

HAWAIIAN CHURCH CHRONICLE

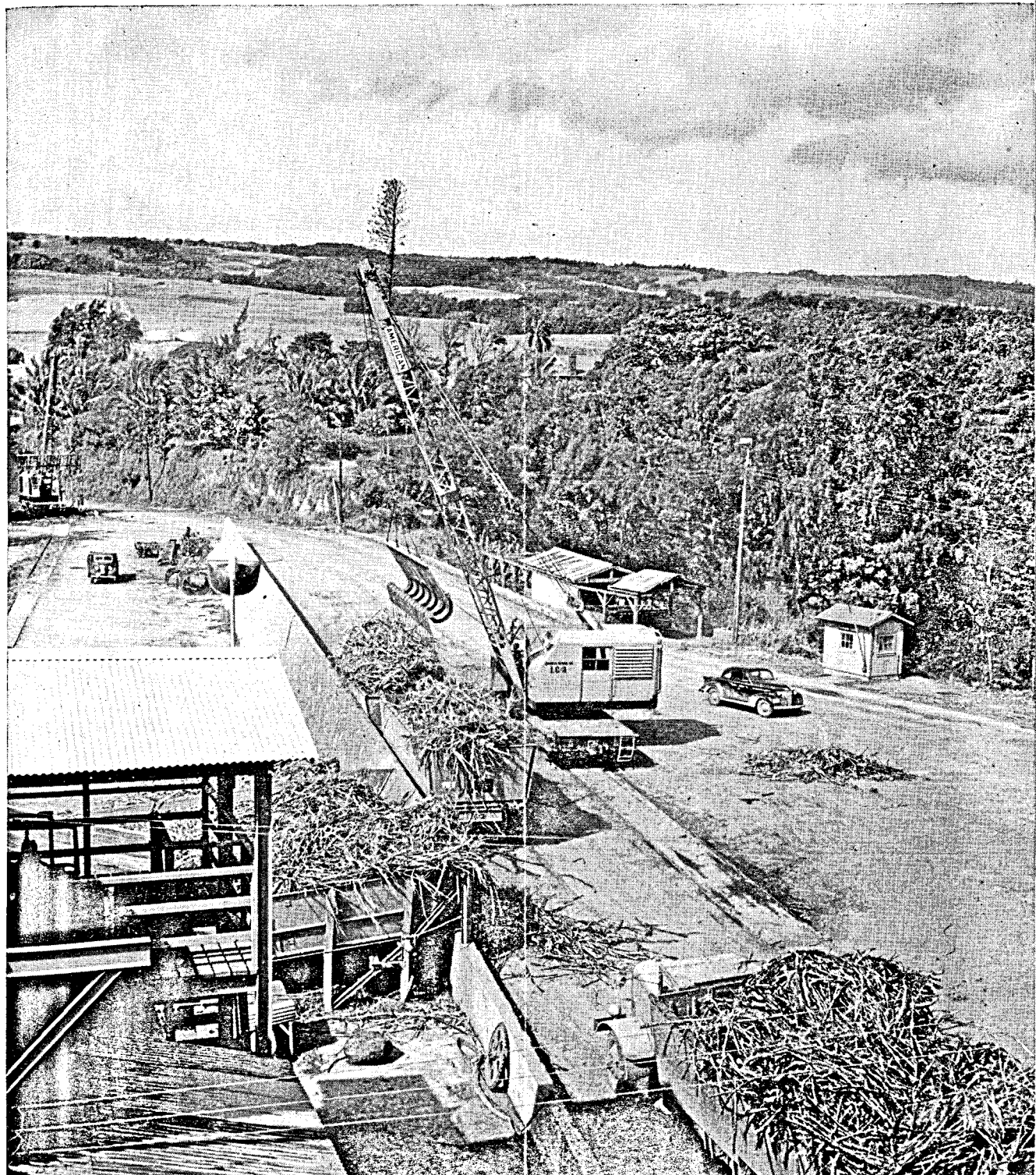
PUBLISHED WEEKLY IN HAWAII

LIBRARY

VOL. 39, NO. 1

THE EPISCOPAL CHURCH IN HAWAII

JANUARY 1949



Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

Official organ of the Missionary District of Honolulu of the
Protestant Episcopal Church in the United States

Entered as second class matter February 14, 1908, at the post office at
Honolulu, Hawaii, under the Act of March 3, 1879.

THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., EDITOR
KATHERINE M. MORTON,

ASSISTANT EDITOR

THE HAWAIIAN CHURCH CHRONICLE is published once in each
month, except July and August. The subscription price is One Dollar a
year. Remittances, orders and other business communications should be ad-
dressed to Bishop's Office, Queen Emma Square, Honolulu 43, T. H.

Advertising rates made known upon application.



**Bishop
Bayne
to be
Guest
Speaker**

Forty-Seventh Annual Convocation

The week-end of February 13th will mark the forty-seventh Annual Convocation for the Missionary District of Honolulu. We feel most fortunate to announce that the Rt. Rev. Stephen F. Bayne, Bishop of Olympia, and a renowned speaker in our Church, is to be our guest for the occasion. He will arrive in Honolulu on February 12th, and is bringing Mrs. Bayne with him.

The Youth Conference will be held at Mokuleia on February 12th, under the direction of our Diocesan Youth Director, The Rev. Richard M. Trelease, Jr. A full program is being planned for this important conference.

The opening service of Convocation will be held in St. Andrew's Cathedral on Sunday night, February 13th, with the clergy in procession and our combined choirs singing for the service. The sessions of Convocation will be on Monday.



The Rev. Frederick A. McDonald

Has Accepted Call as Rector of St. Clement's Episcopal Church

The Reverend Frederick A. McDonald, Associate Director of the Presiding Bishop's Committee on Laymen's Work, New York City, and former rector of St. David's Church, Portland Oregon, has accepted the call of the Wardens and Vestrymen of St. Clement's Church, to come to Honolulu as rector of this parish. He succeeds the Reverend E. Tanner Brown, who left Honolulu in September to become rector of St. Mark's Church, Palo Alto, California.

