

HAWAIIAN CHURCH CHRONICLE

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THE EPISCOPAL CHURCH IN HAWAII

NOVEMBER 1948



Courtesy Paradise of the Pacific

Children, as well as adults, participate in Aloha Week in Hawaii. These are lei sellers and customers.

Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

Official organ of the Missionary District of Honolulu of the
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The Bishop Asks You To Read This . . .

Forces abroad in our Islands and the world seek to destroy all that the Christian religion has held as decent, righteous, and good. We must, through our Churches, fortify ourselves against the inroads of such un-Christ-like activities and teachings. The Church at home and abroad needs our loyal and generous support. The world is desperately in need of the things which only the Christian Church can give.

One can almost reckon the needs of humanity in terms of giving. Money can be health, money can be opportunity, money can be salvation. We all have a share in that salvation whether our means be small or great. If you give as you can, then you have a share in the joy of that salvation.

Today the Missionary District of Honolulu is trying to look ahead. Opportunities to advance the Episcopal Church in Hawaii meet the Bishop on every side. BUT HIS HANDS ARE TIED. Our budget for 1948 was cut \$6,000 by National Council, so we have no funds to advance this year. Now the Bishop has a letter from National Council advising him that we will be cut again in 1949. Another letter from the Army and Navy Commission advises him of a cut in their appropriation. The Community Chest cut St. Mary's Children's Home \$2300 for 1949.

This is discouraging when the opportunities are ripe, The people of Hawaii are asked to give more generously to the Church this year. Untie the Bishop's hands so that he may advance the Church!

Today we are trying to look ahead. The EVERY MEMBER CANVASS in your church is not merely for the purpose of underwriting a budget for 1949. Any budget is a dead thing unless you look at it with imagination. You must see not only the maintenance of your parish but have a vision of spreading the Gospel, the fellowship of free Christian people, relief to the destitute, comfort to the discouraged, joy to the lonely and sad of heart, ministering to the sick and solace to the dying. Every item for which you give is a means toward these things.

When we give to the Church God alone knows what wonders will happen, what blessings will return to us. May I beg you to give more generously than ever before!



DR. LEWIS B. FRANKLIN

Retires As Head Of Finance Dept. Of National Council

Dr. Lewis B. Franklin has been a name known to every Churchman of our faith for many years. He has handled ably and faithfully the funds entrusted to him for the workings of our Church. His has been a tremendous task—one that has demanded integrity, wisdom, accuracy, and tact. It is a position that demands the utmost respect of all who know the trials and tribulations that accompany such a stupendous responsibility.

Dr. Franklin has always been most kind and generous in his dealings with the Missionary District of Honolulu. He has weighed carefully the requests that have come to his attention from our diocese. It was he who played a great part in the Birthday Offering that was designated for a Chapel for Iolani School and obtained \$39,000 for Iolani School to help pay off the mortgage on our property at the Ala Wai.

He has earned the retirement that he has requested, as of October 15th, 1948. His desire was to retire at an earlier date, but he stayed on for two years to assist our Presiding Bishop until such time as he was willing to release him.

No layman could have contributed more to his Church in consecrated service than Lewis B. Franklin. It is with deep regret that we see him leave this important post, but it is with a warm Aloha we wish him great joy in his retirement. He has earned the rest that is coming his way. We pray God's richest blessings will be his.

Mr. Russell E. Dill will succeed him in this position. He is a man of broad business affairs and has spent much time in the Orient. We welcome him and extend our Aloha to him as he starts forth in this important role.

Show us, O god our Father, some way of serving thee this day, by serving some one of our fellows. Help us to be faithful even in a little, that hereafter we may be faithful also in much. Hear us, for the sake of thy Son, who loved us and gave himself for us, Jesus Christ our Lord.

—Source Unknown.

Radio Programs During November

We sincerely hope that our people are not only putting aside the half-hour between seven and seven-thirty o'clock each Friday evening to listen to the program "Great Scenes from Great Plays," which our Church is sponsoring, but that we are urging others to participate in this splendid undertaking, by listening to this program, broadcast over Station KHON, in Honolulu, and the Aloha Networks on our neighboring Islands.

On November 12th, Charles Dickens' immortal, *A TALE OF TWO CITIES*, will be heard over our Aloha networks. This story of self-sacrifice although laid in the time of the French Revolution had many equally thrilling counterparts of heroism in World War II. The famous star of stage, screen and radio, Mr. Brian Aherne, will play the difficult role of Sidney Carton.

On November 19th, Gene Tierney, who will long be remembered for her work in such plays as "A Bell for Adano," "The Razor's Edge," "The Iron Curtain," and many others, will portray the part of Laura in "Enchanted Cottage," by Arthur Wing Pinero, while Richard Waring, long a favorite of stage and screen, plays her husband, Oliver. Walter Hampden, beloved veteran of the stage, and host on this Episcopal series of radio presentations, will be heard as an old family friend, Major Hillgrove.

On November 26th, "What Every Woman Knows," by Sir James Barrie, will be presented, with Miss Gertrude Lawrence, long a favorite of stage and screen, playing the part of the gay and contriving Scotch lass, Maggie Wylie, while Dennis King depicts the role of John Shand, the egotistical politician who wins an election for Parliament. This intensely human and delightful comedy of Scottish life at the turn of the century, is a masterpiece of satire and succinct humor.

