

HAWAIIAN CHURCH CHRONICLE

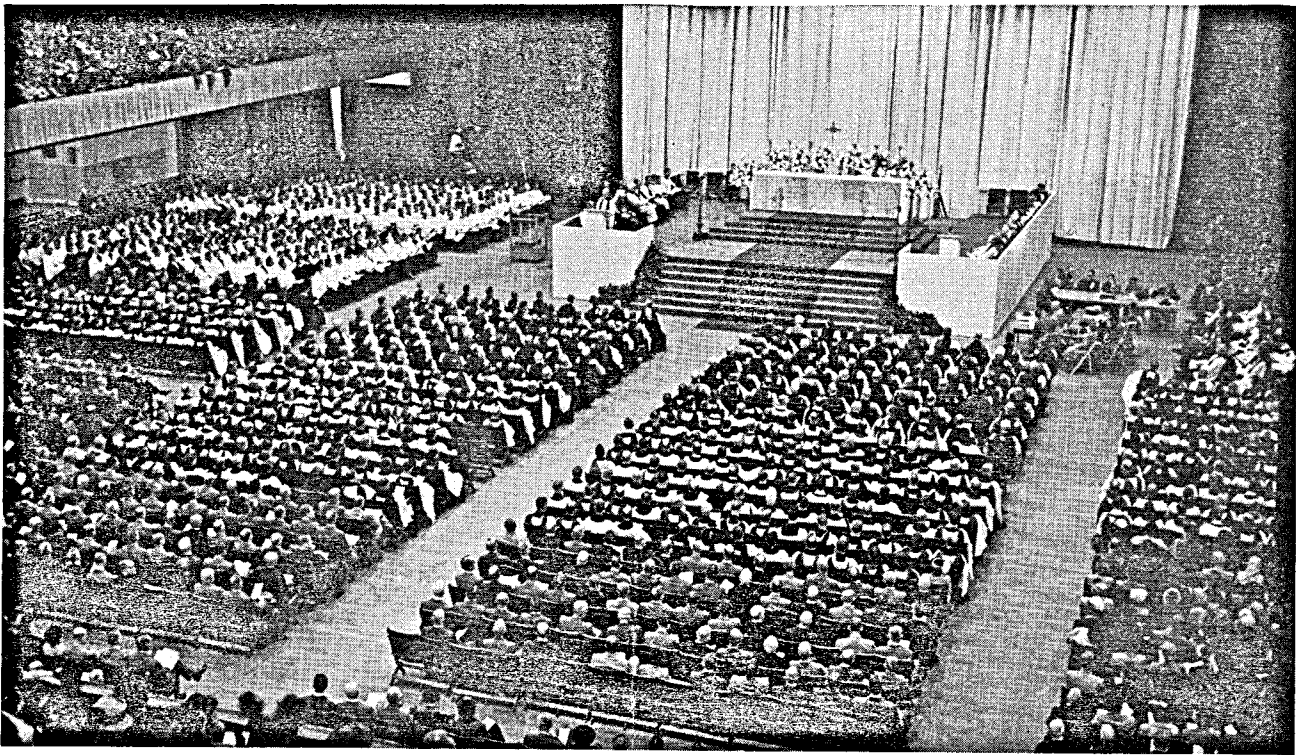
VOL. 39, NO. 8

THE EPISCOPAL CHURCH IN HAWAII

OCTOBER, 1949



The Youth Caravan shown boarding the plane for San Francisco, to attend the National Youth Conference of General Convention. Front Row, kneeling: Diane Kekoolani, St. Clement's Church; Roy Mikami, Good Samaritan; Harold Aloiau, St. Peter's; David Kennedy, St. Andrew's Parish; Bernice Liu, St. Mary's; Back Row: The Rev. Richard M. Trelease, Jr., Director of Youth Work and Vicar of St. Christopher's Mission, Kailua, Oahu; Norma King, St. Clement's; Florence Iwami, St. Elizabeth's; Annie Kim, St. Luke's; Doris Kang, St. Luke's; Mary Ann Jesse, Epiphany; Muriel Strauch, St. Andrew's Parish; Beatrice Yokote, St. John's Eleele, Kauai, and Mr. Robert Kondo, Director of Youth Work, Island of Kauai.



Opening service of 56th General Convention, attended by over 10,000 persons.

56th General Convention

One is never so impressed with man's inability to do all, see all, and be all at one time as at General Convention. The magnitude of scope that surrounds the activities of General Convention can be quite overwhelming—and really is—when you analyze it. One's wish is that all might be inspiring at such a gathering—one is more impressed by the revealing features that present themselves on such occasions. The busyness of the House of Bishops, the meetings of the Woman's Auxiliary, and the sessions of the House of Deputies are most impressive as you pass through the Civic Auditorium, where all are being held. The Church displays in the corridors play a great part in attracting attention from the delegates and visitors.

We have had 42 from Hawaii with us during the Convention, and feel very proud of our delegation. One of the most outstanding features of our delegation was the distribution of 20,000 Vanda orchids to the delegates at the Hawaii booth, saying Aloha from Hawaii. Bishops, clergy, Auxiliary Delegates and Lay Delegates were all wearing this symbol of friendship. We have Mrs. Rose Lee, St. Elizabeth's Church, The Gift House, Ebesu Flower Shop, Jewel Box Flower Shop, Mrs. Tsuruyo Oda, Flowers of Hawaii, Kodani Flower Shop, Hilo Orchid Shop, Tanaka Nursery, Mr. Charles Mizukami, Big Island Market, Hirose Nurseries, Hatleigh Sales (the latter 11 from Hilo) to thank for these blossoms. St. Elizabeth's Church and Church of the Good Shepherd, Wailuku, gave us beautiful Cattleya orchids, which were given to the women who played such a part in making the preparations for the

General Convention, and to the presiding officers of the Woman's Auxiliary. Our Hawaii booth was greatly enhanced by the beautiful array of anthurium, bird of paradise, ginger, and heliconia sent by Mrs. Rose Lee's Floral Shop, Mrs. A. K. Jesse, Mrs. E. A. Ross, Mrs. Thelma Chu, The Florence Flower Shop, The Good Samaritan Church, and Wallace Tada. The comments about these displays were most enthusiastic.

