotion and spirit.

Dr. John Heuss To Be In Hawaii

It is with deep gratitude we announce the intention of National Council to send the Reverend John Heuss, D. D., Director of Christian Education for National Council, to us November 4th through November 17th.

At the time of General Convention, when Dr. Heuss presented the proposed plans and changes in the field of Christian Education, one was deeply impressed with his knowledge of his field, and the courage of his convictions. We know the stimulus he will give us in this direction in Hawaii, and look forward to his coming with great anticipation.

In order that our clergy may have full benefit of his instruction, the Bishop is calling them together for a three-day period of conferring with him. This instruction will start Sunday afternoon, November 5th, and will end Tuesday night.

He will visit the other Islands to meet with Church Superintendents and teachers.

On Oahu he will address Church School Superintendents, Church School Teachers, Laymen of the Church, the Canterbury Club, and our schools.

The following *tentative* schedule, in addition to the above, has been made for Dr. Heuss:

Thursday, November 9—8:00 a.m. Iolani School Chapel Service—speak to the boys. 7:30 p.m. meeting of Oahu Church School Superintendents—Diocesan House.

Friday, November 10th—3:00 p.m. Address teachers of Iolani School. 7:30 p.m. meeting of Church School Teachers on Oahu—Tenney Memorial Hall. Reception following at Diocesan House.

Saturday, November 11—Goes to Maui.

Sunday, November 12th—Goes to Hawaii.

Monday, November 13th—7:30 p.m.—address Oahu Laymen.

Tuesday, November 14—Goes to Kauai.

New Chapel And Parish Hall To Be Given To St. James' Mission Kamuela, Hawaii

Mr. Richard Smart, of the Parker Ranch, Waimea, Hawaii, is giving St. James' Mission a fine new Chapel and parish hall. Mr. Hartwell Carter, in making the announcement at a recent meeting of the Board of Governors, expressed the hope that the chapel would be completed by Christmas. The chapel will meet a great need for the local congregation and will be used by the Hawaii Episcopal Academy for all worship services.

The Diocese, as well as the congregation of St. James' Mission, join in expressing gratitude to Mr. Smart for this gift to the Church. It will mean much toward our work.



GROUND BROKEN FOR NEW CHURCH—Ground was broken August 30th for the Church of the Holy Nativity on Kalanianaʻole highway near Aina Haina, the land for which was donated by the family of the late Senator and Mrs. Robert Hind. Contractor is the South Pacific Construction Co. Pictured left to right are Herbert K. Keppeler, chairman, building committee; the Rev. John J. Morrett, vicar of the new church; Mrs. Stanley C. Kennedy Sr., president, woman's guild; Robert L. Forbes, chairman, bishop's committee; Mrs. Mona Hind Holmes, representing the Hind family, and the Rt. Rev. Harry S. Kennedy, Episcopal bishop of Honolulu.—(Advertiser photo.)

Ground Broken At New Church At Aina Haina

Ground was broken Wednesday morning, August 30th, for the Church of the Holy Nativity on Kalanianaʻole Highway near Aina Haina, with the opening services being conducted by the Rt. Rev. Harry S. Kennedy, Episcopal bishop of Honolulu, and the Rev. John J. Morrett, vicar of the new church.

First unit will include classrooms for Sunday school and day school, kitchenette, lavatory facilities, social club facilities, vicar's office and a children's chapel which will serve as a place of worship until the church building is completed.

Land for the church was donated by the family of the late Senator and Mrs. Robert Hind, and it was represented at the ceremony by Mrs. Mona Hind Holmes. The song "Puuwaawaa," written by Mary Low and the late Ernest Kaai and dedicated to Senator and Mrs. Hind, was sung by Edward Kinilau.

Speakers included Bishop Kennedy, Herbert K. Keppeler, chairman of the building committee, and Mrs. Holmes.

Introduced were Robert Forbes, chairman of the bishop's committee; Frank Fromhertz, representing the South Pacific Construction Co., the contractor, Willis Jennings, manager of the Aina Haina real estate development, and Robert M. Law and James B. Wilson, the architects.

Closing remarks were by the Rev. Mr. Morrett.

We are asked to prayerfully keep in mind the Reverend Roland Ormsbee, of St. John's-by-the-Sea Mission, Kaneohe, Oahu, who is still seriously ill in Tripler Hospital. The Reverend John P. Moulton, Chaplain of Iolani School, assisted with his services for several Sundays. The Ven. James Walker is now conducting services in his absence.

