

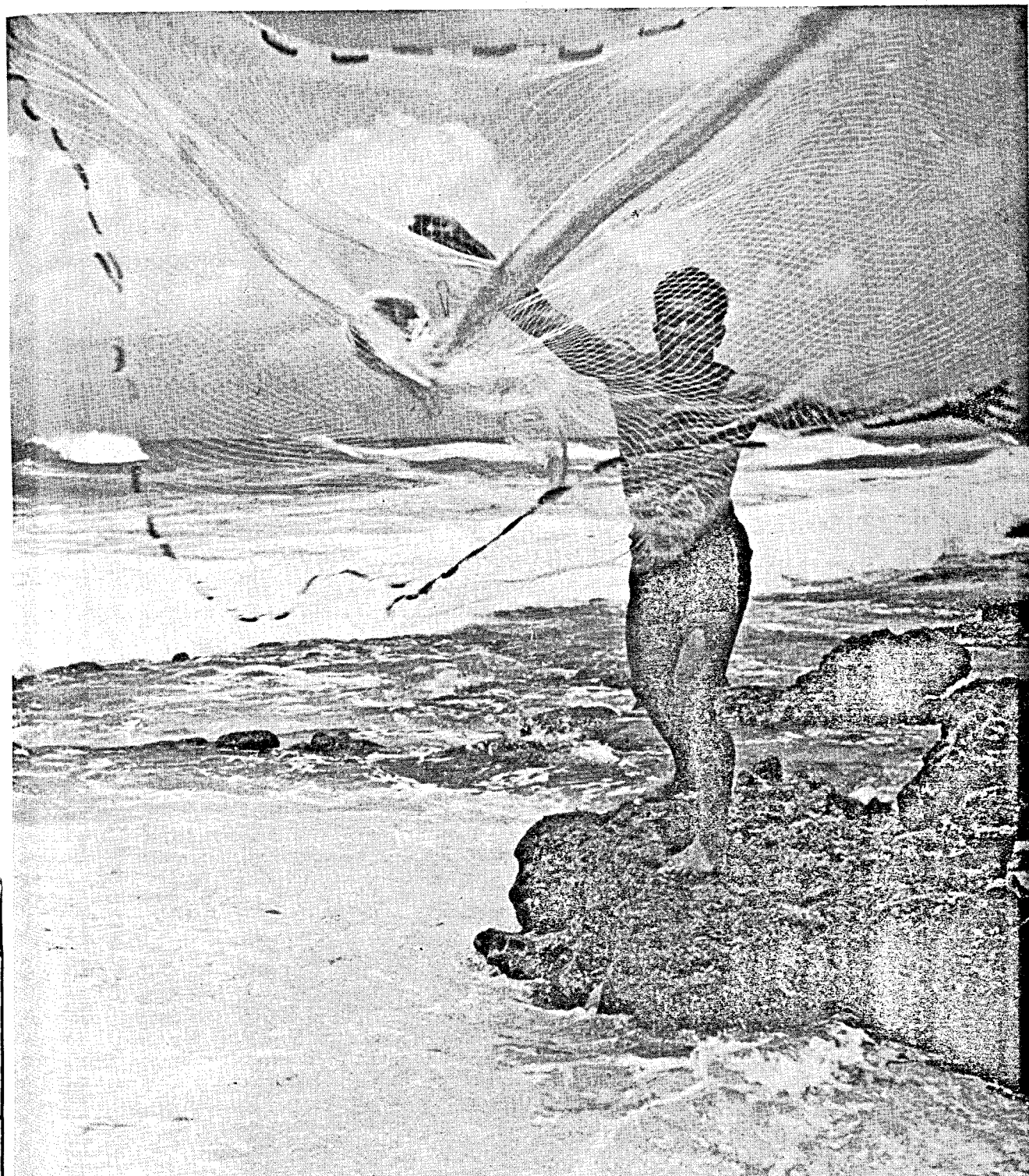
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ONE GREAT GOAL . . .

. . . ONE GREAT EFFORT

On Saturday night, March 26th, between 8 p.m. and 9 p.m. Eastern Standard Time, there will be broadcast one of the greatest single programs in the history of radio. Called ONE GREAT HOUR it will be heard over every one of the 1,092 stations of the four major networks, CBS, NBC, ABC, Mutual, plus hundreds of non-network stations. ONE GREAT HOUR will be sponsored by our Church and more than twenty Anglican, Protestant, and Eastern Orthodox Churches. It will be designed specifically to raise many millions of dollars for World Relief in our Church and thousands of other Churches throughout America on Sunday, March 27, the Sunday immediately following the program.

Basic structure of this great program will be dramatized true-life examples of the many vitally important types of work now being done through Churches and Church organizations in Europe and Asia. The program will feature great names, great living drama, and great music. It will give to an audience of some fifty million listeners a clear idea of just why contributions are so necessary right now for the overseas work of the Presiding Bishop's Fund for World Relief and those united with us in this great effort. It will prove to America, and to all the world, just how great is the power generated when our Church and all the participating Anglican, Protestant, and Eastern

Othodox Churches work together for a great common cause.

As Episcopalians we have a particular responsibility. The 1948 campaign for the Presiding Bishop's Fund for World Relief was so successful that our last year's basic plan has been adopted by *all* twenty-three member Churches of Church World Service for 1949. The Director of Promotion of our National Council has been selected to lead this great joint effort. We must exceed by as large a figure as possible our own minimum goal of one million dollars if we are to justify the faith the other Churches have shown in us.

