

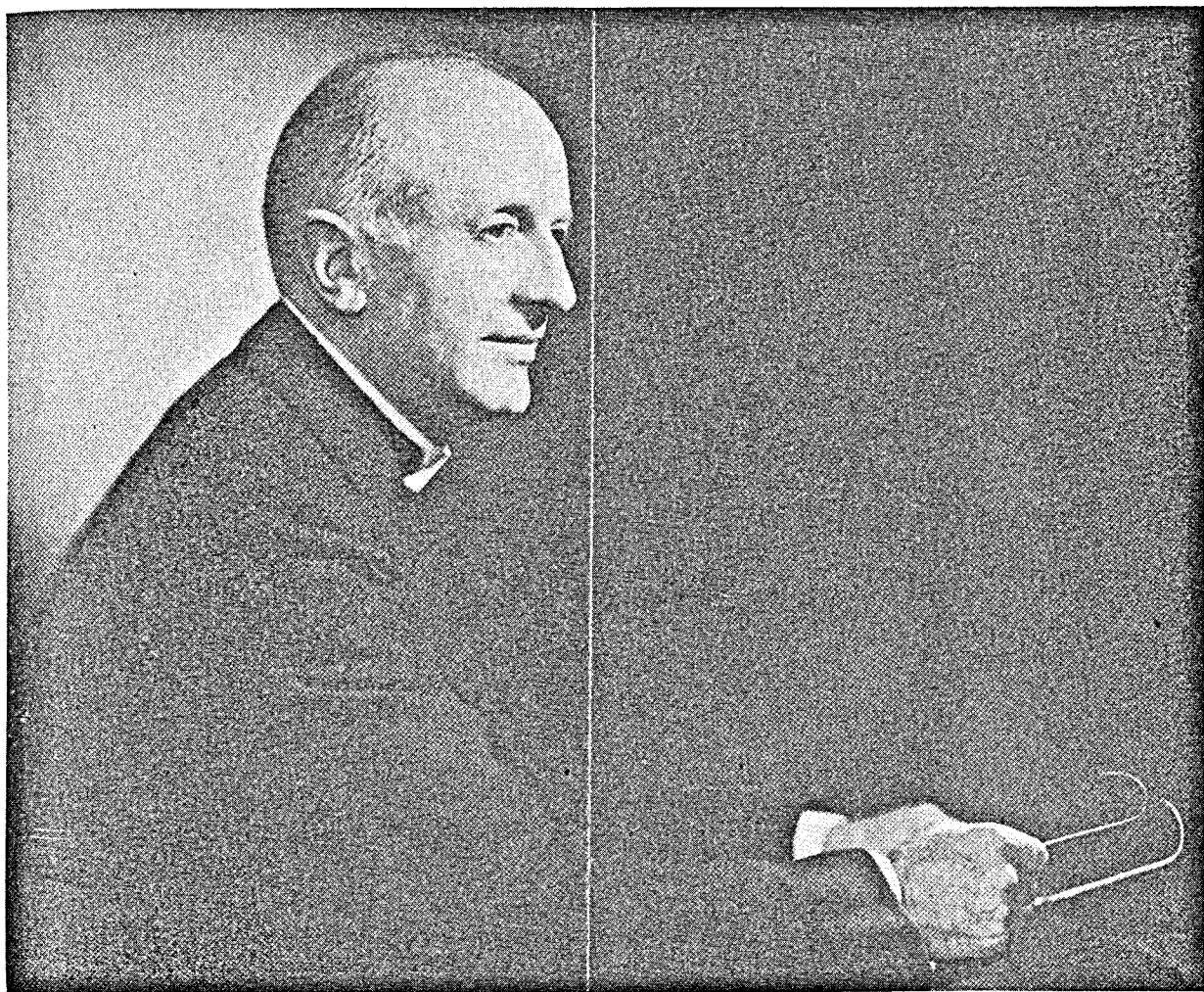
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HAWAIIAN CHURCH CHRONICLE