Bishop Conkling To Visit Hawaii

The Rt. Rev. Wallace Edmonds Conkling, D. D., S. T. D., Bishop of Chicago, will arrive in Honolulu the weekend of October 28th and will have two days in Hawaii. He will be at St. Mark's Mission for the early service, at St. Andrew's Hawaiian Congregation service, and will preach at the eleven o'clock service in the Cathedral on Sunday, October 29th. He is enroute from a tour of Japan, and will return to Chicago on Monday morning, October 30th. We are glad indeed that he will be able to be with us and see some of our work in Hawaii.

St. Elizabeth's Boy Is Awarded For Heroism

Bertram Napaepae, Jr., a member of St. Elizabeth's Church, Honolulu, was given much praise by Governor Ingram Stainback, when he presented him with a wrist watch donated to him by Mr. Louis Stambler. The presentation was made at Iolani Palace. The thirteen year old Aiea school boy saved two young brothers from drowning last month, at Wahiawa. A modest "thank you, sir," was Bertram's reply of gratitude.

The watch was only one of many honors bestowed upon him. The Wahiawa Lions Club gave him a certificate as honorary captain of life guards, a fountain pen, and Aloha shirt. October 8th the American Legion presented him with its life saving medal. Soon after the rescue, the boy was recommended for the Carnegie Hero medal by Delegate Joseph R. Farrington, but the Foundation regrettably turned down the award. Its charter restricts awards to the mainland, Canada, the colony of Newfoundland and the waters thereof.

Bertram plunged into the Wilson stream, near Wahiawa, and saved the two boys, Roger 11 and Arthur Dragon 8, after their home-made outrigger canoe capsized. Their father drowned in the accident.

New Officers Of Oahu Clericus

The Reverend Canon Frederick A. McDonald was recently elected president of the Oahu Clericus and the Reverend Claude F. Du Teil secretary.

At the September meeting of the Clericus, the Reverend Granville M. Williams, Superior, S. S. J. E., was guest of honor. He spoke to them on his recent visit to Japan and told of his experiences there. He was in Honolulu only one day enroute to the mainland and Monastery of St. Mary's and St. John's Cambridge, Massachusetts.

Volunteers Care For Church Grounds

EDDINGTON, Pa.—"Ministry of Grounds" is an activity scheduled each week at Christ Episcopal Church here. It is a dignified name for a lot of hard work in the maintenance and care of the grounds and buildings. The work is done by men and women, boys and girls, all under the leadership of the rector, the Rev. Stanley A. Powell.

Episcopal Young People Prepare To Observe Youth Sunday, October 15

*Demonstrate Place of Youth in Church's Life—
Make Offering*

Youth Sunday is annually observed on the third Sunday in October as an occasion for recognition of young people in the life of the Episcopal Church. Young people of the Anglican Communion in all parts of the world join in special activities to mark the observance.

Reports of past years show that there are almost as many forms of observance as there are Episcopal parishes and missions in this country and in other parts of the world. However, the central emphasis is placed on youth as a part of all the life and work of the Church and not as a special group whose interests are separate from the main stream. Young people take active part in the chief service held in their churches on this day. It is not at all unusual for a young person to make the address, using the opportunity to tell of the work which young people are doing locally and world-wide in the extension of Christ's Kingdom. Parents and other adults see young people in action and are reminded of the very real role which they play in the Church in action every day.

As a symbol of their desire to assist their fellow young people, an annual Offering for some special project is received on Youth Sunday. The project is chosen by the young people who are members of the National Youth Commission on the basis of emergency need. This year's project is Christ Church Academy, Colon, Panama, a school which is in desperate need of a new building to enable it to carry on a valuable work begun more than 50 years ago.

The Rev. Canon Richard M. Trelease, Jr., Director of Youth for the Diocese, announces a Youth Rally for all Churches on Oahu will be held Sunday, October 15th, at 7:30 p.m., at Holy Trinity Church. All young people are urged to attend. Sunday morning our Churches in Hawaii will have Corporate Communion services for their young people.

Priory Paper Gains International Honor

A singular honor has been won by Ke Kukui, monthly school paper published by Saint Andrew's priory.

It won international first place award in the 1950 critical service competition sponsored by Quill and Scroll, international high school journalistic honor society.