The importance of your cooperation cannot be over-phasized. There is an unparalleled opportunity for Episcopalians to do an even better job than we have done up to now in the work of overseas relief, rehabilitation, and reconstruction. And, equally important, ONE GREAT HOUR can and will bring new hope to Christians throughout the world and new faith in the power of God.

Prominent Laymen To Visit Islands

Mr. and Mrs. Harper Sibley will arrive in Honolulu April 2nd for a visit to the Islands. Mr. Sibley comes to us at the special invitation of the Young Men's Christian Association of Honolulu, to represent the National Board of Directors of the YMCA in the United States, of which he is chairman. He will address the Laymen's League of our church, in addition to his speaking engagements with the YMCA. He served on our National Council for eighteen years and was a member of the Department of Foreign Missions.

Mrs. Harper Sibley is now a member of our National Council and will accompany Mr. Sibley. She will address the Honolulu Council of Church Women on April 6th, at St. Andrew's Cathedral. She is a speaker of great repute and we know with what interest the women will await her message.

Mr. and Mrs. Sibley will be accompanied on their trip to the Islands by Mr. Sibley's sister and her husband, Mr. and Mrs. O'Donnell Iselim, and their closest friends, Mr. and Mrs. Thomas G. Spencer. Mr. Spencer is senior warden of St. Paul's Episcopal Church, Rochester, New York, and Mr. Iselin is senior warden of his church in New Rochelle. It will be a great honor for us to have these prominent laymen see the work of our Church in Hawaii.

Improving In Health

Two very beloved women have been patients in hospitals recently—Mrs. Henry Bond Restarick, who has suffered a fractured hip and shoulder, and Miss Marie von Holt, who has been ill. Both are amazingly well for what they have undergone. The united prayers of the Diocese are with them, and we trust they will soon be fully recovered.

New Member in Trelease Family

Christopher Walker Trelease was welcomed into the home of the Reverend and Mrs. Richard Trelease, Jr., on December 23rd, 1948. He is a strapping young man, very much admired by his brother, Richard III. We welcome him into our Diocesan Family and expect great things of the young man given the name of his father's Church.



47th Annual Convocation

Annual convocations in Hawaii are no longer a dull process of dispensing with reports, as was evidenced by the one so recently held at St. Andrew's Cathedral, February 11th through the 16th. The guest speaker of Convocation, the Rt. Rev. Stephen F. Bayne, Jr., Bishop of Olympia, brought to Convocation his forceful personality, his spiritual sincerity, his intellectual keenness, his stimulating sense of humor, and his great power to hold the interest of his audiences by his fluent speaking. He completely won us by his outstanding messages. His charming wife, who accompanied him on the trip, was a most happy addition to our Convocation. We felt privileged and fortunate to have them with us for this occasion.

Beginning with a Youth Conference on Friday, February 11th, and ending with a Clergy Conference on Wednesday, February 16th, the Convocation speeded along to a successful conclusion. It was called to order by the Bishop.

The Rev. Richard M. Trelease, Jr., was in charge of the Conference for the Youth. He was assisted by the Rev. Lewis B. Sheen, who had charge of recreation, and Miss Mary Whitten, who was social chairman.

The Conference opened with a banquet on Friday night, February 11th, at St. Clement's Church, at which the new rector of the Parish, the Rev. Frederick A. McDonald, was guest speaker. Bishop Kennedy brought the young people greetings from the Diocese. This was followed by a Preparation Service in the Church, led by the Rev. John P. Moulton, Chaplain of Iolani School. The Conference on Saturday was held at the Episcopal Youth Center, Mokuleia, and started with a service of Holy Communion, at which Bishop Kennedy was celebrant. Discussion leaders were the following: The Ven. John R. Caton, Archdeacon of Kauai, the Rev. Richard

S. Corry, St. Mary's Church, Honolulu, the Rev. James S. Nakamura, Good Samaritan Church, Honolulu, and the Rev. George W. Davison, St. Columba's Church, Paauilo, Hawaii. They spoke on: "Youth Serves the Church through Fellowship, Service, Study, and Worship" respectively. Two hundred young people registered for the Conference. The Oahu officers, Walton Shim, President, Anna Mark, Vice-President, Norma Chow, Secretary, and Robert Richardson, Treasurer, played a great part in the success of the Conference, as did the Young People's Council of Oahu. Mr. Robert Kondo, in charge of Youth Work on Kauai, was in attendance with 14 delegates from the Island of Kauai. The Island of Hawaii had 5 delegates.

Convocation opened officially on Sunday night with a service at 7:30 o'clock in the Cathedral. The processional was most colorful and impressive with all the clergy, lay readers and combined choirs of our Oahu churches in vestments. The Rev. Canon Kenneth A. Bray was in charge of arrangements for this service, and he is to be commended for the dignity with which the service was expedited. Other clergy participating in this service were: The Reverends Frederick A. McDonald, John J. Morrett, Paul R. Savanack, and the Ven. John R. Caton. Mr. William Thaanum, Organist and Choir Director of the Cathedral, was in charge of the music for the service.

Following this service a reception for Bishop and Mrs. Bayne and the new clergy and their wives was held in the Diocesan House. The women of St. Mark's Mission, Honolulu, were in charge of the arrangements for this reception, and it was a most delightful occasion.

Following the Holy Communion service on Monday, at which the Bishop was celebrant, breakfast was served to the clergy and lay delegates by the women of St.



