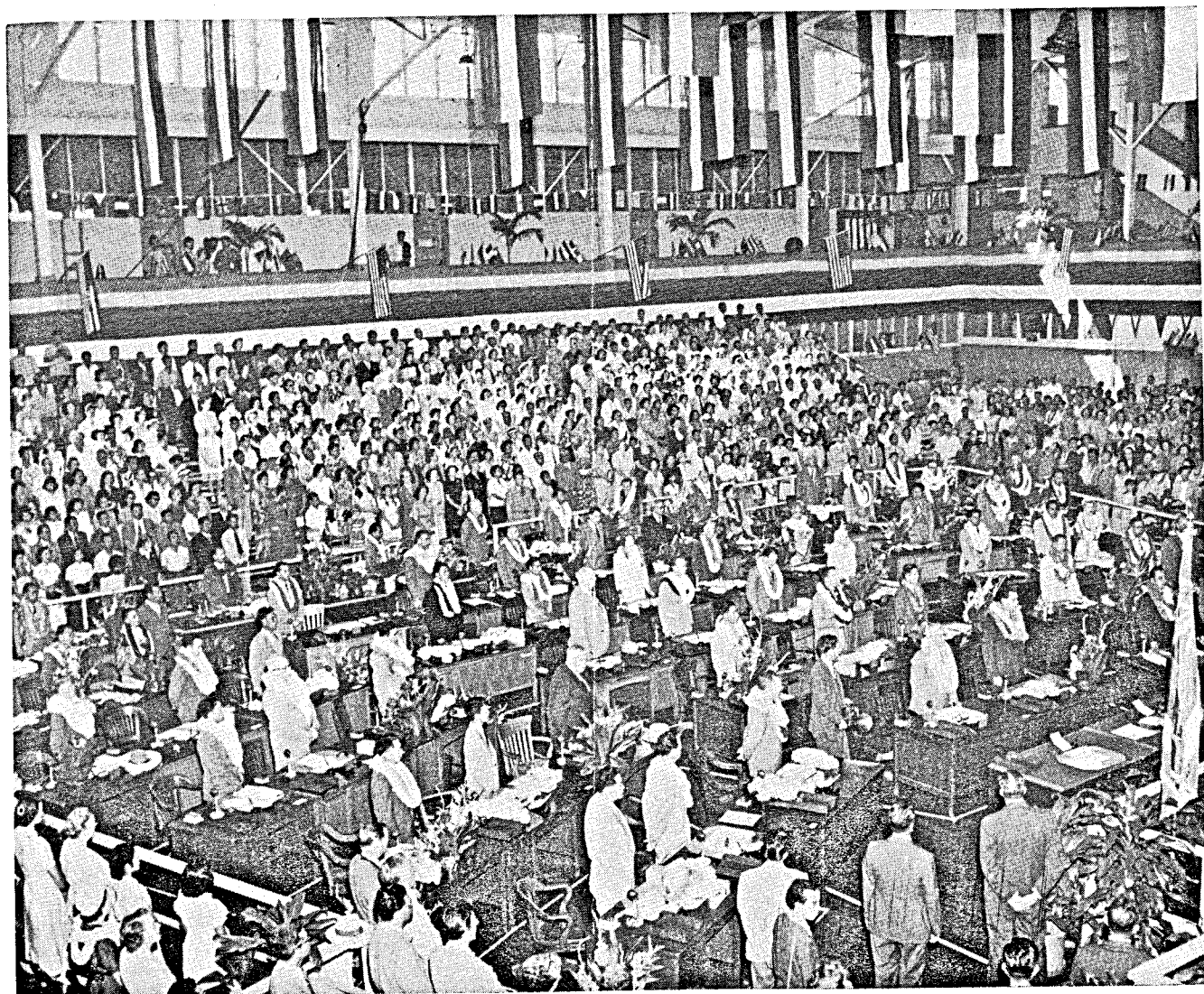


HAWAIIAN CHURCH CHRONICLE

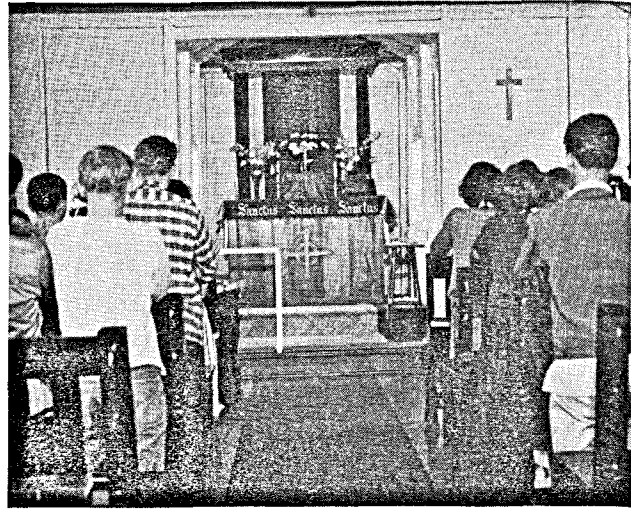
VOL. 40, NO. 5

THE EPISCOPAL CHURCH IN HAWAII

MAY, 1950



Interest turns to Hawaii as a State Constitution is drafted.



