

HAWAIIAN CHURCH CHRONICLE

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THE EPISCOPAL CHURCH IN HAWAII

APRIL, 1950



The weaving of the coconut hat may become a lost art in Hawaii, for the Outdoor Circle, an organization interested in preserving the beauty of Hawaii, is pleading with our people to save the coconut trees, as the making of hats requires the tender branches that eventually kill the tree.



The Reverend Theodore T. Y. Yee

Called As Curate Of St. Peter's Parish

The Reverend Theodore Yee, a graduate of St. John's University, Shanghai, where he completed both arts and theology there, and who has been doing a year's post-graduate work at the Church Divinity School of the Pacific, Berkeley, California, is to come to St. Peter's Church, Honolulu, in June to assist the Reverend Y. Sang Mark with the work of this parish. He has had experience in teaching at St. John's High School and administering a parish with six churches in Wingpo, China. He has a wife and three boys in China.

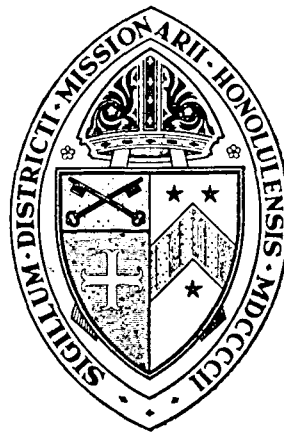
The above picture appeared in Life Magazine and was taken at the time of General Convention at the dedication service at the True Sunshine Mission in Oakland.

To Attend Synod Of Province Of The Pacific

The meeting of the Synod of the Province of the Pacific will be held May 2-3, 1950, at Stockton, California. The Reverend Anson Phelps Stokes, Jr., will be our clergy delegate from Hawaii. Mr. Harold Dahlquist and perhaps Mr. Ben Dillingham will also be in attendance, as lay delegates. Canon and Mrs. Stokes left on April 17th for New York City. He was to preach twice at St. Bartholomew's Church. On their return from New York they will attend the meeting of the Synod.

Services On Lanai

Services are being held each month for our communicants on Lanai. The Bishop started the services, and on Palm Sunday the Reverend Claude Du Teil took evening services. They are being held in private homes until a more suitable place can be found. We have over twenty communicants on this Island. The Rev. Mr. Du Teil plans to hold monthly services on the Island.



Whitsunday And Episcopate Endowment Fund, May 28th

By Canon of the Church a Sunday each year must be set aside for the offering of the Episcopate Endowment. This fund is the one we hope to increase toward the time when we become a self-supporting diocese. We have about \$42,000 in this fund now, but need some \$250,000 to derive the benefits from a sufficient endowment to meet the needs of self-support. Whitsunday we will take this offering in all of our churches. We sincerely hope that this offering will be generous.

Installation As Rector

Sunday, April 23rd, the Reverend Richard M. Trelease, Jr., was installed as Rector of St. Christopher's Church, Kailua. This Church made application at our last Convocation to become a self-supporting parish. Under the able leadership of the Rev. Mr. Trelease, this parish has grown in phenomenal proportions—all phases of the work taking on new life and energy.

The Church School has become so large that even the additions to the building, which formerly served as the Church, before the new building was completed, would not house the overflow. A most attractive building was donated to the Church, and this has been converted into a parish hall and Church School classrooms.

The Rev. Mr. Trelease was installed as rector by the Bishop at the eleven o'clock service on April 23rd. That evening the choir of St. Christopher's gave a delightful Choir Festival Concert, under the direction of Mr. O. W. Suderman. Mrs. H. E. Wilson was organist.

A reception for members of the congregation and friends was held in the parish hall following the concert. This Sunday marked the fifth anniversary of St. Christopher's founding and its formal reception as a self-supporting Parish.

Summer Camp Periods

Plans for the summer camp sessions are well under way. The Bishop has been in conference with the Reverend Richard M. Trelease, Jr., Director of Youth Work in the Diocese, the Reverends: John J. Morrett and Claude F. Du Teil, and Miss Mary Whitten, going over the schedule and details of procedure.

Camp for children 8, 9 and 10 years of age will have their period starting on Sunday afternoon, June 11th and continuing until after campfire on Friday, June 23rd. Children ages 11, 12 and 13 will go to camp from June 25th through July 7th.

Registration blanks have been sent to the clergy so that children may make application through their Church and rector. Because of the limited facilities camp is limited to the first fifty to register. Our Church children will be given first preference; those attending our Church Schools will be given second consideration.