DIOCESAN BANQUET—Left to right: Bishop Bayne, Bishop Kennedy, Mr. Avery McBee, Mrs. Bayne.

Peter's Church, in their parish hall. The Iolani Choir, under the direction of Miss Mary Whitten, sang for the service and the one for the Woman's Auxiliary Annual Meeting. The Bishop presided over the session of Convocation. Bishop Bayne gave an inspiring talk at this opening session.

An amendment to Canon VI, Section 4 of our Canons and Constitution was made to read: Every Parish shall be governed by a Rector, two wardens, and not fewer than three nor more than fifteen Vestrymen; and in case of a vacancy in the Rectorate, the Bishop shall have all the rights and powers of Rector." Previously there were no more than ten Vestrymen allowed in a Parish.

A motion was made by the Rev. J. Miller Horton that a tablet in memory of Mrs. Gwendolyn Shaw, former Superintendent, be erected in Shingle Memorial Hospital.

Two resolutions of Convocation, presented by the Rev. Anson Philips Stokes, Jr., were:

RESOLVED THAT:

Whereas the First Book of Common Prayer of Edward the Sixth was published four hundred years ago in 1549; and whereas this event has deeply influenced, not only the worship, but also the life and teaching of our own Church and of the Anglican Communion throughout the world; Therefore, Be it resolved that this Convocation go on record as recommending the fitting observance of this event throughout this Missionary District by encouraging

study of the Prayer Book in our parishes and missions, by a special public service or services, and by other means of bringing its significance to the attention of Church people and of the community at large, and further, Be it resolved that a committee be appointed of such persons clerical and lay as the Bishop shall deem useful for the encouragement and guidance of the observation of this anniversary throughout this District.

And,

Whereas the year 1952 will mark the fiftieth anniversary of the work of the Protestant Episcopal Church in the Hawaiian Islands; Be it resolved that a Committee be appointed by the Bishop to start laying plans for the fitting commemoration of this event in these Islands and in the Church at large; and be it further resolved that this committee in considering plans for marking this Semi-Centennial include the consideration of steps toward the erection of this Missionary District into an Independent Diocese as soon as that shall prove practicable.

The Venerable Norman R. Altar, Archdeacon of Hawaii, was elected Delegate to our General Convention, to be held in San Francisco September 26th, October 7th. The Rev. Lawrence Ozaki, Holy Trinity Church, Honolulu, was elected Alternate. Our Lay Delegate elected was Mr. Arthur G. Smith and our Alternate, Mr. Richard Ching.

Continued on page 11

Cross Award To Our Chancellor

No one more rightfully deserves the Bishop's Cross of Award than our Chancellor, Mr. Arthur G. Smith. He has served our Diocese for 34 years without remuneration—nothing but the love of his Master and Church has been the motive for such faithful service. To the Chancellor falls the lot of making manifold and weighty decisions that demand legal interpretation. Such decisions cannot be made without giving much thought to them. Few, if any, Dioceses could boast a Chancellor of such wisdom, sincerity, graciousness, and true Christian spirit as is found in Arthur G. Smith.

In recognition of his great contribution to the progress of our Church in Hawaii, the Bishop presented him with the Bishop's Distinguished Service Cross at the 47th Annual Convocation Dinner, held at Central Union Church. The acclaim given him at the presentation gave evidence of the regard and aloha with which he is held. Everyone rejoiced that he should have this distinct honor.

Presiding Bishop's Book

This book, *The Church's Ministry in Our Time*, by our Presiding Bishop Sherrill, is reviewed by Bishop Angus Dun of Washington. The book is published by Scribner's.

All of us who belong to the Episcopal Church are bound to take a special interest in this book written by our Presiding Bishop in the midst of his many-sided labors in behalf of us all. We can be proud that our leader was invited by his own university, Yale, to become one of the distinguished succession of those who have delivered these Lyman Beecher lectures.

The book is a thoughtful and earnest commentary on the times in which we live, the state of the Churches and the task of the Church and its ministry. Quite as much, though not by intention, it reveals the man behind the book. It reveals the deep and troubled seriousness and the open-eyed honesty with which he looks out upon our world and the life of our Church. It discloses the fact that though Bishop Sherrill has been throughout his ministry a hardworking pastor and administrator, he has constantly found time to read widely. He did not stop

reading and thinking when he graduated from a seminary. The solid books he quotes or mentions would make a good nucleus for any parson's library. While his own gifts and interests have been primarily in the tasks of the working ministry, and while "practical" is one of his favorite words, he knows that the Church has no greater need than for profounder thinking about the Gospel and the truth of God and the realities of the world to which the Gospel must be proclaimed. And the sincere faith and devotion of his heart shine through all that he says.

The book consists of six chapters. In the first two we are asked to "face courageously the stern facts of contemporary life both without and within the Church." They offer a strong antidote for that "complacency" of which Bishop Sherrill spoke in the sermon at his own installation as Presiding Bishop. He knows well that the Church and the Churches generally are weak instruments for the world's redemption, and that our trust must be in God and not in ourselves. The third chapter points us to the abiding source of courage and hope in the truth that "the righteous God lives, rules and loves." The fourth summons us to recognize the inescapable demands which Christ brings us for more adventurous subjection of our personal lives and of our whole social life to His claims and His rule. The fifth chapter, which is built around Bishop Sherrill's reflections on the great book by C. N. Cochrane on "Christianity and Classical Cultures" testifies to the Church's need for deep and creative thinking if we are to do in our troubled times what the ancient Church did in another time of catastrophe. In the final chapter the author shares with us out of his own experience his convictions as to the basic tasks of the minister, to testify to the Living God and to keep close to the lives of all sorts and conditions of men.