The Reverends Y. Sang Mark, Richard S. Corry, James S. Nakamura and Hollis H. A. Corey will broadcast the message from Oahu during November.

To Sponsor Kula Mission

The Rev. E. Percy Bartlam has been taking services to the Church's Mission at Kula, Maui, and will continue to do so, but St. John's has needed many things that it cannot get with just Sunday services. With this in mind, the Men's Group of St. Elizabeth's Parish, Honolulu, have signified to the Bishop their desire to sponsor this mission, making necessary repairs, giving it a helping hand when needed, etc. It is a wonderful undertaking, and one that will mean much to the mission and diocese. They will also supply layreaders to assist with services and intend to renovate the vicarage.

St. John's was started by the father of the Rev. Wai On Shim, rector of St. Elizabeth's Parish. After his death Mrs. Shim carried on the work at the Mission, doing a magnificent piece of work for these people. How fitting that the son of this devout couple should lead his Men's Group in sponsoring a mission so dear to the hearts of the Shim family. Many of the members of St. Elizabeth's Church were led into Christianity through the teachings of the Rev. Yin Chin Shim and his wife.



Miss Gene Tierney, and Richard Waring, starring in the radio production of *The Enchanted Cottage*, have a final script conference with Walter Hampden, host on the program *GEAT SCENES FROM GREAT PLAYS*, presented by the Protestant Episcopal Church over the Aloha Network. The Episcopal programs go on the air each Friday evening from seven to seven-thirty, each offering a fine dramatic presentation, with an important brief message from the Church to people who have no regular Church affiliation.

St. Marks Mission

A Citation for excellence in Community Beautification has recently been awarded to St. Mark's Church through the Lau Lima Ho'onani of the Kapahulu Community Association, and signed by the Mayor of Honolulu. It is a well-deserved recognition of the transformation of St. Mark's property, brought about through the indefatigable efforts of Mrs. Edmund L. Souder, wife of the priest in charge. Trees, shrubs, and flowers have been planted about the church and school grounds, greatly transforming the general appearance of the grounds.

St. Mark's Vestry and the parish school have provided funds for the part-time services of a yardman, but Mrs. Souder has supervised this work, doing much of the planting and watering with her own hands. The Merit Award indicated that her efforts have been appreciated in the community as well as in the parish, and we rejoice and take pride in the "bouquet" that has come to her.



MEN'S GROUP, HOLY TRINITY CHURCH, HONOLULU

The Men's Group and families enjoy a Sukiyaki supper together at the Holy Trinity Parish House. The youngsters in the picture make an excellent potential Church School. Several new members have joined the Men's Group after hearing the splendid talks of the Rev. Arnold Lewis, who was here representing the Presiding Bishop as head of the Laymen's work in our Church.

Ordained To The Priesthood

The Reverend George W. Davison, Vicar of St. Columba's Mission, Paaui, Hawaii, was ordained to the Priesthood by Bishop Kennedy on All Saints Day, November 1st, at Holy Apostles Church, Hilo, Hawaii, at 11:00 a.m.

Presentor was The Rev. Norman R. Alter, Holy Apostles' Church. The Preface to the Ordinal was read by The Rev. Harold W. Smith, St. Augustine's Mission, Kohala, Hawaii, the Epistle was read by The Rev. Anson Phelps Stokes, Jr., St. Andrew's Cathedral, Honolulu, the Litany by The Rev. Wai On Shim, St. Elizabeth's Parish, Honolulu, and the Sermon was given by The Rev. Burton L. Linscott, of Christ Church, Kealahou, Hawaii.

It was a most inspiring service. Following the service the women of Holy Apostles' Church, led by Mrs. E. H. Edwards, served a most delicious luncheon in St. James Hall, honoring the Rev. and Mrs. Davison.

Under the leadership of the Davisons, the Church at Paaui has been redecorated and cleaned inside. They have started a Church School and Young People's Fellowship. At their request, Mrs. Harry S. Kennedy went to Paaui on November 2nd to help them start a Woman's Auxiliary Guild. We are pleased with the forward steps they have taken at St. Columba's.

Assisting At St. Clement's Parish

The Rev. E. Fletcher Howe, retired, is assisting the Bishop with the work at St. Clement's Church in the interim without a Bishop. When the Rev. Mr. Howe, former rector of Church of the Good Shepherd, Wailuku, Maui, and for many years a priest in China, returned to Honolulu from California, after his retirement in the Diocese of Los Angeles, he expected to come here for a period of rest and relaxation. He has become a great part of our Church life in Hawaii, giving untiringly of his time and effort to assist where he has been needed. We are grateful to him for his graciousness in giving so freely of himself.

Archdeacons of Kauai and Hawaii

The Rev. John R. Caton has been made Archdeacon of Kauai, to succeed the Ven. Henry A. Willey, Archdeacon Emeritus of Kauai, who recently retired due to ill health. The Ven. Mr. Caton is priest-in-charge of All Saints' Church, Kapaa. We pray that in this new role he may carry forward the great work of his predecessor, and bring even more members into the fellowship of Christ's Church.