Hawaii Episcopal Academy

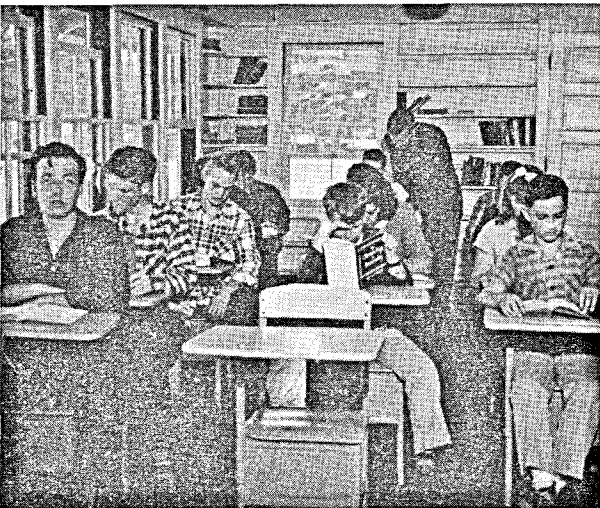
Kamuela, Hawaii, in the heart of the Waimea district, is the chosen location of our Hawaii Episcopal Academy. It is a co-educational Secondary School, grades seven through twelve. The area has a delightful climate and affords an atmosphere for a healthy outdoor life. It is centrally located for students of the "Big Island"; a comfortable driving distance from Hilo, Kona, Kohala, and the Hamakua Coast. Transportation by bus to and from any of these points is adequate, and the school is only a ten minute drive from an airport for students who attend from other Islands.

The site was chosen primarily to meet the needs of the Big Island families, who prefer to give their children the best in Secondary education. However, many students from Honolulu have found themselves, scholastically and socially, away from the distractions and complications of city life.

Three terms comprise the school year, with a long Christmas and Spring vacation dividing the terms. This plan is designed with a double purpose; first, to permit the student to complete a term of work before the interruption of a holiday, and second, to give the student a vacation period free from study responsibilities, so that he may enjoy his family.

The primary aim of the School is to give the student a good, well-rounded education. The program is organized to educate the student to an appreciation of the world about him, and to give him a working grasp of the knowledge that centuries of human effort have contributed to mankind.

The courses are planned to prepare the student for a full life. Music, the Arts, Languages are taught in addition to the usual secondary curriculum, and a well-rounded recreational program is planned. Strong emphasis is placed upon good study habits and discipline. Small classes with careful individualized attention to all problems, and supervised study hours are possible because



of the limited enrollment. Remedial work is done in speech, reading, and the work of the primary grades, which may have been neglected. Religious education is part of the daily program, so that the Christian way of life is integrated with the whole school program so that Christianity is caught, not taught.

The students live in dormitories, one for the boys and one for the girls. The single room is simply, but attractively, arranged with double bunks, a bureau, and one locker for each student. The dormitories are heated during the cool winter months. There is a competent resident faculty member in the apartment adjoining the dormitories.

Life is simple at the Academy. The social life is designed to bring students to an appreciation of the out-of-doors, and of the basic values of social living. The boys wear blue jeans and warm plaid shirts for classes and study hall. The girls wear warm wool skirts, blouses and jackets or sweaters for classes. All students dress in simple, but neat, attire for dinner and chapel.

Great emphasis is placed upon Chapel services, the corporative worship of the community. All students attend chapel daily.

All students are required to take an entrance examination, which, together with the record of past school achievement, will determine the grade placement of the student upon admission. The student who is mentally equipped for college will be well prepared to enter college upon graduation. The aim of the Academy is to educate the pupil to the extent of his ability, so that he will be an intelligent, capable adult.

The Reverend George W. Davison is Headmaster of the School. Application for admittance should be made through him at the Hawaii Episcopal Academy, Kamuela, Hawaii, T. H. As the school is limited to enrollment, parents should make application now for entering children for the fall.

Books For Hawaii Episcopal Academy

The Hawaii Episcopal Academy is trying to build an adequate library for the use of the students, and will welcome books that can be used in English courses and in Religious Education. They may either be shipped directly to the Rev. George W. Davison or sent to the Diocesan Office.

Service At Wake Island

The Reverend John J. Morrett, Vicar of Holy Nativity Church, Aina Haina, went to Wake Island on May 3rd for services on the Island. He reported a most enjoyable trip and was most enthusiastic about his experiences.

Camp 1950

The growing popularity of our summer camps for boys and girls is manifested in the enrollment applications received to date. The first camp is completely filled, and with a good waiting list. There are still places for boys and girls ages 11, 12, and 13 in the second camp, which opens June 25th, ending July 7th.