A complete camp schedule is conducted from the rising bell in the morning until "Lights Out" at night. Games, swimming, sports, hikes, handicrafts, religious instruction, and campfire entertainment have been included in the plans. This year we will have nature study, archery, and dramatics to enlarge the program.

A Registered Nurse is in attendance so that parents need not worry about the little cuts and bruises and other minor ailments that accompany the excitement of camp.

A Camp Reunion has been planned for all children who have attended camp for the past two years. This is to be held April 29th, from 2 to 4:30 p.m., at St. Peter's Church Parish Hall. It will be a gala occasion for the Mokuleia campers.

Many parents have already called to see if they could register their children because, "This has been one of the most valuable experiences my child has had." We are glad that we can offer this experience to our children, for it brings them into closer fellowship with the Church and with others.

May Fellowship Day

"It is not enough that the Churchwomen of America should cook and sew and type and teach. It is not enough that they should bring up children . . . It is not enough that they should be companions to their husbands and often breadwinners besides. They have been greatly blessed and from them to whom much has been given, much will be expected." So writes Mrs. Harper Sibley, president of the United Council of Churchwomen.

May Fellowship Day, Friday, May 5, gives Churchwomen an opportunity to take their place in worldwide Christian service. The theme is of fundamental importance to families: Our Daily Bread—A Christian Economy. In an age of economic crises, women must be informed about economic problems, social, national, and worldwide. The offering will be divided one-third for the local council, one-third for the State council, and one-third to the United Council of Churchwomen.



Mrs. Harper Sibley

Ecumenical Register Of Church Women

Mrs. Harper Sibley, of Rochester, New York, and President of the United Council of Church Women, is to launch the drive for the first One Million Women on the Ecumenical Register of Church Women, so that a full Registration to the National Assembly, which will meet in Cincinnati, Ohio, November 13-16, 1950, may be realized.

Mrs. Sibley is also a member of the National Council of the Episcopal Church.

"The Ecumenical Register" was born at the National Board Meeting of the United Council of Church Women in Los Angeles, California. It is a listing, by names, addresses and denominations, of the Protestant women in this country who want to "stand up and be counted" for their interest in the ecumenical movement—the movement for Christian unity in the whole world.

Each woman who desires to be listed on the Ecumenical Register of Church Women will sign her name, address and denomination on the envelope provided by her local or denominations representative. A dollar should be enclosed with every registration.

Returns From Kula

Mr. Arthur Tyler, Lay Reader at the Cathedral, and former Church School Superintendent, has returned to Honolulu after nineteen months at Kula Sanatorium. We are very happy indeed to welcome him back into the Church work he has shown such devotion for.



Richard Aiken

Richard L. Aiken Arrives

Mr. Richard L. Aiken, a communicant of Christ Church Cathedral, Hartford, Connecticut, a graduate of South Kent School, South Kent, Connecticut, and who has been attending Trinity College, Hartford, arrived in the Islands on March 14th to assist with the work on Kauai. He is trying his vocation for the ministry and offered his services to the Bishop.

Mr. Aiken was active in the sports program of Trinity College, where he was on the football, baseball, hockey, and tennis teams. During the summer he served as swimming instructor at several camps for boys. He was a member of the College Glee Club and while at South Kent served as organist at the chapel.

At the request of the Bishop, Mr. Aiken has gone to Kilauea, Kauai, where he is assisting the Rev. Paul R. Savanack with the work at Christ Church and St. Thomas Chapel, Hanalei. The Rev. Mr. Savanack is giving him his training as Lay Reader and is assisting him with some theological studies.

In addition, Mr. Aiken is assisting in the athletic program of Kilauea School. At the present time he is getting the boys in shape for the Field Meet to be held at the County Fair. This summer he will be a counselor at our Church Camps.

We welcome him into our Diocesan Family, feeling that we are blessed to have such an earnest young worker in our midst.

Attend PTA Meeting

The Reverend Henri B. Pickens, St. Paul's Church, Kekaha, Kauai, and The Rev. Harold W. Smith, Kohala, Hawaii, attended the PTA Meeting held in Honolulu April 20-22. The Rev. Paul R. Savanack, Kilauea, Kauai and Mr. Richard Aiken spent three days in Honolulu during the same week.