The Rev. Norman R. Alter, Holy Apostles' Church, Hilo, has been appointed Archdeacon of Hawaii by the Bishop, to succeed the Ven. James Walker, who is in England on a year's furlough. His experience and his leadership will be of great value in coordinating the work of our churches on Hawaii. We look forward to growth and advance in our work under his leadership.

A Korean Taught Me

Two wealthy Christians, a lawyer and a merchant, joined a party that was going around the world on a pleasure trip. Before they started their priest asked them to observe and remember any unusual and interesting thing they might see in the missionary countries through which the party was to travel. They promised to do so.

In Korea one day they saw in the field by the side of a road a boy pulling a rude plow, while the old man held the handles and directed it. The lawyer was amused and took a snapshot of the scene. "That's a curious picture. I suppose they are very poor," he said to the missionary who was guide and interpreter to the party. "Yes," was the quite reply. "That is the family of Chi Num. When the church was being built they had no money; so they sold their ox and gave the money to the church. This spring they are pulling the plow themselves."

The lawyer and the business man had not much to say. But when they reached home the lawyer took that picture to his Priest and told him the story. "I want to double my pledge to the church," he said. "And give me some plow work to do, please. I have never known what sacrifice for the church meant. A converted Korean taught me. I am ashamed to say I have never yet given anything to the church that cost me anything."

—From "In Times Like These."

Thanksgiving Market

St. Andrew's Cathedral will hold their regular Annual Thanksgiving Market on Tuesday, November 23rd, in the Cathedral Close. This is the one big event of the year sponsored by the women of the Parish, and brings people from all the corners of Oahu to purchase the attractive and delicious articles to be purchased there. Anything from "soup to nuts" or hats to white elephants may fittingly describe the possibilities of the purchasing powers.

Much of the money raised from the market goes for the extension of our work in the diocese and mission work. For instance, a nurse is being assisted in the Philippine Islands with her education, last year the missions on Kauai were given needed assistance, our missions in Honolulu who have had building projects have been assisted with substantial gifts, the Army and Navy Center was given an icebox, etc. This is a generous organization in what it does for others. Let us lend our assistance to such a splendid project.

Help Entertain Canadian Sailors

The Diocese helped with the entertainment of some of the Canadian sailors who were in Honolulu for a two-weeks' period. On Sunday night, October 31st, they were invited for supper in Davies Hall, then went to the Diocesan House and Army and Navy Center, where they were entertained by the Misses Pearl Richardson, Anna Mark, Laura Iwami, Norma Chow, and Gladys Tanaki, and Mr. Floyd Uchima. They sang Hawaiian songs and demonstrated some of our Hawaiian dances for them. Mr. Joseph Reed, Diocesan Treasurer, sang for the group.

Assisting in preparations for the dinner were Mesdames Harry S. Kennedy, Kenneth Day, Joseph Reed, Richard

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I SERVE

through my PLEDGE to the Church



EVERY MEMBER CANV

Archbishop Pleads For United Christiandom To Work For Peace

London—Only a united Christendom can expect the nations to take seriously its appeal for international peace, Dr. Cyril Forster Garbett, Archbishop of York, declared from the pulpit of Westminster Abbey, at the close of the Lambeth Conference of Anglican Bishops.

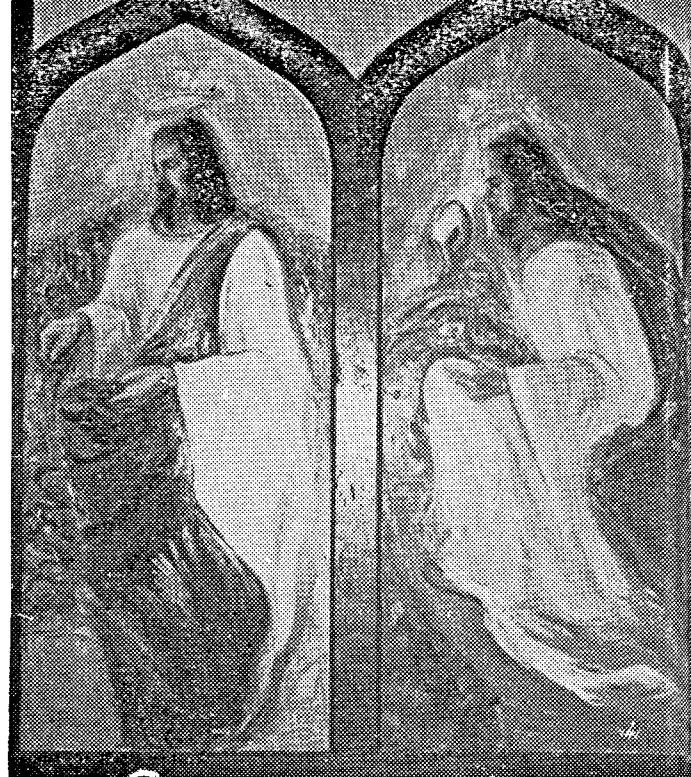
"We of this day," the Archbishop declared, "see more plainly than our forefathers the scandal and weakness of a divided Christendom. How can we expect the nations to take seriously the appeal of the Church for world peace and order when Christians are unable to meet together at the table of the Lord whom they all serve?"

