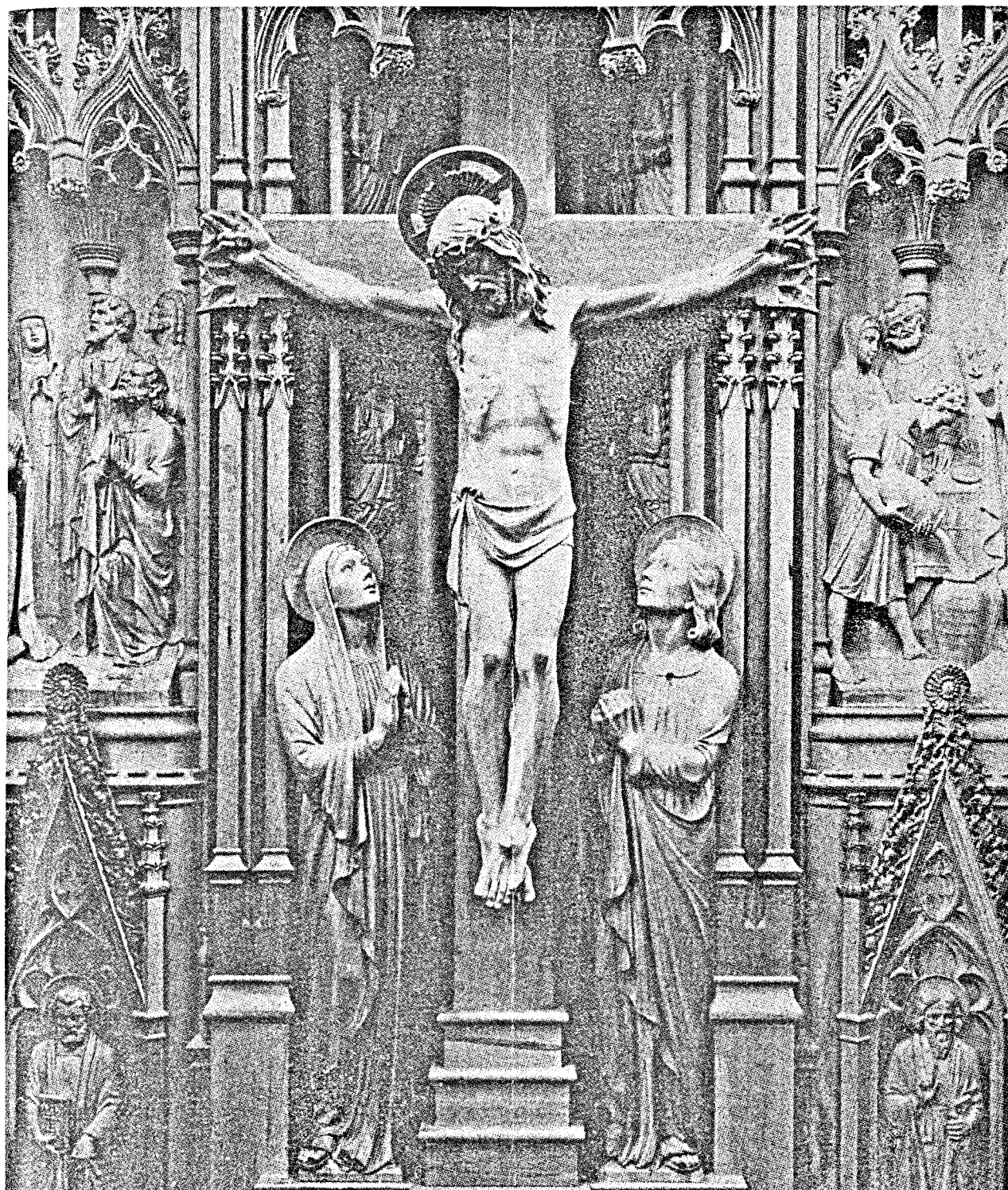


HAWAIIAN UNIVERSITY LIBRARY CHURCH CHRONICLE

VOL. 38, NO. 3

THE EPISCOPAL CHURCH IN HAWAII

MARCH, 1948



Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

Official organ of the Missionary District of Honolulu of the
Protestant Episcopal Church in the United States
Entered as second class matter February 14, 1908, at the post office at
Honolulu, Hawaii, under the Act of March 3, 1879.

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THE HAWAIIAN CHURCH CHRONICLE is published once in each
month, except July and August. The subscription price is One Dollar a
year. Remittances, orders and other business communications should be ad-
dressed to Bishop's Office, Queen Emma Square, Honolulu 43, T. H.
Advertising rates made known upon application.

The Presiding Bishop's Easter Message

Dean Inge has rightly told us that the Gospel is not first of all Good Advice but Good News. The first disciples proclaimed an event of the greatest significance. "He is risen." In the entire history of mankind there is no news to compare with this—for here is a fact which has to do with God, eternal life and the destiny of every child of God. To be sure we have known this all our lives. It is a story which is almost two thousand years old and therefore may be presumed to have no news value today. But there is such a thing as having ears and yet not hearing. Sometimes a familiar truth comes to have immediate and vital significance. Death is as old as life, yet when death touches our own, it is a new experience. Sin is venerable but when we are gripped by temptation, it is a battle to be fought and won. So it is with the Good News of Eastertide. If we could only grasp its meaning for our world and for ourselves, all things would be made new. Selfishness would give way, the burden of sorrow and of despair would be lifted. Men would live as the children of God. Here then is Good News. The Lord is risen. He is risen indeed!

Henry K. Sherrill,
Presiding Bishop

Easter Cards For Sale

The Associates of the Sisters of the Transfiguration have Easter cards for sale. They may be obtained either from St. Andrews Priory, the Diocesan Office, or the Cathedral office. They are a picture of the Priory Cross and sell for 15c each. We hope that many will wish to greet friends at Easter with these attractive cards.

Chinese Proverb

If there is righteousness in the heart, there will be beauty in the character.

If there is beauty in the character, there will be harmony in the home.

If there be harmony in the home, there will be order in the nation.

If there be order in the nation, there will be peace in the world.