Our Youth Caravan has been a refreshing note of Convention. You can spot them anywhere with their colored leis. Everyone who has seen them perform has been impressed with them. The Rev. E. Tanner Brown, St. Mark's Church, Palo Alto, and formerly of St. Clement's Church, had them one evening. It was a mutual good time for all. At the Laymen's League dinner a few of the group performed, and gave coconut hats to Mr. Harvey Firestone, head of the Laymen's League, and the Rev. Arnold Lewis, Director of the Presiding Bishop's Committee for Laymen, sent to us from St. Stephen's Church, Wahiawa, Oahu, and All Saints Kapaa, Kauai. They also distributed them to members of the Youth Conference, which added a note of cheer to those assembled. Much commendation goes to the Rev. Richard M. Trelease, Jr., and Mr. Robert Kondo for the fine manner in which they conducted this Caravan. The Rev. Mr. Trelease planned all the tour and made all arrangements for the performances that were given. We are proud of the way in which he managed everything. He has the complete respect and love of the young people, as does Mr. Kondo.

Convention Footnotes

Highlighting Convention is one of the most difficult problems of any editor, for everything seems of equal importance and interest, but we shall make an attempt to take you to Convention via briefs.

We are constantly impressed with the humble, yet persuasive force of our Presiding Bishop, the Most Rev. Henry Knox Sherrill. He is a splendid leader, and one in whom we may take great pride. When cornered by newspapermen prior to Convention to make some statement on Communism, he said that the Episcopal Church would not use the weapon of excommunication against Communists, for Communism must be fought by combatting the conditions which breed it, poverty and despair. "A social order must be built which will do away with the evils holding our society back." Bishop Sherrill indicated that the Episcopal position in regard to the question of whether man can be a Communist and Christian at the same time had not changed since the famous resolution of the Lambeth Conference last year. He strongly condemned the materialistic doctrines and dogmas of Marxian Communism.

Opening Service

The main hall of the Civic Auditorium had been transformed into what one might term a Cathedral, with a fifteen foot altar, backed by an oyster-white curtain or dossal. The altar itself was covered with a frontal of gold, woven by members of the Bay Area Altar Guild. Steps to the Sanctuary were carpeted in blue. A gold cross and office lights were on the re-table of the altar, and the altar was banked in yellow chrysanthemums.

A call to recapture the spiritual power of first century Christianity was sounded by our Presiding Bishop to the

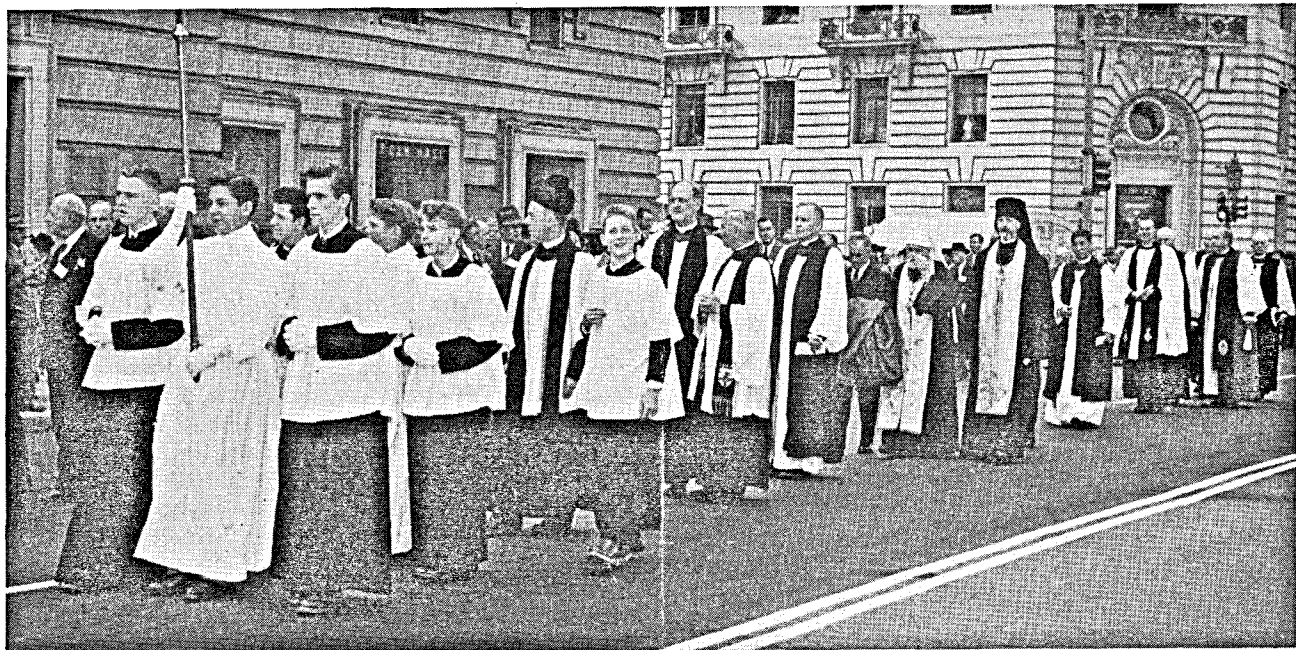
10,000 assembled for this opening service. Bishop Sherrill's appeal was made to a vast congregation representing all the Dioceses and Missionary Districts, foreign and domestic, under the jurisdiction of the American Church.