Dr. Garbett warned that "the modern growth of the state's power is a threat to the spiritual freedom of the Church, whether it is established, or disestablished, though an established church is exposed to special dangers. However," he added, "worldliness may pervade a Church, however free it may be from the state. There is a profound difference between the Church and the world, and this should be shown in the holy life of a body in which the spirit of Jesus dwells."

The Archbishop is well known in the United States, which he last visited in 1944.

As I would not be a *slave*, so I would not be a *master*. This expresses my idea of democracy. Whatever differs from this, to the extent of the difference, is not democracy.

—Carl Sandburg: Abraham Lincoln.



BARTLAM MURALS AT GOOD SHEPHERD

Mrs. Virginia Bartlam, one of Maui's outstanding artists, and wife of the pastor, E. Percy Bartlam, and Mrs. Alexa von Tempsky Zabriskie, another artist of note, have completed a series of murals around the altar of the Church of Good Shepherd and the paintings were recently dedicated at a Sabbath service.

Pictured are the four main panels of the mural depicting the Madonna; Christ as a teacher and lover of children; as a feeder of the multitudes, and as a healer.

This is not Mrs. Bartlam's first experience in murals of this sort as she completed a set in Houston, Tex., in the church of which her husband was rector before coming to the Valley Isle.

The murals are part of a general improvement of the Church of the Good Shepherd, which is now being completed. A new shingled roof was installed and the organ completely taken down and overhauled by an expert brought to Maui for this work.

Leading Laymen

Mr. Robert Kondo, All Saints' Church, Eleele, has for several years done a magnificent work with the young people on Kauai. He has been the "right hand" of the Ven. Henry A. Willey, during his years of ill health. To the young people on Kauai, Bob Kondo is a true saint. He is beloved and respected.

Beginning January 1st, Mr. Kondo will be in charge of all young peoples work on Kauai. We know that this important work will be greatly strengthened when he is able to place entire emphasis upon it, for it has grown so under his leadership. He has started Sunday Schools in plantation camps, has sponsored scout troops on all points of the Islands, and has shown many a YPF to go forward on "its own steam." We feel richly blessed to have him undertaking this important work.

Good Samaritan

New pews are being installed at our Good Samaritan Mission, Honolulu. The Reverend James S. Nakamura is having them made, but the Men's Group will stain and finish them. They are an attractive addition to the Church. There are twenty-three new pews in all.

Aloha Week

Aloha Week, Hawaii's annual holiday panorama dedicated to 150 years of island culture and progress, begins its whirl of pageantry, sports and dancing Nov. 14.

More than 43 major events, most of them seen only during Aloha Week, are represented in the week-long program, planned to trace the islands' romantic history from ancient times.

The announcement was made by Joe James Custer, Aloha Week executive secretary, with actual production planned and staged by thousands of islanders throughout the Territory.

Ancient Hawaiian sports, everyday life in an authentic Hawaiian village, coronation of a majestic king of the islands, and celebration of the gay Makahiki thanksgiving festival are among the glimpses of Hawaiiana to be offered.

New Daughter Arrives

The Rev. and Mrs. James S. Nakamura of Good Samaritan Church welcomed a new member to their family on Monday, October 11th. Little Miss Nakamura is the fourth child, and we wish to welcome her to our Diocesan family. She has been named Katherine Gay.

Let Us Give Thanks To God

Let Us Keep God In Thanksgiving

The only justification for this day of thanks is a religious one. We have other days for national rejoicing, other seasons for social festivities. But Thanksgiving is so distinctively religious that it seems almost a sacrilege to divorce it from its origins. The first American Thanksgiving proclamation called for a grateful people to give thanks to God, thanks for a harvest which seemed meager indeed, but thanks for life and opportunity. The sincerity of the prayers transformed the harvest and the lives of those who prayed. Without the religious motive Thanksgiving means just one more holiday, one less holy day.

Let Us Keep History in Thanksgiving

Football scores are important. But it is far more vital to Americans, that they know the motives and purposes which made our nation possible. We need to visualize the days of John Alden and Priscilla. We should seek to know the hearts of the stalwart men and courageous women who braved all for religious freedom. Could we but catch the idealism which moved their lives and dreams which carried them forward we would be better citizens and America a better land.

Let Us Keep Thanks in Thanksgiving

This is not as easy as it may appear. During the past months most of us have spent more time lamenting our losses than we have in appreciation for our gains. Our minds have developed in channels of criticism and bitterness. Now for a day we should think of the other side of life. God has been good to us. The Almighty is the builder; humanity is the destroyer. If we could start a wave of genuine thanksgiving it would do more than all International, National, and Territorial programs to hasten social and economic recovery.

The famous "Little Church Around the Corner" in New York City is observing its 100th anniversary. A festival anniversary service was held on October 10, at 11 o'clock. The parish was founded on the first Sunday of October, 1848, and was the first Episcopal church in the country to be named the Church of the Transfiguration. The church was consecrated on its present site in 1850. The Rev. Randolph Ray, D.D., rector for the past 25 years is the third rector in the hundred years. Dr. Ray's motto is "The Church Where Prejudices are Forgotten." His recent book, *Marriage is a Serious Business* tells many of his experiences as friend and counsellor to thousands of persons coming to him for advice before or after marriage. Since the first bride knelt before the altar in 1850, 75,000 ceremonies have been performed. "The Family of the Little Church Around the Corner" organized in 1930 has a membership of 50,000 brides and their friends. To each bride Dr. Ray sends a personal note of well-wishing on her wedding anniversary each year.