VOL. 37, NO. 9

THE EPISCOPAL CHURCH IN HAWAII

NOVEMBER, 1947



Our Presiding Bishop

"WHERE DO WE STAND?" asked the Presiding Bishop at his installation. He put this question, and two others, to every layman and laywoman of the Episcopal Church: "What do you believe? What do you plan to give of your means, above all, of your life, to the Church?" The Every Member Canvass, this autumn, is your opportunity to give your answer to the Presiding Bishop. *Pledge in the name of Christian Fellowship.*

Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

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The Bishop's Message

The true portrait of a Christian is one who lives in daily companionship with the Master. He attends Church not as an added burden or duty, but because out of a full heart he desires to praise God from whom all blessings flow.

Soon our churches are to undertake the Every Member Canvass for the support of their work. Through the piece of paper called the pledge card, God is asking each one of us several questions. He is asking, "Do you love me—and how much?" "Do you really believe in Jesus Christ and His Gospel?" "Do you really believe in the finest and best things in human life?" "Do you really believe that you have a part in promoting and strengthening the Kingdom of God?"

A great challenge faces us. In times that are full of stress and tribulation, when we hear of all the tragedy and sadness in the world, our Church should stand out as the one great institution that can cope with the menacing trend of our times. Our very recent experience of war and greed and sorrow should show us where our hearts and talents should be.

The Every Member Canvass is in a sense God's definite summons to each one of us to "Give an account of our stewardship." It is the annual return of the Householder, calling His servants to give account of their stewardship. It must be an annual account because conditions and circumstances of life change and they must be considered. We shall stand before God in exactly the same relationship of the man who had five talents and made five others, or two talents gaining two more, or the one who did nothing except bury his talent and leave it unused. Will the Master say of us, "Well done thou good and faithful servant" or shall we merit the condemnation heaped on the man who did nothing with his?

There are so few years allotted to us to do so many things, but among all of these things, I count the Every Member Canvass as an opportunity and a privilege I should not want to miss. If you are a worker you have an opportunity to do this important work and I know that you will do everything you can to make it a success. You are doing God's work through Christ's Church and you have no reason to be timid or apologetic. If you are a parishioner, remember that the Canvasser is a fellow



Bishop Robin Chen, of Anking, China, stops on his return from the mainland, en route to China.

It was a great privilege to have The Rt. Rev. Rein T. S. Chen, Assistant Bishop of the Missionary District of Anking, stop in Honolulu for a day, en route to his Diocese. He has been on the mainland since his return there following the war, and is most anxious to get back to the great task of rehabilitating the war torn areas he serves as assistant to the Rt. Rev. Lloyd R. Craighill.

Bishop Chen was the guest of honor at a tea held at the Diocesan House for the clergy, their wives, and our Church workers. He was also the dinner guest of Mrs. Kennedy that night, to which officials of the Diocese were invited.

The humbleness of Bishop Chen in describing the great work that he is doing was a source of inspiration to all those privileged to meet him. His description of the trials of the missionaries who remained in China during the war made us see more clearly their splendid consecration to their work.

We formed a real aloha for Bishop Chen in the few hours we knew him, and wish him Godspeed in the great task that lies ahead of him.

member of your Church. He is not an agent trying to exert high-pressure salesmanship. He is not a solicitor attempting to over persuade you. He is your actual or potential friend.

Remember few canvassers like to be canvassers some dislike the work. But all of them do the work because they are interested in their Church and because they care. They are willing to give not only money, but time, effort and ability. Be ready to make your pledge for the support of the work of the Church at home and throughout the world. Do not ask him to leave the pledge card for you to fill out later—that will mean an extra trip for him. Remember you are not doing him a personal favor, you are simply doing what he and all other faithful Churchmen are doing—carrying your share of the precious burden that is Christ's work in the world. Your offering is the golden token of the Universal Brotherhood of Man; a messenger to the Master; Christ's Evangelist commissioned and blessed for His eternal service.