To Return To Korea

The Reverend Noah K. Cho, Vicar of St. Luke's Mission, Honolulu, has resigned and plans to return to Korea in June 1950. He was ordained in the Missionary District of Honolulu as Deacon in 1928 by Bishop La Mothe, and to the priesthood in 1931 by Bishop Littell. He has ministered to the Korean congregation at St. Luke's during this period, with the exception of a year, when he served with the Intelligence Department of the United States Government. He went into Saipan with the armed forces as an interpreter.

The Rev. Mr. Cho has done much for the work at St. Luke's and has served the District well. He feels that he should return to his elderly parents at this time. He is going to be greatly missed, not only by his people, and his congregation, but by his brother clergy and friends in the community. We wish him God's blessing and sincerely hope that he finds his family well. He goes with our best wishes and our Aloha.

New Worker At St. Andrew's Priory

Miss Bessie Sims, who has been helping at St. Elizabeth's Parish this past year, has been assigned to St. Andrew's Priory to assist Sister Marion in the office and to help with the religious education program. Miss Sims is a trained religious education teacher and will be able to serve the Priory ably.

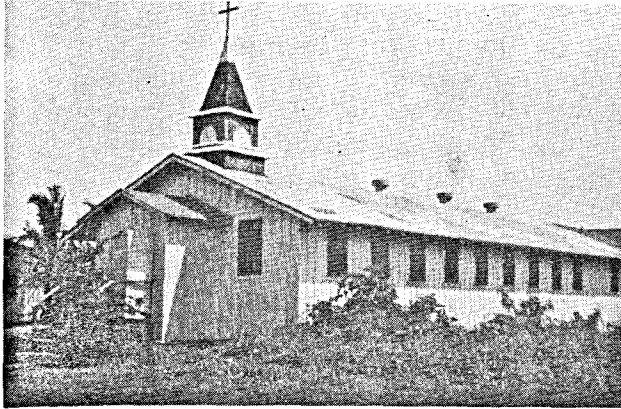
Church School Teachers Meeting

The Religious Education Department of the Diocese, under the leadership of the Reverend John P. Moulton, held a meeting for all Church School teachers on Oahu at St. Peter's Church, Monday, April 17th. It was a dinner meeting, followed by a period of instruction and work shops. The method of teaching religious studies by means of puppets was demonstrated. Following this, the teachers divided into groups for discussion and the exchange of ideas. It proved to be a most successful evening, a repetition of which was requested by the teachers.

Quotes

Ours is the sin of a Christendom which confesses Christ but will not have Him reign; which has limited His authority to private occasions, and has excluded it in public and social affairs; a Christendom which has told Christ to mind His own business, which is the saving of souls, and to let society and the world alone. Germany perfected that sin; are we clear of it?

—H. J. WOTHERSPOON



St. Matthew's Church.

Chapel at Bellows Field, Waimanalo, Oahu, used for services of this mission.



First Confirmation Class of St. Matthew's Mission, Waimanalo, Oahu.

Blood Bank

The Laymen's League has started a most worthy project, at the suggestion of Mr. Richard Ching. During the year we have had two occasions to send out a plea for plasma for Church members — one the wife of a clergyman. We have not had a reserve for this, but starting after Convocation, a reserve known as the Episcopal Reserve of the Blood Bank was instituted. We hope this will grow so that our members may be assured of help when illness demands plasma transfusions. Recommendations must go through the Bishop's Office, but our people may be taken care of, if our reserve is adequate to meet the needs. We hope any who can will contribute plasma for this very worthy project.

Easter Service At Moana Hotel

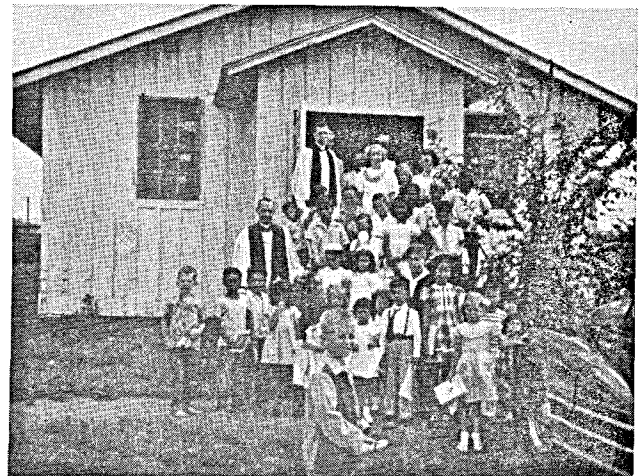
The management of the Moana Hotel asked the Bishop if he would provide a clergyman for the service they were planning for Easter morning for their hotel guests. The Rev. John J. Morrett, of Holy Nativity Church, Aina Haina, took the service. He felt that it was a great privilege to have this service. Over two hundred attended. The offering of ninety-one dollars was given to Holy Nativity Church for their building fund.