An excellent staff will be in charge. The Reverends Claude F. Du Teil and James Nakamura will be in charge of the camp for the younger children. Miss Mary Whitten, of Iolani School, has been the pivoting wheel of the camp for the three years that we have held it, and will be assistant for the entire period. She is outstanding in her ability and understanding of children, and has won their devotion and regard. Mr. Richard Aiken, now assisting with work on the Island of Kauai, will also be in camp for the full period, and will supervise the sports program. Miss Margaret Monteiro, of St. Andrew's Priory and assistant in the Church School of Holy Nativity Mission, will direct the handcrafts. The Reverends John J. Morrett and Lawrence H. Ozaki will be the clergy in charge of the second camp. Mrs. Edmund L. Souder will be the registered nurse ministering to the real and imaginary ailments of her young charges. Mothers who have had children in camp before will welcome this assurance of her presence, for she attends the needs of the children with skill and the tender devotion they need, if a bit "under the weather." Mrs. Edward L. Doty will take charge of the planning of meals and the dining room. She will be a happy addition to the camp staff. In addition we will have three boy and three girl junior counselors. We feel fortunate indeed to secure such an able staff.

The children are supervised from early morn until they are given the "Lights Out" signal at 8:00 p.m. Meals are planned for the enjoyment of the children, along with nutritious value.

Children are taught the value of fellowship, the thrill of fashioning things with their own hands, the importance of participation in sports and the art of winning gracefully and losing cheerfully, the satisfaction of making a bed well and keeping things in order, the joy of singing together, and the value of being a good camper.

Successful Undertakings

The luau given by the people of St. Mark's Mission was outstanding in more ways than one. The people of the parish worked very hard to make it authentic and enjoyable. They realized some \$1500 on the undertaking.

Holy Nativity Mission, Aina Haina, had a most unique venture in an auction sale. Many unusual and beautiful pieces of furniture, etc. were given for auction. They will realize approximately \$1500 from this undertaking. The money for these two ventures will be placed in their buildings funds.

The Provincial Synod

By THE REV. ANSON P. STOKES, JR.

It is an interesting experience to attend the Provincial Synod of the Eighth Province. In some areas of the Church the provincial system seems relatively unimportant and nowhere in America does it play quite the role that it does in the British Church. A visit to our Synod, however, shows that in this Pacific area the Province has an important function.

The Church in the West feels itself a unit. It has its particular problems and its particular enterprises. At the 31st Synod which met in Stockton May 2 to 4, one saw gathered men and women from the "wide open spaces" and the newly thronged cities of the West. Some of them, like one clergyman I talked with from Nevada, came from terribly isolated communities where the Church faces the task of ministering over huge areas. Others came from areas like California where 45,000 to 50,000 new people are still arriving each month. The West is the scene of one of the greatest migrations in history as industry moves in and vast new areas are opened for agriculture by irrigation schemes. The chief problem is the problem of growth and the Episcopal Church has the chance to be in at the start of tremendous new developments. There are fourteen Continental Missionary Districts in the United States (including Alaska) and half of these are in the Eighth Province plus Hawaii and the Philippines. Out of the fifteen jurisdictions in the Pro-

vince only five (Olympia, Oregon, Sacramento, California and Los Angeles) are Dioceses. The rest (Alaska, Spokane, Eastern Oregon, Idaho, Nevada, Utah, San Joaquin, Arizona, Hawaii and the Philippines) are still Missionary Districts.

The center of the Episcopal population of our country is in Pennsylvania and the administrative headquarters of the Church are in New York. Therefore, the Province of the Pacific feels it must take responsibility for its own development, concentrating on its own particular problems and finding much of its own resources. The Church in the West is grateful for what the Church in the East has done to help it in its pioneer days and for increasing awareness of our National Council of our problems. However, we must more and more stand on our own feet and that is why the provincial organization is so important in the Eighth Province.

The Delegates came from all over the Province except the Philippines. We from Hawaii got an especially warm welcome. (Mr. Harold Dahlquist and myself were delegates and my wife attended the Woman's Auxiliary meetings) and one might have thought that we had paddled over in outrigger canoes—Hawaii still seems far off to many of our fellow Churchmen!

The main time of the Synod was taken up with reports on work in the Province. The Province has its own budget which for the coming year was increased to \$15,200. Some of the chief emphases of the Synod's work can be

(Continued on Page 8)



St. Christopher's Choir

This splendid choir gave an unusual and lovely concert the night of the service of installation of their new Rector, the Rev. Richard M. Trelease, Jr. They are beautifully trained for having been formed for such a brief time.

Observes Ninetieth Birthday

Mrs. Henry Bond Restarick, wife of the first bishop of Honolulu under the jurisdiction of the American Church, observed her 90th birthday Friday, May 12th. A host of devoted friends called in the afternoon to wish her well and to extend their Aloha. Receiving the guests with her were her daughter, Mrs. Constance Restarick Withington, and her daughter-in-law, Mrs. Arthur E. Restarick.

Mrs. Restarick is confined to her home and unable to get about, but is blessed with a vivid memory of the achievements of her husband as Bishop of Honolulu. Working side by side with him, as she did, she is able to share the honor accorded him in the many accomplishments he made in the extension of the Church's work in Hawaii.