From 1942-1946 the Reverend Mr. McDonald was Chaplain in the Army of the United States, having served in the European Theater of Operations with the 12th Army Group. He visited the Hawaiian Islands while serving as Transport Chaplain in the South Pacific, and now holds the rank of Lieutenant Colonel in the Officers' Reserve Corps of the United States Army.

He is the son of Judge Donald Alexander McDonald, of the Supreme Court in the State of Washington. He is a graduate of the University of Washington and of the General Theological Seminary.

The Rev. Mr. McDonald is unmarried. He plans to arrive in Honolulu about February 8th, and will be in residence at 2608 Ferdinand Avenue, the rectory of St. Clement's Church.

Members of St. Clement's Parish will receive him and welcome him at their Annual Parish meeting soon after his arrival.

In addition to Bishop Bayne we will be able to have first hand news of the Church in China, through the Reverends Henri Pickens and John Morrett, as well as from Sisters Virginia and Lucy.

The Annual Convocation dinner will be held the night of February 14th. Further details of Convocation will be given later, but it is our sincere hope that all of our Church people will put forth a united effort to make this the most worthwhile of all our Convocations, and that they will support it in attendance.

Deed Transferred to Diocese

Mr. and Mrs. Harold K. L. Castle, of the Kaneohe Ranch Company, Ltd., have transferred the deed to their property on which St. Christopher's Mission has been erected, as of December 30, 1948, to the Protestant Episcopal Church in the Hawaiian Islands. This generous gift to the Diocese is an heartening step forward in the work of this mission. In 1945 Mr. Castle designated a piece of his land on what is now Kainalu Drive to be used by the Church. His interest in the erection of the rectory and the church has been keen, and he has worked with the Bishop in the plans for these buildings. The gift of 45,754 square feet of land to the Church is a tremendous contribution, and we express deep gratitude to Mr. and Mrs. Castle for their interest and thoughtfulness.

On December 8th Bishop Kennedy took the first spadeful of dirt in the ground breaking ceremonies of St. Christopher's Episcopal Church, Kailua. Among those attending the ceremonies were Mr. John Searle and Mr. Norman Ault, Wardens of St. Christopher's; Mr. Edwin Bauer, architect of the new building, Mr. Joseph Reed, Diocesan Treasurer, and other friends and members of the mission from Honolulu and Kailua.

The Rev. Richard M. Trelease, Jr., states that the new building will be of modified Hawaiian-Gothic design with a slow, sloping roof over the nave and lanais on three sides.

The interior will be given height by open arches of Gothic design made of steel and encased in wood. French doors will open onto the lanais giving light and ventilation.

The contract calls for a completely furnished church which will seat about 150 people. Completion is expected in the spring of 1949. Western Builders are the contractors.

St. Christopher's Mission was organized in 1945, with the Rev. W. Arthur Roberts first conducting services, which were held in the Kailua School. In the fall of 1945, when Mr. Harold Castle gave the piece of land for a temporary structure among the ironwood trees. In less than six months the area surrounding the church was cleared and subdivided and the present Kainalu Tract was opened and homes built. In November of 1947 the first unit of the Church's permanent building program was started and in April, 1948, the vicar's home was completed.

Under the leadership of the Rev. Mr. Trelease, the Church has grown so that it has been necessary to have a larger church for services. It will be a happy day for the Diocese and the congregation in Kailua when the Church is dedicated.

Members of the Bishop's Committee of the Mission are: Mr. John W. Searle, Mr. Norman Ault, Mr. J. Harry Mattson, Mr. William A. Simonds, Mr. Shippen Greer, Mrs. John C. Williams, Mr. Roy Devereux, Mr. Stanley H. N. Waldron and Mr. Harold Morley.

* * *

Mrs. Henry B. Restarick reports the death of Miss Nannie H. Smith, a teacher at Iolani School during her husband's time as Bishop. She is sure her former pupils will wish to receive this news.



—Courtesy The Windward News
Ground breaking ceremony, St. Christopher's, Kailua.

Music School to be Conducted

The Diocesan Laymen's League, under the chairmanship of Mr. Richard Ching, is sponsoring a Music School for the training of Choir leaders and singers. It will be under the direction of Mr. William Thaanum, Organist and Choir Master of St. Andrew's Cathedral Parish, who is capably equipped for conducting such a course. Classes will be held at the Cathedral each Sunday afternoon at 1:30 p.m. starting Sunday, January 9th and continuing through February 13th. Its purpose is for the learning of new hymns, the singing of canticles and the Communion service.

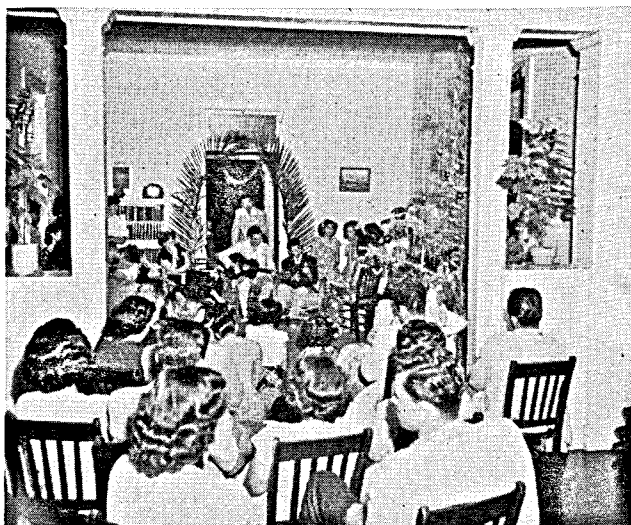
The Laymen's League also plans to establish a Diocesan Library of simple anthems that may be borrowed by our churches.

We hope as many choir members as possible take advantage of this splendid opportunity to learn more of our Church's music, so that a high standard of music may be maintained.

Teacher Training Course

Let us keep in mind the Teacher Training course to be conducted under the sponsorship of our Diocesan Christian Education department and the leadership of our clergy, starting Monday, January 10th and continuing each Monday night through February 7th. It will provide a wonderful opportunity for our Church School teachers to learn more of our Church History and about the Book of Common Prayer, but it will also be an opportunity for our church people to refresh their knowledge of the Church as well. May we all participate in this effort.