*The American
Red Cross
Appeals To
You*

Bishop Harry Kennedy,
Hawaiian Church Chronicle
Episcopal Diocese
St. Andrew's Cathedral
Honolulu, Hawaii

Dear Bishop Kennedy:

The Hawaii Chapter American Red Cross again seeks your cooperation in bringing to the public its March appeal for funds to fulfill its responsibilities to the people of this Territory.

During the first 11 months of last year, \$10,000,000 was spent by the National American Red Cross to aid sufferers in 346 disasters in 46 states and Alaska. In our own locality emergency aid for 6,350 persons, and rehabilitation for 291 families, at a total cost of \$439,685.84 to the American Red Cross was carried out following the tidal wave that hit the Hawaiian Islands on April 1, 1946

The coming year is expected to bring equal financial demands upon the Red Cross to carry on relief measures, continue financial assistance to veterans, maintain its educational programs, and organize and prepare for any disaster.

We are counting on you to help carry the story of the Red Cross to the people of Hawaii in conjunction with our 1948 fund appeal.

Sincerely yours,
Mrs. Hermon V. von Holt,
Chairman 1948 Fund Campaign

Youth Offering To Date

We have received \$14,000 from National Council toward the Youth Conference Center at Mokuleia, and they believe more will come in later. We feel a very deep sense of gratitude for the response that has been given to this offering, and extend our Aloha and good wishes to all the young people of our entire Church who have shared in making this sum possible. We feel that the Center is playing a tremendous part in our growth in the youth work, and urge all of our missions and parishes to avail themselves of the opportunity to use it.

Life can't give you joy, Unless you really will it;
Life gives you time and space; It's up to you to fill it.

Summer Camp for Boys and Girls

June is a joyous month for boys and girls of school age. It is the end of a hard year of study in school and the beginning of vacation. And vacation time for the boys and girls of the Episcopal Church throughout the Diocese should mean even more this year, for on June 13 we open our first Camp for boys and girls ranging from the ages of seven, eight and nine years. They will start their camp on Sunday afternoon, and will close after breakfast on Saturday, June 19. Boys and girls from ten years of age to thirteen will start their camp on June 20 and close on Saturday, after breakfast, June 26.

The camp is to be limited this year to fifty, so those who register first will be given first consideration.

A complete camp schedule gets us up—officially—at seven o'clock and takes us through setting up exercises, wash-up and inspection and sits us down to a generous breakfast at eight o'clock. We make up our own bunks, and it will be too bad for those careless ones who cannot pass bunk and dorm inspection!

A conference with the clergy in charge and staff sets the compass for the day, and from there we start off in the direction of religious instruction, swimming, hikes, sports of all kinds, handicrafts, etc. We circle back for lunch at twelve-thirty and take time out for a rest period after that (designed, perhaps, for the counselors as well as the campers.)

The evening ends with stunts and entertainment around the campfire. "Lights out" is sounded at a sleepy nine-thirty.

A nominal fee of \$15 is being charged, and we hope to supplement this amount with gifts from interested persons, for it will, of course, barely cover the expense of food. We hope that additional gifts will be given to send boys and girls who could not have this outing, were it not for the thoughtfulness of friends. Such gifts will be gratefully received by the Bishop.

A competent staff trained in camp work will be in attendance, as well as a nurse.

We are confident that this work will be something all of our youth will be interested in. We are not having a group for high school boys and girls as they will have their own conference in August. If the demand is great enough we may plan for this group in another year.

Parents may feel confidence in knowing that this is a worthwhile outing for their child or children. This is something we have longed to do for our youth. We know that the fellowship from such outings, as well as the religious instruction and good times they will have, will leave lasting impressions upon our boys and girls—and will bind them much closer to the Church.

Evangelism

In 1947 we had 782 baptisms—which is a good record for our churches, with the following churches leading in the number brought to Baptism: St. Andrew's Cathedral Parish, 109; St. Andrew's Hawaiian Congregation, 67; St. Elizabeth's Parish, 86; St. Clement's Parish, 69; St. Peter's Parish, 54; Holy Apostle's Mission, Hilo, Hawaii, 47. Out of the 457 Confirmations, the largest classes



The Rev. and Mrs. Richard S. Corry and daughter, Candace.

Honored by Reception

St. Mary's Mission, Honolulu, is delighted to welcome the Rev. and Mrs. Richard S. Corry, and "Candy," as their new Vicar and family. On Monday evening, March 1, the Wardens and Vestry honored them at a reception held at the Mission. It was also the occasion for an Aloha farewell to the Rev. Roland C. Ormsbee, who will take charge of St. John's-by-the-Sea, Kaneohe, Oahu.