St. Clement's Church presented her with ninety dollars as a gift of Aloha. The Missionary District of Honolulu also presented her with a gift of money.

The entire Diocese joins in extending congratulations to Mrs. Restarick, with a deep sense of thanksgiving for her devotion and service to our Church in Hawaii. May God's richest blessings be hers.

For more than 50 years Mrs. Restarick has given her time to projects advancing the cause of religion, literature, art, and better community life in Honolulu. She has been a leader in women's work for the church, has published two volumes of poems, and has contributed verse to numerous publications.

She is a past historian of the Honolulu branch of the League of American Penwomen, and has been a member of the League of Women Voters, Hawaiian Historical Society, Outdoor Circle, Humane Society, YWCA and American Red Cross. Special interests have been St. Mary's Home for Children and St. Andrew's Priory.

Born at Fulton, Ill., she was educated in schools of Council Bluffs, Iowa, and on June 28, 1882, was married to Henry Bond Restarick, a priest of the Protestant Episcopal church.

In the same year she and her husband moved to San Diego, where he served as rector of St. Paul's church. They came to Hawaii in 1902, and until 1921 Bishop Restarick served actively as head of this diocese.

Bishop and Mrs. Restarick had three children, Mrs. Constance Withington, the late Mrs. Reynold B. McGrew (Margaret Restarick) and the late Arthur E. Restarick.

There are five grandchildren, Henry L. Restarick of Toledo, O.; Henry Restarick Withington of Honolulu; David Little Withington III of Moline, Ill.; Mrs. Robert F. Hunter (Peggy May McGrew) of Mad River Ranch, Korbel, Cal.; and Mrs. Allen Fairbanks (Reynolda McGrew) of Honolulu. There are also seven great-grandchildren, of whom two are living in the Islands.



Installation Service for the Reverend Richard M. Trelease, Jr. as Rector of St. Christopher's Parish.

Changes In The Diocese

Changes in the Diocese this summer are:

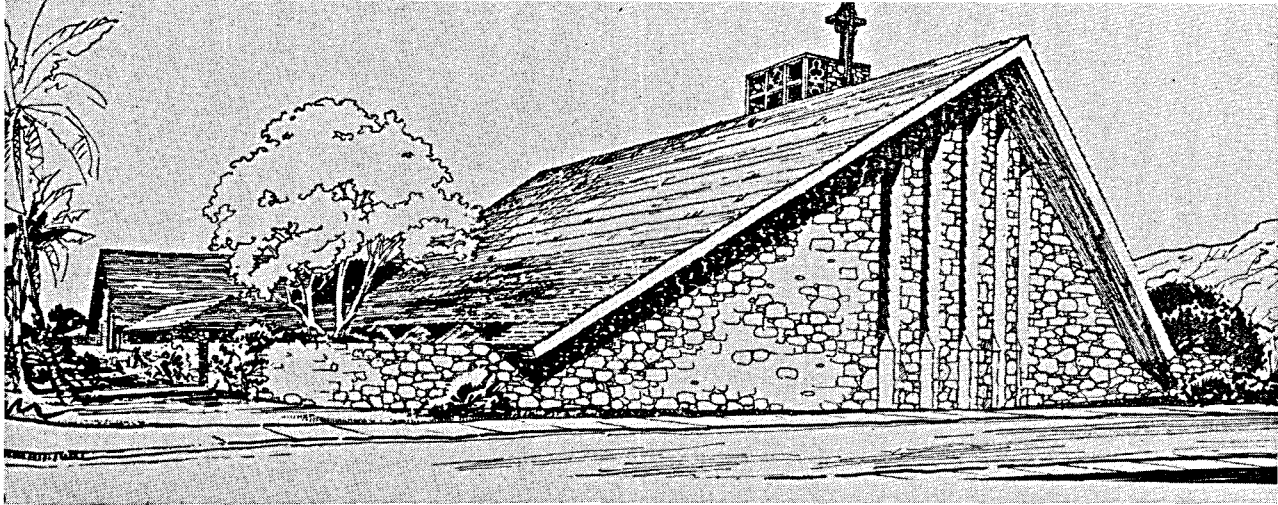
The Reverend Hollis H. A. Corey, after eleven years as Vicar of Epiphany Church, will serve on the staff of the Diocese and live on Emma Square. He will temporarily be in charge of St. Luke's Mission, which will be left without a Vicar after the departure of The Reverend Noah K. Cho, who left in May for Korea.

The Reverend Burton L. Linscott, who has been Vicar of Christ Church, Kealahou, Hawaii, will become priest-in-charge of Epiphany Church. He has served in Kona for five years, and has also been in charge of their school.

The Reverend Henri B. Pickens, Vicar of St. Paul's Church, Kekaha, Kauai, will go to Christ Church, Kealahou, to be in charge of the Church and school.

The Venerable John R. Caton, Archdeacon of the Island of Kauai for the past two years, and Vicar of All Saints Church will come to St. Mary's Church, Honolulu, and will be in charge of the Episcopal Student work at the University of Hawaii in addition to his taking charge of the mission.