What is the measure of your gratitude to God for all His blessings and benefits? How utterly do you desire Him and wish to share Him with a world which is doomed without Him? Face that question when you "Pledge in the name of Christian Fellowship!"

Resigns Post

The Rev. J. Thurlow Baker has resigned as priest-in-charge of St. Paul's Church, Kekaha, Kauai, due to the illness of his wife. They have been on furlough since April, and intended to return to the Islands the latter part of October. Mrs. Baker has for some time suffered from an infection on her hands, due to climatic conditions of the Islands, and was advised by her doctor to remain in a cooler climate. It is with deep regret that the resignation of the Rev. Mr. Baker has been accepted.

The Rev. Mr. Baker was for several years at St. John's Church, Eleele, Kauai, then a year ago saw completion of the new church at Kekaha. He would have returned to this new work, which is now being taken care of by the Rev. George Prendergast. The Rev. Mr. Prendergast has very graciously consented to remain in Kekaha until after Easter, in the hope that the Bishop can secure a man for this post before that time.

The Rev. Mr. Baker and his wife have made a great contribution to the work of our Church on Kauai, having been most successful with young people's work. Many additional chapels were opened in the plantation areas and services were conducted by the Rev. Mr. Baker. They will be greatly missed by those on Kauai, who admired and loved them, and by their many friends throughout the Islands.

United Youth Service

Sunday night, October 19, the Young People of Oahu held a united service in St. Andrew's Cathedral in observance of Youth Sunday. The service was in charge of Robert Monell, St. Andrew's Cathedral Parish. Those assisting in the service were: Robert Richardson, Epiphany Mission; Morio Mekaru, Holy Trinity Mission; Netta Alameda, St. Clement's Church; Carl Hanohano, St. Mark's Mission; David Yapp, St. Peter's Parish. The Rev. E. Tanner Brown preached for the occasion, and the clergy attended in vestments. The Reverend Richard M. Trelease, Jr., Director of Diocesan Youth Work, gave the closing prayers and benediction. Over 200 were in attendance. The Offering went to the National Youth Offering of the Church for our Youth Center at Mokuia.

Jeeps for Missionary Bishops

Jeeps for Bishops—that will be the use made of the money that comes from the Birthday Offerings of all the children in our Church for 1948. The Bishop of Shanghai wrote to National Council that the help of our boys and girls will mean much to him as after his return to China two years ago he had to travel for eight months on a bicycle. Bishop Binsted, of the Philippines, often travels by foot to get to his back out-of-the-way places. A jeep can find its way through mountain streams and over muddy paths.

In China, the Philippines and Japan, the local bishops are busy at the big task of rehabilitation of the Church following the war, and transportation is a real problem.

The Birthday Thank Offering is given by Church children. Usually, the number of pennies, nickles, dimes or quarters that corresponds with the child's age is presented in Church school on the Sunday nearest the birthday.



Bishop and Mrs. G. Ashton Oldham

Bishop Oldham on Brief Visit

Bishop and Mrs. G. Ashton Oldham, DD, STD, of the Diocese of Albany, arrived on the Matsonia, October 22, for a two-day stay in the Islands on their way to Australia.

Bishop and Mrs. Oldham and Dr. and Mrs. Wassell were guests of honor at a dinner given by Mrs. Harry S. Kennedy on the eve of their arrival in Honolulu, and Canon and Mrs. Anson Phelps Stokes, Jr., on Thursday evening.

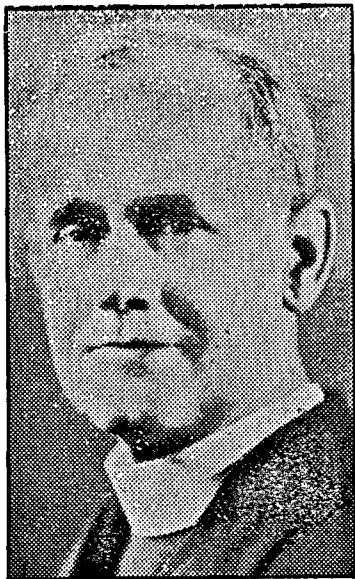
Bishop Oldham observed the 25th Anniversary of his Consecration to the Episcopate Friday, October 24, by a celebration of Holy Communion at St. Clement's Church. The clergy and their wives were in attendance, and were guests of the Rev. and Mrs. E. Tanner Brown for breakfast following the service.

