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Time out for lunch is a pleasant interval in the Wahiawa pineapple fields. Mrs. Liiko Nouchi is finishing the last cupful of her tea, while Mrs. Hatsui Handa makes sure her knife is ready.

—Courtesy of the "Pine Parade"—Hawaiian Pineapple Co.
The wide-brimmed hats are a must to shield the women from the sun, while the bandanas keep the hair clean. After eating, the smiling women resume cutting pineapple plant crowns.



Mrs. Norman Godfrey and four of her children: Louise, Sarah, John, and Cornelia.

Arrives With Family

Mrs. Norman B. Godfrey arrived with her attractive family on the Lurline which docked in Honolulu August 21st, in order that her children might enter school. Her husband, the Rev. Mr. Godfrey, will follow sometime in September, after completing a course in Japanese at Yale University. The Godfrey children are: Louise, 17; Cornelia, 15; Sarah, 13; and John 5. One son, 20, remains on the mainland as a junior engineer with the New York State Highway Department. He hopes to join his family in Okinawa, when they go on to this new station after a year in Honolulu.

The Rev. Canon Norman B. Godfrey, rector of St. John's Church, Massena, has been appointed by the National Council of the Episcopal Church to begin missionary work on Okinawa, in the Ryukyu Islands of the Pacific between Japan and Formosa.

The appointment which was made at the April meeting of the National Council, comes as a result of negotiations which began last Christmastime when he and Mrs. Godfrey first went to New York to discuss the matter. He was commissioned by the Presiding Bishop at a ceremony in New York on June 18.

Since the first of the year he has been tutored by Samuel Jacobs of Massena who served as an interpreter during the war in the Pacific.

"I would not have the courage to face this difficult new work," said Canon Godfrey, "were it not for the inspiration and help that I have received from Mr. Jacobs."

Mr. Jacobs also studied Japanese at Yale University.

The area on Okinawa to be entered by the Episcopal Church is as yet untouched by the missionaries of other

churches. There are over a million and a half natives of Chinese, Japanese and Malayan stock living on about eight islands, the largest of which is Okinawa. Okinawa is under United States protection and it is slowly being rebuilt, though there is still much suffering due to the ravages of the war. It has been estimated that there are between 300 to 500 members of the Nippon Sei Ko Kwai, the national branch of the Anglican Communion in Japan, who have asked for Anglican ministrations. Perhaps the first church organization to be founded by the new missionary will be a chapel at the leper colony. The program also calls for dispensaries, schools and homes.

The Rev. Mr. Godfrey has served St. John's, Massena and St. Paul's, Waddington, since 1940. We welcome them to our Diocesan Family, even though we cannot officially claim them as such.

The Rev. William C. Heffner, who is also studying Japanese at Yale University, will come in September, before going on to Okinawa. We are sure that our diocese will benefit greatly from the contacts we have from these two clergy. We are happy if we can share in the program outlined for them before they take up their work in this new field.

To Hold Woman's Day At Conference Center

Mrs. Harry Mattson announces that the Diocesan Woman's Auxiliary will hold an all-day conference at Mokuleia on Saturday, September 16th. It is the hope of the Diocesan Board that women of all our missions and parishes on Oahu will make a particular effort to be present. It will afford them an opportunity to hear Mr. Stewart Cushman, who will be here to direct a Laymen's Training Course, as well as other speakers.

These outings in the past have proven most helpful by way of fellowship and spiritual guidance.

The women are asked to bring their own lunch, but coffee and tea will be furnished. The first session will begin at 10:00 a.m.

To Conduct Laymen's Conference

Mr. Stewart A. Cushman, of Bartholomay and Clarkson Insurance Company, Chicago, Illinois, and an outstanding laymen of the Church, will arrive in Honolulu September 13th to conduct a Laymen's and Clergy Conference. He is being sent to us by the Presiding Bishop's Committee for Laymen's Work and will continue the course given to our Key Laymen by Mr. John Merrifield last February. In addition to this training course he will be the main speaker for the Clergy Conference to be held in September. We shall look forward to his arrival and know that he will bring much to our Diocese by way of inspiration and help.

The Reverend Paul R. Savanack To Head Hawaii Episcopal Academy

The Bishop and Board of Governors of the Hawaii Episcopal Academy announce the appointment of the Reverend Paul Roger Savanack, who for the past two years has been at Christ Church, Kilauea, Kauai, as Headmaster of the Hawaii Episcopal Academy. He assumed charge August 15th.

The Reverend George W. Davison, under whose leadership the Academy was established last year, will be on the staff of Iolani School for boys, Honolulu, where he will have an opportunity to gain more experience in school administration. He and Mrs. Davison did much in the task of pioneering the Academy and won the devotion of their students. The Board of Governors and parents appreciate all that they have done.

The Rev. Mr. Savanack has had a fund of experience in the field of religious education and administration. We are confident that under his guidance the school will go forward and make a mark for itself. The Rev. Mr. Savanack came to Hawaii from Cleveland, Ohio, where he was rector of a large parish and Executive Secretary of the Department of Religious Education for the Diocese. He is a graduate of Kenyon College and Bexley Hall Divinity School.