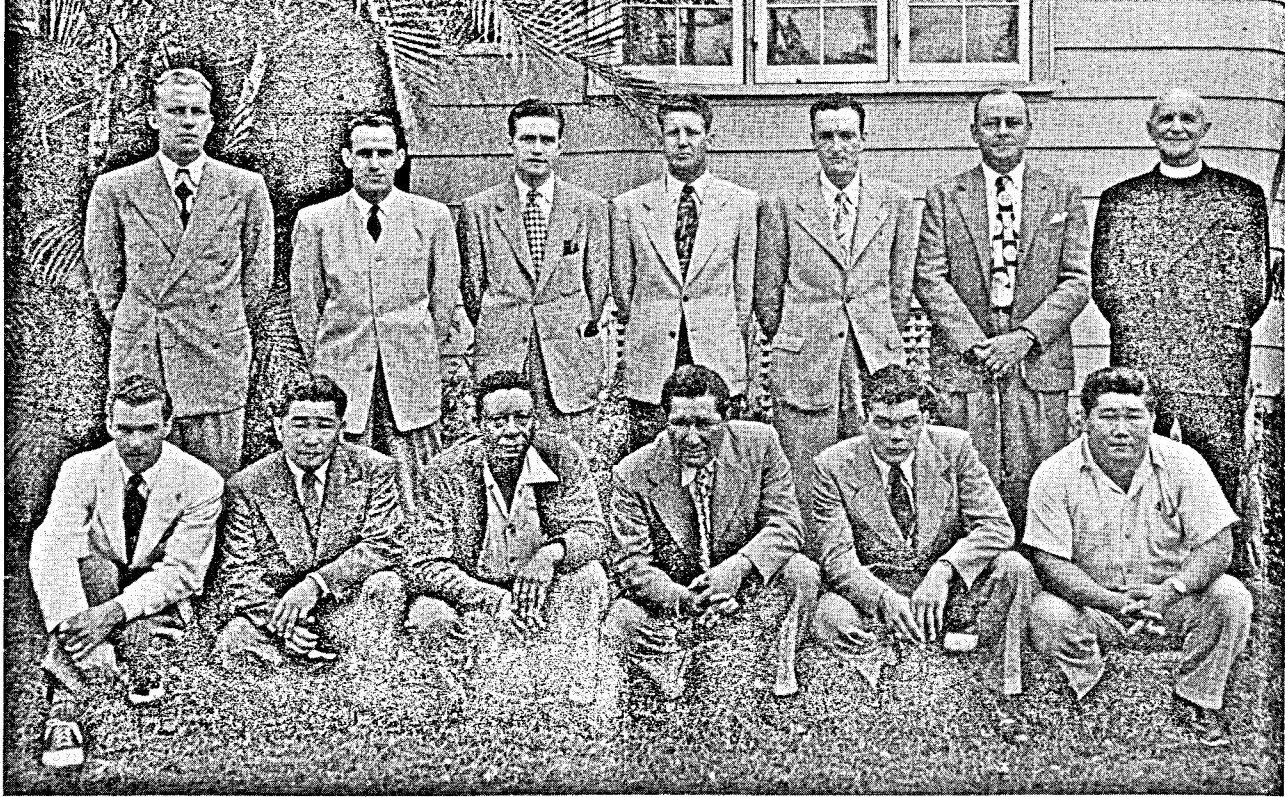
Preceding the reception, a Hymn Sing Hour, under the direction of Miss Marguerite Henry, organist and choir director of St. Mary's Mission, was held in the Kindergarten building, and most enthusiastically received by the many in attendance. Mrs. William Fraser very graciously played for the occasion.

The Rev. Mr. Ormsbee was presented with a caranation lei and gift check from the parishioners by Mrs. David Kam. Each of the Corrys was presented with a lei.

Refreshments were served by the St. Mary's Auxiliary, with Mrs. John Tom as hostess.

It was a pleasure to have a group of the Corry's fellow passengers on the Matsonia attend their first service at St. Mary's and to be present for the reception on the following evening.

were: St. Andrew's Cathedral Parish, 75; St. Elizabeth's Parish, 59; St. Peter's Parish, 39; and All Saints' Mission, Kapaa, Kauai, 35. There is room for more personal evangelism to bring others to the Church.



Iolani Coaches

Back row, left to right: Messers Neunzig, swimming; Wright, football; Quamme, tennis and senior basketball; Jones, riddle-club; Walter, freshman basketball and physical education; Madison, football; Fr. Bray, athletic director and coach. Bottom row: Messers Malter, junior high school coach; Ome, track team; Shaw, senior baseball; Meyers, junior baseball; Wong, junior football; Minn, senior football.

The Presiding Bishop's Fund For World Relief

Sunday, February 29, the churches throughout the Islands joined in the national plan for hearing the voice of our Presiding Bishop, The Rt. Rev. Henry Knox Sherrill, make his plea for world relief. It gave us all a decided sense of reverence and responsibility as we listened to him make the appeal for such a worthy cause, and to know that we shared with sister churches throughout the American Episcopal Church the message he had for us. His appeal was direct, sincere, and forceful. An attempt to raise \$1,000,000 in one hour was the purpose of the broadcast. If you have not yet pledged or given to this worthy fund to help rehabilitate war torn peoples, we ask you to do so through your own parish or mission, or send your gift to the Bishop's Office.

We extend our appreciation to stations KPOA and KHON, in Honolulu; KIPA, Hilo, Hawaii; KMVI, Wailuku, Maui; and KTOH, Lihue, Kauai, for the time given us for the broadcast by electrical transcription, for they were good enough to cooperate in this way. We also appreciate the wide publicity given to us by local newspapers.

In some churches, where the broadcasts came too late for the morning service, records were played on phonographs, thus affording every Church an opportunity to hear the voice of the Presiding Bishop.

A Pleasant Surprise

by Bishop Littell

"The flowers on the altar today are to the Glory of God and in loving memory of The Rt. Rev. John D. Lamothe, Bishop of Honolulu, 1921-1928."

This paragraph was in the parish leaflet of Calvary Church, Hillcrest, a suburb of Wilmington. The Church was dedicated that evening, February 1, as the special memorial to Philip Cook, Fourth Bishop of Delaware (1920-1928). I was preaching that morning at Calvary, and the above notice about flowers in memory of my immediate predecessor in the See of Honolulu gave me an interested surprise; but it was only a starter, for a few minutes later the rector brought in, and introduced, no other than John Dominique LaMothe, Jr., son of the Bishop, and assistant manager of the duPont Hotel in Wilmington. He sings in the choir of the Bishop Cook Memorial and is active in the parish, as is his wife. "Tell me about the Wakefield brothers," he said, "especially Eric, and the Horners, and Ronald von Holt, and Mrs. William Thompson," and so on through a list of his friends of twenty years ago. He spoke of his special satisfaction in the booklet by the late Susan Fountain, the sketch-memoir of his father's "Life." It was delightful to meet him, the only member of the LaMothe family I have ever seen, and to refresh his memory of the Church in the Islands. He is certainly interested and extended his Aloha to all friends who remembered him.

Problems of the Auxiliary

Mrs. Harry S. Kennedy presided at the Round Table meeting of the Woman's Auxiliary held at St. Andrew's Cathedral February 4.

Each branch gave a short report of their work and problems.

In some of the rural districts it is necessary for the president to send out notices one month ahead of the meeting, follow up with a house to house call, and the day of the meeting provide transportation to take them to the meeting.

The universal problem in all branches seems to be poor attendance and lack of leadership material.

Topics for discussion as suggested by Mrs. Kennedy were as follows:

1. Does your branch live up to the National Auxiliary?
2. How much do you need of Diocesan help?
3. Are you conducting devotional periods at your meetings?
4. Do you note any increase of personal witnesses to Christ?
5. What methods are you using to build the United Thank Offering?
6. What is your group doing in Christian Social relation?
7. Do you have Study and Educational topics included in your program?
8. How are you developing a feeling of Fellowship amongst your members?
9. What methods are used to raise money?
10. What suggestions do you have to make Convocation more effective?