Spectacular and impressive was the procession of nearly 2000 Bishops, Priests, and Lay Deputies that entered the transformed auditorium. The line of march was brightened by the scarlet convocation robes of the bishops who had attended Lambeth Conference and wore them for this occasion, including the Rt. Rev. Karl Morgan Block, Bishop of California, and host Bishop to the Convention. A choir of 500 sang for this service. In the center column, following crucifer, taper bearers, acolytes and choir, came members of the House of Bishops, the official party including secretaries of the House of Bishops, and the House of Deputies; visiting prelates, the Rt. Rev. Henry St. George Tucker, former Presiding Bishop, the Most Rev. Hunsuke Yashiro, Presiding Bishop of Japan, the Most Rev. Foster Garbett, Archbishop of York and guest of General Convention, Bishop Block and Presiding Bishop Sherrill.

In the procession were His Eminence Metropolitan Theophilus of the Russian Orthodox Church in the United States and Canada, attended by the Very Rev. Jacob Pachenichmuick of St. Mary's Russian Orthodox Church of San Francisco; Archimandrits Jonah, dean of Holy Trinity Orthodox Cathedral, and the Rev. Anthanasius Osorjin, assistant priest of Holy Trinity Cathedral of San Francisco; the Right Rev. B. W. Harris, Bishop of Liberia, and the Right Rev. Y. Y. Tsu, Bishop of the Holy Catholic Church of China and its national secretary.

Presiding Bishop's Sermon

In his opening sermon our Presiding Bishop charged clergy and laity alike of being "unprofitable servants."



Starting to process in the opening service of General Convention. At the rear are seen Bishop Block, the Presiding Bishop, and the Archbishop of York.



Our booth at General Convention.

"Members of the early Christian community had an overwhelming experience in the living Power of God. They were uplifted and inspired out of themselves, beyond themselves, to speak the wonderful works of God. They were not men and women of exceptional position and learning, but they worked daily in the consciousness of the companionship of their Master. As a result, the apparently impossible became a reality, for it was the Power of God revealed in and through the lives of consecrated disciples. We are all of us today conventional, too limited and let us say, frankly, without any gross interpretation of the word, too worldly."

"The Church, as represented by us is, too often, a reflection, not of the glory of God, revealed in the face of Jesus Christ, but a pale reflection of the contemporary society in which we happen to live . . . If we can go forward together, living in daily fellowship with the Lord Jesus, then we can meet victoriously the circumstances of the world and of life, no matter what these may be."

Archbishop Inspires Delegation

The Most Reverend and Right Honorable Cyril Foster Garbett, Archbishop of York, in speaking to the General Convention, called for a unification of the divisions of Christendom under the Anglican Communion, which stands for freedom . . . and within it there is room for both Catholics and Protestants, for the liberal and the literalists." He was emphatic in his denunciation of the "black shadow of totalitarianism," which he said, "has blotted out freedom in many countries in the east of Europe." "Marxian Communism is irreconcilable with freedom in thought, speech or action."

"The Anglican Communion is not a compromise for the sake of peace, but comprehension for the sake of truth. There are no shortcuts to anything like corporate reunion, but long before this is possible I look with great confidence towards increasing friendship and cooperation. We must know one another well enough to be able to

talk over quite frankly the matters on which we disagree; we should not be content with purring contentedly over those on which we already agree. The Anglican Communion has three special contributions which it should make toward a worldwide Church—reunion, freedom, and evangelism."

Joint Sessions

Of great interest were the joint sessions of the Convention. At the first-session The Rev. George O. Wieland, director of the Home Department, presented the appeal of his Department for a realistic attack upon the problems of home missionary work. Calling for increased appropriations in all areas, Dr. Wieland pointed out that the present scale of missionary stipends is "disgraceful, unchristian, and a shame to the whole Church." Increased appropriations are requested also for the restoration of physical facilities and for advance work. He called for minimum stipends for home missionary clergy of \$3,000 per year plus adequate and decent housing and funds for traveling needs.

* * *

The budget askings which the two houses of the Convention asked to approve is a total of \$1,002,095 above that of the last Triennium. Heaviest increases are for religious education, which proposes to introduce a new curriculum reaching all age levels. Dr. John Heuss, able director of the Department, and Bishop Angus Dun, of Washington, D.C., chairman, presented the askings in the field in stirring addresses. The overall proposed new budget totals \$5,552,095.

* * *

Russell E. Dill, Treasurer of the National Convention, told the joint session that communicant giving for regular church purposes must rise sharply to meet the needs. An outstanding job, he said, has been done in war-stricken lands in 1945, and the annual drive for the Presiding Bishop's Fund for World Relief conducted the past two years.

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The Rt. Rev. J. I. Blair Larned, Bishop in charge of our American Churches in Europe, and stationed in Geneva, Switzerland, presented Convention with the plea that they continue the great work accomplished by the Presiding Bishop's Fund for World Relief.

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Needs for the church's far-flung overseas missions were presented by The Rt. Reverends: R. Heber Gooden, of the Canal Zone; A. Hugo Blankenship of Cuba; Michael H. Yashiro, Japan; Lloyd R. Craighill of the Missionary District of Anking, speaking for the Church in China; Bravid W. Harris of Liberia; Alfred Voegeli of Haiti and the Dominican Republic; William J. Gordon of Alaska; Harry S. Kennedy of Hawaiian Islands; Charles F. Boynton of Puerto Rico; William M. M. Thomas of Southern Brazil; and Efrain Salinas Y. Velasco of Mexico.

The increase of \$420,985 asked for by these bishops was described as a "hold-the-line" budget with only the scantiest provision for extending present work or adjusting salaries of overseas workers to the inflation in many lands.