This is a good book for us all to read and to ponder.

John Wesley's Rule

Do all the good you can,
By all the means you can,
In all the ways you can,
In all the places you can,
To all the people you can,
As long as ever you can.



YOUTH CONFERENCE—Taken at banquet at St. Clement's Church.



Woman's Auxiliary Annual Meeting

—Alice M. Mackintosh, *District Corresponding Secy.*

Everyone seems to have drawn unusual inspiration from Woman's Auxiliary Day at Convocation this year. This may be due to the streamlining of the Programme of Reports, whose brevity allowed time for the more spiritual part of the proceedings, Bishop Baynes' inspired address, and the Transfiguration Sisters' account of their experiences in China.

There were four speakers for this year's SPECIALS:

Bishop Kennedy told us that the BISHOP'S DISCRETIONARY FUND was all he had to draw on to provide services even once a month for Molokai; and for assistance to clergy and their families in need of dental work or hospital care. The Bishop said that he lies awake at night worrying over the cuts in funds from National Headquarters, and other sources.

The Rev. Wai On Shim spoke on behalf of St. John's Mission, Kula, Maui, which his parish, St. Elizabeth's, has adopted as its foster child. He said that St. John's mission was originally founded by his father for Chinese farmers, and now numbered many races among its members.

Mr. Robert Kondo gave a spirited account of his work among the Youth of Kauai. He travels all over the island, running Scout Troops and Youth Clubs affiliated with the church. He took "Tommy" as an example of a boy grown from wild childhood into a loyal church-worker even in the face of family opposition; and asked us to give generously so that there could be more Tommies, and Henrys, and Johnnies too.

The Rev. Richard M. Trelease, Jr., vicar of St. Christopher's Mission, Kailua, painted a vivid picture of the small Mission building, standing kapakahi on stilts among rapidly growing houses; he said that the present building allowed no space for either their Junior or Senior Choir; that it was stiflingly hot in summer, and that on Christmas Eve the rain had blown in till he could find not one dry spot on the Altar!

Mrs. Theodore Richards, of the Women's Board of Missions, then gave us her annual message. She quoted from the book of Isaiah: "The work of righteousness is Peace: the effect of righteousness is assurance."

Our guest speaker, the Rt. Rev. Stephen F. Bayne, Bishop of Olympia, (Seattle), also stressed peace as an important part of women's work, and deplored the tragic misconception and misunderstanding of woman's proper place in the church. He urged us to get away from trivialities, and to divert our energies into the deeper channels of long-range planning.

The Ven. Norman Altar said the noon-prayers and Mrs. Abbie Green read the Necrology.

The afternoon session consisted principally of a discussion between Mrs. Chester Frowe and two Sisters of the Transfiguration, Sister Lucy, who is a trained nurse, and Sister Virginia, student and teacher. They told us how the Community at Wuhu carried on a school, an industrial center, and a clinic. Though the American sisters had been evacuated, the Chinese members of the staff were still carrying on under communist power. The Sisters spoke of the difficulties caused by the fluctuating money-exchange, and the subsequent shortage of food. They said that the powdered milk distributed as long as possible to beggars and others was often the only food they had. Both sisters stated in conclusion, that, though all church work might have to be carried on underground in the near future, ultimately the church in China would spring purged and purified to greater life.

This interesting and inspiring day was brought to a close with the blessing of Bishop Kennedy.

Round Table Discussion

The Woman's Auxiliary Round Table Discussion was called to order by Mrs. Harry Mattson at 10:00 a.m. February 16, 1949, in the Memorial Hall.

Mrs. Fraser conducted a ten minute Devotional Period.

Problems for possible discussion were suggested by Mrs. Mattson such as: Relations with Diocesan Group; Status of UTO, (speakers or other aid) United Council of Church Women as related to our own community. Problems and methods of raising money and Altar Work Activities.

In September there will be a Woman's Day Conference at Mokuleia. Attendance of delegates from outside islands is solicited for better relationship and inter-change of ideas. Mrs. Burton Linscott would like to send a representative to attend the Monthly Meetings of the Honolulu branch of the Woman's Auxiliary.

Based on her experiences in West Missouri, Mrs. Julia Iams explained the success of a Chart System to be used in showing allocation of the Budget. Donors are thus enabled to see allotment of their donations.

Mrs. Harry S. Kennedy spoke briefly on the cooperation of American and Oriental women in Auxiliary work. Her untiring efforts to improve and further Auxiliary work is appreciated beyond measure.

Mrs. Kennedy introduced Mrs. K. D. Perkins, wife of the Chaplain at Pearl Harbor and Mrs. W. D. Sharpe, wife of the Chaplain at Ft. Shafter.

Mrs. Kubo, who was in England during Lambeth Conference and attended the United Council of Church Women in Milwaukee, Wis., delivered an interesting talk presenting a word picture of the Layman's view of events in England as highlighted by the Lambeth Conference. It was a very enlightening and entertaining speech.

Meeting adjourned with closing prayers by Mrs. Linscott.

Respectively submitted
Ida F. Feikert, *Recording Secretary*

St. Clement's Parish Welcomes Their New Rector

The Reverend Frederick A. McDonald arrived on February 7th—the night of our most severe rain of the season. It was a warm welcome he received, even though damp, for many were at the airport to laden him with leis and their Aloha.