It was felt that all branches of the Auxiliary would benefit by visiting other Auxiliary meetings.

It would also be beneficial for all Auxiliary branches to have a Devotional Secretary, who would contact different members and have them lead the devotions at each meeting.

All branches were urged to make use of the wealth of educational material that is available from National in planning their programs.

Local newspapers are glad to cooperate in publishing Church news and branches should avail themselves of this opportunity.

The Auxiliary can be of great help in meeting newcomers and making them feel at home.

The meeting was well attended and the women all took part in the discussions. Due to lack of time every problem could not be covered. It was felt however, that a great deal had been accomplished through this exchange of problems and their possible solution, and the women were especially grateful to Mrs. Kennedy for the thought and preparation that had gone into the planning of this type of meeting.

Wise and Good Men are, in my opinion, the *Strength of a state*, far more so than *Riches and arms*.

—Benjamin Franklin

What Is The Lambeth Conference?

One of the most important events for members of the Episcopal Church during the year 1948 will be the meeting of the Lambeth Conference from July 1 to August 8 in London. This is a gathering of all bishops of the Anglican Communion, more than 300 in number, for a period of study, discussion, and worship.

The Lambeth Conference began in 1867 when the Archbishop of Canterbury invited all the bishops to be his guests at Lambeth Palace for a discussion of the problems common to all branches of the Anglican Church. Meetings have been held every ten years since that time, except when war has interfered. The last meeting was in 1930.

Always the discussions have centered in such matters of common interests as the social and economic order, training of the clergy, missionary work, liturgical developments, and problems of Church unity. The theme for 1948 is "God in His World and In His Church." Among the special subjects which are on the agenda are the Ecumenical Movement, the Church in South India (a notable experiment in Church Unity, in which the Church of England is taking part), ideals and forms of worship, marriage discipline, the relation between baptism and confirmation, the order of deaconesses, and intinction.

The conference will open with a reception and service in Canterbury Cathedral, and at one time during the five weeks, the bishops will be received by the King and Queen. The final service will be in historic Westminster Abbey.

The authority of all conclusions reached at Lambeth is purely advisory, not legal. Each branch of the Anglican Church is fully autonomous. In 1930, for instance, plans maturing for the church unity in South India were considered and certain decisions reached. These gave guidance to the Anglicans in that part of the world. They might or might not accept the guidance; but they knew how the spiritual leaders of their fellow Anglicans through the world thought about it.

The Archbishop of Canterbury has made clear that he feels the importance of problems to be discussed, after an interval of eighteen years, is so great that the meeting should and will be held in spite of economic conditions in England. In fact, it is pointed out that one of the great needs of England is more American dollars to strengthen her economy. Only a serious deterioration in conditions, the Archbishop has said, will cause the meeting to be cancelled.

What My Absence Did

It made some question the reality of religion.

It made some think that I was a pretender.

It made some think that I regarded my spiritual welfare and that of others as a matter of small concern.

It weakened the effect of the church service.

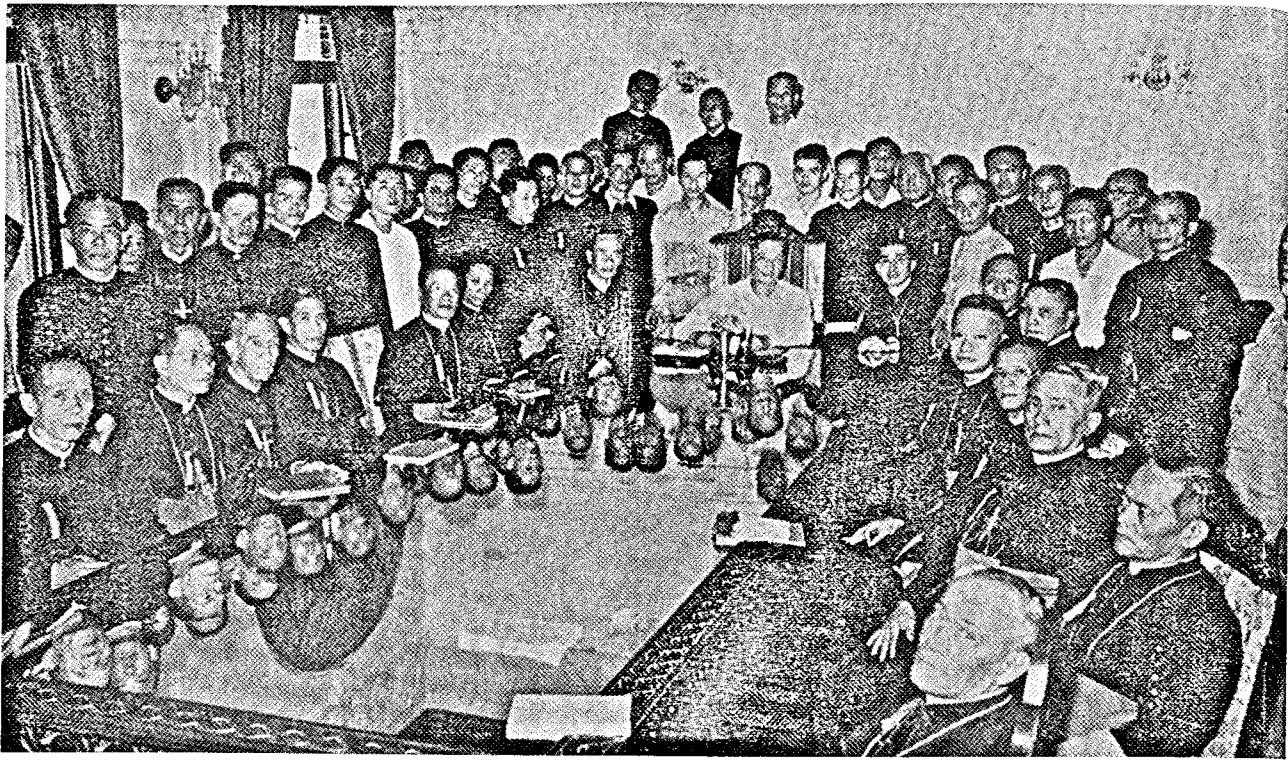
It made it harder for the preacher to preach.