The Rev. Mr. Savanack will also be in charge of services at St. James' Mission, Kamuela and St. Columba's Mission, Paauilo.

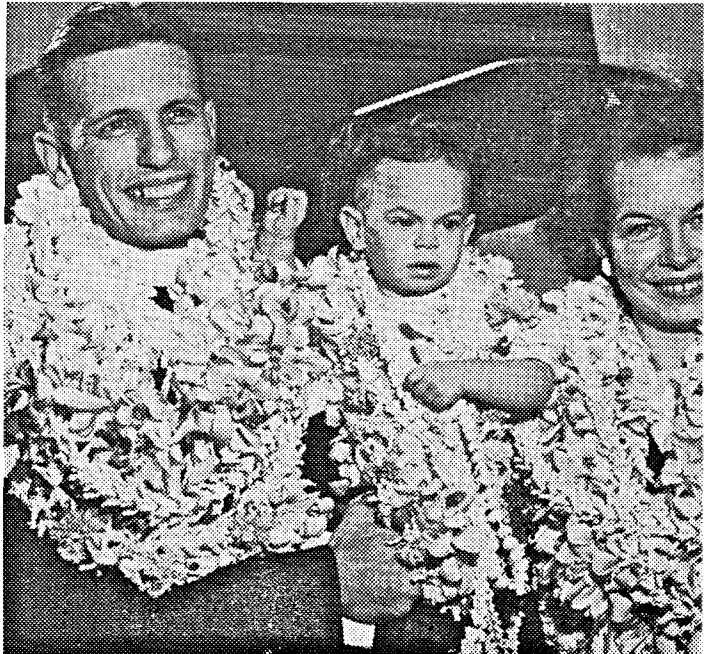
Canterbury House

St. Mary's Mission, under the leadership of the Rev. John R. Caton, is starting a new venture with the former St. Mary's Children's Home residence. They are going to use this as a hostel for young men of the Church attending the University of Hawaii, who have come to us from other Islands. We have long felt the need for such a place, and hope that this venture will prove a success.

Canterbury House, as it is to be called, will serve in much the same capacity as Cluett House, and will be run on a non-profit making basis. A very nominal fee will be charged for rooms. Meals will not be provided, but kitchen privileges will be given to the men.

In addition to being a hostel for the young men, the Canterbury Club at the University — a group of our Episcopal students of college age—will hold their meetings in the buildings. The Rev. Mr. Caton has been placed in charge of the work with university students, so it is most fitting that their activities should be centered here, under his supervision.

The laymen of St. Mary's Mission have done much in the way of improvements to the residence, in preparation for its occupancy.



The Rev. William Grosh, Mrs. Grosh and Elaine.

New Episcopal Clergy Arrives For Work At Waimanalo

The Rev. and Mrs. William Grosh, and small daughter, Elaine, arrived Sunday, July 16th, to start work at St. Matthew's Community Church, Waimanalo, Oahu. He is a graduate of Maryville College, receiving his B. A. degree in 1947, and from Virginia Theological Seminary, Alexandria, Virginia. This is his first charge. He is a native of Georgia and Mrs. Grosh of Tennessee.

The Rev. Mr. Grosh spent nine months in the Pacific area during World War II, having been stationed part of that time at Barber's Point, where he was a pilot with the United States Navy.

Mrs. Grosh is an accomplished musician, having taken leading parts in civic musical productions, as a soloist.

The Rev. Mr. Grosh has been assigned to St. Matthew's Church, Waimanalo, to take charge of the Church work there, which was started by the Rev. Richard M. Trelease, Jr., rector of St. Christopher's Church, Kailua, Oahu.

The Reverend Robert Sheeran Goes To Holy Apostles' Church, Hilo

The Reverend Robert Sheeran, who for the past year has been at St. Columba's Mission, Paauilo, and at St. James' Mission, Papaaloa, Hawaii, has been transferred to Holy Apostles' Church, Hilo, Hawaii. He will continue with his services at St. James' Church, Papaaloa, in addition to his new duties. He and his family moved to Hilo August 1st. He succeeds the Ven Norman R. Alter, who is now at All Saints' Church, Kapaa, Kauai, and Archdeacon of Kauai.



Canon and Mrs. Stokes and Carol leaving for New York.

Accepts St. Bartholomew's Call

The Missionary Diocese of Honolulu will keenly feel the loss of Canon Anson Phelps Stokes, Jr., who, with Mrs. Stokes and Carol, left for New York City on August 21st to take up his new duties at St. Bartholomew's Church, New York City. He has been Canon at St. Andrew's Cathedral Parish for the past five years, and has wrought a fine work. We send him forth with our deep Aloha and God's blessing. Our loss is St. Bartholomew's gain. May his ministry there be of the finest and best. He and his family will be greatly missed in our Missionary District. We know we have greatly benefited from the years given to us.

On Friday, August 18th, the Vestry and Woman's Guild and Auxiliary honored Canon and Mrs. Stokes at a reception held in Davies Hall. Friends throughout the Diocese and community joined in expressing Aloha to them. During the afternoon Bishop Kennedy presented Canon Stokes with a cross of the Diocese for distinguished service toward the work of our Church in Hawaii. He and Mrs. Stokes were also presented with a silver dish from the Diocese as a token of love and esteem.