The Rt. Rev. Norman Nash, Bishop of Massachusetts, asked that we consider a means for clergy training in specialized work. He said, "The Christian Church must have concern not only for those in prosperous parishes, but must minister with renewed vigor to the people of St. Smithins-in-the-Slums" and "St. George's-by-the-Gas House." Pointing out the inadequacy of the present program of the Church the Bishop urged the rethinking and sacrificial giving to accomplish the Church's whole responsibility. He stated the success of the displaced persons program is not only a moral responsibility, but the surest means of combating Communism.

House of Bishops . . .

The House of Bishops, also concurred by the House of Deputies, unanimously passed a proposal to provide housing for the Presiding Bishop on the premises of Seabury House, at Greenwich, Conn. The Presiding Bishop has occupied the property for some time, but until the present has been charged rent for it. The present arrangement of the housing facilities makes his salary \$15,000 per year, plus housing. To aid the Presiding Officer of the Church was further increased provision for a discretionary fund of \$10,000 per year to cover occasional expenses not provided for in the detailed budget. The matter has been referred to the committee on expenses for later presentation to both Houses.

Authorization by the House of Bishops for the election of a Suffragan Bishop to serve under the jurisdiction of the Presiding Bishop and to be in charge of Chaplains to the Armed Forces of the United States was also made. This would provide Episcopal oversight to the Chaplains that has not been provided under the former arrangement.

By action of the House of Bishops of the Church it was approved for the division of the Missionary District of Southern Brazil into three separate Missionary areas, thus providing for the election of one new Bishop, to be elected from the number of native clergy in that area, at the current sessions of the Bishops. Purpose of the new division is to care for this rapidly expanding area and also to aid in the plan to make the Episcopal Church in that area an independent national Church similar in structure to the Anglican Church in Japan, China, Canada, and United States, and other parts of the world.

The House of Bishops concurred with the House of Deputies in continuing aid to the Russian Church and other Eastern Orthodox Churches, providing aid to the Russian Theological Seminary in Paris, France, and other aid. 15 per cent of the Good Friday Offering will go to this.

Recognizing the importance of increased international understanding, the House of Bishops of the Protestant Episcopal Church meeting in San Francisco, endorsed the proposal of the Lambeth Conference and accepted the invitation of the Archbishop of Canterbury to cooperate in the establishment of St. Augustine's College to be situated in Canterbury, England. The new institution will be devoted to advanced post-ordination training for a limited and carefully selected group of clergy of the Anglican faith.

In endorsing the new college, the Bishops assumed a

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Sister Rhoda Dies in Ohio

News of the death of Sister Rhoda Pearl, principal of St. Andrew's Priory, who died Monday, October 10th, at the Convent of the Transfiguration in Glendale, Ohio, has saddened the entire Diocese. She had gone to the mainland several weeks ago in the hope that she might regain her health.

A requiem mass was held in her memory on October 12th at St. Andrew's Cathedral, the Rev. Canon Kenneth A. Bray officiant, for Priory students and friends. Services were also held at Glendale.

Sister Rhoda came to Hawaii in 1936 to assume the position she held at the time of her death. She had spent four years teaching at the Convent of the Transfiguration and took her final vows there in April, 1936.

She was born in Brooklyn, N.Y., Oct. 9, 1892 and earned a B.A. from Adelphi College in Brooklyn and an M.A. from Columbia University.

Prior to entering the Convent she had taught at Norfolk, N.Y., and at Stony Point, N.Y., and also spent three years teaching in a girls' college in Ceylon.

Only surviving relative is a brother, Willis Pignol, of Newburg, N.Y.

In the absence of Bishop Kennedy, and as the Chronicle goes to press, we give only the details of her passing, as we know the Bishop will wish to pay tribute to her and the splendid achievements of her services as principal of St. Andrew's Priory in the next issue of the Chronicle.

Remember this thy servant, O Lord, according to the favor thou bearest to all thy people, and grant that increasing in the knowledge of love of thee she may go from strength to strength in the life of perfect service in thy heavenly kingdom; through Jesus Christ, our Lord. Amen.



Has New Post In Seattle

The Rev. Andrew N. Otani is shown pictured in clericals aboard the General Gordon when it docked in Honolulu the latter part of August. He had returned from a visit with his mother and relatives in Japan. Also in the picture are, front row, left to right, Dean Hisashi Kuranaga, Dean of the Girls' High School at Aoyama Gakuen, and the Rev. Emikichi Kan, President of St. Margaret's University of Tokyo. He is the husband of Dr. Shina Kan, who spoke to our Woman's Auxiliary at the Diocesan House at the time she was in Honolulu for the Pan Pacific Conference of Women. The Rev. Mr. Kan accompanied her to General Convention, then went on to New York where he will spend a year in study at the General Theological Seminary. With the Rev. Mr. Otani, in the back row, is the Rev. Masaichi Takemori, President of the Union Theological Seminary of Tokyo.

The Rev. Mr. Otani left for St. Peter's Church, Seattle, Washington, on September 2nd, where he will serve under Bishop Bayne. We wish him every blessing in his new work. He has contributed much to our Diocese in his work with the Japanese people, and is a much beloved priest not only on the Island of Kauai, but in the entire Diocese.

Our Family Grows

Miss Elda Smith, recently evacuated from China, has come to us to work in St. Mark's Mission. She has done mission work for many years in China, so China's loss is our gain. We welcome her to our Diocesan Family and know that she will make a great place for herself in this mission and in our Diocese.

Visits The Islands

The Rt. Rev. Theodore R. Ludlow, Suffragen Bishop of Newark, and Mrs. Ludlow arrived in Honolulu on September 18th for a visit with his sister and brother-in-law, the Rev. and Mrs. C. Fletcher Howe, before the opening of General Convention. Bishop Ludlow was at one time a missionary in China and an eminent leader in the Church's concern for the underprivileged. He and Mrs. Ludlow visited the Island of Hawaii while here.