To Leave Soon

The Reverend and Mrs. Lewis B. Sheen will leave May 8th for Fort Lewis, Tacoma, Washington, where he is to be stationed, and where he will take up his duties as Chaplain in the United States Army. Members of the Cathedral congregation presented the Sheens with a set of sterling silver as an expression of their Aloha.

For the past two years the Rev. Mr. Sheen has been curate at the Cathedral. He has also assisted with work with University of Hawaii students, acting as advisor of the Canterbury Club.

The entire Diocese joins in wishing the Sheens God-speed in the new work they will undertake.



St. Matthew's, Waimanalo, Oahu.
Church School Children. They have their classes in the Army Chapel at Bellows Field.

Time

(Inscription on a clock in an English Cathedral)

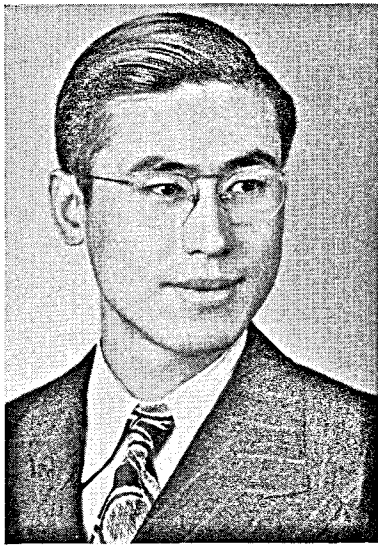
When, as a child, I laughed and wept,—Time crept.
When, as a youth, I dreamed and talked,—Time walked.
When I became a full grown man,—Time flew.
Soon I shall find, while traveling on,—Time gone.
Will Christ have saved my soul, by then?—Amen.

From The Parchment

The leaflet of Christ Church, Kilauea, Kauai, says that of the 48 enrolled in the Church School, 36 had perfect attendance during the Lenten Season. The Girl Scouts keep the interior of the Parish House clean, and members of the Y. P. F. keep the Church clean. Good work!

Bishop To Attend Centennial Congress

Bishop Stephen F. Bayne of Olympia will be one of the leading speakers at the centennial Church of England congress to be held at Christchurch, Wellington, New Zealand, May 16 to 21. The theme of the congress will be "God's Word and God's World." The celebration will be held in conjunction with the centenary of the Canterbury Province of New Zealand.



Mr. Stephen E. Kim, a student at the University of Chicago, finished work in the University at Korea and was recommended by the World Student Fellowship for study in America. Since being in this country he has been baptized and confirmed in Chicago and is preparing for the priesthood in our Church. He is looking forward to coming to the Missionary District of Honolulu to work, after completing his theological training. He has a wife and two children now living in Korea, who plan to join him at the completion of his school work.

The Bishop has received many excellent letters of commendation for him, and is looking forward to receiving him into the Diocesan family.

GREENWICH, Conn.—Pointing out that “total war” may endanger mankind to the point of “total destruction,” the National Council in its annual meeting at Seabury House, called the entire Church and indeed, all Christian people to labor and pray for a world at peace.

Text of the statement follows:

For more than a hundred and fifty years so-called progress in the art of war has vastly increased the size and destructiveness of armed forces on land and sea and in the air. Increasing scientific knowledge and technical skill have recently produced missiles and other weapons of a destructive power hitherto unimagined. “Total war” is a fair description of the danger of mankind, “total destruction” may be its outcome.

This advance in the art of war has not brought greater security or freedom from fear to our own country or to other lands. Rather it has increased that peril and that fear. To decrease them, international agreements for the limitation and supervision of these weapons and armed forces are necessary.

The same increasing scientific knowledge and technical skill that have made possible “total war” have opened the way to a vast increase in human welfare when this knowledge and skill are devoted to the arts of peace.



Masao Fujita

This young man is now a student at Canterbury College, Danville, Indiana, and is from Eleele, Kauai. Since going to the mainland he has written the Bishop of his desire to enter the ministry of our Church, and plans to enter a theological seminary upon completion of his studies at Canterbury College. He hopes that he may return to Hawaii on the completion of his theological training and work in our Church here. He is a fine young man, highly commended by those who know him, and we shall look forward to his return as a member of our Diocesan family.