He was honored at a large parish dinner on Wednesday, February 9th, and an over-capacity crowd was in attendance. On Sunday, following his first service, a reception was held for the Rev. Mr. McDonald, and more friends greeted him. The talk he gave to those at the dinner was one that endeared him to his congregation and filled them with enthusiasm for the work they will carry on together. The music during the dinner hour was especially fine and was planned by a very beloved member of St. Clement's congregation and choir, Mr. Joseph Kamakau. The annual Parish Meeting was presided over by Bishop Kennedy.

St. Clement's Parish rejoices in the arrival of the Rev. Mr. McDonald, and the entire diocese rejoices in their good fortune and ours to have him as a member of our family. We feel especially grateful to our Presiding Bishop for releasing him from the important role he played as assistant chairman of the Presiding Bishop's Committee for Laymen. In doing so the Presiding Bishop said that he felt his call to the mission field was of such importance that he should go where he was so desperately



(Cmdr.) Chaplain Kenneth Perkins, U.S.N.

Arrives In Honolulu

Chaplain Kenneth D. Perkins and his bride, the former Miss Ruth Kirkpatrick of Ontario, California, arrived in Honolulu on February 8th. They were married shortly before sailing to Hawaii. We are happy to have Chaplain Perkins return to Honolulu and are exceedingly happy that he has brought such a sweet wife with him. We hope that they will find their stay at Pearl Harbor a happy one. We know our work at the Service Center will be strengthened through his interest in it.

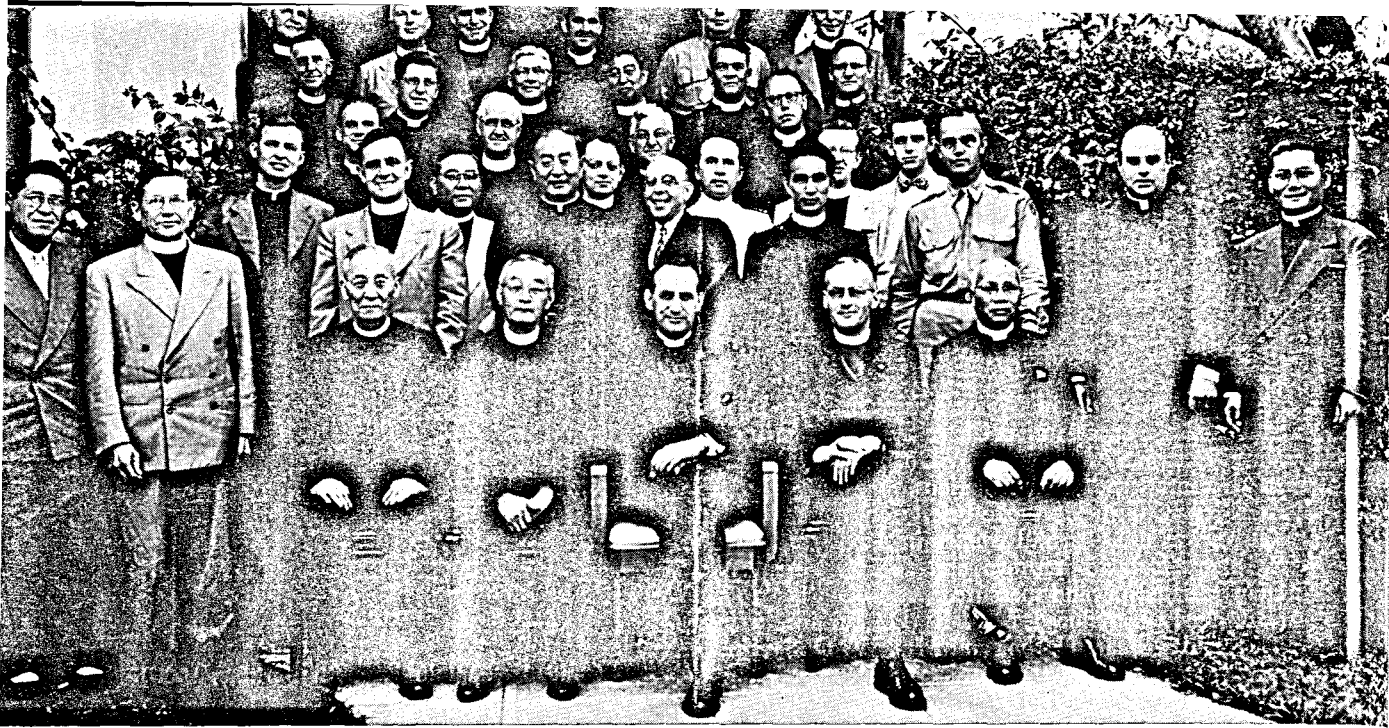
World Day of Prayer

Women of the Church in seventy countries will be offering their prayers in many languages on the first Friday in Lent, as again they observe the World day of Prayer. The theme, *The Lord Is Thy Keeper*, was selected by a Chinese woman and many other Christian women of China contributed to the arrangement of the service for young people and adults.

In addition to our prayers on that day, we present gifts of money which, like the United Thank Offering, reflect the faith of women in the great World Mission of the Church. In the United States alone in 1948 Christian women gave more than \$200,000 on the World Day of Prayer to missionary projects, including Christian literature, eight women's colleges in the Orient, ministry to migrants and sharecroppers in the United States, and work with foreign students.