The clergy conducting courses are: The Reverends: John Moulton, Lewis Sheen, Kenneth A. Bray, Hollis H. A. Corey, Sydney H. Croft, Anson P. Stokes, Richard S. Corry, Richard M. Trelease.



Cluett House Christmas party.

Christmas Party

The Annual Christmas party at Cluett House was a very lovely occasion. Mrs. Kahiwa Lee, in charge of Cluett House, had the united cooperation of her girls in putting on the lovely party. The thirty-two girls who live at Cluett House invited their special guests, and in addition had invited Bishop and Mrs. Kennedy and a few friends. About eighty were in attendance. Entertainment by some of the girls in the House was unusual and delightful. Santa Claus made a visit and distributed gifts to the guests.

Cluett House is our Church home for girls from other islands who come here for furthering their education, either at the University or Business School, or to work. Mrs. Lee has made this a real home for the girls, and is beloved by them. She counsels them in trouble, nurses them in sickness, and gives them encouragement in all of their activities. Her efficiency in the capacity as matron is exceeded only by her graciousness and ever present cheerfulness. Her girls radiate the spirit in which she conducts the Home.

Unique Confirmation Class

The Reverend Noah K. Cho, Vicar of St. Luke's Korean Mission, the only Korean mission in our American Church, presented a class to the Bishop recently, that had unique aspects to it. A Presbyterian minister, who is a Lay Reader at St. Luke's Church, and a special student at Iolani School, studying English, was among the confirmees, as was a man 78, a Mormon, and a Roman Catholic, who was received into the Church.

Christmas Services at Shingle Memorial Hospital

The Reverend Lewis B. Sheen conducted a Christmas service of Holy Communion at Shingle Memorial Hospital on Sunday, December 26th. He reports that over sixty were in attendance at the service. He and Mrs. Sheen went to Molokai for the service and three or four days' rest. We are happy that it was possible for the people on Molokai to have this Christmas service.

Installation Service Held

New and old vestry members of St. Peter's Church, Honolulu, were blessed by the Bishop at a special service January 2nd. New members elected to the Vestry were: K. L. Len, Harry H. Kong, Charles C. Chu, Archibald Y. F. Mark, Wallog Shim. Mr. Henry Akui Tyau was elected Junior Warden.

Following the service in the Church, a luncheon was served in the parish hall honoring the Bishop and Mrs. Kennedy and members of the vestry. Plans for the building of their new parish hall in 1949 were launched, and a plan for realizing the completion of this discussed.

National Youth Convention

The National Youth Convention will be held September 29 through October 2, 1949, in San Francisco, Calif., in conjunction with the General Convention. Each diocese and missionary district will be permitted to send two young people and one adult adviser as official representatives to the Youth Convention. It is planned also to accommodate visitors.

This official triennial conference of the Church's youth is to give an opportunity for young people to witness to their unity in Christ and His Church, and to formulate general plans for youth objectives and programs for the following triennium.

Improving In Health

Miss Anna Danford, devotedly known to the young men who frequent the Service Center as "Aunty Anna," has been unable to be at the Service Center each Wednesday and Saturday, as has been her habit for the years since the war. She has graced the tea table on these days, always ready with a hot cup of tea for the young men who stop at the Center. Her sandwiches and cakes are a tradition with the admirers of Aunty Anna.

Several weeks ago she suffered a heart attack, but we are happy to know that she is improving and soon will be able to come to the Diocesan House. She has been sorely missed by all who know and love her. We rejoice in her recovery from her severe illness.

They'll Do It Every Time

Registered U. S. Patent Office

By Jimmy Hatlo



St. Columba's Church, Paauilo, Hawaii

Early in August a group of five young people met to consider the advisability of organizing a Young People's Fellowship at St. Columba's Mission, Paauilo. Under the capable leadership of Miss Mitsue Honma, president, this group has grown to forty members. Other officers are: Miyoko Nakata, vice president; Mildred Uyeda, secretary; and Wilfred Yoshimasu, treasurer.

This group has made an invaluable contribution to the Mission in terms of manpower. In one evening they painted the Sanctuary, cleaned the Church, and made a number of minor repairs in the old building. They have also assumed the responsibility for cleaning the Church weekly, appointing two of their number to do this work at each meeting. Such a task is truly a labor of love.

The Y.P.F. recently enjoyed an over-night trip to Kawaihae beach. The highlight of the trip was a barbecue on the beach, which, judging by the amount of food consumed, was very successful.

The group is planning a Christmas Dance to be given in the Paauilo Gym on Christmas night, the proceeds of which will go toward the purchase of a phonograph and records for the new Parish House.

* * *

Women's Guild

St. Columba's will be forever grateful to Mrs. Kennedy for providing the inspiration for the organization of the Hamakua Women's Guild. Mrs. Kennedy spoke to a group of twenty-three women on November 3, and the response has been amazing. The Guild includes Paauilo, Papaaloa, Okala, and Honokaa in its membership.

For the time being these groups will work separately, meeting together only two or three times a year. This plan seems wise because of the distance which separates the groups and because of the very real needs in both Missions.

The Paauilo branch is planning a White Elephant sale early in February, the proceeds of which will go toward the purchase of new frontals and linens for the new Church.

St. Columba's has waited so long for the new Church that its construction seems more like a myth than a reality. However, the Highway department has assured us that they can tell where the new highway will go within the next six months. That seems like a long time but, at least, it is a definite time, and we can be sure that the road will not cut the new Church in half.

—The Rev. George W. Davison

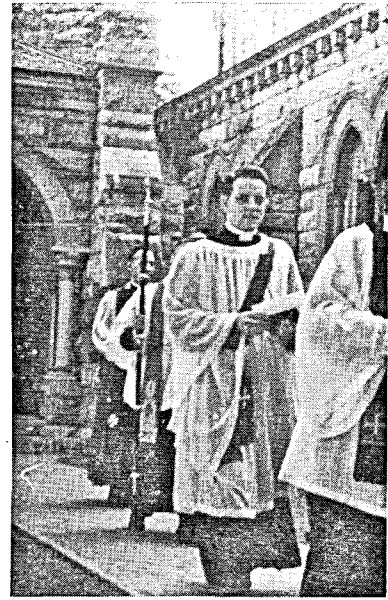
A New Year Prayer

On this tearful New Year morn,
May new faith and hope be born!
Faith in God, supreme in power,
Hope to cheer in darkest hour!
Strength to banish fear, be given,
Strength to lift our eyes to Heaven,
In grief or loss, submissive still,
To bow, obedient to God's will!