The paper scored 888 out of a possible 1,000 points.

Annie Yuen, editor, now is a freshman at the University of Hawaii. Miss Florence I. Otis, high school English and journalism teacher, was adviser.

The Advent Corporate Communion for men and boys of the Episcopal Church will be observed all through the Church on December 3, 1950.

In Memoriam

One of the most beloved members of St. Andrew's Cathedral entered into the life eternal with the passing of Mrs. Abbie Greene, who died September 9th. Affectionately known as "Nana," she was one who gave forth the gentle strength that comes from walking with the Master. In knowing her one was always reminded of that lovely hymn for children, "I sing a song of the saints of God." "They lived not only in ages past. There are hundreds and thousands still. The world is bright with the joyous saints Who love to do Jesus' will. You can meet them in school . . . In Church . . . or at tea. For the saints of God are just folk like me, And I mean to be one too."

We give her back to Thee, Dear God, who gavest her to us. Yet as Thou didst not lose her by giving, so we have not lost her by her return. Not as the world giveth, giveth Thou, O Lover of Souls. What Thou giveth Thou Taketh not away, for what is Thine is our always, if we are Thine. Life is eternal; love is immortal, death is only a horizon; and the horizon is nothing save the limit of our sight. Lift us up, strong Son of God, that we may look further; cleanse our eyes that we may see more clearly; draw us closer to Thyself that we may know ourselves; and closer to our beloved who are with Thee. Prepare us for that happy place that where they are, and Thou art, we too may be; through Jesus Christ our Lord. Amen.

Alexandre Dumas once requested the prayers of his old teacher. "My prayers?" said the abbe. "You don't believe in them."

"No, I don't always believe in them. That is very true; but don't worry: when I need them I will believe in them."

—Gamaliel Bradford, *A Naturalist of Souls*, Houghton Mifflin Co.

Twenty-Fifth Anniversary Observed

The Venerable Henry A. Willey, D. D., retired Archdeacon of Kauai, and devout Vicar of All Saints' Church for many years, was accorded particular honor on the occasion of the twenty-fifth anniversary of the founding of this mission. It was through his efforts and that of his wife that the mission work on Kauai plays such a part today in the life of our Church in Hawaii. Under their leadership the spiritual growth and physical property of the mission grew and flourished. Christ Church, Kilauea, and St. John's Church, Eleele, were also the fruits of his labor.

Since Archdeacon Willey was retired because of ill health, he and Mrs. Willey have lived in Lihue. On the program for the service was printed, "He continues to offer his prayers for the advancement of the work of All Saints' and we lift our hearts and voices to Almighty God in thanksgiving for his nearly twenty-five years of inspired service which the Archdeacon considered it a privilege to give to the Church on the Island of Kauai."

On this same day, September 24th, the Bishop installed the Venerable Norman R. Alter as Priest-in-charge of All Saints' Church and Archdeacon of the Island of Kauai. Assisting at this service was the Reverend Kenneth T. Cosbey of St. John's Church, Eleele.

Following the service a luncheon was served in the Parish Hall for the many guests who gathered for this occasion.



Women's Auxiliary Day was a most successful one for the Diocesan Auxiliaries, held at Mokuleia on Saturday, September 16th. Mrs. Harry J. Mattson presided. The Bishop and Mr. Stewart Cushman spoke to the women in the morning session, and Mr. Walter Kau spoke on Church Music in the afternoon.



The Reverend Norman B. Godfrey

The Reverend Norman B. Godfrey arrived in Honolulu September 13th, from Massena, New York, and has enrolled in the language department of the University of Hawaii, where he is taking further courses in Japanese in preparation for his work on Okinawa. He is also taking private tutoring in order to better prepare himself for the great task that lies ahead of him.

As soon as the House of Bishops sounds the clear signal, the Rev. Messrs: Norman B. Godfrey and William C. Heffner will sail for Okinawa to open missionary work under the direct supervision of a missionary bishop of the Church. In a memorandum which he presented to a meeting of the Okinawa committee of the Foreign Missions Conference, held in New York on September 5th, Bishop Bentley, vice-president of National Council, made it clear that the Episcopal Church missionaries serving on Okinawa would be missionaries of the Church and would have exactly the same status as that enjoyed by Episcopal missionaries serving in other fields overseas.

At the meeting in New York, the Rev. Mr. Godfrey promised cooperation with the other churches on Okinawa in all possible areas.