Bishop Kennedy entertained the clergy at a luncheon honoring Canon Stokes on Thursday, August 17th. Mrs. Kennedy entertained the clergy wives at the Bishop's home the same day, honoring Mrs. Stokes.

Canon Stokes will be the eighth rector of St. Bartholomew's, one of the largest and wealthiest parishes in the Protestant Episcopal Church. He is the son of the clergyman, writer and educator, the Rev. Dr. Anson Phelps Stokes, whose three-volume history of "Church and State in the United States," was published early this summer by Harper and Brothers.

Canon Stokes is a grandson of Anson Phelps Stokes,

merchant and banker who led the fight against Tammany Hall in New York as an early member of the Civil Service Reform Association in the latter years of the nineteenth century. He died in 1913.

Canon Stokes has been rector of St. Andrew's parish and canon of St. Andrew's Cathedral since 1945. Previously he was rector of Trinity Church, Columbus, Ohio, for eight years. He was a delegate to the General Convention of the Protestant Episcopal Church in 1940 and 1943 and also served as chairman of the Department of Missions and as a member of the Standing Committee in the Diocese of Southern Ohio.

He was educated at St. Paul's School, Concord, N. H.; Corpus Christi College, Cambridge University, and at Yale University, from which he was graduated in 1927. He attended the Episcopal Theological School, Cambridge, Mass., and completed his studies there in 1932 when he was ordained deacon. He was ordained priest in 1933. In 1943, he married Miss Hope Proctor, of Stockbridge, Mass. They have one child.

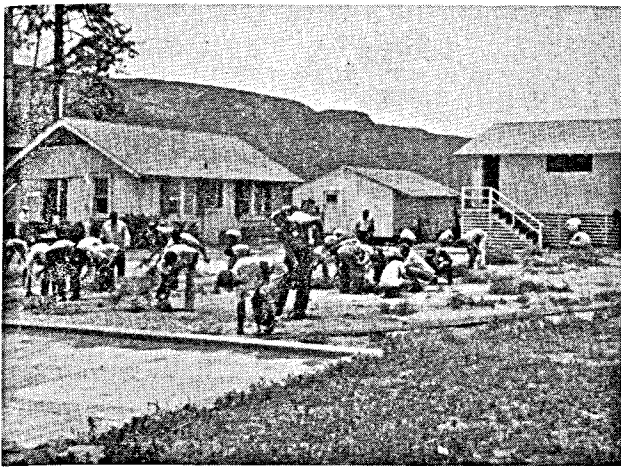
To Attend Church Divinity School Of Pacific

Mr. Stuart Fitch, St. Clement's Church, Honolulu, left on August 13th for Berkeley, California, where he will enter the Church Divinity School of the Pacific as a Postulant for Holy Orders. He has been active in the work with the young people of St. Clement's Church and the Diocesan Young People's Work. He served in World War II and was on the staff of the Honolulu Star-Bulletin. We feel that he is a fine candidate for the ministry and send him forth with our blessing and Aloha. He will be under the Rt. Reverend Stephen Cutter Clark, of the Missionary District of Utah.

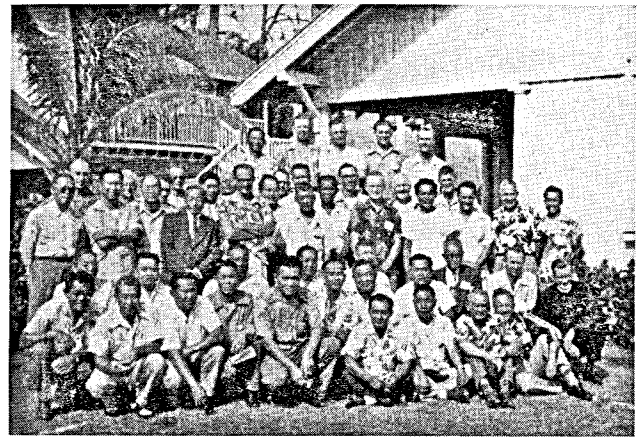
Young People's Fellowships Hold Territorial Conference

The Fourth Annual Territorial Conference of the Young People's Fellowships was held at the Mokuleia Conference Center, August 23rd to 27th. There were 56 young people from Oahu, 13 from Kauai, and 1 from Hawaii. The largest delegation was from St. Peter's Parish, with 16, including one University student whose home is in China, Richard Lee, and one whose home is in Iraq, Mohammed Jaisim. Other YPF's represented were: St. Andrew's, Holy Trinity, St. Stephen's, St. Matthew's, St. Christophers, Epiphany, St. Mark's, St. Clement's, and Good Samaritan, all of Oahu; All Saints, St. John's, and Christ Memorial, of Kauai; Christ Church, Kealahou, Hawaii, represented by Judy Kobu, the delegate making the longest trip to the Conference.

Theme of this year's conference was "Consider the Bible," based on National Council's new book, "The Holy Scriptures," and the study-guide for it. On the teaching staff were the Reverend D. Alan Easton, Ex-



Laymen start a work crew to improve the grounds during their Conference at Mokuleia.