—May L. Restarick.

* * *

Loneliness is the price everyone pays for selfishness.



The Rev. Lewis B. Sheen

Ordained to the Priesthood

December 15th was the date chosen by the Rev. Lewis Burleigh Sheen for his ordination to the priesthood. For the past six months he has been at St. Andrew's Cathedral as Curate. The ordination took place in the Cathedral and was most impressive.

He was ordained by Bishop Kennedy. The Rev. Anson Phelps Stokes, Jr., Canon of the Cathedral, preached the ordination sermon. Also taking part were the Rev. Kenneth A. Bray, of St. Andrew's Hawaiian Congregation, who read the Preface to the Ordinal; the Rev. Richard M. Trelease, Jr., of St. Christopher's Church, Kailua, who presented the ordinand to the Bishop; the Rev. Lawrence H. Ozaki, of Holy Trinity Church, who read the Litany for Ordinations; The Rev. Y. Sang Mark of St. Peter's Church, who read the Epistle; and the Rev. Wai On Shim of St. Elizabeth's Church, who read the Gospel.

The music for the service was sung by St. Andrew's Cathedral Parish Choir, under the direction of Mr. William Thaanum, organist. The clergy of the Island of Oahu were vested and participated.

The Rev. Mr. Sheen received his Bachelor of Arts degree from Trinity College, Hartford, Connecticut. Upon his graduation in June, 1941, he enlisted in the Army of the United States, and at the time of his discharge in June, 1945, he held a major's commission in the United States Army Air Force. He served overseas with the 8th and 9th air forces as a Marauder pilot, having flown 60 missions over enemy-occupied Europe.

He was graduated from the Episcopal Theological School in Cambridge, Massachusetts, in June 1948, with the degree of Bachelor of Sacred Theology.

Following the service in the Cathedral, the St. Andrew's Guild and Auxiliary honored the Rev. Mr. Sheen and Mrs. Sheen at a most delightful luncheon, to which the clergy, their wives, and friends were invited.

On Friday, December 17th, Friendly Friday Guild of

the Cathedral Parish, under the leadership of Mrs. Arthur Withington, honored the Rev. and Mrs. Sheen at a Christmas tea. It was a very lovely occasion.

New Building for Chapel At Youth Center

The Diocese is indebted to the Hawaiian Pineapple Company and Mr. Henry White for the gift of a TCI building, which will be transformed into a Chapel for our Youth Center at Mokuleia. This is a most generous and appreciated gift. Our activities at the Center are becoming so numerous and enlarged that a Chapel is very much needed. We feel very grateful to all responsible for this gift.

One Man Sale . . .

A unique and satisfying way for an individual to assist the Bishop with his Discretionary Fund was devised by Mrs. L. W. de Vis-Norton, of St. Clement's Church, Honolulu. She heard the Bishop speak of his needs in the Diocese, so put on a sale of things she had cooked and made herself. She is a member of St. Clement's Church, and put the sale on there. She added \$55 to the Bishop's Discretionary Fund and \$10 to the Episcopate Endowment Fund by this effort. It shows how powerful we might be in the Diocese if each one of us would be as determined to help. It was a commendable enterprise.

To Assist Temporarily at St. Mary's

The resignation of Mrs. Leslie Eldridge as Superintendent of St. Mary's Children's Home has been regretfully accepted. She and Mr. Eldridge have returned to the mainland, where he is to be engaged in business. Mrs. Eldridge has done an excellent piece of work at the Home, and has made many improvements to the home and property. Mr. Eldridge took over the improvement of the yard and lawn, and transformed the appearance of the Home. We commend them for all that was done toward the general improvement of the Home, both with the children and the property.

At this time we wish to express gratitude to The Rev. Mother Olivia Mary, of the Community of the Transfiguration, and to Sister Marion Beatrice, Superior of the Community at St. Andrew's Priory, for their co-operation in making it possible for Sister Lucy and Sister Virginia to assist temporarily at the home. These two sisters arrived in Honolulu on December 29th, having been evacuated from China, where they were stationed at Wuhu. We know the children will love them and rejoice in having them care for them. Certainly the Diocese feels blessed in having this assistance at a time when help was badly needed.

Work . . .

"Work—thank God for the might of it,
The ardour, the urge, the delight of it—
Work that springs from the heart's desire,
Setting the soul and brain on fire.
Oh, what is so good as the heat of it?
And what is so glad as the beat of it?
And what is so grand as the stern command,
Challenging brain, and heart, and hand?"

—Henry Van Dyke.

Here and There . . .

Mrs. Lewis Sheen was hostess to the clergy wives on Wednesday, January 5th, at one of their regular meetings. Plans for assisting with the entertainment of the new arriving clergy and their families were discussed, as were those for Convocation.

* * *

Mrs. Richard Corry, wife of the Vicar of St. Mary's Mission, left December 27th for Providence, Rhode Island, where she is to have a year's study in psychiatry. She was honored at a tea given by Deaconess Sarah F. Swinburne, at St. Mary's Mission, on Sunday, December 26th.

* * *

Mr. and Mrs. Ralph Monell entertained the teachers of Iolani School who were on the campus during the holidays for Thanksgiving and Christmas dinners. All helped with the occasion, but it was a general get-together of fellowship and good times.

* * *

Mr. Richard Ching was host to the Laymen's League keymen at his home, on December 27th. As chairman of the group he has been most active in leading the keymen into action in starting new men's groups, etc. It is wonderful to have his enthusiasm backing the laymen in our Islands.

* * *

The ingenuity of The Rev. George Davison may lead him to fields richer than that of saving souls, if his inventive genius is to continue. He has attached a vacuum cleaner to his organ at St. Columba's Mission, Paauilo, so that it may act as a blower. There are more ways than one to see that church services are carried on in spite of mechanical difficulties with organs.