We therefore urge the President of the United States and our other political leaders to continue to seek international agreements for the limitation and supervision of weapons and armed forces, and for the peaceful uses of this scientific knowledge and technical skill to advance human welfare.

We urge all members of our Church in reliance on God to exercise their responsibility as Christians to pray and labor for a world at peace, in which through material and spiritual progress worldwide human welfare may be increasingly achieved.

Since the moral and spiritual forces in the world which God has created are far mightier than the material forces as a means for ensuring peace and freedom from fear, the Church is called upon to rise to its opportunity and bear witness to the love of God for all mankind revealed in Jesus Christ our Lord.

* * *

“Four things a man must learn to do,
If he would keep his record true,
To think without confusion clearly,
To love his fellow men sincerely,
To act from honest motives purely,
And trust in God and Heaven securely.”

—Henry Van Dyke

New Bishop Of Anking

NEW YORK—Bishop Robin Chen, Assistant Bishop of Wan-gan, Wuhu, China, has been elected the first diocesan Bishop of Anking. He succeeds the Rt. Rev. Lloyd R. Craighill, who resigned the jurisdiction last year. Bishop Chen had been Bishop Craighill's assistant.

The meeting of the Synod of the Chinese Church was held Feb. 17 at Shanghai, with nearly perfect attendance, according to cable received by the National Council.

* * *

Bishop Bennett of Rhode Island received recently into the communion of the Church two former Roman Catholic priests, the Rev. Lionel E. Beaudet and the Rev. Leonard Redlawn.

The reception took place at a Eucharist in the Cathedral of St. John, Providence, at which the Bishop was the celebrant, assisted by the Rev. Albert C. Larned, as epistolei, and the Rev. Harold L. Hutton, gospeller.

Fr. Redlawn was presented by the Rev. William T. Townsend, Ph.D., rector of St. Martin's Church, Pawtucket, and Fr. Beaudet by the Very Rev. A. F. Roebuck, dean of St. John's Cathedral, Providence. The sermon was preached by the Archdeacon, the Ven. Anthony R. Parshley.

Retired Clergy And Widows

NEW YORK—An increase of 77% in the pensions of 2500 retired and disabled clergymen and the widows and children of deceased clergymen of the Episcopal Church was announced by the Trustees of the Church Pension Fund.

The trustees said that the action was taken "because the 70% rise in living costs in the last few years has led to dissatisfaction throughout the Church with pensions based on outmoded assumptions."

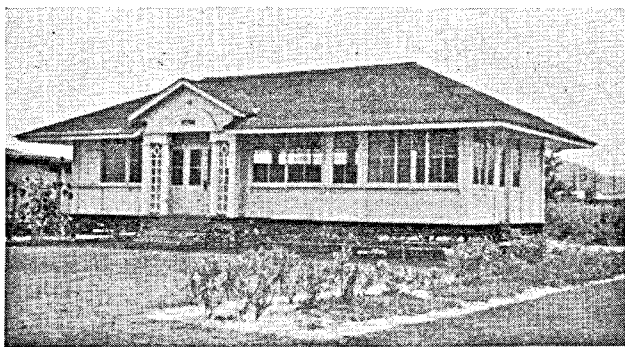
It was explained that the rise affects smaller pensions. The increase raised minimum pensions in "normal cases" to \$1500 a year for clergy and \$750 a year for widows with increases in additional flat amounts allowed widows for their minor children.

Increasing the pensions, according to Bishop Cameron J. Davis, president of the fund, was made possible by an increase in the assessment payable by parishes. Pension disbursements, he said, in the past have amounted to about \$1,500,000 yearly. With the increase disbursements will amount to about \$2,500,000 annually.

IOLANI BASKETBALL TEAM

These boys made a fine showing in the league games.





Parish Hall, St. Christopher's Church, Kailua, Oahu. This building was donated to the Church and has been converted into a parish hall and classrooms for Church School.

Family To Be Emphasized

From May 7-14 National Family Week will be celebrated. At that time Americans are asked to think of the importance of the family, the basic unit of civilization, and to consider the influence for good or bad which the condition of the family may have upon its children. Several excellent suggestions as to how this week can best be observed have been made:

1. Plan, as a family, to share in National Family Week; discuss things to do and how to do them. If this works out well, start a Family Council which will meet periodically to discuss family affairs.