Laymen attending the Conference at Mokuleia in July.

ecutive Director of the Honolulu Council of Churches, the Reverend Kenneth Rewick, Chaplain of Punahou School, and two of our own clergy, the Reverend Messrs Trelease and Grosh. The Reverend Claude Du Teil of Wahiawa, Oahu, and Mrs. Edouard Doty, St. Clement's Parish, made up the Administrative Staff.

The Conference opened Wednesday evening with dinner, a get-acquainted program, and an inspiring preparation service for the next morning's celebration of the Holy Communion, with the Bishop leading the service and celebrating. The rest of the program consisted of study, athletics, swimming, hiking, and a touring of Honolulu for the Non-Oahu delegates. For YPF's interested in presenting a program on the Conference, an 8mm color movie is available thru the Youth Department. New officers for the Territorial YPF are Miss Norma Jane King, St. Clement's, President; Miss Marian Kim, St. Stephen's, Secretary; and Miss Lillian Ikeda, St. Mark's, Treasurer. The Conference accepted an invitation from the Kauai Delegation to meet on the Island of Kauai in August, 1951.

Particular commendation goes to the Rev. Claude F. Du Teil, who made the plans for the Conference and who conducted the sessions. The young people were more than enthusiastic in their praise for the way in which he handled the arrangements, and their Aloha for him. They also were more than pleased with the wonderful meals planned for them by Mrs. Doty.

The Best Thing

The best thing to give our enemy is forgiveness; to an opponent, tolerance; to a friend, your heart; to your child, a good example; to your father, deference; to your mother, conduct that will make her proud of you; to yourself, respect; to all men, understanding.—Sioux City Punch.

Training Program

The National Council's training program for laymen is shaping up so that practically final details have been mailed to the dioceses. It is believed that 80 dioceses and missionary districts, including Honolulu and Alaska, will make use of this new method of presenting the Church's program to the people of the Church in preparation for the Every Member Canvass. The 30 specially chosen laymen who will train 2,300 other laymen receive a special course of instruction at Seabury House September 8, 9, 10, with Robert D. Jordan, director of promotion, as instructor, the Rev. Arnold M. Lewis, as official host, and the Rev. Newell D. Lindner as chaplain. The Presiding Bishop and Bishop John B. Bentley will have parts in the program.

The 30 men who will, after receiving their own training, conduct training institutes in all parts of the country, are picked men from all walks of life, representatives of the finest and most able laymen of the Church. They include doctors, lawyers, business men, army and navy officers, college presidents. They consider themselves highly honored in being chosen from the whole manpower of the Church for this unique service.

Never before in the history of the Church have 2,300 intensively trained laymen undertaken to carry the message of the Church's work throughout the world directly to the people of the Church. These men will address parish meetings now being set up all over the country, using modern techniques to make the story they tell interesting and inspiring. It is a program of education available to the whole Church, conducted on such a large scale that it is being watched carefully by practically every other Church group in the country.

It is this program that is sending us Mr. Stewart Cushman September 13th.



The Reverend Charles A. Parmiter, Jr., new Rector of Iolani School for boys, Mrs. Parmiter, and their children, Charles A. Parmiter, III and Phyllis. They arrived August 5th and are in residence on the school grounds at Nuuanu and Judd Streets.

Here And There In The Diocese

The Men's Club of St. Christopher's Church, Kailua, announce the annual luau for Saturday, September 2nd, on the Parish grounds at the Church at 4:00 p.m. Mr. William Crittenden, club president, announces it will be a real Hawaiian luau with real Hawaiian entertainment. For those who wish to see how the cooking is done in the imu, Mr. John Searle, food chairman, says that it will be opened at 3:30 p.m. Proceeds will be used for the Church Building Fund and Christmas gifts and food for underprivileged children in Kailua.

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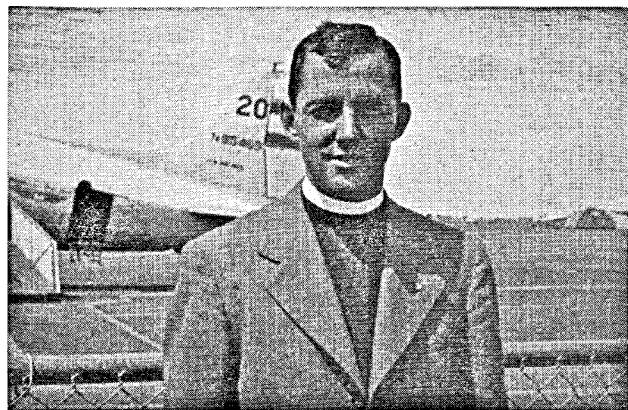
Chaplain Gregory Lock, from Poplar Bluffs, Missouri, is now stationed at Fort Shafter. We are delighted to have Chaplain Lock and his family stationed in Honolulu. His wife and two children are also here. The family is living at Schofield Barracks.

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One of the most successful Vacation Schools was that at Holy Nativity Church, Aina Haina. The Rev. John J. Morrett reports that they had a most outstanding program for the children.

* * * *

We wish to commend our Lay Readers, especially Messrs: Thomas Shields, George Benson, Thomas Major, Stuart Fitch, Robert Kondo, Murray Johnson and Charles Hookano, who have assisted this summer in missions where the clergy have been absent on furlough or because of illness. The work of the Church has gone forward because of their able assistance.