Theological Education Sunday

January 23 is Theological Education Sunday, when parishes everywhere will consider the subject of education for the ministry, and a special offering will be received for the maintenance of the Church's theological seminaries. Each parish can designate its offering to any seminary in which it is especially interested.

* * *

Expressing his belief in foreign missions, General Douglas McArthur sent a cable to the recent meeting of the Foreign Missions Conference in Columbus, Ohio. General MacArthur, an Episcopalian, said: "During my many years of service for country abroad, I have had the opportunity to evaluate the enormous benefits which our foreign missions have rendered to human progress. Indeed, the ministrations of our missionaries to the sick and underprivileged of foreign lands constitute one of the most inspiring chapters of American history, for they have done even more than carry afar the Gospel of Christ. Through their teachings and practice of the immutable principles of Christianity, they have infused knowledge and understanding of the democratic concept, and wherever they have gone they have sown the seeds of human dignity and have left in their wake an enlightened appreciation of the basic tenets which govern our free way of life."



The Rev. Paul Savanack



The Rev. John J. Morrett



The Rev. Henri Pickens

January to Mark Arrival of New Clergy

The evacuation from China of some of our clergy and their families will increase our number of clergy and press forward our work. The Reverend Henri Pickens, his wife and two children, a boy 9 and girl 2, will arrive the latter part of January to start work in St. Paul's Church, Kekaha, Kauai. The Rev. Mr. Pickens had been stationed in the Diocese of Anking.

The Rev. and Mrs. John J. Morrett and son arrive the latter part of January or early February, having also been evacuated from the Diocese of Anking. They had been in China only a year. He was a survivor of two hideous war atrocities—the Death March of Bataan and a voyage on a Japanese “hell ship” which ended with only 82 of the prisoners still alive. The story of his experiences was printed in the November 1947 Chronicle. He will start a new work for us in the Aina Haina area.

The Rev. John Savanack, from Columbia, Ohio, arrives in January to take up work at Kilauea, Kauai. He has an enviable record as Chaplain and clergyman and will strengthen our work on this Island.

These clergy will be a happy addition to our Diocese and we look forward to their arrival with keen anticipation.

The many friends of Chaplain Kenneth D. Perkins, who is still a clergyman of our diocese, but in the service of the United States Navy, will welcome his return to Hawaii the latter part of January. He will be stationed at Pearl Harbor. We shall welcome him with a warm Aloha. It has been a long time since we have had an Episcopal Chaplain at Pearl Harbor, and it is especially fine that we are to have one of our own clergy acting in this capacity. We know that he will be a great help in our work with the service personnel at our Service Center.

ARCHBISHOP DEFINES DUTIES OF CHRISTIAN PEOPLE

London—The Most Rev. Cyril F. Garbett, Archbishop of York, in an address to his Convocation laid down four duties of Christian people of all lands, looking toward the time when “the threat of war may pass and all nations may dwell in unity, peace, and concord.” The duties defined are:

(1) The Christian must do his utmost to preserve peace and to remove the causes of war. The Christian will always refuse to speak of war as inevitable; to regard it as such brings it nearer. The Christian must never give up hope for peace. He will support the continuation of negotiations while there remains any chance of a settlement. He will do his best even at the cost of great sacrifice, to remove legitimate causes of grievance. He will try to see and appreciate all that is good in countries other than his own. He will do all in his power to remove the suspicion and fear which lead to war.

(2) The Christian sees in the unbridled sovereignty of nations one of the chief dangers to peace. The danger of war will always be close as long as each nation claims

absolute sovereignty, with no regard to any law except that of its own self-interest.

The Christian, therefore, should support the United Nations as an attempt to limit national sovereignty.

(3) While never losing sight of the goal of universal peace, the Christian should support all proposals that may remove or reduce some of the worst horrors of war. He must press strongly for the outlawry of the atom bomb.

The Christian should also press for some international agreement which would forbid obliteration bombing, a form of warfare which causes untold ruin and agony, followed by years in which the homeless herd together in shelters and cellars.

(4) But the Christian, with all his hatred of war and passionate desire for peace, must recognize that war is not the worst of all evils. The utter degradation of man, the loss of human rights, and the trampling underfoot of all that is righteous and true is an evil worse than war. The Christian must therefore be ready to resist to the

last the unjust demands of an aggressive totalitarianism. This means that in an armed world the democratic State must also be armed. Without arms it can neither defend itself or make its influence felt on behalf of justice and freedom.

Weakness and timidity encourage an aggressor, while protests and arguments excite his contempt unless behind them there stands the resolution of an armed people ready to fight, suffer, and die, rather than passively submit to the murder of their nation and the enslavement of its citizens.

In closing, the Archbishop called his people "to pray for the preservation of peace. Steady, persistent, intelligent prayer in private and public worship is more important than the special days of prayer for which so many ask in days of crisis."

Missionaries Appointed

Among the 95 missionaries appointed from January 1946 to November 1, 1948, for overseas service, are priests, teachers, nurses, doctors, mission treasurers, parish workers, secretaries, directors of Christian education, laboratory technicians, business managers, house-mothers, clerical workers, cooks, evangelistic workers, a construction engineer, an agriculturist, a dietician, a social worker and a religious worker.

The missionaries went to the Panama Canal Zone, Costa Rica, Nicaragua, China, the Philippines, the Virgin Islands, Hawaii, Liberia, Japan, Puerto Rico, the Dominican Republic, Haiti, and Mexico. They came from forty-one dioceses, with in addition, three from the Church of England and one from the Danish Lutheran Church. Massachusetts supplied eight, Long Island, Southern Ohio, Pennsylvania and Minnesota, five each.

It Paid Him to Keep His Word

A woman unknown to the proprietor entered an antique store and saw a chair priced at \$100 that pleased her. "I do want that chair," she said, "but I have no money with me. Will you hold it for me until tomorrow?"

"I'll hold it for you," promised the owner.

That very day a man came into the store and wanted to buy that same chair. The owner explained that he was holding it for a woman who had seen it earlier.

"Did she make a deposit on it?" asked the new customer. "Do you know her? Are you sure she'll come back?" To all those questions the owner returned a smiling "No."