Bishop Oldham is an important dignitary of our Church, and is representing the Presiding Bishop at the Centenary Congress of the Anglican Communion for the three oldest dioceses of Australia in November. Bishop Oldham is very familiar with Anglican Church matters, having been a member of the Provisional Committee of the World Council of Churches, and serving now as a member of the Consultative Body at Lambeth, in preparation for the Lambeth Conference of Anglican Bishops in 1948. He will return to Honolulu the latter part of December and remain for a few days, so an opportunity will be afforded for all of our people to meet and hear him.

* * *

"Others see the Church, not through our arguments, but through our lives."

Fifty Years in the Islands



September 20 was an important anniversary in the life of the Episcopal church in Hawaii as well as a day of great personal meaning to the Rev. William Ault and his many friends. On that day fifty years ago he landed in Honolulu after an eight day voyage on the S. S. Aorangi from Victoria, B. C. He had come out from England at the request of Bishop Willis and he started in his work as a teacher at Iolani. After his ordination he went to Maui where he cov-

ered the island on horseback. First he was at Lahaina, then at Wailuku where he built the present lovely church.

In 1910 he came to St. Andrew's and eventually became Dean—the first and only priest in the history of the parish to be so honored. On occasions when bishops were ill or the bishopric was vacant he did much of the work of the Bishop's office and he is the only priest to preside over a convocation.

In all things, his wife, whom he met and married in Lahaina, was his helper. Together they raised the funds and planned and saw completed the lovely and useful Memorial Building. It can be considered a monument to them from grateful parishioners.

Their chief monument, however, is the devoted gratitude of those whose lives were touched by them. So many, particularly those to whom he ministered in illness, still speak of the Dean with love and affection.

January first will mark the fiftieth anniversary of Dean Ault's ordination to the priesthood.

—St. Andrew's Shield.

A Step Forward

Eighteen of the churches in Honolulu, of various Protestant denominations, are planning together the course to be taken in a united drive for an Every Member Canvass. Mr. Maurice Boles, St. Andrew's Cathedral Parish, is the general chairman for the drive. Five of our churches, St. Andrew's Cathedral Parish, St. Clement's Parish, St. Peter's Parish, St. Christopher's and Good Samaritan Mission have entered in this United Church Canvass. This will be made on November 23rd, but during that week Canvassers will be stationed in important places throughout the business areas where pledges or contributions may be made to the churches.

Making the Church known to all people is a great step forward. Making our people feel the responsibility of generous giving to the Church is another great step forward.

Stops in Honolulu for Brief Visit

The Rt. Rev. Norman S. Binsted, Bishop of the Missionary District in the Philippine Islands, stopped for a very brief time on Sunday, October 19th, on his way to the meeting of the House of Bishops. His great mission for this particular session of the House of Bishops is that of presenting the request of the Philippine Independent Church to the Protestant Episcopal Church in the United States of America for the Episcopal Consecration of its Bishops.

In telling about his mission, Bishop Binsted stated: "This is a body of about one million five hundred thousand Christians, who, about fifty years ago, rebelled against the authority of the Pope and the domination of the Spanish priests. They desired to retain Catholic faith and order. Bishop Aglipay, the Founder, sought Episcopal Consecration at the hands of the Old Catholic Bishops, and made some overtures to Bishop Brent. However, because he was closely associated with the political independence movement, and was undoubtedly a politician as well as religious leader, and moreover, had come strongly under the influence of the radical theological thought of the times, the Old Catholic Bishops and Bishop Brent withheld approval of the movement pending further developments. Then the Unitarian Church in the USA, perhaps on the advice of the then Governor General William Howard Taft, offered assistance and cooperation. His Bishop Aglipay accepted, along with the theology of the Church. However, no more than five per cent of the people of the Philippine Independent Church at any time accepted this new theology. The great body of the Priests and people remained loyal to the Catholic faith and practice to which they had been accustomed.