It discouraged the brethren, and therefore robbed them of a blessing.

It caused others to stay away from church.

It made it harder for me to meet the temptation of the devil.

It encouraged the habit of non-church attendance.



President Roxas entertains delegates to the General Assembly of the Philippine Independent Church.

Filipinos Seek Valid Episcopacy

Eighteen Filipino bishops with spiritual oversight of approximately two million Christians will receive valid consecration from the Episcopal Church. The Supreme Council of Bishops and the General Assembly of the Philippine Independent Church meeting in Manila late this summer unanimously resolved prayerfully to petition the Episcopal Church in the United States for the gift of apostolic succession to their episcopacy. This petition presented to the House of Bishops at its meeting Nov. 4-7 in Winston-Salem, N. C., by the Presiding Bishop, marked a definite advance in the discussions, discontinued during the war but renewed recently between the Supreme Bishop, Mons. Isabelo Reyes, Jr., and the Bishop of the Philippine Islands, the Rt. Rev. Norman S. Binsted.

The Philippine Independent Church is known generally as the Aglipayan Church. Its first bishop was Gregorio Aglipay, the Vicar General of the revolutionary Philippine Army in the early days of the American Occupation of the Philippines following the Spanish-American War.

The Presiding Bishop has asked Bishop Kennedy to represent him as one of the consecrating Bishops for this occasion, which will take place in Manila on April 5th. The Rt. Rev. Norman S. Binsted, Missionary Bishop of the Philippine Islands, and the Rt. Rev. Robert Franklin Wilner, Suffragan Bishop of the Philippine Islands, will be in charge of the service and the other two consecrating bishops. Bishop Kennedy will leave March 31 for Manila. The Missionary District of Honolulu feels honored that we may share in this important service in the life of our Church, for it is an important step in the work of our Church.

Kauai Japanese Mission Has Party

The Kauai Japanese Mission, in charge of the Rev. Andrew N. Otani, held its New Year's party on January 22, honoring the Rev. Hugh L. S. Thompson, newly ordained priest of St. John's Church, Eleele. The party was held in the St. John's Church Parish Hall.

At the New Year's party, the members organized an association to be called Love Thy Neighbor Association, or "Airin-Kai." An election of officers was held immediately and the following were elected: president, Mr. Makishima; vice president, Mrs. Yamamoto; secretary, Mr. Higa; treasurer, Mrs. Okamura; committee, Mrs.

Koga, Mrs. Tanigawa, Mrs. Akagi, Mrs. Yamamoto, and Mrs. Shimazu. The regular meeting of the association will be held every other month.

—The Rev. Andrew N. Otani

Hope To Hold Easter Services in New Church

Though Holy Trinity Mission, Honolulu, has not completed the new Church that is being erected, the Rev. Lawrence H. Ozaki believes they can have Easter services in the new building. When completed, it will be one of our loveliest churches.

Whither Bound -- The Black Market

by Lt. J. R. Oldham

In England, when one talks of the Black Market, one is inclined to think of people with plenty of money who buy luxury goods "under the counter," i.e., silk stockings, poultry, eggs, petrol, etc.

The average man in the street, despite his meagre rations, can manage without this extra source of supply.

In Germany the situation is entirely different. The German ration is just enough to keep a person alive, and people who have to work hard simply cannot exist without the Black Market. This "under the counter" dealing does not rest entirely with foodstuffs and necessities of life but extends to unbelievable proportions.

The German currency in small quantities is useless today. Goods and services can only be bought for the following commodities—cigarettes, tobacco, coffee, tea, cocoa and alcohol.

Very frequently many items on the civilian ration cards are unobtainable. Among these are butter and cooking fats. A coupon entitling the holder to buy 1 lb. of butter may be bought for 400 marks. Having got the coupon, the problem is to find the shop that has the butter to sell.

In certain quarters a medical certificate of unfitness for work may be obtained on production of ten cigarettes. If you have enough coffee you can buy a car, and a Leica camera that costs nearly £100 in England, can be bought for 5,000 cigarettes in Germany.

Motor tires, shoes, clothes and most other goods that are unobtainable through the normal channels can all be bought on the "Black." If you want eggs, many farmers will sell them at two cigarettes each, and a sack of potatoes can be had for 50 cigarettes. All this in a country where every item of food is controlled and rationed.

If you wish to go to the Opera and all the tickets are sold, a few cigarettes in the right place and a ticket appears like magic. You might have to wait three weeks for a film to be developed, but for five cigarettes one can have 24-hours service.

So the vicious circle goes round and round, and the few profiteers grow fat and rich at the expense of their ill-clothed, ill-fed countrymen. The extent and the scope of the Black Market in Germany today is limitless and the efforts of the overworked British and German Authorities just cannot cope with it.

Until the currency is stabilized and the standard of living is raised, very little can be done to alter this appalling state of affairs. The population could, of course, do so much more to help themselves by exposing people who Black Market on a large scale, as there are severe penalties for this offence.

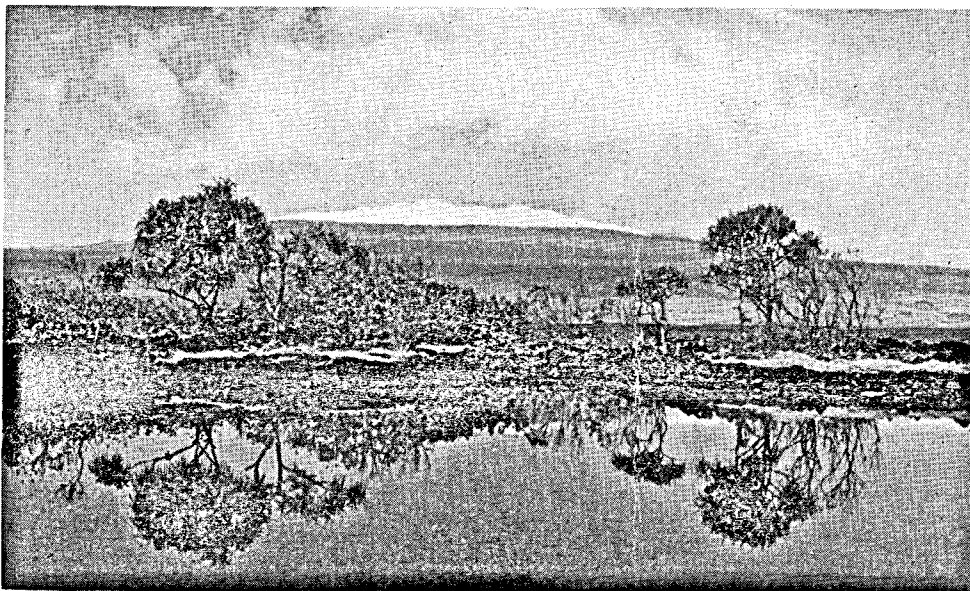
People who live in the country are much better off than townfolk, as they are able to produce so much in the way of foodstuffs for themselves, and, generally speaking, they are more contented with their lot.