The Church's mission on Okinawa will not be sponsored by the Okinawa Committee, as is the Methodist missionary, who has been there since last winter. The Methodist is the only missionary sent so far in response to a plea for missionary assistants from Okinawa Christians to leaders of American Churches. He arrived on the island 51 months after the plea was issued and 28 months after the American military government removed restrictions which prevented missionaries from landing on Okinawa. He is supported by the Methodist Church, but works under the Okinawa Committee of the Foreign Missions Conference. The Okinawa Christians strongly urged the establishment of a united Church on the Island.

The Okinawa Committee of the Foreign Missions Conference proposed that the Episcopal Church contribute missionary personnel and funds to the committee,

which they would use in their missionary program. Bishop Bentley emphasized the fact that our Church would not play a part in having our missionaries lose their identity as our workers, and that they would be responsible to one of our bishops and under full obligation to be loyal to this Church.

Notes From Hawaii Episcopal Academy

Appreciation is expressed to Mr. Henry White, President of the Hawaiian Pineapple Company, and Mr. W. A. Cleghorn, of the same company, for the gift of nine horses sent to the Academy for the use of students. It has been the dream of the Academy that some day we would have enough horses to meet the demand of the students, but we had not anticipated such a magnificent gift as this. We are deeply indebted to these men and the Hawaiian Pineapple Company for the horses and saddles. They were sent from the Island of Lanai. Mr. Ronald von Holt was good enough to see that they were transported from the ship to the school. Mr. Richard Penhallow, of the Parker Ranch, provided extra pasture for them.

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Many physical changes have been made to the Academy grounds and buildings. The dining room has been given a "new look." A color scheme of white and several shades of green has been used in the painting of the tables, chairs and interior.

* * *

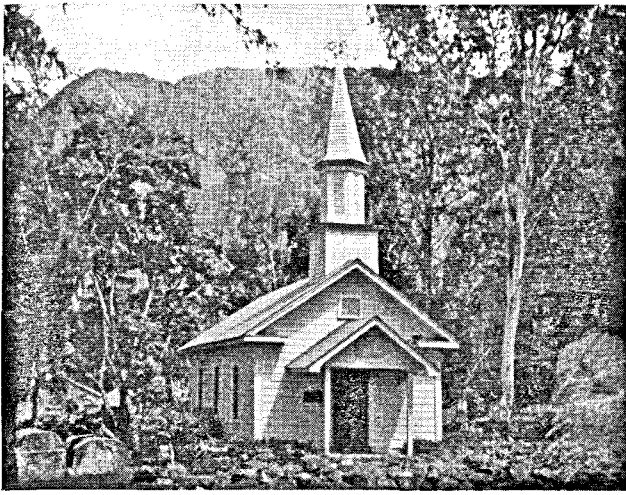
Good books are needed to help build the library, so gifts will be most acceptable. Also there is a need for subscriptions to *good* magazines.

* * *

New members of the faculty are Mrs. Clara Daly, who for many years conducted her own school in Hilo. She is head of the Mathematics Department and in addition is working with 7-9 Grade English students. Mrs. Daly is also Dean of Girls. Mr. David P. Coon, a graduate of Michigan State, is head of the History Department. He is also in charge of the Library. Mr. Gordon Tyler, graduate of the University of the South, is teaching Spanish and Social Studies. Mr. Richard L. Aiken, on leave from Trinity College, Hartford, Connecticut, has charge of the sports and recreational program. He is also Dean of Boys. Mr. Donald Walsh, head of the Science Department, and Mrs. Barbara Milne, Dietitian and Supervisor of the Dining Room and Kitchen, served on the faculty last year.

* * *

Members of the Board of Governors, Mrs. W. F. Robertson, Mrs. Roger Williams, Mrs. Leighton Hind and Mr. Richard Penhallow have been very generous in giving furnishings for the rectory and faculty apartments, as well as gifts of food for the kitchen.



Churches in the Kalaupapa Leper Settlement—left, the Protestant Church; right, the Roman Catholic Church.

Here And There In The Diocese

The Reverend Harold W. Smith writes in his notes for St. Augustine's Mission, Kohala, Hawaii: We are very happy to announce that at long last the Rectory has had a "face-lift" and now looks most attractive, and is a worthy complement of our two churches. St. Paul's Hall at Makapala has also been completely renovated and is ready for use. We can all be proud of our five Kohala Episcopal buildings: two churches, two halls, and the rectory. All of them have been renovated during the past two years.