"Today at least ninety-five per cent of the Bishops, Priests and people hold the traditional Catholic faith, accepting the Old and New Testaments and the word of God; the Apostles' and Nicene Creeds as the authoritative statement of the Christian faith; the two Sacraments of Baptism and Holy Communion as generally necessary to salvation; and are earnestly desirous of obtaining valid Consecration for the Bishops and the valid Ordination for their Priests.

"If the petition of the Philippine Independent Church to our Church were accepted, the Philippine Independent Church would maintain its independent status, but would work in closest cooperation with the Philippine Episcopal Church. There would be intercommunion; there would be joint conferences of the representatives of both Churches; the theological students of both Churches would be educated in one Seminary; and plans for evangelism would be formulated at joint conferences of the representatives of both Churches.

"Should the petition be favorably acted upon by the House of Bishops, the procedure would be to consecrate three of the Bishops of the Philippine Independent Church who would in turn consecrate the other Bishops of their Church. Any Bishop who had not received valid ordination to the Diaconate and Priesthood would necessarily have to receive such ordination as a preliminary to episcopal consecration. In the event of the Bishop chosen had been ordained to the Priesthood of the Roman Catholic Church, reordination would, of course, not be necessary.

"I believe that this is one of those high moments in the history of Missions, when our Church is offered unparalleled opportunity to appreciably strengthen the Kingdom of God, and it is my prayer that it may not be forfeited by a refusal to grant the petition or by an unhappy time lag in its consideration. The Philippine Independent Church, with true Christian humility, is prepared to fulfill any reasonable conditions proposed by our Church as a sine qua non to the granting of this petition. I have kept the clergy of our Church in the Philippines informed of the progress of these negotiations, and I believe they would unanimously approve of the granting of the petition."

Aloha to Miss Bessie McKim

Miss Bessie McKim sailed October 23 for Japan, where she will resume her work as head of the convalescent ward for children of St. Lukes Hospital, Tokyo. The St. Clement's Calendar writes of her:

"Miss McKim is the daughter of the Rt. Rev. John McKim, late Bishop of North Tokyo, and spent most of her life in the work of the Church among the Japanese. During the war she made invaluable contributions to the work of the Office of War Information, owing to her fine spirit and knowledge of the Japanese language. For many years Miss Bessie has been a worker in our Kindergarten Department and a leader in our organization with young children. Her ability as a story teller continually captured the imagination and interest of very small children. Her artistic work adorned the Children's Altar continuously.

"There are few people who have given themselves so generously and unremittingly to the work of the Church. We will find her place very hard to fill. She carries with her into this important missionary field our deep affection and continued prayers."

The Rev. and Mrs. Hollis H. A. Corey gave a tea honoring Miss McKim on October 14, which was a very lovely occasion. Miss Winifred Mann was in charge of the arrangements for a tea at the Diocesan House on Sunday, October 19th, at which time several of Miss McKim's friends joined in honoring her. She was presented with a purse in token of the Aloha her friend held for her

She is joining her sister, Miss Nellie McKim, who until recently was secretary to Bishop Binsted of the Philippine Islands. They are both returning to the land of their birth, in the earnest desire that they may help with the Church's great work in rehabilitating Japan.

To Bring Great Artist Here

Members of the Holy Trinity Young Adults Fellowship are bringing Miliza Korjus to Honolulu, November 7, 8, 9, for a concert. The money from this will go toward their building fund. This is a rare treat for music lovers and we sincerely hope that all our people will plan to attend. The concerts will be held in McKinley High School Auditorium. Tickets are \$1.20 for general admission and \$2.40 and \$3.60 for reserved seats, and may be obtained from members of the Church or Bishop's Office.