The Little Church is headquarters for the Episcopal Actors' Guild which is celebrating its 25th anniversary. Dr. Ray is its warden, Vinton Freedley, well-known theatrical producer and vestryman of the parish, is president, and Mrs. Percy Moore is executive secretary. The Guild is cooperating with the National Council in production of the radio program, Great Scenes From Great Plays.



PRIORY GIRLS CHEER IOLANI FOOTBALL PLAYERS
Barbara Lee, Leona Chin, Dancette Poepoe, and Elizabeth Char (reading from left to right) are the cheerleaders for the Iolani football games. These attractive young ladies have the happy quality of displaying dignity along with their enthusiasm.

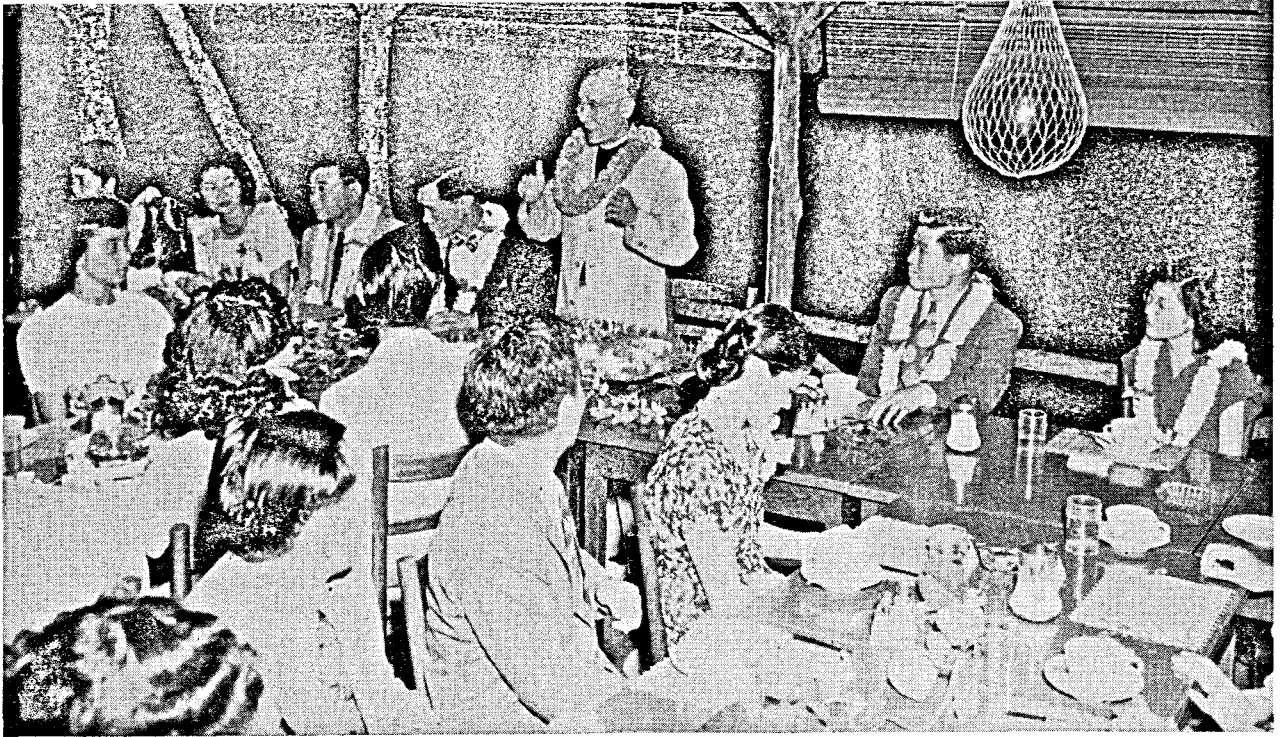
The Happy Parish Hall

I am the new Parish Hall. I am very happy because all of you who use me enjoy the improvements and the "new look" you put on me. The kindergarten children appreciate the spacious hall with painted floors and the furniture, the out-door washbasin and the drinking fountain, and the toilet rooms that are being painted. The newly-wed couples, with their families and friends have had wonderful wedding receptions here. The members of the Young People's Fellowship have held their successful canteens and a club dinner. The Oahu YPF's held their benefit canteen, too. The members of the Men's Club and their families had a wonderful sukiyaki dinner. Our Woman's Auxiliary sponsored a kitchen shower and an open house for me, serving the guests with delicious refreshments prepared in the new kitchen. The Oahu Woman's Auxiliary held its first fall meeting here. The Sunday school classes are now provided with solid, partition screens for more privacy and with a built-in altar for worship services. Sunday school teachers, too, have profited by holding their supper meetings. The stage is there when needed. 1948 church homecoming could not have been so successful without the new kitchen and the spacious hall.

I would like to add that my outside appearance is rather nice with two coats of white paint which the friends had put on me a few years ago. For the first time in my life I am enjoying the beautiful flowers that are planted about me. Right now the canas which were planted by Mr. and Mrs. Tom Suzuki are in full bloom against the white fence that was put up by the Young Adults Fellowship adding greatly to the beauty and charm.