News From The Priory

Sister Elizabeth spent her vacation at Bethany Home during the summer months. Sister Marion Beatrice, Sister Superior of the Priory, had a short vacation at the summer home of the Kenneth Days, on Maui. Sister Lucy spent her vacation with the Reverend and Mrs. Henri Pickens, St. Paul's Church, Kekaha, Kauai, and Sisters Oriole and Evelyn visited Sister Stephanie on Maui for a brief time.

During the summer Sister Stephanie visited her family on Maui and St. Andrew's Priory before returning to Bethany Home. She was the former Dorothy McNicoll, and a student of St. Andrew's Priory, before becoming a Sister of the Transfiguration. Her many friends were happy to have her visit Hawaii again.

We welcome to the Diocesan Family Sister Anna Grace, who arrived at the Priory shortly before the opening of school. She is known to many of our people as she had been at the Priory several years ago. We are delighted to have her with us again and welcome her with a warm Aloha. She came to us from St. Dorothy's Rest, California.

To Assist At Priory

Miss Margaret Kean Monteiro arrived October 8th to assist at the Priory. She has been in the missionary field of Anking, China, since 1920, and has been evacuated from there because of the difficulties in this mission field, due to the Communist invasion. She received her BA from the University of Richmond and her MA from the University of Pittsburgh, and is a trained teacher. She is being sent to us by National Council on the China missionary salary, to assist with our work. We welcome her with a warm Aloha and hope that she will be very happy in our mission field.

Enjoy Outing At Mokuleia

One of the most wonderful ways in which a congregation may become closely knit together in fellowship is that inaugurated by St. Mark's Mission, Honolulu. Under the leadership of the Rev. Edmund L. Souder, he and his people spent five days at our Youth Center. Mr. Walter Ho and Mrs. William Lin had charge of the arrangements. Adults and children worshipping and playing together—yes, and living together—is one of the things that makes the work of this congregation so effective. This is the second such outing, and one they have looked forward to for a year. We commend them for this plan and are grateful they have such a fine place as our Youth Center to come together for Christian fellowship.

Looking Toward The Every Member Canvass

Our National Council has set the time of the Every Member Canvass throughout the Church from November 6th to December 4th. All Canvasses should be completed by December 4th.

"The Church is One," the theme of this year's Every Member Canvass, strikes a new and powerful note. It is an expression of the National Council's plan to present a completely unified program to the Church at General Convention. It marks the beginning of a more complete and better Canvass by bringing into the presentation the work which is done in the parish as well as in the Diocese and world. It marks the beginning, too, of more complete educational material for the three weeks immediately preceding the Canvass. It can be the stepping stone to the future, wherein Canvass educational practices will continue as they should throughout the entire year.

No matter when your parish or mission plans the Every Member Canvass, remember that this is your opportunity to show where you stand in the work of your Church. The Church's work cannot go forward without YOU. Plan now what you will do and welcome the opportunity for real stewardship.

Ground Breaking Service

Sunday, August 28th, St. Peter's Church held a ground breaking service for their new Parish Hall. This was an occasion of much rejoicing for the Rev. Y. Sang Mark, Rector, and his congregation. They have been saving and struggling for many years to accumulate enough money to build a Parish Hall comparable to their Church building. The old Parish Hall has been completely razed and work on the new building well started.

At the ground breaking service, conducted by the Rev. Mr. Mark, those who played a part in the initial fund raising campaign were recognized. Senator Thelma Akana turned the first spade of gravel. Her late husband, David Akana, and Mr. T. S. Farm were the first who were instrumental in starting the fund.

The two oldest members of St. Peter's Church, Mr. Yap C. Young and Mrs. Char Fat, took part in the service. The two youngest members, Ivan Tam and Janice Chung, also had a part. Members of the Vestry, Clergy, the President of the Woman's Auxiliary, the Chairman of the United Thank Offering, and President of the Young People's Fellowship participated in the service. The clergy and Sisters of the Transfiguration each turned a spade of gravel in the service.

Ivan Tam started a fund for equipment with a gift of one hundred dollars.

New Weekly Bulletin

The Rev. Robert Sheeran, St. Columba's Mission, Paaui, Hawaii, is now printing a weekly bulletin for his congregation at St. Columba's and St. James, Makapala. We welcome this weekly publication in the Diocesan Office and commend the Rev. Mr. Sheeran for starting this method of getting news before his people.



BOARD OF GOVERNORS OF HAWAII EPISCOPAL ACADEMY

Back Row: The Bishop, Mr. Hartwell Carter, Mr. Joseph Reed, Mr. William Robertson; Front Row: Mr. Jack Greenwell, Mrs. Layton Hind, Mr. Richard Penhallow, Mrs. William Robertson, Mrs. Anna Perry-Fiske, the Rev. George W. Davison, Headmaster.

Hawaiian Episcopal Academy

Over three hundred attended the Open House for the Hawaii Episcopal Academy. Everyone was more than pleased with the physical plant that is to take care of those enrolled for the year's work. Much thought and effort have gone into the planning for the opening of the School, and commendation goes to the Rev. and Mrs. George W. Davison, and to the members of the Board of Governors for the help in getting things in readiness. The School opened officially on September 19th. We feel confident that as the Academy becomes more established, it will bring credit to the District.

In addition to the renovations to the School, the St. James' Chapel has been redecorated and cleaned. Daily services for the students will be held in the Chapel.