* * *

The Reverend Norman Godfrey was the guest preacher at the Holy Trinity Homecoming service held Sunday, October 1st. On October 8th he preached at St. Clement's Church, on October 15th at St. Elizabeth's, and on November 5th will preach at St. Matthew's Church, Waimanalo.

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The Reverend Charles A. Parmiter, Jr., Rector of Iolani School, has been preaching and conducting services at St. Andrew's Cathedral when the Bishop has not been available. His help has been greatly appreciated.

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The Rev. Canon Richard M. Trelease, Jr., and the Rev. William R. Grosh are assisting the Honolulu Council of Churches in directing the religious work at the Koolau Boys' Home.

* * *

Mr. Walter Kau, a former member of St. Elizabeth's Parish, Honolulu, has returned to Honolulu after four years of study at the Rochester School of Music, New York. He is a talented young organist and is now organist and choir director at St. Clement's Church, Honolulu. He gave a most entertaining and stimulating talk on

Church Music at the Diocesan Woman's Day, at Moku-leia, September 16th. We are happy indeed to welcome him, his wife, and young son back into our Church family.

* * *

Holy Apostles' Church, Hilo, Hawaii, has a new weekly leaflet, "The Curate," so named as it is "an assistant to the rector in telling of coming events, as a reminder of special services, and a constant reminder that the Church is interested in you," writes the Vicar, the Reverend Robert Sheeran.

Christ Church, Kealahou, Hawaii, has a new weekly bulletin, "The Circle," published by the Vicar, the Reverend Henri B. Pickens. It affords much "food for thought" for his congregation and readers.

St. John's Bulletin, Eleale, Kauai, is another addition to the weekly bulletin list and is edited by the Rev. Kenneth T. Cosbey.

St. Peter's Church, Honolulu, has named their publication "The Watchman." It is full of news for the congregation and is published by the Rev. Canon Y. Sang Mark, Rector, and the Rev. Theodore T. Y. Yeh, Curate.

We are happy to add these weekly publications to our Diocesan leaflet list.

* * *

The Bishop was in San Francisco, California, September 26th through October 5th, attending a meeting of the bishops of the 8th Province and attending the consecration of the Reverend Henry H. Shires, Dean of the Church Divinity School of the Pacific, as Suffragan Bishop of California. On Sunday, October 1st, he preached at Trinity Church, San Jose, California.

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The kitchen at Davies Hall, St. Andrew's Cathedral, has proven the worth of attractive painting. The women

of the Hui Kokua group have transformed the kitchen into something very delightful to work in. In addition to the painting a new asphalt tile floor has been laid. It is a real pleasure to see such a transformation in the physical outlay of the plant.

FROM A SOLDIER IN THE FAR EAST. We have been reading much about the effect of hoarding on our economy. From one of the men whom we remember every Sunday at the early service, by name, comes this poignant paragraph describing the effect of hoarding on our troops "over there": "It is a terrible thought and sight to see all these youngsters going into battle . . . Yes, many a friend is paying the extreme sacrifice . . . But one thing in general seems to be the de-moralizing factor about these boys. They read in the papers that inflation and hoarding has begun again. We read thru the local Honolulu Star-Bulletin, the soaring of prices and hoarding. All these are uncalled for, and we hope that this can be remedied soon." It is to be hoped . . . and we are sure it is true . . . that none of our Mission Family is guilty. But the appeal of this soldier is not against hoarding, only . . . but rather against lack of faithfulness toward these men who are laying down their lives while things go on for us as if nothing was wrong in the world. One of the "outward and visible" ways we may demonstrate our faithfulness is to come to the Lord's House on Sunday to intercede on our knees for these men and for the cause of peace, and to witness to the world our commitment to the Prince of Peace.

—Clipped from *The "Ka Hoike (The Witness) St. Stephen's Mission, Wahiawa, Oahu.*

The first institute of its kind in the United States, the Institute in Theology for College Faculty, was held at Hamilton College, Clinton, N.Y., this summer. It brought together 87 faculty members, 51 men and 36 women, representing 46 institutions in 14 states. The purpose was to provide, at the level of scholarly and educated adults, a general understanding of what Christian doctrine is and the relation of contemporary scholarship to it. Sponsoring agencies were the college work committees of the First, Second and Third Provinces, the National Council's Division of College Work and the Church Society for college work.