Dr. and Mrs. Corydon Wassell

Arrive for Work

Dr. and Mrs. Corydon Wassell arrived aboard the Matsonia on October 22, to take up their work at Shingle Memorial Hospital, Molokai. Dr. Wassell was lost in the leis that were put around his neck when he set foot on Honolulu shores. He was greeted by Church officials, navy personnel and members of the Arkansas Club. His genial personality was most evident as he was greeted by old and new friends. Their delight in seeing the Wassells should make them feel very much at home in Hawaii.

Plans for the Chapel of Peace

The Vestry at the evening meeting at September 29 voted to authorize the construction of the Chapel of Peace. This would be placed in the commodious solid concrete room directly beneath the Sanctuary of the Church with the entrance from the makai side.

Detailed plans have been received from our architect Ray Morris. The plans provide for something over 200 niches with an ultimate capacity of 850 urns. The cost for the perpetual care of urns will be determined in the very near future. It will be necessary to sell many of the spaces in order to finance the construction.

The entire subject of perpetual care involves many legal questions, upon which we are now working. Perpetuity is a long time, and we wish to provide for every question as far as humanly possible. The one great satisfaction is that the Church represents the most permanent institution in the world.

—St. Clement's Calendar.

Have Started New Church

The Reverend Lawrence Ozaki, vicar of Holy Trinity Church, Honolulu, and members of his congregation, rejoice in the fact that they have started their new Church building. The Board of Directors have approved the architect's plans and the contract has been let. They hope that they may be in their new Church by Easter.

It has been through diligence and careful planning that they have been able to realize this dream, and we pray that every step that is made toward the final achievement of their Church will meet with success.

The Young People's Fellowship of Holy Trinity Church held their annual banquet, honoring past and new officers, at the Niumalu Hotel on Friday, September 20th. Over seventy young people were in attendance. The tables were beautifully arranged and the party was most delightful. On this occasion the young people who have done so much to foster the growth of this mission, announced that they were forming an Adult Fellowship, where they could branch out into the growing work of the Church. They turned over their duties to the younger members, who are showing a great interest in the Church.

Officers for Holy Trinity Young Adult's Fellowship are: Ronald H. Ozaki, president; Wayne Kanagawa, vice-president; Fannie Harakawa, recording secretary; Helen Kishimoto, corresponding secretary; Todashi Kusu-hara, treasurer; Rev. L. H. Ozaki, advisor.

Officers of Holy Trinity Young People's Fellowship are: Rose Higa, president; Lillian Goya, vice-president; Leilani Ogata, recording secretary; Eva Kam, corresponding secretary; Emily Otsuka, treasurer.

Communion Cup Germless

Chicago—Two doctors reported that the use of the silver communion cup does not contribute to the spread of infectious disease. "Heavy metals, particularly silver," they said, "have long been known to have a self-sterilizing effect." The studies which resulted in this conclusion were made by Doctors William Burrows and Elizabeth Hemmens, both of the University of Chicago.



Holy Trinity Young People's Fellowship enjoy banquet and singing together following their dinner. They are led in singing by Floyd Uchima.

St. Mark's Pre-Christmas Bazaar

Homemade food, including cake, cookies and candy, dainty children's dresses and a variety of plants will be among the acceptable things that may be found at the pre-Christmas Bazaar to be held in the Parish House of St. Mark's Mission, Kapahula, on Saturday, December 13. The Bazaar is under the auspices of the Parish Woman's Auxiliary, but part of the proceeds may serve as an initial nest-egg for a future Church Building Fund. The termites have nearly claimed the present church, built forty years ago by the Rev. Leopold Kroll, the first priest-in-charge of St. Mark's, and later on Bishop of Liberia.

The Every Member Canvass

Probably as never before is the need for the Every Member Canvass in each mission and parish. Most of our churches will have their Every Member Canvass on November 23, 1947, and previous to that our people will be informed of the needs of their church through mailing procedures worked out by the clergy and canvass chairman.