The Reverend Kenneth Cosbey, Vicar of St. John's Church, Eleele, Kauai, who arrived August 15th to take up his duties there.

The Reverend Roland C. Ormsbee, Vicar of St. John's-by-the-Sea, Kaneohe, Oahu, has been quite ill this summer. He is now at Tripler Hospital. We all join in prayers for his recovery.

* * * *

Great improvements have been made in the rectories at St. Mary's Mission and Epiphany Mission, Honolulu, and St. John's Mission, Eleele, Kauai. A new room was added to the St. Mary's Rectory, and the front room enlarged. The other two rectories have been completely re-painted and re-decorated, making them most attractive.

* * * *

The Laymen's Conference in July, held at Mokuleia, was most successful. The men were more than enthusiastic about the meditations and talks given by the Rev. Paul R. Savanack and George W. Davison. They hope that they may repeat such periods of fellowship and spiritual aid.

* * * *

Miss Helen Caldwell Baird, a member of St. Andrew's Cathedral, has just completed a most compact and attractive folder with the history of the Cathedral. It will be something that people visiting the Cathedral will be particularly interested in. She is to be commended for this contribution to the Church's work.

* * * *

During the absence of the Reverend Richard M. Trelease, Jr., who was on furlough this summer, the Rev. John P. Moulton and the Rev. Burton L. Linscott took the services at St. Christopher's Church, Kailua. The Rev. Mr. Moulton also supplied for the Rev. E. Percy Bartlam, who was also on furlough, during the month of July. He and his family went to Wailuku, Maui, and were in residence at the Church of the Good Shepherd rectory.

Brick Making And A New Church Building

St. Mark's Church, Kapahulu, Oahu, is in the process of building a new Church. "How Firm a Foundation" can well be said of this mission, when the final pages are written of this new effort.

When Saturday rolls around, the men of St. Mark's turn to brick-making. By manufacturing the 15,000 hollow tile bricks needed for the new church building, they hope to reduce the cost of replacing the present building, which was built in 1911.

A growing congregation and termite infested building have necessitated plans for a new church. They have employed all the usual money-making techniques: bazaars and luaus. Now they are using this unique method for providing materials.

With the help of James Sakuma, a contractor, men of the parish have undertaken the job of making the 15,000 hollow-tile bricks that will be needed for the new structure.

They invested part of their money in a second hand cement mixer, in cement and sand supplies, and in some patented forms for making the bricks.

Every Saturday for the past five weeks a crew of 10 or 15 men has turned up at the church grounds for "brick duty," and production has ranged between 400 and 700 bricks each day.

Mr. Walter Ho, Treasurer of the Mission, keeps a record of the time each man spends in making the bricks, so that he can tell, when the project is done, just how

much his contribution to the building fund has been. Mrs. Edmund Souder, wife of the Vicar, sees that the bricks are watered night and morning, so that they will not break in the drying process.

Vicar of the parish is the Rev. Edmund L. Souder.

A vigorous veteran of 24 years of missionary service in the Orient, he often swaps his clerical garb for brick-maker's togs to help build the new church.

The present church building was erected in 1911 under the direction of the Rev. Leopold Kroll, at that time a young priest at St. Andrew's cathedral.

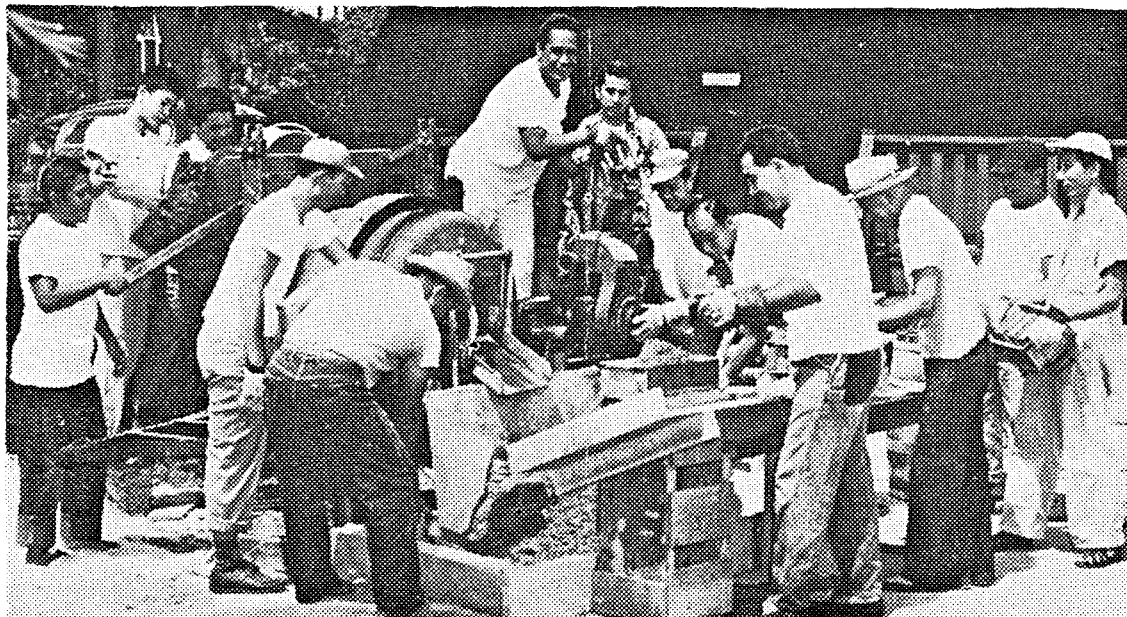
He later became bishop of Liberia. Much of the actual labor of constructing the present church was also provided by parishioners.