We shall hold our service for the women in Honolulu at St. Clement's Church, on Friday, March 4th, at 2:30 p.m.

needed. We feel the Presiding Bishop is aware of the need in our mission field and that our work will grow with his strengthening support and encouragement. We know the Rev. Mr. McDonald is a great asset to our Diocese and welcome him with a very warm Aloha.



CLERGY CONFERENCE—The Rev. Henri Pickens, who missed being in the picture, and the Ven. James Walker, on furlough in England, are the only Clergy not pictured.

Start Their Work

The Rev. Paul R. Savanack and the Rev. Henri Pickens have started their work on the Island of Kauai, and their congregations rejoice in their arrival. The first Sunday services of The Rev. Mr. Savanack at Christ Church, Kilauea, happened to fall on his birthday, February 6th. He was honored by a birthday dinner which was attended by over one hundred people. We know his vivacious personality will win his people. He has come to us from a large parish in Cleveland, Ohio, and has been so sincerely dedicated to the needs of mission evangelism that he has given up what might be termed the easy way to win others to Christ that he might serve more effectively in the mission field. Bishop Beverly Tucker writes of him, "This is to commend to you the Reverend Paul R. Savanack, one of our best and strongest clergymen, who has volunteered for missionary work in your jurisdiction. His going is a great loss to the Diocese of Ohio, where he has served with fidelity and distinction. For many years he was Executive Secretary of our Department of Christian Education. He has served as chairman of that Department, as a member of our Diocesan Council, and has been the leading spirit in the diocese in the development of our work among children and young people of the diocese. I know that he will prove equally as an asset to your jurisdiction."

The Reverend Henri Pickens comes to us with great commendation and promise. He is to be at St. Paul's Church, Kekaha, and we know that under his genial leadership this Church will grow. He has a most attractive family—a charming wife; Richard, nine years old; and Janet, two and a half years of age.

It is with great joy we welcome them to our Diocesan family.

Epiphany Youth Rally Huge Success

"That Christian marriage sets a very high standard there can be no doubt. That it can be lived without difficulty nobody in his right mind would claim for a moment. But that it is within the abilities of ordinary people is proved by the simple fact that millions of couples have achieved it throughout many centuries."

These are some of the conclusions arrived at by approximately 100 Kauai young people of the Protestant Episcopal Church who gathered for an all day youth rally on Epiphany Sunday, January 9th at All Saints' Church, Kapaa.

The topic, "Marriage: 1949 Model vs. Christian Marriage," was presented for discussion in an address given by the Ven. John R. Caton at the 10:30 a.m. morning prayer service. This service was well attended by an over-flowing congregation of more than 150.

Two discussion periods were held in the early afternoon with Mr. William Ogawa of St. John's Church, Elele, Mr. Richard Akutagawa of All Saints' Church, Kapaa, and Mr. Edwin "Lani" Hanchett of Christ Memorial Church, Kilauea, leading the young people who were divided into three groups. These men are members of men's clubs of their respective churches who are interested in the welfare of the young group. This example shown in the way of coordination of different age groups will be much more apparent in the future and will be a tremendous asset in the development of our church here on this island.

A combined session to summarize discussions and to conclude business of the rally during the mid-afternoon was conducted by Mr. Robert H. Kondo, island youth director.

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IN MEMORIAM . . .

The Reverend J. Lamb Doty, aged 79, and a retired clergyman of our Diocese, passed away on January 23, 1949, having succumbed to an attack of pneumonia. He had been an invalid for a number of years. The entire Diocese joins in extending deepest sympathy to his widow and to his sons, Wallace Doty, of Maui, Edouard Doty, Honolulu, and his four daughters, Mrs. Louise Maury, Mrs. Christine Hair, Mrs. W. Jijine, and Miss Marion Doty of Honolulu. Also surviving are a sister, Mrs. Adelaide Mosher of San Bruno, California, and a brother, William F. Doty, American foreign service officer, retired of Hexham, England, five grandchildren and one niece of San Bruno.

Born in Brooklyn, N.Y. he attended the Columbia university law school.

At 17, he was named U. S. vice consul to Bermuda and was the youngest consul appointed in American diplomatic service. He served in Bermuda until 1888 and then was named U. S. consul to Tahiti, in 1895, he married Maeva Raoul.

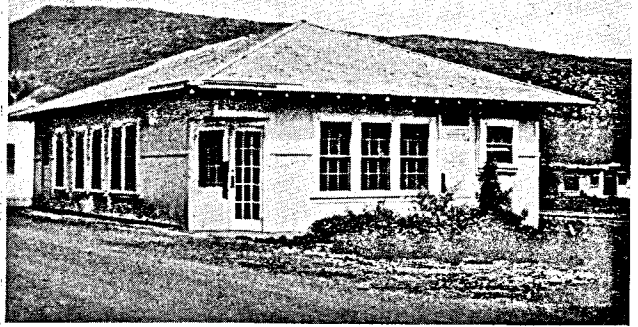
It was in Tahiti that Mr. Doty became a friend of Robert Louis Stevenson, who stayed at the American Consulate at Tahiti for a year and while there completed his famous book, "Dr. Jekyll and Mr. Hyde." Mr. Doty often assisted Mr. Stevenson in proofreading his material for the book.

The Rev. Doty moved to a key post in the U. S. diplomatic corps in 1896 when he was appointed inspecting consul general for the entire Pacific area. While serving in that capacity, he visited the islands several times for short periods.