Many people from the towns make journeys into the country with the object of contacting farmers who will sell them produce, such as potatoes, etc., in exchange for such things as articles of clothing, watches, jewelry and cigarettes. This practice is not now so prevalent as it used to be, as there are German Police checking on the main roads leading out of most cities and towns, where all vehicles are stopped and searched for illegal goods.

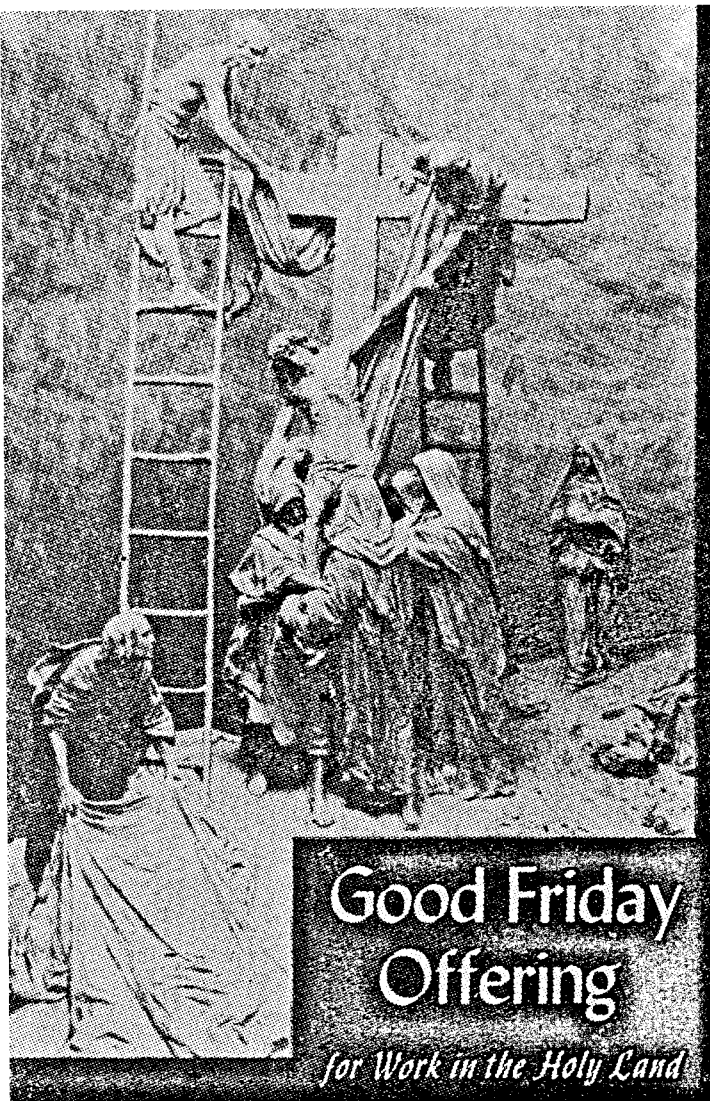
In Memoriam

Mrs. Ethel Maud MacClean, of Holy Apostles Church, Hilo, Hawaii, died early in February, and her burial service was held at the Church, with the Rev. Norman R. Alter in charge. Her passing means a great loss to the church and community. She was the widow of the late Rev. William MacClean, and is survived by a son, Charles, and two grandchildren.

Mr. William H. Grote, of All Saint's Church, Kapaa, Kauai, died January 25th. The Ven. Henry A. Willey had charge of the service at the church, assisted by the Rev. Hugh L. S. Thompson, of St. John's Church, Elele, Kauai. All Saint's Church has lost a true and loyal friend in the death of Mr. Grote.



Mauna Kea, Hawaii,
capped with snow



Good Friday Offering

for Work in the Holy Land

Girls At University Take Training For Life Work as Clergymen's Wives

Sewanee, Tenn.—More than a score of young women are enrolled in classes at the School of Theology of the University of the South, preparing for careers as clergymen's wives. The courses are given by a faculty of six, and it is believed this is the first three-year curriculum of the kind offered by any American seminary to increase the effectiveness of women in their husband's work. The School of Theology prepares clergy for the Episcopal Church.

Leader in the training program for women is Mrs. Robert F. Gibson, Jr., whose husband is Dean of the School. Subjects taught include Church activities and organizations, visual educational aids, religious education in the parish, Churchmanship, preparation for confirmation, pastoral counseling and the Church's teachings.

It is said that other theological seminaries are considering similar courses.

Cover Picture

The cover picture is the central panel, Reredos of St. Mary's Chapel, Washington Cathedral.

There Is No Finer Way To Remember Your Church

An opportunity open to every member of the Church to express his love and gratitude toward God not only by generous gifts during his lifetime, but also by making bequests for God's work in his will. In this way, a person can feel that he is making a contribution that will continue long after his earthly service is over. It is not only a source of deep inner satisfaction to the one who makes such a gift through his will, but gifts of this character have been of inestimable value in developing the work of the Church. We in the Diocese of Honolulu are deeply indebted to persons who have contributed in this way according to their ability in the past.

It is a great mistake to assume that one must be able to leave a large amount of money before a bequest should be made. It is the spirit of a gift that is even more important than its size. Just as the Church is maintained through the many pledges of those who have moderate financial ability, so the work of the Church can be greatly expanded by many bequests of moderate size.