"I'll give you \$150 for the chair—cash in hand," offered the man.

"I'm sorry," explained the proprietor patiently, "but I promised to hold that chair for the woman until tomorrow. Until then it is her chair and I have no right to sell it. If, however, she does not come after the chair tomorrow, you can have it the next day, not for the \$150 you just offered, but for the regular price of \$100."

The man went out without buying anything.

A few days after that he came back. He came back many times. During the next month or so he bought over \$5,000 worth of furniture and he never once haggled over prices.

"You know why I buy so much from you," he said one day, after he and the store owner had finished their business. "I always remember how you kept your promise

to your unknown woman customer. I learned then that you were a man of your word. I felt that you could be trusted, even though I was mad at you for not letting me have the chair I wanted."

Every business man who keeps his mind on principle instead of profits—makes the profits.

—Hawaiian Trust News

The Anglican Communion

By the Archbishop of Canterbury

From the Church of England, of course, originated historically all the Churches of the Anglican Communion, sometimes by its active energies, sometimes as in this country is spite of its really deplorable inadvertence. But that genealogical tree no longer fits the situation. What matters is that spread over the world are at least thirteen autonomous, national Churches, all members of this Anglican Communion; and in addition, covering almost all the rest of the world are a large number of dioceses on the way to becoming national Churches, with their own established life, but still looking for final jurisdiction to a mother Church. Here is a great family of churches within the Holy Catholic Church, which has its own special task and responsibility within the whole task of the whole Church.

The Anglican Tradition has its strong Catholic element—which emphasizes the historic continuity and organized life of the Church, as the appointed channel of the Divine Grace through Creed, Ministry and Sacraments.

It has strong Evangelical element, which emphasizes Gospel before Church, personal conversion before corporate expression of it, spiritual immediacy, the direct response to the Holy Spirit wherever He may breathe.

It has its third strong element, not easy to give a name to, which acts as a watchdog of both the other elements and brings into our tradition a special element of intellectual integrity, of sobriety and moderation of judgment, of moral earnestness, an element which is as aware of what we know as what we do, which does not wish to go beyond the evidence but to judge all things with a large and unreasonable charity. No Anglican should be without something of all these elements.

It is because we are by the Grace of God what we are in the Anglican Communion that we have so important a part to play, as I think, in the difficult field of reunion.

What I wish to do is only to emphasize the importance of our position in this field and to give an illustration of it. The Church of England is in full communion with the Old Catholics in Europe, and in a relation not far short of full communion with some of the Orthodox Churches. That on the one side: on the other we are in communion with the Lutheran Episcopal Churches of Sweden and Finland. No other Communion but ours could be such a unifying influence. Owing to our position, at once Catholic and reformed, we can hold out hands of friendship in both directions and be interpreters of the one to the other.

The Anglican Communion embraces many national Churches, provincial in name or character and a large number of dioceses not yet organized as separate provinces or national Churches. They are spread all over the world. The name Anglican is already a misnomer;

it indicates their remote origin; but it does not at all describe their present condition. They are indigenous Churches, not only here and in England and in the British dominions, but in India, China, Japan, Ceylon, Africa, East and West. Wherever they are, they stand for a particular tradition within the Holy Catholic Church of Christ; and until that tradition is taken up into a wider fellowship, they must cohere.

What is the final authority within our Communion? The Bible has its authority with us—but it does not stand alone. Tradition, the working out in history of the Christian faith, has its authority—but it does not stand alone. Empiricism, the living voice of today's thought and spiritual experience, has its authority, but it does not stand alone. The past has shown that any one of these, taken in isolation as the one authority, leads to confusion and loss. Each requires constant correction from the others. We believe that in each the Holy Spirit speaks to us, though in each what He would say may be misinterpreted by the fallibility of man. We rely upon the fellowship of the Holy Spirit . . . speaking to us through a fellowship of authorities. That is our unity.

The Book of Common Prayer unites us not by the letter of it but because it represents the union of Scripture and Tradition and Empiricism which is the mark of our tradition.

Confirmations

Oahu

St. Andrew's Cathedral Parish.....	65
St. Andrew's Hawaiian Congregation	17
St. Clement's Church	22
St. Luke's Mission	14
St. Stephen's Mission	4
Epiphany Mission	22
St. Mary's Mission	20
St. Peter's Church	26
Iolani School	9
St. Andrew's Priory	10
Good Samaritan Mission	7
St. John's-by-the-Sea	3
Holy Trinity Mission	5
St. Elizabeth's Church	46
St. Mark's Mission	19
St. Christopher's Mission	26

Hawaii

Holy Apostles, Hilo	19
Christ Church, Kealahou	13
St. Columba's, Paauilo	0
St. Augustine's, Kohala	3
St. Paul's, Makapala	10
St. James, Waimea	1

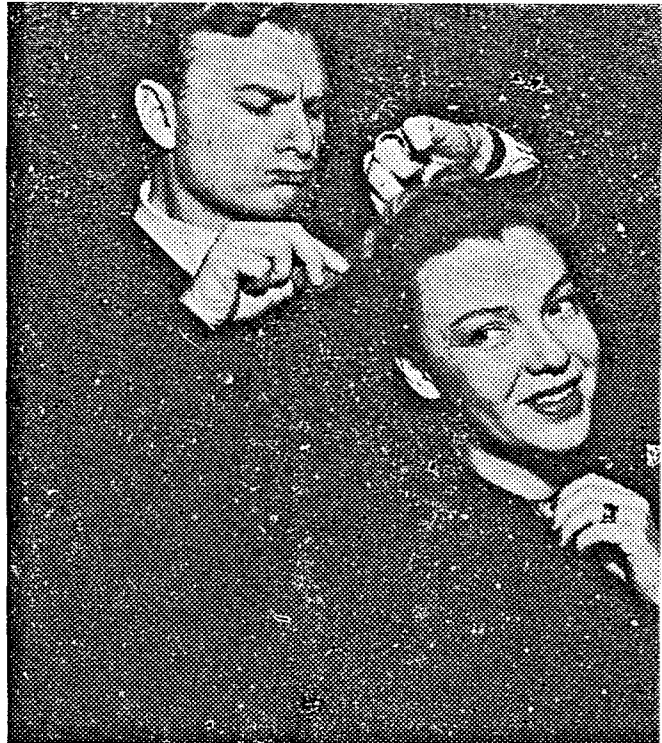
Kauai

St. Paul's, Kekaha	1
St. John's Japanese Work	4
St. John's, Elelee	4
All Saints, Kapaa	14
Christ Memorial, Kilauea.....	5

Maui

Church of Good Shepherd, Wailuku.....	6
Holy Innocents, Lahaina	4

Army Personnel	10
Total	418



Eddie Albert fixes his wife, Margo's hair ribbon during a rehearsal of "Farmer Takes A Wife," in which they co-star as the farmer, Dan Harrow, and his wife-to-be, Molly Larkin, on the program for January 14 in the radio series GREAT SCENES FROM GREAT PLAYS.