Visits Hawaii

The Venerable and Mrs. Benedict H. Hanson, from Lexington, Kentucky, have spent several weeks in Hawaii. They returned to Kentucky on August 28th. While here Archdeacon Hanson assisted with the services at the Cathedral, St. Clement's Church, and St. Peter's Church. We were happy to have them visit the Islands and see some of our work.

A Christian is

A mind through which Christ thinks;
A heart through which Christ loves;
A voice through which Christ speaks;
A hand through which Christ helps;
A soul through which Christ lives.



Bricks for St. Mark's

Messrs: Gareth Yin, Wallace Sakuma, Donald Ching, Lenson Ching, James Sakuma, William Lanai, Richard Johnson, Thomas Ching, John Yap, Fred Freudenberg, Walter Ho, Benjamin Yin and H. K. Bow.—Star-Bulletin photo



The Vicar of Wahiawa plays Delilah to the Finance Chairman's Samson. Pictured here is the Rev. Mr. Du Teil giving a "Parable of the Talents" haircut with a "comb and razor cutter" to Dr. Joseph Lucas, chairman of the Finance Subcommittee of the Bishop's Committee of St. Stephen's Mission. Just after this was taken, Dr. Lucas took off Susan Du Teil's bed-sheet, gave it to the Vicar, and took over with the haircutting.

St. Stephen's Puts Chronicle Story To Work

St. Stephen's Mission, Wahiawa, Oahu, finds reading the "Chronicle" to be a very fruitful employment of time. One member of this Church, Mrs. William Rutherford, noticed the article in the April issue describing the way a New York City church acted out the Parable of the Talents in its Woman's Auxiliary. She phoned the Vicar to see if a similar project might not be undertaken in Wahiawa.

The suggestion was turned over to the Evangelism and Promotion committee of the Bishop's Committee, Capt. Lyman Hopkins of Schofield Barracks and Mr. Hunter Parker of Wahiawa. This pair worked out the details and the publicity. It was emphasized from the start that the project was primarily for fellowship within the Mission Family and not for fund-raising. On the first Sunday in July those persons wishing to join in the fun received a shiny silver dollar. The Vicar preached on the "Parable of the Talents." Each member was then sent home with the admonition to be faithful and do well before the in-gathering at Thanksgiving time. Even children below confirmation age are participating, having received small church-like boxes (old mite-boxes wrapped in lauhala paper, complete with steeple and cross) into which they are to put their Project earnings.

The kinds of work being done are amazing. A sample, obtained from free "classified ads" printed in the Mission's Bulletin, "Ka Hoihe," includes the following: Broken pottery mended, guava jelly for sale, pineapple pickle and other foods, haircutting (by the Vicar or one of the local physicians, with these comb-and-razor-blade cutters),

Aloha shirts made, stringbeans for sale, photographs painted, pictures taken and/or enlarged, garages scrubbed (25c single garage, 50c double), dogs washed (25c if you catch him, 30c if he wiggles, 50c if the children have to catch him), shoes picked up, shined, and delivered . . . two-tone shoes a specialty.

The Project has already netted much fun and fellowship in the Mission and will probably provide enough revenue for a significant payment on the Church's indebtedness. It has also reduced "juvenile delinquency" by 80% this summer, according to relieved parents, and has turned up some rare talents. One young auctioneer has converted his childhood toys into money for the Mission while an even younger business man in his audience buys the toys for a song and then re-sells them at a profit for his church-box. The co-chairman, Hunter Parker, insists that the recent triplets born to him and his charming wife were purely a coincidence and not a publicity stunt well-timed to emphasize the spirit in which to participate in the Project.

THE REV. CLAUDE F. DU TEIL
Vicar

A Lesson In Grammar

From the Northern Indiana Pastoral Staff

Titles, both ecclesiastical and secular, are of two types, namely: adjective titles and noun titles. There is a widespread misuse of these two types on the part of otherwise educated people. An adjective must always modify a noun and the article "The" should precede, except in direct address when the article should be omitted but the noun must always follow. Also in the use of an adjective title, the full name of the person must be used and not merely the surname. Take, for example, "Reverend," "Venerable," "Honorable." To say "Good morning, Reverend" is incorrect English. So also is "Good morning, Venerable" or "Good Morning, Honorable." It is quite correct to say "Reverend Sir," "Reverend Father," "Reverend Doctor," "Honorable Judge" or "Your Honor." This has nothing to do with Churchmanship, it is merely a matter of the correct use of the English language, which we are supposed to speak. The noun alone is all right in direct address — "Father," "Doctor," "Judge," "Dean," "Archdeacon."