New Kindergartens Opened

We are happy to announce that St. Clement's Church, Honolulu, under the direction of the Rev. Frederick A. McDonald, has started a weekday Kindergarten School, opening on September 6th. Mrs. John C. H. Brown is head of the new venture. Mrs. Brown has a fine background of experience and interest to lead this work. For seven years she was a member of the teaching staff at Punahou Kindergarten. The schedule of activities covers creative work, directed play, training in courtesies and development of a sense of the rights of self and others, neatness, music, story-telling, etc.

The Rev. John J. Morrett opened a Day School Kindergarten and first grade at Aina Haina, Church of the Holy Nativity, on September 6th. There is a great need for such a school in this community, and we know that it will be a growing work for the Church. Miss Jane Owen is principal and Miss Margaret Van Deerlin teacher.

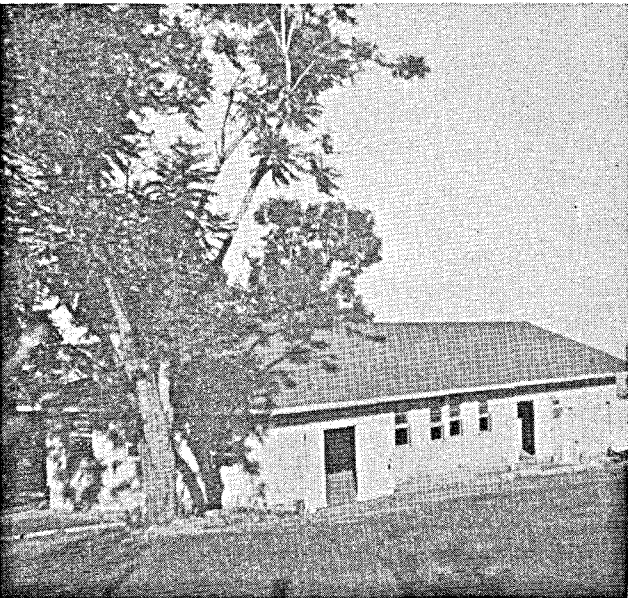


GROUND BREAKING SERVICE

The Bishop breaking ground for the Recreation Hall at St. John's Mission, Kula, Maui, shown with the Rev. Wai On Shim, Rector of St. Elizabeth's Church, Honolulu, who, with his Men's Group are sponsoring this project.



BUILDING THE KULA RECREATION HALL



THE COMPLETED COMMUNITY CENTER

New Community Hall Dedicated

The new Community Hall at St. John's Church, Kula, Maui, was dedicated on Sunday, September 4th. The Rev. Wai On Shim was in charge of the service. General Chairman responsible for the Community Center was Mr. Richard Ching, Diocesan Keyman for the Laymen's League. He had the following Executive Committee: H. W. Rice, Foster Robinson, Willie Fong, Harold Shim, James Alo, and the Rev. Wai On Shim.

Following the Dedication Service a luau, under the chairmanship of Mr. Foster Robinson, was held, followed by a program. It was a memorable occasion for the community of Kula. Eight hundred attended.

The Men's Club of St. Elizabeth's Church, under the leadership of the Rev. Wai On Shim, have for several years been planning this project, knowing the great need for such a building. They plan to add small apartments to the building, where our clergy and their wives, and our Church members may go for vacations. Many of the men interested in this project have been former residents of Kula. They have created a wonderful spirit of cooperation and have joined with the community in erecting this hall.

We commend the Rev. Mr. Shim and his Laymen for this worthy undertaking. It will bring credit to the Church and community.

Leaves For Missouri

Mrs. Sam Iams left on October 15th for her home, Kansas City, Missouri. She took with her the deep Aloha of the many friends she won as head of the Army and Navy Center and Diocesan House. We regret that the removal of the armed forces, in such large numbers, from the Islands made the need for the Army and Navy Center less important. Mrs. Iams endeared herself to all with whom she worked. Her absence from the Cathedral Close and Diocesan work will be keenly felt. We bid her farewell with our heartiest good wishes and God's blessing.

At the General Convention, the name of Mrs. Iams was presented for election to the Executive Board of the National Woman's Auxiliary and for a member of National Council. Though not elected, it shows with what great regard she is held by the women of our Church and we take pride in this distinct honor accorded her.

Provincial Progress

Mr. John Merrifield, Keyman for the 8th Province, in making his report of the 8th Province on Laymen's Work, to our National Council, and to the Reverend Arnold Lewis, has stated:

Richard C. Ching, Diocesan Chairman for the Hawaiian Islands, has done the best job in the shortest time of anyone in the Eighth Province, and we will put his record up against any in the United States. As you continue reading this bulletin (which is a detailed report of the work done in Hawaii by Mr. Ching) you will observe the correct pattern of Laymen's Work as it should be done. Congratulations for a great job in such a short period of time. If only all Chairmen would function in the same manner!

National Youth Convention

Strongly worded resolutions opposing Marxist Communism and voicing "sincere Christian approval of continued improvement in race relations in this country," were among 30 acted upon at closing sessions of the Episcopal National Youth Convention in Oakland, Calif.

In addition to acting on the resolutions, the group chose four representatives to serve as members-at-large on the Protestant Episcopal Church's National Youth Commission. Meeting annually, this group will gather next January, probably at the Du Bose Conference Center in Monteagle, Tenn., to detail the first year's activities.

Chosen by the convention were Harold Wright, Boston, Mass.; Clarence W. Hayes, Colon, Panama Canal Zone; Connie Hunt, Augusta, Ga., and Sally Hunter, Laramie, Wyo.

Rehabilitation of Europe was brought into the session, at which Philip Zabriskie, Alexandria, Va., served as chairman.

Because the convention draws delegates and visitors from parts of the world other than the U.S., and meets every three years, a resolution was adopted changing its name in the future from "National" to "Triennial Youth Convention."

Calling attention to the need for trained church workers, the convention urged "all young people to consider seriously, as a Christian vocation, the Church, Holy Orders, Christian Education Directors," and other positions.