2. Attend church together, especially during this week. A Family Corporate Communion followed by a Communion breakfast is a fine way of producing family fellowship, both within the family and among families.

Invite an Unchurched Family to Church

3. Bring an unchurched family to the church. Invite them, take them with you, and see that they become acquainted with others while there so they will want to return.

4. Make a special effort toward corporate family worship. This includes saying grace at meals, saying prayers together, etc. The Family Prayer section of the Prayer Book is basic for any family worship, but excellent devotional material is also found in *Forward Day by Day*, in both the regular and youth editions.

5. Plan to make a special effort to help others, both within and out of the family, by being especially pleasant to them, by assisting them with their duties, by helping welfare agencies, etc.

Home is Center of Christian influence

6. Make your home a center of Christian influence by making it an example of what a fine Christian home can be.

7. Share experiences with other members of the family. Report the day's happenings for others to think over or enjoy, so that better understanding may be produced.

8. Sing together.

9. Most important of all, do things together. Worship, work, give, entertain, and play so that the family will be a living unit and not merely a dormant idea.

Modern Adaptation Of Parable

Calvary church, Fourth Ave., and Twenty-first St., New York City, announced recently that it had made its own test of the parable of the talents, and come out with a tremendous profit. The object was to pay off the church debt.

Last spring \$215 was taken from the treasury of the Women's Association and distributed, at a parish dinner, one silver dollar each, to 215 men and women. The rector, the Rev. Samuel M. Shoemaker, read the parable of the talents from Matthew XXV, and the parishioners went forth to put their "talents," or dollars, to work.

As of February 9, \$6,333.82 had been collected, the loan of \$215 from the Woman's Association had been repaid, and \$6,118.82 more than had been invested was in the treasury, with about forty workers still to report. Contributions ranged all the way from \$2 to \$223. The profits were earned from such activities as altering dresses, mending, darning, turning hems, baby sitting, education trips to United Nations, Hyde Park, etc., photography, wire recordings, silver work, electric repairs, taxi service in private car, Spanish and French lessons, television parties, typing, homemade foods and candies, and selling of various gadgets for kitchen, home, or beauty.

* * *

The Archbishop of York told the congregation of the Cathedral at Liverpool recently that, "When the hydrogen bomb is made there will be in men's hands weapons far more destructive than those which blasted into ruins two Japanese cities. Now that the race to make these super bombs has been started it will only end either by their use in war or by international agreement to prohibit or control their manufacture. This is the only alternative—destruction or agreement. It is the duty of all who value our civilization to urge, while there is time, the outlawry and control of this devilish weapon."

Disaster

The Price You Pay

"No changing of pace at a hundred miles an hour . . . will make us one whit stronger, happier or wiser. There was always more in the world than men could see, walked they ever so slowly; they will see it no better for going fast . . . The really precious things are thought and sight, not pace. It does a bullet no good to go fast; and a man, if he be truly a man, no harm to go slow; for his glory is not at all in going, but in being."

—John Ruskin

New Honorary Canons

At a meeting of the Cathedral Chapter of St. Andrew's Cathedral, Honolulu, on March 22nd, the Bishop nominated the Reverends Richard M. Trelease, Jr., St. Christopher's Church, Kailua, and Frederick A. McDonald, St. Clement's Church, Honolulu, to be Honorary Canons of the Cathedral in the Missionary District. The Chapter unanimously approved, so we are happy to welcome them as Canons of St. Andrew's Cathedral.

Young People Unite April 30

On April 30, young people all over America will gather in their churches for the Nationwide Corporate Communion of Youth. As they come together at the altar, they will increase the unity of the Church's youth through a great act of corporate worship.

Where there are many young people in a parish, they can make the Corporate Communion a time for interesting other young people in the Church, by inviting them to take part in the service. Where there are few, those young people will be drawn closer together, and closer into fellowship with youth all over the nation.

For all young people, the Corporate Communion is a time for renewing their Christian vows; strengthening their Rule of Life, if they are following one, adopting a rule, if they have not had one before.

What Is Your Contribution?

How few of us can say, "We have left all and followed thee."

Tagore, the Indian writer, tells of a beggar who was moving along a dusty road, begging alms from house to house, and gathering the few grains of wheat or corn that people gave him out of their deep poverty.

Suddenly he saw the king's chariot approaching and thought that the moment of his life had come. His surprise, however, was great. He saw the king step from his chariot and, with outstretched hand, seek alms of him who himself was expecting royal generosity.