In writing the following are incorrect:

Reverend Jones
The Reverend Jones
Very Reverend Jones
The Venerable Jones
Right Reverend Jones
The Right Reverend Jones
Honorable Jones
The Honorable Jones

These are just as bad English as it is to say "Ain't had" or "Done got" or to use a plural subject with a singular verb, etc.

In writing the following are correct:

The Reverend John Jones

The Reverend Mr. Jones

The Reverend John Jones, D. D. (if he has a doctor's degree)

The Reverend Dr. Jones

The Reverend Father Jones

The Very Reverend John Jones

The Very Reverend Dean Jones

The Very Reverend John Jones, D. D. (if he has a doctor's degree)

The Very Reverend Dr. Jones

The Venerable John Jones

The Venerable Archdeacon Jones

The Venerable John Jones, D. D. (if he has a doctor's degree)

The Venerable Dr. Jones

The Right Reverend John Jones

The Right Reverend Bishop of Saskatchewan

The Right Reverend John Jones, D. D. (if he has a doctor's degree)

The Right Reverend Dr. Jones

The Honorable John Jones

The Honorable John Jones, L.L.D. (if he has a doctor's degree)

The Honorable Dr. Jones

The Honorable Judge Jones

In all of the above, you will observe that the adjective title is used either with a noun title or with the full name of the person referred to. The wave of bad English in this regard among cultural people is of comparatively recent origin. Let us stem the tide by speaking good English ourselves.

Abraham Lincoln Said:

1. You cannot bring about prosperity by discouraging thrift.
2. You cannot strengthen the weak by weakening the strong.
3. You cannot help strong men by tearing down big men.
4. You cannot help the wage earner by pulling down the wage payer.
5. You cannot further the brotherhood of man by encouraging class hatred.
6. You cannot help the poor by destroying the rich.
7. You cannot establish sound security on borrowed money.
8. You cannot keep out of trouble by spending more than you earn.
9. You cannot build character and courage by taking away man's initiative and independence.
10. You cannot help men permanently by doing for them what they could and should do for themselves.



Boys and girls at the summer camp enjoyed learning archery, which was taught by Miss Mary Whitten and Mr. David Kennedy.

Summer Camp

We report the camp sessions held during the summer were most successful. Many of the parents have expressed the fact that their children have benefitted greatly from the contacts they have had at camp. A special debt of gratitude goes to our Counselors—the Reverends: Claude F. Du Teil, John J. Morrett, James S. Nakamura, and Lawrence H. Ozaki; the Misses Mary Whitten and Margaret Monteiro; Mesdames Edouard Doty and Edmund L. Souder and Mr. Richard Aiken. The Junior Counselors also played a great part in the camp life.

* * * *

With the monstrous weapons man already has, humanity is in danger of being trapped in this world by its moral adolescents. Our knowledge of science has already outstripped our capacity to control it.

We have too many men of science, too few men of God. We have grasped the mystery of the atom and rejected the Sermon on the Mount. Man is stumbling blindly through a spiritual darkness while toying with the precarious secrets of life and death.

The world has achieved brilliance without wisdom; power without conscience. Our's is a world of nuclear giants and ethical infants. We know more about war than we know about peace, more about killing than we know about living. This is our Twentieth Century's claim to distinction and to progress!

—General Omar N. Bradley

The Word "Amen"

The word "Amen" is used many times in Church. It is used at the end of prayers, and of some hymns, because they are prayers. It is used at the end of the Creeds. After the Priest gives the Absolution and the Blessing "Amen" is said.

Now just what do we mean when we say "Amen"? The word comes from a Hebrew verb which means "to prop" or "to be firm." Most of the Old Testament was written originally in Hebrew. The word Amen thus means "truly" or "so may it be." When we say "Amen" to a prayer we are giving our solemn assent to it, and expressing our agreement with it.

Some words through long usage acquire a special religious flavor. "Amen" is one of those words. We do not really translate it into English, but used the Hebrew instead. Thus we have also a link between Christianity and Judaism.

You will notice that in some places in the Prayer Book the "Amen" is printed in italics, and in other places it is in regular type. For example, on page 15, at the end of the Apostles' Creed the "Amen" is in regular type, while on page 17, after the Collect for Peace it is in italics. It is in italics when it is a response; it is in regular type when all, both Minister and People, say it together.

Be sure to join in the "Amens" in Church when it is your privilege to do so. By using this ancient religious word, you give your own assent to what is being said, or sung.

—Dr. Barnds

What Can I Do As A Member Of The Church?

1. I can attend services regularly. I can put first things first . . . and what can honestly come ahead of worship?
2. I can take an active part in some parish organization, realizing there is interesting, necessary work for every member.
3. I can speak to a neighbor or business friend about the Church. I can invite him and his family to come to church with me.
4. I can pray for the Church, remembering those who minister and those who worship there and also the world-wide program of the Church.
5. I can appreciate that I am a steward of all that I possess. What I own has been given me by God in trust and I am answerable to Him for the use of my time, my ability and my money.
6. I can support the work of the Church through a regular pledge. How else can I expect the Church to be ready when I turn to her in time of trouble . . . how can I expect her to do her job?