The Venerable Norman R. Alter, Archdeacon of Hawaii, and who has served for six years at Holy Apostles Church, Hilo, will go to All Saints Church, Kapaa, and will be Archdeacon of Kauai.



The proposed new Holy Nativity Church, Aina Haina, Oahu.

Holy Nativity Church, Aina Haina

The old dairy buildings of the Aina Haina Church, Holy Nativity, will soon be torn down and a new school erected on this property by the Department of Public Instruction. Though we rejoice that the people of this area will soon have an adequate school for their children, we were thrown into a bit of consternation as to what we might do for our Church.

A piece of property has been given to the Church for their new building project. This is the gift of the Hind family in memory of Senator and Mrs. Robert Hind. It comprises 48,000 square feet and is in a good location.

The zealous congregation of this mission has banded together to raise enough funds to start a portion of the eventual \$110,000 plant. The Church and Church School are to be the first buildings attempted. They will come to approximately \$78,000.

To Go To St. Matthew's Mission, Waimanalo

The Reverend William Ranck Grosh, his wife and child arrive the latter part of July to take up their duties at St. Matthew's Church, Waimanalo, Oahu. He is a graduate of Maryville College, receiving his B. A. degree in 1947. He received his theological training in the Virginia Theological Seminary, graduating in May 1950. He comes to us very highly commended by his Theological Seminary and by all who know him.

The Rev. Mr. Grosh spent nine months, off and on, in the Islands during the War. He was a pilot in the navy, and was stationed for six months at Barber's Point, so the Islands will not be a new experience for him.

Mrs. Grosh, we are told, has a very good and well-trained contralto voice, and has taken the lead in civic musical productions. She will be a welcome addition to music circles in Hawaii.

We look forward to welcoming this fine family to our Diocesan circle.

Doxology Helping To Beat Off Polio

A leading local newspaper of Dallas, Texas, printed the following article about William Hereford, a young man who was a frequent visitor of our Army and Navy Center during war days, when he was stationed at Hickam Field with the Air Force. He made our Center his home while stationed here, and had many friends at the Cathedral, where he attended services. This is the story sent to us:

Miss Mary Lou Amberson, in charge of Parkland Hospital's isolation ward, heard a man's voice singing early Thanksgiving Day.

"Praise God from whom all blessings flow," the song went, punctuated almost between words with gasps for breath, "Praise Him all creatures here below—"

"It's Bill Hereford," Miss Amberson told a young intern, who stopped studying the chart of another polio patient when the singing started.

"He sings the Doxology every time he makes a gain in his fight with polio. He's the kid from Southern Methodist University, you know—the one who has been near death for two weeks with bulbar polio and pneumonia.

"Bill came into the hospital with bulbar polio on October 25th. He is pledge-president of Phi Delta Theta at SMU. A few days later he developed pneumonia, and for days lay near death. Newsmen checked at every edition to see if he still lived. His home is in Sarasota, Florida, and he entered SMU this fall.

"He is a member of the Episcopal Church, and his buddy is Canon Curtis W. V. Yonkers, who administers to Episcopal Youth here (Canon Yonkers was in Honolulu at times during the war, when he was a Chaplain in the United States Navy. He was also in charge of youth work of our National Council before going to Dallas. He was well known to our Church people during the War.)

(Continued on Page 10)

Laymen To Continue Course

In a letter to the bishops of the Church, Robert D. Jordan announces that the Department of Promotion of the National Council is now ready to proceed with a continuation of the laymen's training program which was so splendidly successful last year under the sponsorship of the Presiding Bishop's Committee on Laymen's Work.

An outline of the new program for laymen has been prepared, showing that it will be a cooperative effort between the Presiding Bishop's Committee and the Department of Promotion, this in accordance with the action of National Council at the February meeting. As was the case in the program last year, the service of trained laymen in presenting the Church's program is offered to dioceses and is rendered only when dioceses want and request it. The former program was directed particularly at reaching vestries. The program planned for the coming fall is designed to reach large congregational groups, and will be a major emphasis in preparations for the annual Every Member Canvass.

At the February Council meeting, when it was decided with enthusiasm that the training program must go on, it was emphasized that its value, educationally, surpassed the fondest hopes. "It has opened a field of opportunity and need which cannot be ignored. The response of the laymen themselves has convinced us that we have just begun to scratch the surface of this vast reservoir of power within the Church."

National Council is planning to send a trained leader to us in September to help prepare us for our Every Member Canvass program. More will be said about this as plans materialize.

To Go On Furlough

The Reverend Richard M. Trelease, Jr. and family St. Christopher's Church, Kailua, sailed May 20th for the mainland for a three-month's furlough, which they will spend with their families in Kansas City, Missouri. The Reverend and Mrs. Hugh Thompson and daughters, St. John's Mission, Kula, Maui, will sail June 16th to spend their furlough with relatives in Pennsylvania and Massachusetts. The Rev. and Mrs. E. Percy Bartlam and children, of the Church of the Good Shepherd, Wailuku, Maui, leave the first part of June for their vacation on the mainland. They will visit in Washington and Texas. The Rev. J. Miller Horton will leave sometime in June for his furlough. He will spend his vacation in New York City. The Rev. Frederick A. McDonald will leave in July for a trip to Fiji.