Then he took from his own wallet a least little grain of corn and gave it to the king, and in a moment the royal chariot had gone.

When he counted out his treasure that night, he found, among the grain that he had gathered, a least little grain of gold. The grain he had given the king had returned to him in gold, and he wept because he had not given the king his all.

It is only a fanciful tale, but it enshrines a deep meaning. What we give to God and do for God enriches us beyond all earthly riches.



Mite Box Service

The Church Schools on Oahu had their united Mite Box Service at St. Andrew's Cathedral on Sunday, April 23rd. A pageant, "One World in Christ," was given by the children. The Reverend John P. Moulton was the reader for the pageant and the children represented all mission fields in our Church. Following the service in the Cathedral, the children were served ice cream and cookies on the Cathedral grounds. The Sisters of the Transfiguration and the Bishop provided the refreshments. Nearly 800 children attended the service. This is one of the most outstanding services for the young people for the year.

Critics

BY THE REV. R. J. SPINNER

Rector, St. Ambrose's Church, Chicago Heights, Illinois

JIM BROWN is a man who says, "I am High Church. But down at St. Whosis—Well, that is not MY Church! The people don't bow at the right, proper places. The Altar's not decked with the right colored laces. So I don't go to Church!"

Sam West is a man who says, "I am Low Church. But down at St. Whosis—Well, that's worse than NO Church!"

The people there get on their knees when they pray; And fast for Communion! Or that's what they say. So I don't go to Church!"

Bill Smith is a man who says, "I don't care If the ritual is fancy or not. I am there At St. Whosis, each Sunday at least; and I KNOW That Jesus is there in the Sacrament—SO, I always go to Church!"

The critics are ready, with hammer and tongs To rip at the Service—the Choir and the songs, The ritual—or lack of it—Sermon or Prayer. But where ARE the critics? Well, they are not there! They don't go to Church!

Service Above Self:

How others have expressed it—

The Egyptian—"to seek for others the good one desires for oneself."

The Persian—"do as you would be done by."

Buddha—"one should seek for others the happiness one desires for himself."

Confucius—"what you would not wish done to yourself, do not unto others."

Mohammed—"let no one of you treat his brother in a way he himself would dislike being treated."

The Greek—"do not that to a neighbor which you would take ill from him."

The Roman—"the law imprinted on the hearts of all men is to love the members of society as themselves."

The Hebrew—"whatsoever ye do not wish your neighbor to do to you, do not unto him. This is the only law; the rest is mere exposition of it."

Jesus Christ—"all things whatsoever ye would that men should do unto you, do ye even so unto them."

Down through the ages from all tongues has come in substance the moral principle of how man should act with respect to his treatment of his fellowman—always with consideration to the other fellow first. Today we find the world in a cataclysmic mess because man prefers to practice egotism instead of altruism—self first, with little or no regard for others. Self-preservation is an animal instinct cruelly practiced by all wild animals. In man, who is soul as well as body, these animalistic instincts should be reversed and supplanted by love and consideration for the species. Yet, with history crowded with episodes of man's failures due to egotistic living we still find men unwilling, in spite of the rewards promised, to accept and practice those fundamental spiritual truths laid down centuries ago for man's conduct.

—Rotagraph, Fort Worth

Furniture Exchange Set Up

PHILADELPHIA—A free furniture exchange set up by the Pennsylvania Diocese of the Episcopal Church has brought a lively trade among some of its 20+ parishes and missions.

Items cleared out as excess or unused by some parishes are quickly claimed by other parishes or missions. They have included choir vestments, chairs, kneeling cushions, altar rails, Bibles, candelabra, a baptismal font, sedalia, prayer desks, and a gas range.

* * *

The diocese of Delaware will increase its giving for 1950 by 50%. "I wonder whether any other diocese has voluntarily increased its giving to the general Church by 50%?" inquires Bishop Arthur R. McKinstry of Delaware. Many of the Delaware congregations, after completing their Every Member Canvasses, wired Presiding Bishop Sherrill that they were pledging the increased quota and expressing loyalty to the new, enlarged program of the Church for the next triennium.

I have a clean, soft bed on which to sleep;

I have a table set with gracious things;

How can I pray the Lord "my soul to keep,"

How can my heart lift up on joyous wings

While there are those about me in the night

Who toss on filthy rags and cannot rest,

Who have no food, no raiment, and no light?