To Men Entering the Armed Forces

A new ruling by the Secretary of the Army now allows each man to indicate the Church to which he belongs. Heretofore there were only the classifications of Catholic, Protestant, and Jew. Now a man can say that he is an Episcopalian, and this information will be a help to our Church chaplains in ministering to the men in service.

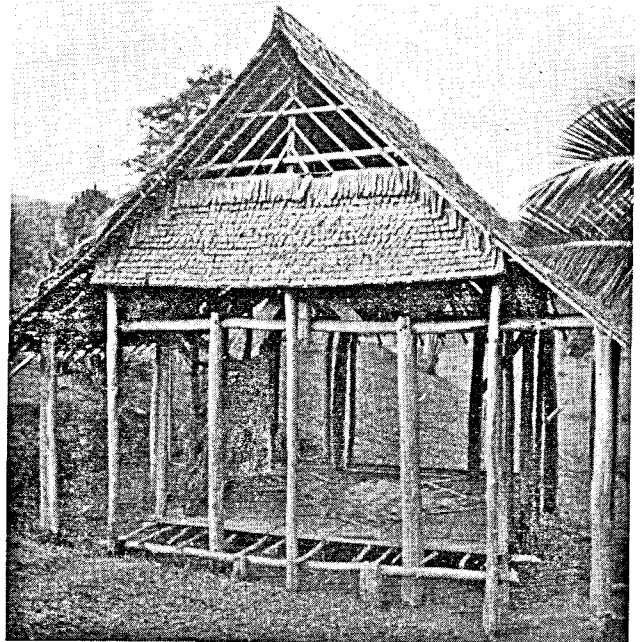
Babies In Church Mustn't Cry

TOPEKA, Kans.—"At the first hoot, scoot," is the advice given to parents of babies who yell in church, by the Rt. Rev. Goodrich R. Fenner, Bishop of the Episcopal Diocese of Kansas.

Bishop Fenner approves of parishes operating nurseries during church services, but says that the crying child can "Knock the service into a cocked hat. I've never been able to compete with them. By the time Mama has decided to take the bairn hence—long after everybody else in the church has decided she should—it is too late. The sermon is ruined, the attention of the congregation is lost and never regained. So, fond parents—this little rule of church etiquette. At the first hoot, scoot."

* * *

The American Bible Society has published a special edition of 50,000 copies of Korean Scriptures for distribution to the Korean Army, Navy and Air Force. The edition was printed at the request of the Korean Bible Society, the headquarters of which are at Seoul. Episcopal Church people have special interest in this because the American Bible Society has been aided by the Presiding Bishop's Fund for World Relief, and will continue to receive help from the 1950 program for world relief and Church cooperation.



Outdoor classroom-church sponsored settlement for Solomon Islanders at Waliloka, Fiji.

Island Outposts

The following fascinating article on his recent trip to Fiji has been written by the Rev. Canon Frederick A. McDonald, Rector of St. Clement's Church, Honolulu. Unfortunately it has been greatly cut because of the limited space in our Chronicle. But let us travel to Fiji.

The Anglican Communion has three centers of great numerical strength where her adherents are to be numbered in the millions—the British Isles (30,000,000), the North American Continent (Canada and U.S.A., 5,000,000) and the Antipodes (Australia and New Zealand, 3,000,000). Broad oceans separate the churches in these geographical groupings and have done much to retard the understanding and awareness of a common brotherhood within the same faith which should belong to us all. This sense of separation, however, is breaking down.

The bulk of the islands in the North Pacific are under the ecclesiastical care of the Missionary Bishop of Honolulu, The Rt. Rev. Harry S. Kennedy, and those below the equator, on this N.E.-S.W. line, look to the Bishop of Polynesia, the Rt. Rev. Leonard Stanley Kempthorne, as their chief Pastor. Bishop Kempthorne's jurisdiction is in the Gilbert and Ellice Islands.

The Church's work in Hawaii is well known to the informed Churchman in the United States. Probably only those Episcopalians who were found among the 30,000 G.I.'s stationed in Fiji between 1942 and 1946 could tell you very much about the Diocese of Polynesia.