Radio Programs . . .

The radio programs sponsored by the Church, GREAT SCENES FROM GREAT PLAYS, continues its leading position among religious broadcasts. During January Walter Pidgeon will star in THE CITADEL on January 7th; on January 14th Eddie Albert and his wife, Margo, will present THE FARMER TAKES A WIFE, and on January 21st the Owen Davis Pulitzer Prize drama, ICEBOUND, which stars Cornel Wilde, will be given. All merit your tuning in for an evening of entertainment, and all have a special message from the Church.

It Isn't The Church—It's You

If you want to have the kind of a church
Like the kind of a church you'd like,
You needn't slip your clothes in a grip
And start on a long, long hike.
You'll only find what you left behind,
For there's nothing really new.
It's a knock at yourself when you knock at your church,
It isn't the church . . . it's you.
So, if you want to have the kind of a church
Like the kind of a church you'd like,
Put off your guile, and put on your best smile,
And hike, my brother, just hike . . .
To the work at hand that has to be done—
The work of a saving few.
It isn't the church that is wrong, my boy;
It isn't the church . . . it's you.

—Author Unknown.

The New Year

We are standing on the threshold, we are in the opened door.

We are treading on the borderland we have never trod before.

Another year is opening, another year is gone,
We have passed the darkness of the night, we're in the early morn.

We have left the fields behind us o'er which we scattered seed;

We have passed into the future which none of us can read.

We hasten to fresh labor—to thrash and reap and sow,
Then bid the New Year welcome and let the old year go!

Responsibility . . .

*By the Rev. G. I. Hiller, D.D.
Rector, Trinity Church, Miami*

Though you teem with ability and lack a sense of responsibility, it profiteth you nothing.

From the largest to the smallest organization there is an incessant demand for responsibility.

A man well endowed with this world's goods, and who fails to see that his brother has need, or who has no feeling of social responsibility, is blind or behaving like an ostrich.

By his actions he deliberately courts the downfall of the

social order, which has given him his place, and permits him to enjoy the luxuries of life.

While the group of men who think they can wrest power, privilege, and luxury from society by destroying the existing social order, are equally blind, because in such a struggle they destroy the very thing they covet.

As citizens, Christians, either rich of poor, privileged, or underprivileged, the saving grace is a sense of responsibility.

All this is true in a big way in our world today. It is also true in every organization. We have a responsibility not only for their financial support, but a responsibility to render personal service and individual leadership. Many often speak carelessly of "our city" or "my country" or "my parish" or "our Church." Possession of anything entails responsibility. "Rights" belong only to the man who is right.

One is amazed at the great number of people who will accept positions of leadership, titles, or honors, and who seemingly never see that these things are fraught with responsibility.

There is a growing tendency to take it for granted that any organization which has its purpose clearly stated in its charter or by-laws will automatically attain that purpose. This is ridiculous. There must be a real corporate and individual sense of responsibility.

It is the old parable of the talents. Whether we have much or little is the measure of our responsibility. Faithfulness to that responsibility is the gauge of our commendation, or of our failure.

* * *

The best way to wipe out a friendship is to sponge on it.

DIRECT AIR TRAVEL NOW

TO THE NORTHWEST . . .

and the ANNIE WRIGHT SEMINARY

Tacoma, Washington

College preparation in a Christian School for Girls—
Grades I-XII

All year outdoor sports, including skiing at Mount Rainier

Ruth Jenkins, Headmistress — The Rt. Rev. Stephen F.
Bayne, Jr., President

C. BREWER & COMPANY, LTD.

(ESTABLISHED 1826)

INSURANCE

is a self-evident necessity

Insure against such contingencies as

**FIRE, AUTOMOBILE ACCIDENT, BURGLARY,
PERSONAL LIABILITY**

(Arising from the pursuit of Business or Pleasure)

Let us attend to your every Insurance need

PHONE 6261

P. O. BOX 3470

HONOLULU, T. H.

THE LINCOLN NATIONAL LIFE INSURANCE COMPANY

FORT WAYNE, INDIANA

Educational • Income • Protection

THEO. H. DAVIES & COMPANY, LIMITED

TERRITORIAL AGENTS

Alexander & Baldwin, Ltd.

INSURANCE

"All Lines" including "Life"

Phone 58901

P. O. Box 3440

Honolulu 1

To Tender Resignation

Friends in Hawaii of the Rt. Rev. Fred Ingley, Bishop of Colorado, will be interested in learning that he will retire, after 27 years as Bishop. In September 1949 he will present his resignation to the House of Bishops at General Convention.

Bishop Ingley gave much to our Convocation last year, and we remember him with great Aloha. He was born in Stratfordshire, England, November 20, 1878, and was brought to this country when nine years of age. He was educated in the public schools of Pittsburgh. He was ordained priest in 1907 and consecrated Bishop Coadjutor of Colorado in 1921, and Bishop of Colorado in 1938, at the retirement of Bishop Johnson.

In the course of his episcopate he has given much time and thought to the upbuilding of St. Luke's Hospital Association, Denver; he has served as President of the Province of the Northwest; he has been particularly interested in church work among the deaf, and in extending the ministrations of the Church to the isolated. As executive chairman of the Evergreen Conference for twenty years he has met and influenced Church people from all over the country. Preeminently shepherd and pastor of his people, he has endeared himself to all he has served. Colorado will miss his active shepherding.