How can I sleep unless I do my best

To ease and comfort them, and how can I

Be deemed a follower of the Christ until

I heed humanity's unbroken cry

And move to feed the hungry, heal the ill?

God help me keep remembering—help me to see

How great is my responsibility.

—Grace Noll Crowell

* * *

It was once stated that nine out of ten persons in a large community could not direct a stranger to one of the most important churches in the city. To test that opinion, twenty men on the street were asked two questions: *Do you live here? Can you direct me to..... Church?* The church was located in the very heart of the city, five blocks from the Civic Auditorium, and near five of the largest hotels.

What were the results of the test? Four gave wrong directions, five did not know, and only one gave the exact location. Unbelievable but true!

What would be the score in your community? Reputation is a fine thing, but advertising helps.

* * *

During 1949 Seabury House, Greenwich, Conn., was host to 62 conferences of various kinds, provided accommodations for 1752 guests, and served 10,025 meals. Recently, during the Presiding Bishop's absence through illness, the Board of Directors of Seabury House attempted to raise \$15,000, the total remaining debt. The full amount was raised and the Board now looks forward to building up a \$500,000 fund for endowment.

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The Great Forty Days

BY THE REV. GEORGE A. TAYLOR
Rector, St. David's Church, Baltimore

"To whom also He shewed Himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God."—Acts 1:3

We are now in the season of the Great Forty Days. This refers to the Easter season which continues from Easter (April 9th) to Ascension Day, (May 18th). During this time we rejoice in the appearances of the Risen Lord—"until the day in which He was taken up."

It is illuminating to read in our Bibles the incidents in which the Risen Master manifested Himself to His followers and those who believed in Him. Without going into minor detail we may outline them as follows:

1. The Resurrection Morning. The Risen Lord appears to Mary Magdalene and other women at the tomb; also to Peter and the other disciples. Matthew 28: 1-10, Mark 16: 1-8, 9-11; Luke 23:56, 24:12; John 20: 1-18.
2. The Walk to Emmaus later that afternoon. Luke 24:13-35.
3. The Appearance to the Apostles in Jerusalem in the evening of the same day. Thomas being absent. Mark 16:14; Luke 24:36-43; John 20:19-25.
4. Eight days later our Lord appears to Thomas with the other Apostles. John 20:26-29.

5. The Appearance of Seven Disciples by the Sea of Galilee, John 21: 1-24.
6. The Appearance to the Eleven on a mountain in Galilee. Matthew 28: 16-20.
Here we may insert from St. Paul 1 Corinthians 15:6—The Appearance to the five hundred; 1 Corinthians 15:7—The Appearance to James.
7. Christ's final appearance (to the Twelve) and His Ascension. Luke 24:44-53.

Months later the Risen Lord appears to one who became the Church's first foreign missionary, St. Paul. See 1 Corinthians 15:8; 1 Corinthians 9:1; and Acts 9:1-9.

During this period the Paschal Candle remains lighted in the Chancel of many Churches. This is the large candle that stands on the Gospel side in the sanctuary. It is there during these Forty Days of the Easter season, only, and betokens the presence of the Risen Lord among His people.

The word Paschal comes from the Hebrew "pesah," meaning "the passover" and refers to the Lamb which was offered to God at the ancient Passover festival as a token of the people's love and penitence and desire for regeneration. Jesus becomes the "Lamb of God" offered for the sins of the whole world. In Him we achieve reinstatement in the favor and love of God towards us.

Laymen's Weekend

The date of the Laymen's Weekend at Mokuleia has been changed to July 22nd and 23rd.

All congregations are urged to have a large representation. Mr. Thomas Majors, of St. Clement's Church, is Chairman of all arrangements. Reservations are to be made through the keymen of each congregation.

Families will be invited to come out to Mokuleia for the closing sessions on Sunday afternoon, July 23rd.

* * *

Infinite strength in God we find
Infinite rest of body and mind.
Infinite life is ours to live.
Infinite thanks to God we give.

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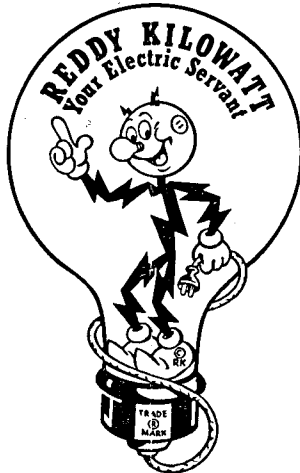
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