There are at least three areas of the Church's work in which it is possible for a person to make a bequest: the parish, the diocese, and the world. Each one has its own special appeal and the individual will decide to which one, or in what proportion to each one, he wishes to make his bequest. The important thing is that the matter may be attended to without delay, as suggested in the Prayer Book rubric, and that the proper legal wording be used so that the intention of the giver will be carried out. The following summary is given for the guidance of our members, especially in this latter regard. The Chancellor of the Diocese, Mr. Arthur G. Smith, Bishop Trust Building, Honolulu, will be glad to answer special inquiries.

You drove the nails in His white feet;

I pierced each tender hand;

And we laughed as we lifted the cross on high—

Too wise to understand.

You gave Him the gall and vinegar;

I thrust the spear in His side,

Yet they say it was years and years ago—

That the Saviour was crucified.

Prayer

by Hartley Coleridge

Be not afraid to pray—to pray is right.

Pray, if thou canst, with hope; but ever pray,

Though hope be weak, or sick with long delay;

Pray in the darkness, if there be no light.

Far is the time, remote from human sight,

When war and discord on the earth shall cease;

Yet every prayer for universal peace

Avails the blessed time to expedite.

Whate'er is good to wish, ask that of heaven,

Though it be what thou canst not hope to see;

Pray to be perfect, though material heaven

Forbid the spirit so on earth to be;

But if for any wish thou dardest not pray,

Then pray to God to cast that wish away.

Young People Preparing For Corporate Communion April 18

"And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies . . ." In this spirit thousands of our young people will go to the altars of many parishes and missions for the Nationwide Corporate Communion on April 18, 1948. Through this binding fellowship at the altar, Christians acknowledge *Jesus Christ is Lord*. Such an affirmation carries with it for all young people an obligation to rededicate themselves to the Rule of Life and to the call of the United Movement of the Church's youth, *To Know Christ and Make Him Known*.

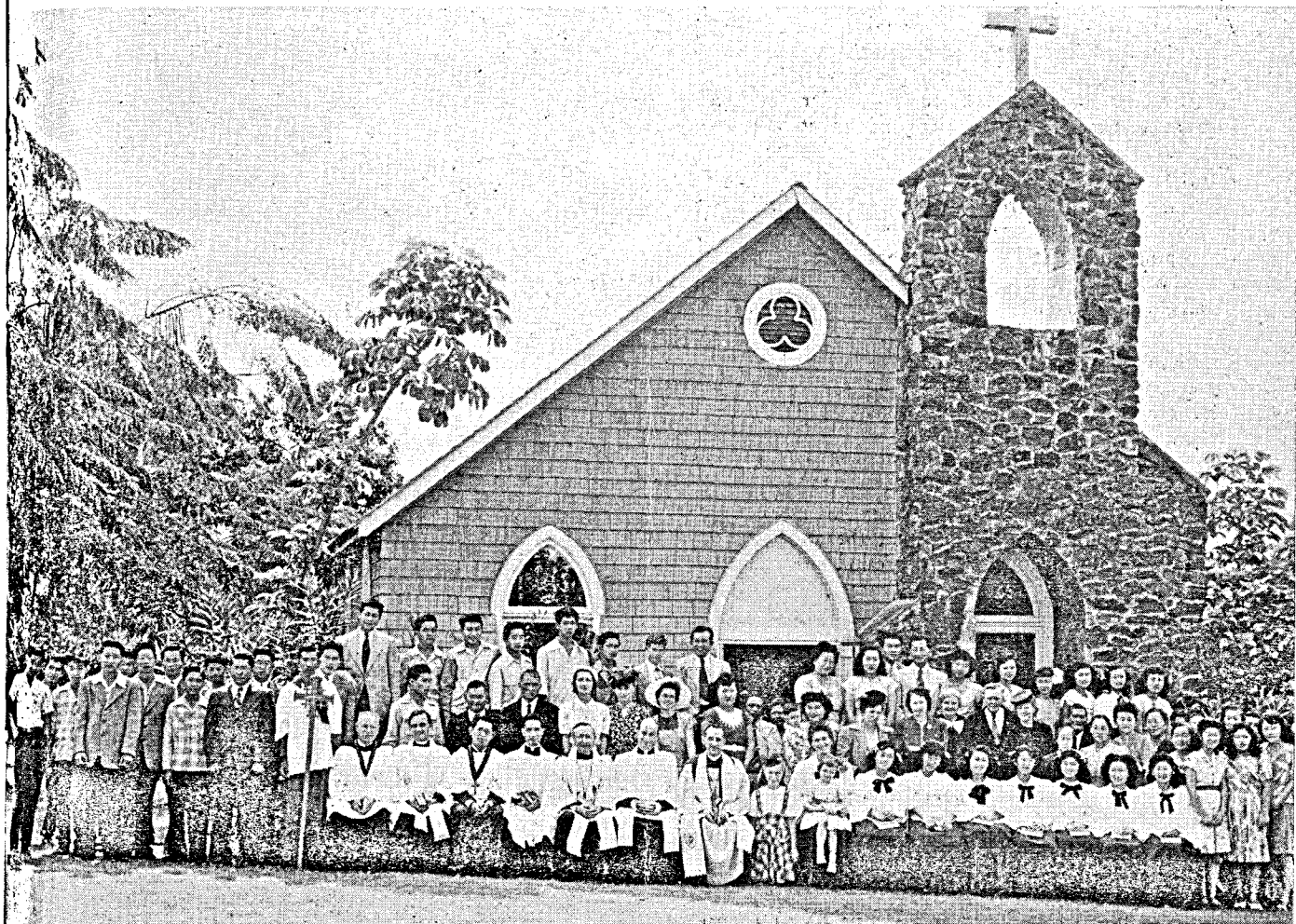
In order better to carry out this spirit of rededication, many youth groups are following the suggested outlines in *Plan!* for the two weeks previous to Nationwide Corporate Communion. These two sections contain many study and discussion questions which will aid the young person in coming to a clearer understanding of the meaning and purpose of Holy Communion.