Yet the visitor to Polynesia in this mid-century year would find much to surprise and intrigue him. He would learn that the island clusters where the clergy minister are for the most part up-croppings of earth in $7\frac{1}{4}$ million square miles of ocean. Our Cathedral is located in Suva, the Capital of Fiji. The Fijians are mostly Melanesians, but our Bishop is called the Bishop of Polynesia.

Today's traveler is sure to receive a hospitable greeting from the Kempthornes. Bishop Kempthorne is a New Zealander. Mrs. Kempthorne is a Californian whose warm welcome to Americans at the Cathedral Service Center during the war is still appreciatively remembered by thousands. They have a daughter presently in Auckland studying to be a Nursing Sister. Their pleasant residence is situated on the top of a gardened knoll with fine outlooks towards the harbor, residential Suva, and the hill country island. The Bishop's long Episcopate is now bearing the fruits of his steady, persistent attention to the opportunities and problems facing him these last twenty-seven years.

Great possibilities for advance face the Church in Polynesia, and it is questionable whether in any part of the Anglican Communion there is the same like response of the average layman to do his part in realizing these opportunities. In Suva the community has made a fine

Continued on page 10



Fiji Islanders pausing from their chief task of loading copra, at the village of Yasawa-rara.



Fiji police parading before the Governor of the Colony and the Rt. Rev. L. S. Kempthorne at the meeting of the High Chiefs held at Nasova, Fiji.



The Rt. Rev. L. S. Kempthorne, and members of the Congregation at the Church of the Holy Redeemer, Levuka, Ovalau, Fiji.

Eight Degrees Of Charity

There are eight degrees or steps in the duty of charity. The first and lowest is to give, but with reluctance or regret. This is the gift of the hand, but not of the heart.

The second is to give, cheerfully, but not proportionately to the distress of the sufferer.

The third is to give cheerfully, proportionately, but not until solicited.

The fourth is to give cheerfully, proportionately and even unsolicited but to put it in the poor man's hand, thereby exciting in him the painful emotion of shame.

The fifth is, to give in such a way that the distressed may receive the bounty, and know their benefactor, without their being known to him.

The sixth, which rises still higher, is to know the objects of your bounty, but remain unknown to them.

The seventh is still more meritorious, namely, to bestow charity, in such a way that the benefactor may not know the relieved persons, nor the name of their benefactor, as was done by our charitable forefathers during the existence of the Temple.

Lastly, the eighth, and the most meritorious of all, is to anticipate charity, by preventing poverty; namely to assist the reduced fellowman, either by considerable gift, or a loan of money, or by teaching him a trade, or by putting him in the way of business, so that he may earn an honest livelihood, and not be forced to the dreadful alternative of holding out his hand for charity.

To this Scripture alludes when it says: and if thy brother be waxen poor, and fallen in decay with thee then thou shalt relieve him; yea, though he be a stranger or a sojourner; that he may live with thee. This is the highest step and summit of charity's golden ladder.

When you are in the right you can afford to keep your temper; when you are in the wrong you can't afford to lose it.

—John Graham

Island Outposts

Continued from page 9

response towards the New Cathedral building which will replace the old frame church erected, to serve temporarily, 64 years ago.

In Apia, Episcopalians have worshipped in theaters, courtrooms and houses. Now they are to have a church for the first time in the history of our work in Samoa.

The low-lying islands of Tonga will always remain interesting to Churchmen in Hawaii because of the Apostolic labors of the second Bishop of Honolulu, the Rt. Rev. Alfred Willis who closed there the last 18 years at his ministry. He took with him a young Chinese layman, Y. Sang Mark, who later studied for the Ministry and then returned to work with Bishop Willis and carry on after the Bishop's death. The present venerable pastor of St. Peter's Church, Honolulu, is still fondly remembered in Tonga where they keenly hope they may have the pleasure of a visit from him again.

Many of the denominations, especially in Fiji, have

sought to limit their evangelistic efforts to one element within the population. Holding to a basic truth of catholicity Anglicanism has sought to minister to every group where the Hands of Christ may add their blessing. Because of the early and very courageous work of Methodist Missionaries, nearly all the native Fijians are members of this Church. One cannot overstress the heroism of their early efforts. It was the cannibalism of Fiji and the Solomons which made the name of the Islands a word of terror to early travelers. Brave Captain Bligh, when placed in a small boat by the Bounty mutineers, after weeks of open water sailing, found himself slipping past the green coasts of Fiji. He desperately needed to put ashore to replenish food and water but that he dared not do. So many of the early Missionaries fell victim to these ferocious man-eaters that an old and rather sorry joke has it that the missionaries at last won the day by infiltration! When, finally, the Fijian peoples under the leadership of their chiefs accepted Christianity as their faith they became loyal and resolute in their allegiance. Some of their leaders in recent years have sought the Anglican Church, notably the Commissioner for Fijian Affairs, High Chief Sir Lala Sukuna.