To Have Fashion Show

The members of St. Stephen's Guild and Auxiliary, Wahiawa, are planning a gala occasion for June 3rd. They plan to have a fashion show, Canasta, Bridge, and Mah Jong. All who can attend are urged to do so.



The Rev. Kenneth Cosbey

New Vicar Of St. John's Church, Eleele, Kauai

The Reverend Kenneth Cosbey will arrive the first part of July to take over the work at St. John's Church, Eleele, Kauai. He was ordained to the Diaconate May 27th, having graduated from the Berkeley Divinity School, New Haven, Connecticut. He is the son of the Reverend Edward Cosbey, Wood Ridge, New Jersey.

The Rev. Mr. Cosbey served in the Marine Corps and took much of his college work while in the Marines. He attended Service Schools at Ft. Monmouth, N. J., NTS, Harvard, and USMC, Quantico, Va. He took pre-theological studies at Hobart College. He was eight years with the United States Marines, ending his service as a Captain. He has had experience as Director of Young People's Work in Geneva, New York, North Haven, Connecticut, and Wood-Ridge, New Jersey. He has also been in charge of the Religious Education work in the Children's Home, New Haven, Connecticut. He directed the interchurch Young People's Summer Program at Geneva, New York, and was Assistant Director of the Cathedral Choir Camp, Hubbardston, Massachusetts.

One clergyman, in writing about him, has said, "He is a typical extrovert, and just bubbles over with fun and enthusiasm, making everybody feel better because he is there."

Mr. Cosbey's father, grandfather, great grandfather, his uncle and brother are all clergymen on his father's side. On his mother's side his grandfather, uncle and three great uncles chose the ministry for their profession.

We shall look forward to his arrival and will welcome him with our warm Aloha.



Girls living at Cluett House

Cluett House

Our Church hostel, Cluett House, is for girls of our neighboring islands who come to Honolulu for further education at the University of Hawaii or our business colleges, or for the opportunities afforded them in the business world. The transition from home life to one of independence is eased by the home-like atmosphere of Cluett House. The devotion of Mrs. Kahiwa Lee, house-mother for the girls, is another factor in their complete enjoyment of living here. She is most careful to see that they observe the rules of the house, but she is also never too busy for personal conferences, never too occupied to see that they get personal attention when ill (she is a registered nurse), always ready to join in their good times, and ever determined that the girls are surrounded by a happy atmosphere.

The house is not run on a money making basis. The girls are given room and board at a very nominal cost, but share in setting tables, washing dishes, etc. The girls are expected to participate in the life of the Church, by attending services, etc., as the spiritual side of their life must not be neglected, while they are away from home.

Cluett House plays an important role in the Church's life and we feel very grateful that Mrs. Lee is in charge of the girls. She is a devout Church worker and real mother to the girls in Cluett House.

The Provincial Synod

(Continued From Page 4)

seen in the allocation of \$5,000 of this to the Church Divinity School of the Pacific, \$2,000 to St. Margaret's House, \$1,300 to College Work and \$1,000 to Youth Work.

Dean Shires (recently elected Suffragan Bishop of California) presented the work of the Church Divinity School of the Pacific. I don't suppose there is any of our Church Seminaries that does so much on so little. It has sixty enrolled students and a budget of \$36,000. When Dean Shires assumed the deanship in 1935 he made a study of the age of the clergy in the West and found them to average ten years older than the clergy of other



parts of the country! A young and growing Church was being served by ageing men. Too often the Western men who went to Eastern seminaries stayed in the East. Now all that is being corrected. He has built up a seminary which now provides a native clergy for this growing area and which gives them a first-rate training in Berkeley where its own facilities are supplemented by the Pacific School of Religion—other seminaries and the University of California. There are more applicants than can be taken and more space is desperately needed. Over one third of the budget comes from "unit givers"—Church people and parishes which pledge one or more "units" of \$10.00 a year for five years. I wish we could find a hundred units in this Missionary District! There is nothing more important than the training of our leaders.

The seminary has a distinguished faculty, serving with small remuneration which is contributing in many ways to the life of the Province. Incidentally the summer edition of *Forward Day by Day* is being written by the faculty this year as it was last year. They have written important books on many subjects. Half the students are married and there is a special course once a week for the future clergy wives which gives them some background in theological subjects and such practical matters as the making of vestments and Church embroidery.

St. Margaret's House trains women as religious education directors, social workers, etc. There are only sixteen students now in residence and the need is for many more.

There were other reports on church work with merchant seamen (much needed in this coastal area and now only carried on in San Pedro), Christian Education, work with young adults, Evangelism and Vocational Giving. The latter has been developed by Frank Sibilia, barber at the Mark Hopkins Hotel, who cuts hair after hours for the Church. It started slowly but as people heard about

it his after hour business snow-balled so that he has been earning and contributing well over \$1,000 a year for his Church. Others have followed suit—setting aside some of their vocational earnings for the Church.