St. Stephen's Mission Receives Generous Gift

St. Stephen's Mission, Wahiawa, has received a generous gift of \$10,000 toward their Building Fund from Mrs. Arthur L. Davis. This is a thank offering that she is making to the Church because of special blessings God has bestowed upon her. This wonderful gift is an inspiration to the whole Diocese, not only because of Mrs. Davis' generosity, but because it is an example of her love and devotion to our Master and His Church. We all rejoice with St. Stephen's Mission and express our deep gratitude for this gift.

The wise man does not expose himself needlessly to danger, since there are few things for which he cares sufficiently; but he is willing, in great crises, to give even his life—knowing that under certain conditions it is not worth while to live.

—Aristotle

Did you ever hear of a man who had striven all his life faithfully and singly toward an object, and in no measure obtained it? If a man constantly aspires, is he not elevated? Did ever a man try heroism, magnanimity, truth, sincerity, and find that there was no advantage in them—that it was a vain endeavor?

—Thoreau

'Tis Better: To be lied about than to be the liar.
To be slandered than to be the slanderer.
To be cheated than to cheat.
To be imposed upon than to be the bully.
To lose your money than to be a thief.
To be the victim than to be the sinner.
To be defeated than to stoop to deceit.

The Bible

This book contains the mind of God; the state of man; the way of salvation. Its doctrines are holy; its precepts are binding; its records are true. Read it to be wise; believe it to be safe; and practice it to be holy. It should fill the memory, rule the heart, and guide the feet.

Take time to WORK—it is the price of success.
Take time to THINK—it is the source of power.
Take time to PLAY—it is the secret of perpetual youth.
Take time to READ—it is the foundation of wisdom.
Take time to be FRIENDLY—it is the road to happiness.
Take time to DREAM—it is hitching your wagon to a star.
Take time to LOVE and be loved—it is the privilege of the gods.
Take time to LOOK AROUND—it is too short a day to be selfish.
Take time to LAUGH—it is the music of the soul.

—Old English Prayer

Clergy Enjoy Outing

The clergy and their wives—free of the responsibilities of children, for they were left at home—spent a day at Mokuleia on August 7th. They had a very wonderful outing and all reported a fine time.

Service On Okinawa

July 4th inaugurated, in a sense, our first service on Okinawa, when Chaplain Charles W. Adams held a Holy Communion service at the Air Station Chapel, at which six were present, and also baptized Tony Lee Wells, the infant son of a civilian stationed on Okinawa.

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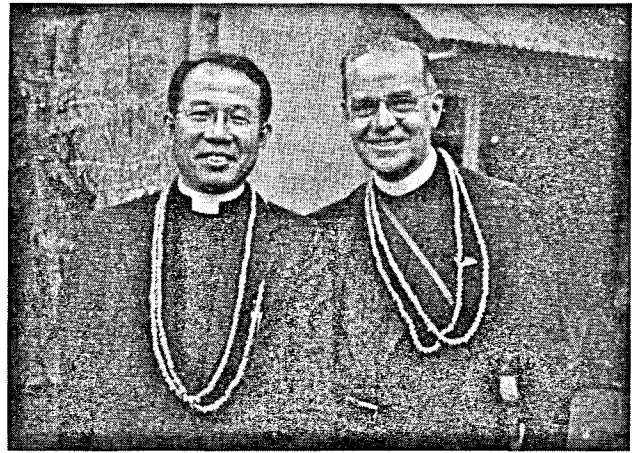
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The Rev. Mark M. Nuki and the Rev. Granville M. Williams.

The Reverend Granville M. Williams, Superior, S.S.J.E., and Father Mark M. Nuki, S.S.J.E., who visited Honolulu for a few hours while the President Wilson docked at the pier. They were enroute to Japan where Father Williams was to be engaged in giving addresses and conducting retreats for clergy, etc. He wished also to visit the work of the Mission House and Novitiate, St. Michael's Monastery, Oyama, Tochigi Ken, Japan. Father Nuki was returning to Japan after two years at the Monastery of St. Mary's and St. John's, the mother house, at Cambridge, Massachusetts. Father Williams will return there sometime in October.

Religion In The News

Station KGU broadcasts a "Religion in the News" program every Saturday afternoon at 6:30 P.M. The program is sponsored by the Honolulu Council of Churches. Religious news from abroad, as well as at home, is reported by the Rev. D. Allan Easton, director of the Council of Churches. It is worthy of your attention.

Hawaiian Church Chronicle

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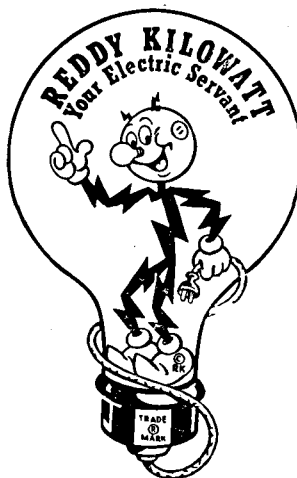
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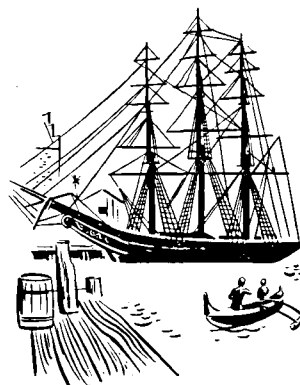
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