At no point may the visiting Episcopalian be more proud of his Church than in its fearless championing of the position of the Solomon Islanders living in Fiji. Their history may make good material for the writers of adventure yarns but any humanitarian must regard this as a shabby chapter in the history of human exploitation. 75 years ago plantation owners in Fiji and Australia in their search for cheap labor would raid settlements in these northern islands, or lure the villagers out to their ships, clamp them in the hold, and sail away. This practice was known as "black birding," and our heroic Martyr-Bishop, John Coleridge Patterson, was inadvertently murdered by the very natives whom he was trying to save from such a fate. By the end of the last century, practices had only changed in that these people were seduced into a lonely and unhappy state of peonage through more subtle methods. With the development of the "White Australia" policy those living on the Island Continent were removed and many of them dumped in Fiji. Here they became a people of no clan, in communities where tradition allowed only the Chief to speak, and they had no chief to speak for them. Significant honor belongs to Bishop Kempthorne for the wise and statesman-like way he has spoken and acted for them. West of Suva he has secured a large tract of land on a 99 year lease, where any Solomon Islander may come with his family and build his bure (hut). There is now a sizeable village here, named Wailoka, and Archdeacon Hands is the good shepherd who oversees the work of School, Hospital, and Church.

The redemptive character of the Church's work is continuously being given fresh expression. Nonetheless, it seemed dramatically clearer to the writer one day when

he worshipped with the Solomon Islanders in Levuka and the next day met the kindly and devout granddaughter of "Bully" Hayes, the most notorious of all the "black-birders." With time, zeal and patience there is no situation into which Christ may not be introduced and win His own way.

This gives the Christian hope as he examines Fiji's most perplexing, festering problem—the place of the East Indian in Fijian life. Some few thousand were imported as indentured labor for the sugar plantation when the "black-birding" practices were being checked. They have multiplied with such rapidity that they now outnumber

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the Fijians. Today the Hindus are a bitter, for the most part a hate-filled people—smarting with their memories of evil treatment when they first arrived, and angry with the governmental rules which restrict their struggle for economic domination of the Islands. They consistently oppose British Rule, and there are those who hope that some day Mother India will be the possessor of Fiji. More disturbing in this moment of crisis, and possibly having a greater bearing on the future of the Islands, is the small group of communists among the Indians and the larger group of those ready to sympathize with them. The hate of the Hindu has been very largely responsible for his failure to reach his goals. His highly selfish aim has alienated the sympathy of the friendly, Christian Fijian native, and placed government officials in an increasingly wary attitude. What a change would be wrought if some of the arrogance and bitterness of these proud children of India could be displaced by the wonder that Gandhi found in Christ. Certainly, the Church of England holds that hope, for the Hindu who has come into the Church already receives the warm defense of the clergy who know well the sincerity and loyalty of those who follow the Christ of the Indian Road. Bishop Kempthorne has established a school under the care of two priests in Lambasa where the student population is largely Indian. This may be the place for the working of a leaven of immeasurable consequences.

When the prophets and psalmists in old Israel spoke of Isles which Jehovah would claim for his own they must have been thinking of the dusty, shrub-covered ones found in the Eastern Mediterranean. The Church in Polynesia toils for him who said to the Prophet Isaiah "Listen, O Isles, unto me." That word has been spoken, heard and given sure lodgement in those islands below the line, and the unsearchable riches of Christ are better known to many as a result of the missionary labors of the Church.

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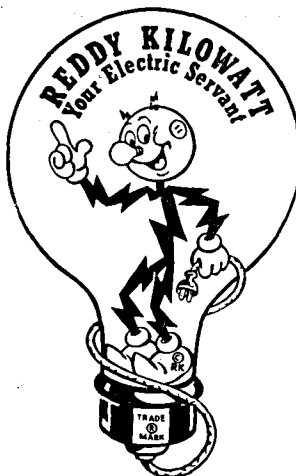
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