The Rev. Mr. Doty was ordained to the priesthood in 1914 in Los Angeles. He came to Hilo, Hawaii, in 1918, where he was rector of Holy Apostles Church. While in Hilo, in 1926, he founded the Order of the Good Samaritan. In 1927 he came to Honolulu and was rector of Epiphany Church, after which he retired. He was a Mason, a Rotarian, a member of the Mayflower Society Sons of the American Revolution, Order of Cincinnati, and held several commissions for the Episcopal Church in Hawaii.

Services were held in St. Clement's Church on January 25th, with the Bishop officiating and the clergy on Oahu in attendance.

We seem to give him back to thee, dear Lord, who gavest him to us. Yet as thou didst not lose him in giving, so we have not lost him by his return. For what is thine is ours always; and life is eternal and love is immortal; and what we sometimes call death is only a horizon, and a horizon is nothing but the limit of our sight. Lift us up, O God, that we may see thee more clearly; draw us closer to thyself that we may know ourselves nearer to our beloved who are with thee, that where they are, and thou art, we, too, may be; through Jesus Christ our Lord. Amen.



The Church At Aina Haina

The Aina Haina, Kuliouou and Portlock areas rejoice in the arrival of the Rev. and Mrs. John J. Morrett and their small son, Scott Day. They had their first service in the improvised Chapel at Aina Haina, a former office building of the Hind Clarke Dairy, Sunday, February 6th. Sixty children and about thirty parents were in attendance.

Repeated requests for a new church in this area have come to the Bishop. With the enthusiastic assistance of the Rev. Anson P. Stokes Jr., the effort to secure a place for a chapel took place. The Bishop and Canon Stokes met with a group of the people in this area, at the home of Mrs. Stanley Kennedy, to formulate plans for this new work. A committee of laymen, Mr. Richard Kimball, Mr. Dustin Smith, Mr. Robert F. Carr Jr., Mr. Herbert K. Keppler, Mrs. Harry G. Albright, and Mr. Robert White, Jr., started the ball rolling. The office building was cleaned and made in readiness for a chapel. Chairs were purchased, tables acquired, an altar erected, and the place made attractive.

An effort is now being made to secure a residence for the Morretts where they may be near their work and people. They are a fine young couple and will be a great addition to our Diocesan family.

The Pre-Lenten Season

By The Rev. William Paul Barnds

There is an advantage in preparation. It is often very wise to make plans ahead of times for various occasions. A student who prepares his lesson is much better off than the one who is unprepared. A housewife who tries to plan her work will, even though she be interrupted many times, be better able to get her work done than the one who has no plan.

The Church is very wise in preparing us for certain emphases. We are expected to make some preparation before receiving Holy Communion by an examination of conscience. Now the Church sets us a time for preparing for Lent.

There is a little season called the Pre-Lenten Season, between Epiphany and Lent. The three Sundays in this Season are called Septuagesima, Sexagesima and Quinquagesima. They mean "Seventieth," "Sixtieth," and "Fiftieth." They refer in round numbers to the number of days before Easter Day.

During this Season we should be making plans for keeping Lent. We should decide what things we are going to give up during Lent, and what extra things we are going to do, so that when Lent comes we will be ready to keep it faithfully.

The Prayer Book

By the Rev. G. I. Hiller, D.D.

In the course of the next twelve months we shall hear and read much about the Prayer Book. The original English Book was published in the year 1549 and is about to celebrate its 400th anniversary.

Despite changes in the text brought about by the changing times, and by the expected language changes, our book of today (1928) though improved is still much the same.

To me, the most astounding fact about the Prayer Book is—how few people know it. To many people who think they are Churchmen, it is merely a service book for use in the pews. That is to use it if they have not forgotten their glasses, or are not too indifferent to find the places.

The idea that worthwhile worship demands a working knowledge of the Prayer Book is to some people a rather far fetched notion.

The idea that the Prayer Book contains not only the form of worship, but the basis of religious faith, and a means of expression; to say nothing of rules for life, conduct, worship in the daily sphere—is just too much for many to credit.

More than half the questions which come to me in course of talking with people are simply and plainly answered in the Prayer Book. That applies to "What is the date

of Easter?" or "What does the church teach about the dead?"

The average person professes not to be interested in Theology and in the next breath asks a simple theological question which prove a total lack of knowledge of the Prayer Book. Then comes the "inquiring soul" who wants to run the whole gamut of the theological questions of nineteen centuries; but who has not made the effort to get the primary instruction which the Prayer Book imparts.

One cannot help but observe that we badly need to know our Prayer Book.

Our Protestant neighbors like to use the Prayer Book for Marriages or Burials. The "dignity" of the Episcopal service appeals to them. Various churches have made it the basis of their service books. This is a complimentary acknowledgement of its worth. Why do not Episcopalians know that worth—enough at least to want to know the Book?

It is truly a "Book of Common Prayer;" but why should not each one of us own it, know it, and use it? In that respect at least it is not "common."

Registrations For September

St. Andrew's Priory wishes to announce that registration for September 1949, will be open in grades 2, 3, 4, 5, 9, 10, and 11. Registration will be taken for other grades if there are withdrawals from these grades.

Radio For The Children

Word has come from the Honolulu Council of Churches that arrangements have been completed for resuming the excellent children's radio program "All Aboard for Adventure." This program is being broadcast locally every Saturday morning from 8:15 to 8:30 over Station KGU.

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47th Annual Convocation . . .