New Addition and Renovations

St. Stephen's Church, Wahiawa, has a pipe organ for their Church and is proud of the music it renders for their services. The Rev. Sydney H. Croft has done much of the work in repairing it for use. It was a second hand organ, but very suitable for this chapel, and has made a splendid addition to it.

* * *

The Church of the Good Shepherd, Wailuku, Maui, has had many repairs to the Church. The pews and walls have been redecorated, a new gold dossal has been hung, the baptismal font has been refinished, so that the general appearance of the Church is that of newness. Much of the work has been done by the members of the parish.

Sunday Snobbery

*By the Rev. A. Vincent Bennett, D.D.
Rector, Christ Church, Fitchburg, Massachusetts*

"Sunday is one of our busiest days. We just haven't time for Church."

That's a "quickie." On the surface, it seems a plausible answer. But isn't it rather "quackie?"

Are we not really saying, "Let someone else keep God alive, we're too busy?" What happens when we "get organized" away from God? We substitute material demands, carve out the golden calf and join the pagans in Sunday Snobbery.

"The Church is not organized for us," so a worker, or youth, or a professional man, or a mother might say as they think of Sunday as "a day of convenience." "If

we could just drop-in at a convenient time and pay our respects to God . . . then . . . ?"

The Pilgrims are pictured attending Church, the men carrying muskets! Dangerous? The early Christians risked their lives every time they gave glory to God. Convenient? It was this rigorous belief that convinced pagans and gave to the world a holy day which we can defame by Sunday Snobbery.

"I was not impressed," is one of the popular answers in the excuse roll for Sunday Snobbery. Why do we expect so much of the Church? We think of it as an impersonal organization, like the Government. We ask indignantly, "Why isn't the Church doing something about this or that?" Well, what can we expect when so many think of the Church as a "Mail Order Business!"

"We contribute" . . . Now really—of our our time?, our influence?, our leadership? Absentee relationship has just as much directive influence as absentee ownership! If the boss or the share holder never "show their face," who really cares if the business "goes to pot?" Something else must be more important!

"I was impressed" were the words of a youth who was giving the "once over" in quest to find just "what matters."

Here were busy people, prominent in positions of trust; here were hard working people, who might have made many excuses; here were people who "took time" to witness to the necessity of the Power of God in the lives of men!

The Church is a Family of Believers. The Lord Christ is present in the midst when Believers are gathered together in His name. Our influence is measured by our choice of whom we serve.

A Prayer of St. Francis of Assisi

Lord, make me a channel of Thy peace,
That where there is hatred—I may bring love,
That where there is wrong—I may bring the spirit of forgiveness,
That where there is discord—I may bring harmony,
That where there is error—I may bring truth,
That where there is doubt—I may bring faith
That where there is despair—I may bring hope,
That where there are shadows—I may bring Thy light,
That where there is sadness—I may bring joy.

Lord, grant that I may seek rather
To comfort—than to be comforted;
To understand—than to be understood;
To love—than to be loved;

For,
It is by giving—that one receives;
It is by self-forgetting—that one finds;
It is by forgiving—that one is forgiven;
It is by dying—that one awakens to eternal life.

The Bishop's School

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Bishop, President, Board of Directors.

LA JOLLA, CALIFORNIA

Nuuanu Funeral Parlors, Ltd.

1374 Nuuanu Ave., near Vineyard St.

Morticians and Funeral Directors

DAY AND NIGHT PHONE 2494

YOUR HEADQUARTERS—

Complete Supply of
PAPER SUPPLIES
and

FLAVORING SYRUPS

Available at all times for DANCES.

CHURCH FUNCTIONS, PARTIES.

LUAUS

Franchise Dealer

GENERAL ELECTRIC

APPLIANCES

AL C. KONG and SON

1219 S. BERETANIA STREET PHONE 3069

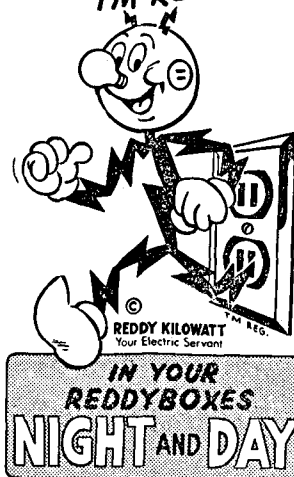


- Executors and Trustees
- Property Management
- Buying and Selling of Stocks and Bonds
- Real Estate Brokers
- Financial Counsel

Qualified to Act in all
Trust Capacities

BISHOP TRUST
COMPANY, LIMITED

PLUG IN...
I'M REDDY!



The Hawaiian Electric Co.
LIMITED

City Transfer Co., Ltd.

Baggage, Furniture and Piano

**MOVING • SHIPPING
STORAGE • FUMIGATING**

Agents All Over the World

TELEPHONES 1281-3579

Near corner Kapiolani Boulevard and
Piikoi Street and directly back of
the BIG MILK BOTTLE

WILLIAMS MORTUARY, LTD.

"The Chapel of the Chimes"

Services to meet any financial
circumstances are always avail-
able through this organization.

1076 SOUTH BERETANIA STREET
PHONES 3524 or 79589
24-Hour Service



THE BADGE OF SERVICE

Between Hawaii and the mainland sources of supply stretch some 2,000 miles of ocean. A bridge of steamships and airplanes spans this distance, by which the necessities and comforts of life are laid down in Hawaii.

Our business is to purchase these supplies, arrange for their transportation here, provide warehouse storage space, and distribute them promptly and efficiently to the retail trade.

To purchase these huge supplies and bring them across the ocean requires large financing. So do warehouse buildings and yards. Ability to gauge the needs of the public takes knowledge and long experience in the merchandising field.

This service is only one of those performed by us in Hawaii. In the insurance field, and as agent for sugar and pineapple plantations, we perform other important and necessary services.

To do these capably, promptly and in the best interests of the community, is the policy of the firm.

Wherever you see this emblem, you may know that this policy stands behind it. That is why we call that emblem . . . "our badge of service."

AMERICAN FACTORS, LTD.



Serving the people of Hawaii