Whole-hearted support for the Presiding Bishop's Fund for World Relief was voted. The young people have adopted projects in Korea, the Philippines, Okinawa, Germany, France and Greece.

One of the highlights of the four-day meeting was the address by the Rt. Rev. Henry Knox Sherrill, Presiding Bishop, who spoke at the youth banquet.

Bishop Sherrill inspired the young people to accept wider responsibility for the support of the missionary and educational work of the church and gave examples of Christian work being done in Japan, Liberia and other parts of the world. Their response took the form of a resolution in the closing session urging Episcopal youth to support wholeheartedly every Member Canvass sessions.

Youth officers, presiding at the various sessions, included Zabriskie, the chairman; John Booty of Detroit, Mich., chairman of the National Youth Commission; Eleanor Anderson, Springfield, Mass., secretary of the National Youth Commission; Nancy Miller, Dover, N.H., secretary of the convention; William Stringfellow, Northampton, Mass., chairman of the United Student Christian Council. Co-Chairman of the California Committee were Millard Streeter and Kirk Tell of Oakland.

A featured adult speaker was the Rev. Jan Mirejovsky of Prague, youth secretary of the World Council of Churches, with headquarters in Geneva, Switzerland.

The convention was held under the direction of the Division of Youth of the National Council of the Episcopal Church. Its chairman is the Rt. Rev. C. C. J. Carpenter, Bishop of Alabama, with the Rev. William Crittenden of New York as executive secretary, and Miss Mary Margaret Brace as educational secretary. The Rev. Canon Charles W. Carnan, Jr., of Grace Cathedral,

San Francisco, and the Rev. Fordyce Eastburn of San Carlos were co-chairman of the California Committee. The Rev. Dr. Calvin Barkow of St. Paul's Episcopal Church, Oakland, was convention host.

Episcopalians Hear Attack On Communism

Harvey S. Firestone Jr., nationally known industrialist, blasted the anti-religious forces of world communism in a speech delivered before the House of Deputies of the Protestant Episcopal Church.

Firestone, for the past seven years chairman of the Presiding Bishop's Committee on Layman's Work, told delegates to the Church's fifty-sixth general convention:

"There are forces abroad in the world which seek to destroy all religions and to wipe out from the minds of men all spiritual and moral precepts."

Although he did not identify communism by name, the chairman of the Firestone Tire and Rubber Company left no doubt as to whom he was referring.

"They have dared all who believe in the God given rights of man to contend with them for domination of the world," he declared.

"Fortunately, the church has succeeded in meeting this challenge in most parts of the world.

"But it is evident that the church needs the help of every layman if it is to win this battle for supremacy.

"People everywhere are looking to the church for leadership in promoting brotherhood among men of all nations, all races and all creeds."

After his address, the house of deputies adopted a resolution commending Firestone for his years of work with the lay organization.

Orchids From Hawaii . . .

Orchids from Hawaii! See them come!

Like swallows with purple wings—
They fly from the Land of the Ukulele
Palm-trees and bluest sky.

Orchids — Orchids from Hawaii!

Orchids from Hawaii! See them come!

Like swallows with purple wings!
And one will nestle close to my love
And on her bosom repose—
After a flight so long!

Orchids from Hawaii! See them come!

Like swallows with purple wings.
Out of the sunset, over the sea, they stream
To some one's some one!
Orchids — Orchids from Hawaii!

—Everard Stokes
212 Crescent Parkway
Sea Grove, N. J.

This poem, the inspiration of the orchids given to our Convention guests, was given to us in appreciation for the thoughtfulness of our members in sending them to our booth. The Lay Delegate to Convention said that it has impressed him so greatly that he was impelled to write it.

Notes From The Laymen's League

In order to assist the different churches in raising their share of the contribution for the cost of building the Chapel at the Youth Center at Mokuleia, the Laymen's League sponsored a Laulau Sale on August 28, 1949. A net profit of eighteen hundred dollars (\$1,800) was realized.

Every church on Oahu participated in this project by selling tickets and in the distribution of the laulau.

Over fifty members from the different churches donated from a few to twelve hours of their time on August 26 and 27 in preparing this delicacy. All the ti leaves used in wrapping were gathered and delivered to the headquarters at the Mayflower Restaurant at CHA-3 by the Rev. Roland C. Ormsbee, Vicar of St. John's-by-the-Sea at Kahalua, Charles Hookano, keyman, and other members of that mission.

In this venture, five pigs with a total weight of eighteen hundred pounds were used. One steer with a dressed weight of seven hundred pounds of beef was used. Four hundred pounds of beef were needed. Four hundred pounds of salted butterfish and thirteen hundred pounds of taro tops were included to make a total of forty-eight hundred-twelve laulau.

The entire project was under the direction of Richard C. Ching, Diocesan keyman, ably assisted by K. L. Ching, the League's secretary. Aaron Soong was in charge of preparation and he did a very commendable job.

The league is very much indebted to Mr. John R. Costa, President of the Mayflower Restaurant for his generous loan of the premises and also for furnishing all the necessary tools and utensils.

On behalf of the Laymen's League and in the absence of Bishop Kennedy, the keyman takes this opportunity to express his sincere appreciation and heartfelt thanks to both the men and women of the different churches who gave unstintingly of their labor in making this venture a success.

—Richard Ching

EDITOR'S NOTE

When the Bishop asked the Laymen's League to assist in the erection of the Chapel at Mokuleia, he did not expect them to do it in the way they have. He would have been most grateful for a modest sort of job—they have

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done it to perfection. It is a great addition to the Youth Center, and we are proud indeed of the labor and workmanship that has gone into it by our men of the Church. They have given many hours to this project. We cannot thank them enough for all that has been accomplished through this united effort.