The business of the convocation included several resolutions. One was a memorial to General Convention that the words "Missionary Diocese" be substituted for "Missionary District." Bishop Rhea of Idaho was elected the new President of the Province and the next Synod will be in Boise.

Inspiration was found in many occasions. There was an inspiring as well as delightful dinner which included a skit on the subject of the Ecumenical Movement set to the music of South Pacific and produced by the students at St. Margaret's, and inspiring talks by Mr. John Merrifield, Provincial Director of Laymen's Work; Roderick French, President of the Provincial Youth Commission; Mrs. Grafton Burke, formerly of Alaska and Dean Watson of Seattle. The closing session had an inspiring talk on the Ecumenical Movement in which Episcopalians were urged to take a more active share on the local level to back up the leadership of such men as Bishop Brent, Archbishop Temple, Charles P. Taft and others in the international leadership of the movement. Mrs. Robert Vickery, President of the Provincial Auxiliary, was in the midst of a talk calling us to show conviction in our lives as Christians as the world faces tremendous problems when, unfortunately, I had to leave to catch a train to San Francisco and fly home.

I wish I could report on the Women's Auxiliary meeting and the Youth Meetings which ran concurrently with the Synod. For the first time the synod held a U.T.O. Ingathering of its own at the Corporate Communion on Wednesday morning.

Preceding this Synod was a National Council Day in which Bishop Bentley, the Rev. Almon Pepper, Mr. Robert Jordan and Mr. John Merrifield led discussions on the work of the Departments of Missions, Christian Social Relations, Promotion and Laymen's Work. The Synod served a useful purpose in tying the National Council's Program into the work of the churches in this Province. There is no doubt but that the Province of the Pacific has an important role to play in the Church life of this increasingly important area.

Elected Suffragan

The Very Rev. Henry Herbert Shires, D. D., dean of the Church Divinity School of the Pacific since 1935, has been unanimously elected Suffragan Bishop of the diocese of California. The election came on the first ballot at an adjourned session of the 100th Annual Convention of the Diocese of California, meeting at Grace Cathedral, San Francisco, April 19, 1950. There were no other nominations.



Layman presents Confirmation Class
Mr. George Benson, Lay Reader in charge of St. John's Church, Eleele, Kauai, presented a class of six to the Bishop recently. In the absence of a Vicar he is doing a fine work in this mission.

In Memoriam

The Church of the Epiphany lost one of its two oldest members, in the death, on April 17, of Harry Albert Taylor, its local Lay Reader. He and his wife are the only two persons who have been regular worshippers at Epiphany, ever since it was built. For years past, he has read the Bible lessons at all non-Eucharistic Services at Epiphany. He was a reader of good books, and a deep thinker, and had remarkable powers of retaining what he read.

He had reached the mature age of 82, and leaves his widow.

Mr. Taylor was born at Sheerness, on an island at the mouth of the Thames, below London. Mrs. Taylor, whose Christian name is Sophie, and to whom the sympathy of many friends goes out, is of Swedish extraction, and was born at Nya Karleby, Finland, almost within the Arctic Circle.

At the time of his passing, Mr. Taylor was gathering notes to write a history of Epiphany Mission. If this could have been completed, it would have filled a place in the archives of the Church and Diocese.

On Saturday, April 16, his pastor gave Mr. Taylor his Easter Communion in his bed. At 3:30 Monday morning, he was called again to his bedside. Forty minutes later, he passed peacefully away. May he rest in peace; and may light perpetual shine upon him!

The Rev. Hollis H. A. Corey

Services For Molokai

The Bishop is arranging with the Rev. J. Miller Horton to take monthly services on the Island of Molokai. Since he is leaving on furlough in June, services will not begin until September.



Iolani Class of 1879
The Hostess, Mrs. Isabel Tindall, Mr. Lot Lane, Mr. Eben Low and Mr. Chung K. Ai.

An Iolani Graduate Writes The Bishop

Bishop Harry S. Kennedy
Queen Emma Square
Honolulu 13, T. H.

Dear Bishop Kennedy,

I am enclosing a photograph of the class of 1879 of Iolani School.

This picture was taken through the courtesy of Mrs. Isabel Tindall at her home on Ala Wai and Lewers Road. This picture was taken in January 1949, and as far as I know, we are the only survivors in the Hawaiian Islands for this period. I made inquiries to locate the members of this class and was able to find only those in the photograph. In the picture are:

Lot Lane—85

Eben Low—84

C. K. Ai—84

I am the youngest in the group. Eben Low is a few months older than I am.

I was 14 years old when I started school at Iolani. During this period, 1879-1881, we had over a hundred boarders and day scholars. The majority of the teachers came from England. We also had an English boy in the class whose name was Bryant.

Bishop Willis took a special interest in the Chinese boys at school. At that time there were 8 Chinese boys, and a young Chinese Evangelist from Hongkong was brought in by Bishop Willis to teach us Christianity. That was my first lesson in knowing the Almighty God, maker of Heaven and Earth, and of Jesus Christ his only Son, our Savior. I feel very much indebted to good Bishop Willis who made a Christian out of me.