Nation-Wide Enrollment Achieved For National Roll of Honor

With more than ten-thousand names of servicemen and women who offered themselves in our country's wars, recent and past, already entered on Washington Cathedral's National Roll of Honor, progress toward full participation by every diocese seems assured. Every state in the Union now is represented, with enrollees also from Alaska, Hawaii and the Canal Zone.

The response of clergy and laymen throughout the United States is daily increasing, bringing in each week honored names not only of the two generations who saw service in World Wars I and II, but also of those veterans of earlier conflicts whose patriotic devotion bought for us the freedom and independence which are the foundations of our American way of life.

Washington Cathedral authorities hope that all parishes will make a special effort to enroll the names of those who died and to submit these enrollments before Memorial Day.



St. John's Church, Eleele, Kauai, where the ordination of the Rev. Hugh L. S. Thompson took place in January. The Rev. Mr. Thompson is at the left of the Bishop. His wife and mother stand directly back of him, and his two small daughters are at the right of the Bishop.

Funeral Customs

Those of the older generation who remember the harsh funeral customs of an earlier day can only be grateful that so many things have been changed for the better. Yet there are still matters that can be improved, and there are customs that should be stopped.

In the first place, funerals are too expensive. A funeral is no time for show, yet many people feel that respect to the dead demands that they indulge in a funeral that they can in no way afford. A funeral should be marked by extreme simplicity.

Honorary pall-bearers should not be used unless there is some definite reason for having them. A funeral is no time for social courtesies.

Flowers have always been a symbol of the Resurrection. To send flowers is more than a mere expression of sympathy. They mean 'I Believe in the Resurrection of the Dead.' But the custom of sending flowers often becomes a social tyranny. Their use in the Church should be strictly limited. Perhaps the best rule to follow is to request funeral directors to bring no flowers into the Church except those that will be left on the Altar until later, or that will be taken out on the casket. The mad rush to strip the Church of flowers so as to beat the funeral procession to the grave with them is distressing and disturbing. It causes disorder and confusion just at a time when dignity and quiet are essential. Flowers should be sent from the house to the grave directly, and not via the Church.

Some funeral directors like to march in funeral processions along with the minister. This is entirely out of keeping. The funeral director has become indispensable, or so we think, but his task is merely to care for the details, and it is in no sense a spiritual one.

Perhaps the most objectionable custom that has grown up recently is that of casting rose petals or some other flower on the casket during the Committal. The symbolism is that of returning the body to the ground. 'Earth to earth' does not mean crumpled rose petals, or even a beautiful lily. It means earth, and is clearly so stated in the rubric on page 333 of the Prayer Book. Casting flowers on the body may be interpreted as a belief in the resurrection, but the ancient symbol is committing the body to the ground—returning it to Mother Earth, from whence it came.

Sometimes funeral directors are very stubborn about this last suggestion. There is a feeling that they should not dirty up the beautiful casket. However, earth is not dirty except when it is out of place. Covering the body of a loved one with earth could never be considered out of place.

These directions are suggested here and now because when people are in distress they do not think about them. They are supposed to know what is correct, but so often they do not. After a bereavement, it is too late to instruct people. Everyone tries to be sympathetic and helpful when others are in distress. But if they do not know what is proper, they are apt to grate on the sensibilities of those affiliated—*Alabama Churchman*.

Lenten Program

Women who have heard Mrs. Chester Frowe each week at St. Clement's Church, commend her for the fine lectures she has given. The subject matter has been presented in such an interesting way that everyone attending has been deeply impressed.

The noon services at the Cathedral on Wednesdays, Thursdays and Fridays throughout Lent have been well attended and very much appreciated. The following speakers have and will participate:

Bishop James C. Baker, California Area Methodist Church; Rev. W. Vernon Middleton, Dept. of Church Extension, Methodist Church; Rev. Richard M. Trelease, Jr., Windward Oahu Episcopal Churches; Dean Vaughn Dabney, Andover Newton Theological School; Rev. Chester G. Terpstra, Kaimuki Bible School; Rev. Paul Morimoto, Associate Pastor, Makiki Christian Church; Rev. J. Leslie Dunstan, Hawaiian Board of Missions; Rev. Frederick Driftmeir, Chaplain, Punahou School.

In all things throughout the world, the man who looks for the crooked, will see the crooked; and the man who looks for the straight, will see the straight.

—John Ruskin

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The Reverend Richard M. Trelease, Jr.
The Reverend Lawrence Ozaki
Mr. Clement Pang
Mr. Albert Kong
Mr. Norman Ault

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Mr. Arthur G. Smith
Mr. Charles Sturges
The Reverend Edmund L. Souder
The Reverend Hollis H. A. Corey
The Reverend Burton L. Linscott

Committee on Necrology and Memorials

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Wanted: A Perfect Rector

Our wardens have gone traveling; they're on a mission bent,

To pick us out a rector—one with whom we'll be content.
He mustn't be too High, and he mustn't be too Low;
We'd like him very plastic, a man made out of dough.
He mustn't be too short, and he mustn't be too tall,
And he must not have opinions that will clash with ours at all.

He mustn't be too young, and he mustn't be too old,
And he must be very humble and never speak out bold.
He must please the rich and haughty, and the poor and humble too,

And he must praise us all for everything we do.
He must be very tactful, and have pleasant things to say,
And when we disobey him, he must look the other way.
Our wardens seem to think they can find the very man;
But, do you know, I'm doubtful if they ever really can.

—L.A.W.

New Roof And Extensive Repairs

St. Peter's Church, Honolulu, will have a very new appearance when the new roof is completed and painting is finished. The congregation is spending almost \$10,000 in the much needed repairs.

The Rev. Y. Sang Mark, Rector, announces that they hope soon to go ahead with the building plans for a Parish house.

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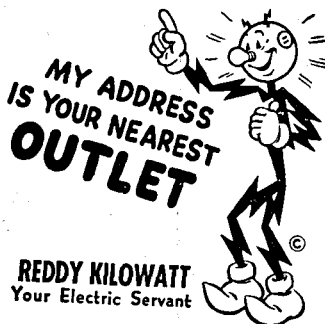
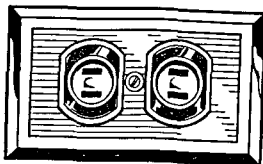
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