The pledge card encourages regular giving for the whole Program of the Church, local and missionary. The parish information card, though sent out for the first time by National Council, has been used by our Diocese before and enables the Canvasser to secure valuable information for the rector and to evaluate the spirit of the congregation. Its use will do much to give the Canvass a deeper meaning than a campaign confined to the solicitation of pledges.

"Canvassers Ring the Bell" is a new folder put out by National Council that should be in the hands of all canvass workers, for it describes the steps for a successful canvass.

To encourage members to take the offering envelopes is one great purpose of the Canvass. A definite pledge to the Church, Sunday by Sunday, and to be in Church with your offering envelope, is a goal to be desired by every Church member.



Hellship Survivor Here

There's nothing about smiling, youthful-looking Rev. John J. Morrett, who is going out to China to be a missionary, to mark him as a survivor of two hideous wartime atrocities—the Death March of Bataan and a voyage on a Japanese “hellship” which ended with only 82 of 750 prisoners still alive.

With his wife and their three and one-half months old son, Scott Day, the Rev. Mr. Morrett arrived here October 23, aboard the American President Lines vessel SS Gen. Meigs for a day-long visit. The Meigs was scheduled to sail at midnight for Manila, Hong Kong, Shanghai and Yokohama.

His story, already published in a national magazine, dates back to July 1941, when he was sent overseas as a reserve officer assigned to the Philippine Scouts. He held the rank of first lieutenant.

With the others of his outfit, the Rev. Mr. Morrett was taken prisoner on Bataan on April 9, 1942. After the Death March, he was sent to Cabanatuan prison camp on Luzon and in October, 1942, was among 1,000 men transferred to the Davao penal colony on Mindanao to labor in the rice fields and on the roads.

The following March 650 from Davao were sent to work on a Japanese combat airfield. “There we stayed,” he related, “until American planes began bombing the field.

“It was August 20, 1944, when 650 of us from the airfield, along with 100 others from another field, were put aboard a Jap transport. The second day out the ship was bombed by American planes, which fortunately missed the target.

“We spent 19 days crammed into the filthy, almost airless hold of the transport. Presumably, she was dodging American subs and planes. There was a lot of starting, stopping and general confusion.

“On Sept. 7, just off Sindangan bay, two torpedoes finally hit the ship. Immediately the Japs began throwing hand grenades into the hold where we prisoners were and shooting Americans who attempted to escape from the death-trap and others who managed to escape and jump into the water.

“We were only about three miles from shore. The slaughter and noise and confusion were terrific. I was just lucky enough to move fast, know how to swim and keep my head.

“There was a partition between the hold we were in and another one. The partition had been blown away. I dodged into the forward hold and managed to get up on deck and over the side unhurt.”

The young lieutenant was safely into the water, but by no means safe—yet. Up on deck frenzied Japanese were shooting at the helpless men bobbing around on the surface. Some of the shots came hazardingly close.

As a small percentage of the struggling prisoners managed to near shore many of them were picked off from the deck of a Japanese ship which had been beached. Others were victims of strafing from enemy planes which zoomed low over the bay.

The Rev. Mr. Morrett was one of the lucky few who made it. “A band of about 10 guerrillas was waiting for



The Rev. and Mrs. John J. Morrett and Son

us on the beach, hidden there in the underbrush,” he continued. “As soon as it was safe enough, we began to collect our wounded. There were two men with broken backs and many with broken arms and legs and serious shrapnel wounds.

“The rescuers took us by sailing vessel across the bay to a guerrilla hospital. We were there about three weeks before, on Sept. 29, the submarine USS Norwall came and evacuated everyone at the hospital to Muse Windy. And from there we went by plane back to the U.S.

“And that,” he concluded matter-of-factly, “is all there is to the story.”