All the people who had a share in making me, your Parish Hall, such a useful and attractive place ought to feel proud of their contributions and accomplishments. You will take good care of me and I will serve you well.

—From Holy Trinity Church Messenger.



BIRTHDAY CELEBRATIONS

The Young Adult Fellowship of Holy Trinity Church, Honolulu, celebrated their first year as an organization and also honored the Rev. Philip T. Fukao, father-in-law of the present Vicar, The Rev. Lawrence H. Ozaki, and former vicar of Holy Trinity Church. It was his seventy-fifth birthday. He is shown speaking to the group.

Church Attendance

WHAT MY ABSENCE DID—

- 1—It made some question the reality of religion.
- 2—It made some think I was a pretender.
- 3—It made many think that I regarded my spiritual welfare and that of others as a matter of small concern.
- 4—It weakened the effect of the church service.
- 5—It made it harder for the preacher to preach.
- 6—It discouraged the brethren and therefore robbed them of a blessing.
- 7—It caused others to stay away from church.
- 8—It made it harder for me to meet the temptations of the devil.
- 9—It gave the devil more power over lost souls.
- 10—It encouraged the habit of non-church going.

WHAT MY PRESENCE DID—

- 1—It caused people to have confidence in me.
- 2—It made people know that I regarded my spiritual welfare and that of others as a matter of great importance.
- 3—It had a good effect on the services.
- 4—It made my friends feel more welcome.
- 5—It encouraged the brethren and helped the preacher in his work.
- 6—It caused others to come to the Christ, and say, "I believe that; I believe its philosophy; I believe that is enough to save a man" that man is a power for good.
- 7—It made my life stronger for another week.

Entertains School Faculties

The Bishop and Mrs. Kennedy entertained the faculties of Iolani School for Boys and St. Andrew's Priory School for Girls on Wednesday, October 27th, at the Bishop's House. The program for the afternoon was arranged by Mrs. Marguerita Joaquin, teacher at the Priory, who directed some of her girls in their presentation of Hawaiian singing and dancing. It was a most delightful occasion.

Busy Times

St. Mary's Mission sponsored a carnival on November 4, 5, and 6th. It was a tremendous undertaking, but one that paid dividends. Holy Trinity Mission had a fair on November 6th, St. Peter's Church had a most successful bazaar on October 30th, and Epiphany Mission plans one for Saturday, November 13th. A Food and Plant Sale is the project for St. Christopher's Mission, Kailua, on Saturday, November 21st, to raise money for their Building Fund.

Help Entertain Canadian Sailors . . .

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S. Corry, Kenneth O. Miller, John P. Moulton and the Misses Jeannette Ehlers, Nancy Witherspoon, Mary Day, Eileen Stanley, Mary Whitten, and Katherine Morton. The service men at our Army and Navy Center assisted with the entertainment of the men, as did others who dropped in for the evening. Clergy present were the Reverends Anson P. Stokes, Richard S. Corry, John P. Moulton, Hollis H. A. Corey, and Noah K. Cho.

Getting The Bible To The World

The Bible is the most widely read book in the world.

As the voice of the Eternal, it points The Way, The Truth, and The Life to all mankind.

Present-day translations make it potentially available to nine-tenths of the world's population.

It is the most widely circulated book in the world—copies of it annually find their way into every continent on earth.

Although neglected by many who should be its most faithful users, nevertheless, it is still more widely read than any other book.

Its message is practical and timeless, appealing equally to the hearts of men of all races and nationalities and in all periods of history.

Through the centuries it has survived the bitterest attacks of its most deadly foes.

Our American way of life stems in large part from the inspiration of the Bible.

Singing And Saying Amen

One of the principles upon which the present leaders of Church music are basing their teachings is that if a prayer is said, the "amen" by the people should be said by them and not sung. If the prayer is sung or intoned then the "amen" likewise should be treated musically. In other words the service should be consistent. Yet it seems to be a general practice to treat the "amen" musically even though the prayer read by the clergyman is said.

The styles of printing adopted in the matter of amens in the Prayer Book should be understood. When the "amen" is printed in italics it has been so printed to indicate that it is to be said by the congregation only, and indicates the laity's assent to what has been said. When it is printed in Roman type after a passage such as the General Confession in which the whole congregation joins, as well as the Minister, it is an indication that all should say it; but, when it appears in this type after a passage said only by the officiant, it is for him to say the amen alone.

Thanksgiving

For every lovely thing in life;
The violet, the rainbow after rain,
The willowtree's faint green in Spring,
The autumn mountain's glowing majesty;
And melody of swiftly rushing waters,
I give thanks.
For beauty in the minds of men;
For thoughtfulness, and sympathy
At joy ecstatic, sorrow deep;
For Universal Good that makes us one
In heart; for willing sacrifice of self
I give thanks.
For understanding love which shames
All pretense, all ignoble thought, and lifts
me far from all life's commonplace;
Blotting out grief and fear; for there I see
All things made clear. With every breath, each heart beat,
I give thanks.

—Mary Lehman



ACOLYTE AT HOLY APOSTLES' CHURCH
Faithful Server

John Peoples of Holy Apostles' Church, Hilo, Hawaii is shown lighting the candles at the beautiful altar of this Church. The Rev. Norman R. Alter is Priest-in-charge of this mission.