Appointed Chaplain At St. John's Military Academy

Th Rev. Sydney H. Croft, former Vicar of St. Stephen's Mission, Wahiawa, has been appointed Chaplain of St. John's Military Academy, Delafield, Wisconsin. This is a very well known Academy and we rejoice in the appointment for the Rev. Mr. Croft. We wish him and his family our Aloha and blessings in this new venture.

Youth Sunday—October 16th

The observance of Youth Sunday by our young people throughout the entire Church is one of the important observances on our Church Calendar. Hawaii shared generously in this offering in 1947, when a gift was made toward our Youth Center. We hope that our young people will give as generously to this year's project.

Youth Sunday offers an opportunity for everyone in the parish to recognize youth's place and part in the life of the Church. Special Youth Sunday services are held in Churches of the Anglican Communion all over the world. At these services the United Youth Offering is presented. This year the offering has been designated by the National Youth Commission for St. Francis Boys' Home, Ellsworth and Salina, Kansas. These homes are patricularly active in the rehabilitation of boys who have been in trouble which have led to court action. May we remember these boys in a tangible way.

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House of Bishops

Continued from page 5

responsibility of approximately \$9,000.00 per year for the next three years. This amount will be met by an equal sum from the Church of England. The American Church will be allowed to send six students, the English Church will likewise have six students, and another 12 persons will be selected from other branches of the Anglican Church throughout the world.

House of Deputies

A close contest for President of the House of Deputies and a vote to refuse seats to four women deputies highlighted the opening session of the House of Deputies. The Very Rev. Claude W. Sprouse, dean of Grace and Holy Trinity Cathedral, Kansas City, Missouri, was elected president of the House on the third ballot when he polled 289 votes to 286 for the Rev. Churchill Jones Gibson, rector of St. James Church, Richmond, Va.

The Rev. C. Rankin Barnes of New York was unanimously elected Secretary of the House. The Deputies also voted to make Dean Sprouse's election unanimous after the result of the third ballot was announced.

Anglicans were warned at the 56th General Convention of the Protestant Episcopal Church today against signing over the religious upbringing of their children when they marry Roman Catholics.

RESOLVED: The House of Bishops concurring, that this CONVENTION earnestly warns members of our Church against contracting marriages with Roman Catholics under the conditions imposed by modern Roman Canon Law, especially as these conditions involve a promise to have their children brought up in a religious system which they cannot themselves accept; and, further, because the religious system education and spiritual training of their children by work and example is a paramount duty of parents and should never be neglected nor left entirely to others, we assert that in no circumstances should a member of this Church give any understanding, as a condition of marriage, that the children should be brought up in the practice of another communion.

The House of Bishops concurred.

A new edition of the Book of Common Prayer in French for communicants in Haiti was authorized today by the House of Deputies at the 56th General Convention of the Protestant Episcopal Church. Concurrence of the House of Bishops made this effective. The new French Prayer Book would eliminate certain "interpolations" in the present Haitian Prayer Book so as to make it conform fully to the standard worship book of the Church.

Woman's Auxiliary Meeting

Mrs. Roger L. Kingsland, of West Virginia, has graciously presided over the sessions of the Woman's Auxiliary. Mrs. Alfred M. Chapman of Pennsylvania, assisted presiding officer, Mrs. P. V. Pennybacker, of Texas, and Chairman of Dispatch of Business, Mrs. Arthur Sherman, Executive Secretary, and Mrs. Carl Netter, Assistant Secretary to the Convention, were also on the platform during sessions. Mrs. Henry Knox Sherrill was

introduced to and participated in the Convention. Mrs. Evans Hammond, President of the Woman's Auxiliary of the Diocese of California, played a prominent part in the proceedings of Convention.

United Thank Offering

The Diocese of Honolulu presented \$6,226.96 (an increase of \$2,000 over that for 1946) for the Triennium at the great United Thank Offering service at General Convention. The total offering of \$2,000,000.00 was the greatest in the history of the United Thank offering, topping the 1946 offering by \$273,739. The first offering in 1889 was \$2,000.

The Presiding Bishop was celebrant at the Holy Communion service in which the offering was made. He was assisted by the Rt. Rev. John B. Bentley, Vice-President of the National Council and director of the Overseas Department, and the Rt. Rev. Karl Morgan Block, Bishop of California. The reading of the Epistle and Gospel was by Bishop Salinas of Mexico and Bishop Yashiro, Presiding Bishop of the Nippon Sei-ko-kwai. Twenty-six missionary bishops from home and foreign fields assisted.

Bishop Sherrill accepted the offerings in a special alms basin, valued at \$25,000 and used only for this occasion every three years. It represents the offerings of the Magi to the Christ Child and was a gift from Oxford University in 1852.

The money presented at the service represents a free will offering of the women of the Church, given as expressions of gratitude and thankfulness. Twice each year this money is offered in parish and diocese and sent to the treasurer of the National Council for banking. Churchwomen all over the world share in this offering. The uses to which the offering has been put have increased with changing times. It pays salaries of women workers, provides them with equipment, provides scholarships for training, helps provide pensions, builds buildings and keeps them in repair, and helps support certain interdenominational projects. It is an offering that is given by the women over and above their regular support of the Church's program. It is given as a thanksgiving and is spent in the interests of the extension of work of the Church in all parts of the world.

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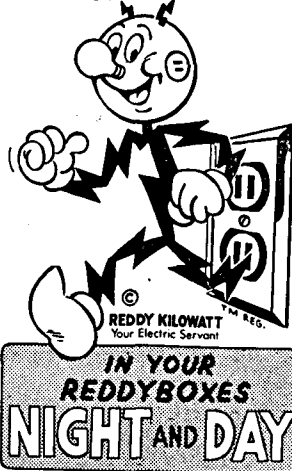


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