Yours sincerely,
CHUNG K. AI

Doxology Helping To Beat Off Polio

(Continued From Page 6)

The first time Canon Yonkers went to see Bill, he found the hospital fire escape crowded with Phi Deltas, including Doak Walker. Bill's polio was infectious then, and the boys talked with him through the window.

Canon Yonkers told Bill about the hundred-milers—people who sing the Doxology each time the mileage indicator of their automobile dashboard ticks off another 100 miles. Bill said he would do it every time he made a gain against polio. A little decal, showing the Cross of Jesus and the Doxology was pasted on the iron lung, in which he lived constantly. For days upon days he could not have lived two minutes out of the lung which breathed for him.

"Thanksgiving morning he sang because he stayed out of the lung for seven hours," Miss Amberson said.

His fraternity brothers planned to take him to the SMU-Notre Dame game at the Cotton Bowl, taking along a portable lung "just in case."

He sings the Doxology quite often. Once it was when he stayed out of the lung for six whole minutes and breathed by himself. Then he upped the stay to twenty minutes, then to an hour and a half. He sang the Doxology again when he could get a little motion in his left leg and arm, which have been affected. Now he can wave his hand, but is still weak.

On every other word or so he gasps for breath, as if he had an impediment in his speech. "But I can sing better out of the lung than in it," he said, "You can't speak a word when the lung puts the pressure on."

After his close call with death, Bill is already planning for his future. "I'm going to the VA hospital in McKinney soon for their physical therapy," he said. "And I've just about made up my mind to study for the ministry in the Episcopal Church and go to Hawaii as a missionary." Canon Yonkers has promised all the help he can give to fulfill those dreams.

Hawaiian Church Chronicle

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New Church Foundation

Projects in every area of the Church's work, if they need financial assistance, will be eligible for consideration by the new Episcopal Church Foundation.

On the day the formation of the foundation was announced, April 14th, its president, Pierpont V. Davis, said "Our aim in the new Foundation is to provide a channel through which supplementary funds may flow from those who have the means and a strong social and spiritual consciousness."

The Presiding Bishop who is chairman of the board of the foundation said that the basic objective of the Church must always be a more effective ministry and that its needs over the next decade are, therefore, conceived essentially in terms of a larger, better trained, better equipped and better paid clergy. These needs, said Bishop Sherrill, estimated for 10 years, amount to 18½ million dollars.

George Whitney, president of J. P. Morgan and Co., and a vestryman of St. John's of Lattingtown, Locust Valley, N. Y., is treasurer of the new Foundation. Edwin S. S. Sunderland of Davis, Polk, Wardwell, Sunderland, and Kiendl, president of St. Luke's hospital and a vestryman of St. James Church, New York, is secretary. Mr. Davis, of Harriman, Ripley, and Co., is a vestryman of Trinity Church, New York.

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Honolulu 1



Bishop Bayne

Bishop Yashiro

Stop A Day In Honolulu

The Rt. Rev. Stephen F. Bayne, Jr., Bishop of Olympia, and the Most Rev. Michael Hinsuke Yashiro, Presiding Bishop of Japan, stopped in Honolulu on May 11th and 12th on their way to New Zealand and Australia. Bishop Bayne is to be the main speaker at the Centenary Celebration of the founding of the Anglican Church in New Zealand. He will then go on to Australia before returning to Olympia. Bishop Yashiro is stopping for the celebration in New Zealand. A luncheon honoring the two Bishops was held at the Diocesan House on Friday, May 12th, with our clergy in attendance. It was a great pleasure to see these two bishops again. Bishop Yashiro was guest at the Diocesan House.

Greet Son

Mr. and Mrs. Roger Melrose, of Tacoma, Washington, are the proud parents of a son, Kenneth Miller Melrose, born April 22nd. He is the grandson of Mrs. Kenneth O. Miller, parish secretary of St. Andrew's Cathedral, and has been named for his late grandfather, who was the beloved Vicar of Christ Church, Kealakekua. We extend our Aloha and congratulations to the parents and grandmother. Mrs. Miller has gone to Tacoma to be with her daughter Charlotte, and family. She will return the middle of June.

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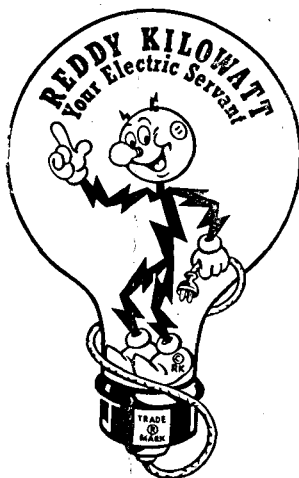
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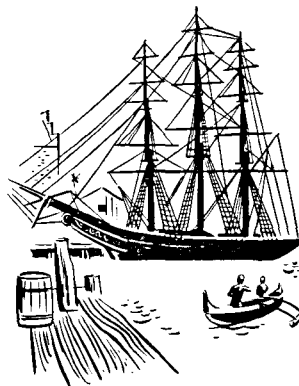
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