The Students' Ten Commandments

Thou shalt set the service of God and man before thine heart as the end of all thy work.

Thou shalt inquire of each study what it has for thee as a worker for a better world, not relinquishing thy pursuit of it until thou has gained its profit until this end.

Thou shalt love the truth and only the truth, and welcome all truth gladly, whether it bring thee or the world joy or suffering, pleasure or hardship, ease or toil.

Thou shalt meet each task at the moment assigned for it with a willing heart.

Thou shalt work each day to the limit of thy strength, consistently with yet harder work which shall be thy duty on the morrow.

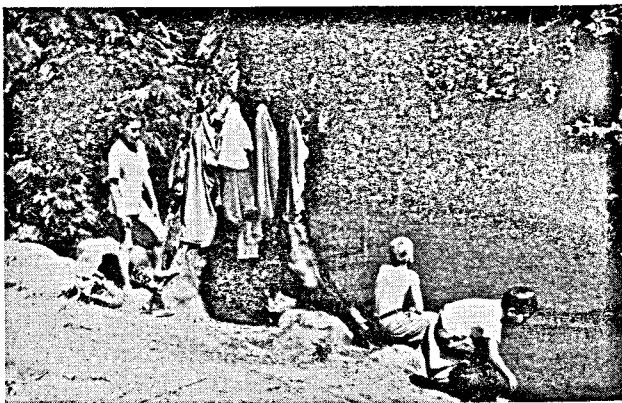
Thou shalt respect the rights and pleasures of others, claiming no privilege for thyself but the privilege of service, and allowing thyself no joy which does not increase the joy of thy fellowmen.

Thou shalt love thy friends more than thyself, thy college more than thy friends, thy country more than thy college, and thy God more than all else.

Thou shalt rejoice in the excellence of others and despise all rewards saving the gratitude of thy fellows and the approval of God.

Thou shalt live by thy best, holding thyself relentlessly to those ideals thou dost most admit in other men.

Thou shalt make for thyself commandments harder than another can make for thee, and each new day commandments more rigorous than thine own laws of the day before.



YE OLD SWIMMING HOLE

The boarding students at Iolani School know just where they can find a refreshing dip on a hot day. One of the teachers caught this picture of some unsuspecting young men. The owners of the clothes hanging on the tree are already in the water.

Just as the young must try to understand the old and to adjust themselves in all charity to that relationship, so must the old try to understand the young and to offer them the right sort of sympathy and help. They need it too.

Youth is so virile and so confident that we older ones forget too often that the years of adolescence are very far from easy. Possibly that adjustment to adult life—quite often never fully accomplished or accomplished at all—is more difficult than the more tranquil problems of advancing years. They are much less likely, at any rate, to be understood by grown-ups, who can only find young folk “difficult” or “ungrateful.” In fact, of course, they are neither. They are just passing through a phase which is rather like a dark wood to a rather frightened young traveller. Blessed are those who are patient with us then.

—W. H. Elliott

And when at night, my child, you pray,
And fold your tiny hands,
Do not forget to pray for folks
Who've lost their fairylands.

—Hilaire Belloc.

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HONOLULU, T. H.

Thankfulness

Ecclesiasticus xlv: “Let us now praise men and our fathers that begot us.” * * *

Thanksgiving Day comes again with the question often asked: “For what am I thankful?”

Thankfulness is an attitude that comes from a reasoned consideration of our past life with its bright periods, a careful summing up of our present condition with its responsibilities, and a vision of the great opportunities for which we have been put here in this world.

As we look to the past and contemplate the present, have we ever stopped to thank God for the great and good men who have influenced the world? The power of a good life is eternal, and we give thanks for the streams of goodness flowing from great lives as well as for the goodness of those who may be known only to ourselves—a father or mother, someone who has shown us a little of the beauty and glory of living. For the future these lives are our ideals and incentives.

We thank God for the spirit of fatherhood and motherhood, for the spirit of faithfulness between husband and wife, for the spirit of goodness in the lives of many, reflecting the spirit of Jesus.

As life is more important than words, so we thank God for a chance to emulate the great souls, that in following them we, too, may “bring forth the fruit of good living” so that someone may be thankful for us later on.

People all over the world will read the same Bible selections daily during the fifth Annual Worldwide Bible Reading program from Thanksgiving to Christmas, sponsored by the American Bible Society. Bookmarks listing the passages to be read each day are being distributed by the American Bible Society in large numbers.