Continued from page 4

The Diocesan Banquet, at Central Union Church, held on Monday evening, was a gala occasion. The toastmaster was Mr. Avery McBee, St. Andrew's Cathedral, and he presided most delightfully. Decorations for the banquet were under the direction of the St. Andrew's Cathedral Parish Guild and Auxiliary, with Mrs. W. C. Foster and Mrs. Caroline E. Peterson as co-chairmen. The speakers table was a work of art, with the Hawaiian motif used, and cup of gold used in the floral arrangements. All the tables were made festive with candles and flowers. Mrs. K. Treadway and Mrs. Flora Hayes were in charge of the music for the evening, and added much to the banquet. Invited guests were: Bishop and Mrs. James Baker, of the Methodist Church, the Reverends and Mesdames: Allen Hackett, Edward Whittemore, Henry D. Appenzeller, William Fry, Leslie Dunstan and Leonard Oechsli. Bishop Bayne's address was one that will long be remembered by the assembled guests. Hostesses were: Mesdames Kenneth Day, Ralph Monell, Kahiwa Lee, William Fraser, Thomas Brodhead, George Hart, Torkyl Westley, George Tuggle, W. P. Brown, John Clarke, Clifford Kimball, John Martin, Ronald Reid, Kenneth Miller, William Lum, and Miss Mariajane Clarke.

Mrs. J. Harry Mattson, President of the Diocesan Woman's Auxiliary, presided most graciously over their annual meeting, on Tuesday, Feb 15th. It started with a service of Holy Communion, with the Bishop as officiant. Bishop Bayne addressed the group. A Round Table Discussion "China Today" was conducted by Mrs. Chester E. Frowe, and Sisters Lucy Caritas and Virginia Cecilia, recently evacuated from China.

The Clergy Conference on Wednesday, at the Diocesan House, concluded the Convocation. Following the communion service in Parke Chapel, breakfast was served by Mrs. Kahiwa Lee, head of Cluett House. Bishop Bayne conducted the Conference. Bishop and Mrs. Kennedy entertained the clergy and their wives at a luncheon held at the Oahu Country Club.

Epiphany Youth Rally . . .

Continued from page 8

An impressive "feast-of-lights" service led by Mr. Kondo at 7:30 p.m. climaxed the youth rally. Participating in this service were Webster Tom and Albert Fujii who read the lessons and Robert Ueoka who read the psalm. Philip Ito, Albert Nagaoka and Bach Koigawachi, dressed as wise men, passed their tapered lights to the congregation. Archdeacon Caton preached at this service with Miss Audrey Tam serving as organist.

The following advisors and officers should be congratulated for the huge success of the youth rally as it was: Mrs. Frank Cox of St. Paul's, Kekaha; The Rev. Hugh L. S. Thompson and Miss Beatrice Yokote of St. John's, Elele; the Ven. John R. Caton, Mr. Richard M. D. Tom and Mr. Webster Tom of All Saints', Kapaa; and Mr. Edwin Hanchett and Mr. Michael Kikugawa of Christ Memorial Church, Kilauea.



Presiding Bishop Henry Knox Sherill greets Miss Madeline Carroll and Mr. Colby M. Chester, Chairman of the New York Chapter of the American Red Cross. The February 25th production on the Episcopal Church's radio series, *GREAT SCENES FROM GREAT PLAYS*, is "*Lady With a Lamp*," episodes in the life of Florence Nightingale.

To Aid American Red Cross

Friday evening, February 25, 7:00 o'clock, *Great Scenes From Great Plays* will present a special broadcast dedicated to the American Red Cross. This program is *The Lady With a Lamp*, a story of the life of Florence Nightingale, and stars Miss Madeline Carroll, who is well-known for the Red Cross work she did overseas during the war. In this broadcast, our Church urges the co-operation of all Americans in helping to carry forth the great purpose of the American Red Cross during its annual drive, which starts March first.

With the presentation of this play, the first fall and winter series of *Great Scenes from Great Plays* will have come to an end.

A story of the life of Florence Nightingale, *The Lady With a Lamp* is dedicated to the great humanitarian work of the American Red Cross. In order to achieve her dream, to found the great tradition of modern nursing, Florence Nightingale had to oppose the world she lived in, the 1842 English world of strict Victorian formality which barred women from work outside the home. *The Lady With a Lamp* tells how she opposed this world and found a way to awaken a far-reaching spirit of compassion for human suffering . . . a way to help alleviate human suffering everywhere.

The Message

In this special dedication broadcast, the message of the Church reminds people everywhere that part of the work of the Church, part of the reward of Church membership, is being active in the great work or organizations like the Red Cross. For, like the Church, the American Red Cross, because it is the American people, is part of every hamlet, town, and city of our country. And like part of the work of the Church, the work of the Red Cross is carried on to help those less fortunate.

In Case of Death In Your Family

Your Rector is anxious to be as helpful as possible, especially when there is a death in the family of one of the Church. He is the **FIRST PERSON** to be consulted about funeral arrangements. Naturally you will prefer a Church service for your loved one from the Church. *Consult Your Rector.*

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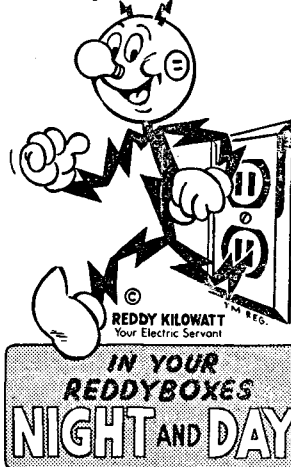


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