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Honolulu 1

OUR PRAYER CALENDAR IN HAWAII

1st Day	The Rev. Harold W. Smith, priest-in-charge of St. Augustine's Mission, Kohala, and St. Paul's Mission, Makapala, St. James, Waimea.	Day	The Rev. John P. Moulton, Chaplain of Iolani School.
2nd Day	The Rev. George Davison, priest-in-charge of St. Columba's Mission, Paauilo, Hawaii, and St. James Mission, Papaaloa.	16th Day	The Rev. Anson Phelps Stokes, Jr., rector of St. Andrew's Cathedral Parish. The Rev. Lewis Sheen, Curate of St. Andrew's Cathedral.
3rd Day	The Rev. Norman R. Alter, rector of the Church of the Holy Apostles, Hilo, Hawaii.	17th Day	The Rev. Kenneth A. Bray, priest-in-charge of the Hawaiian Congregation, St. Andrew's Cathedral, Honolulu.
4th Day	The Rev. Burton L. Linscott, vicar-in-charge of Christ Church, Kealahakua, Hawaii.	18th Day	The Rev. Wai On Shim, rector of St. Elizabeth's Church, Honolulu.
5th Day	The Ven. John R. Caton, Archdeacon of Kauai and priest-in-charge of All Saints Mission, Kapaa, Kauai. Christ Memorial Church, Kilauea, Kauai, St. Paul's Mission, Kekaha, Kauai.	19th Day	The Rev. Lawrence Ozaki, priest-in-charge of Holy Trinity Mission, Honolulu.
6th Day	Mr. Robert Kondo, lay worker, in charge of religious education and Young People's work on Kauai.	20th Day	The Rev. Noah K. Cho, priest-in-charge of St. Luke's Mission, Honolulu.
7th Day	The Rev. Hugh L. Thompson, St. John's Mission, Eleele, Kauai, St. Peter's, St. Anne's and St. George's Missions, Kauai.	21st Day	The Rev. Roland C. Ormsbee, priest-in-charge of St. John's-by-the-Sea, Kahaluu, Kaneohe.
8th Day	The Rev. Andrew N. Otani, priest-in-charge of Japanese work on Kauai.	22nd Day	The Rev. James S. Nakamura, priest-in-charge of Good Samaritan Mission, Honolulu.
9th Day	The Rev. Sydney H. Croft, priest-in-charge of St. Stephen's Mission, Wahiawa, Oahu.	23rd Day	The Rev. Y. Sang Mark, rector of St. Peter's Church, Honolulu.
10th Day	The Rev. E. Percy Bartlam, rector of the Church of the Good Shepherd, Wailuku, Maui, and St. John's Mission, Kula.	24th Day	The Rev. Hollis H. A. Corey, priest-in-charge of Epiphany Mission and Day School, Honolulu.
11th Day	The Rev. J. Miller Horton, priest-in-charge of Holy Innocents Mission, Lahaina, Maui.	25th Day	The rector of St. Clement's Church, Honolulu.
12th Day	Shingle Memorial Hospital on the Island of Molokai, the Superintendent, the nurses and workers who are serving in the only non-leper hospital on the Island.	26th Day	The Rev. Edmund L. Souder, priest-in-charge of St. Mark's Mission.
13th Day	Sister Marion Beatrice, Superior of St. Andrew's Priory, Honolulu, and Sisters Evelyn, Rhoda, Elizabeth and Oriole.	27th Day	Cluett House, our Diocesan House for girls in Honolulu, and the Director, Mrs. Kahiwa Lee. St. Mary's Children's Home, the Superintendent, Mrs. Leslie Eldridge, and staff.
14th Day	The Rev. Richard S. Corry, priest-in-charge of St. Mary's Mission, Honolulu. Deaconess Sarah F. Swinburne, in charge of the Kindergarten and assistant in Church work.	28th Day	The Bishop and the work of the Missionary District of Honolulu.
15th Day	Mr. Ralph Monell, Headmaster of Iolani School.	29th Day	The Rev. Richard M. Trelease, Jr., priest-in-charge of St. Christopher's Mission, Kailua, Oahu.
		30th Day	Our retired clergy, who have served so long and with untiring devotion—The Rev. William Ault, the Rev. P. T. Fukao, the Rev. J. Lamb Doty, the Rev. B. S. Ikezawa, the Rev. C. Fletcher Howe, the Ven. Henry A. Willey.
		31st Day	Diocesan work of the Rev. James Walker.

Have You Voted?

Are you in favor of Christian Progress in this world?
Are you concerned with the world your children will inherit?

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If you haven't already voted, fill in this ballot, and give it to your Church in the Every Member Canvass.

"Cynicism has little to contribute to the world," says some clear thinker. It is most often a refuge from the facts, a means of escape in which all that exists can be cried down and belittled, rather than face the task of helping to put it right. Cynicism passes as a cult among some, but there is small evidence that it has ever turned an honest wheel in the world or ever will."

"I like the person who realizes he has never gotten anywhere without the help of others. No person can live unto himself alone. Then, the more you share, the more you have; the more you give, the more you get.

I like the person who keeps an open mind and heart. The very minute you and I think we know everything we're sunk."

Churches Give Largely For Relief

New York, N.Y.—Contributions by churches for world relief in a twelve-month period place the Presbyterian Church, U.S.A., first with \$1,469,894.92; Episcopal second, with \$1,093,312.25; Methodist third with \$499,287.41, according to the annual report of Church World Service, the agency receiving and distributing relief in Europe and Asia for most of the non-Roman Churches of this country.

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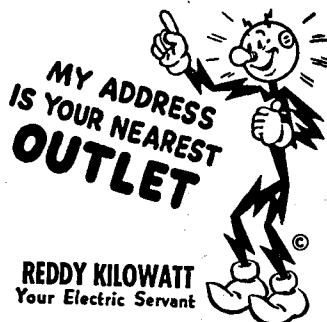
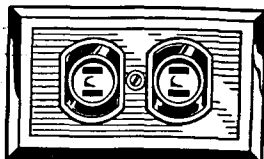
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