Thursday's visitor had had two years at an Episcopal Theological seminary before being called into active service and had planned to go to China as a missionary. So after his discharge on Sept. 1, 1946, he went back to the seminary and completed his training.

Meanwhile, on June 12, 1945, he had married Miss Elnora Day of Beverly Hills, Calif. Now the little family is bound for a five-year assignment at a little place called Nanchang in Interior China.

“It's hard to realize,” the soft-spoken Mrs. Morrett said, “that Scotty will be a big boy, five and a half years old, before we'll see the United States again!”

—From Honolulu Advertiser

* * *

“A good thing to remember
And a better thing to do
Is to work with the Construction Gang,
And not with the wrecking crew.”

IN MEMORIAM

Mrs. Arthur Tyler (Bertha W.), a member of St. Andrew's Cathedral Parish, past officer of the Diocesan Woman's Auxiliary, member of the Board of Governors for St. Mary's Children's Home, and an ardent Church worker, passed away on Saturday, October 4. She is survived by her husband and son, Gordon, who is attending the University of the South at Sewanee, Tennessee.

Mrs. Tyler was never too busy to graciously assist with the work of the Church. She was unusually thoughtful of others and will be greatly missed not only by her Church, but in the community, where she did much for the betterment of others.

Mrs. Jessie Howlett Richmond, long-time resident and faithful church woman of Hawaii, passed away after an extended illness on September 26. The funeral took place the same day, with Archdeacon James Walker and the Reverend Denis Smith officiating at the service in St. Columba's Church, Paailo.

Mrs. Richmond was born in Australia. She married Robert Richmond, who survives her, in 1892 and came to Hawaii in 1906. As well as being most active in Church-work (she was delegate from St. Columba's Church to the 1946 Convocation in Honolulu), Mrs. Richmond was keenly interested in civic and community affairs. In World War I she helped to organize a Red Cross unit in Kohala, and received special commendation from President Wilson for her work. Mrs. Richmond will be greatly missed by all who knew her.

Mrs. James Wakefield, mother of Mr. Eric Wakefield, and a devoted member of St. Andrew's Cathedral Parish, passed away on September 28. She had been in failing health for many months, but when she was well she played a great part in the parish life and the work of our Church in the Diocese. A very generous contribution from friends went to St. Mary's Home as the family had requested that instead of flowers, gifts should be made to the Home.

Mr. Charles B. Soong Ai, a member of St. Peter's Parish, and devout Churchman, died on October 6th. His loss to the Church is a great one, as his interest in it was for its progress. Friends were requested to send money for the Youth Center of our Church instead of giving floral tributes.

A man to whom all Hawaii has paid honor, Charles Reed Hemenway, died October 13. For nearly half a century he and Mrs. Hemenway were closely identified with those movements in the Territory which made for better living. Quiet and unassuming, yet with persistent faith, they led the way in smoothing the paths of countless individuals who have looked to them as the inspiring examples of their lives. We remember them as leaders in many institutions, the University, Queen's Hospital and the Community Chest development, to name a few. Yet it was their intense interest in individual young men and women and others, which was their chief joy. It was undoubtedly the sorrow over the loss of their little boy some twenty-five years ago that was transmuted into a great love for other boys and girls.

Mr. Hemenway, while not a member of our Church,

joined with his wife in all her interests, was a member of the Vestry of St. Clement's Parish in the early days and followed her keen devotion to all the work of both the parish and diocese with equal loyalty. May he rest in peace and may the Heavenly Father reward him with constant faith with a rich consolation.

May these loyal servants of our Church go from strength to strength in the life of perfect service, and we pray that God, whose mercies cannot be numbered, accept our prayers on behalf of the souls of these servants, departed, and grant them an entrance into the land of light and joy, in full fellowship of thy saints; through Jesus Christ our Lord, Amen.

The All Inclusive Canvass

There is a growing feeling in the Church again for special campaigns for funds. First, there was the Reconstruction and Advance Fund. Then came the three-year campaign for the Presiding Bishop's Fund for World Relief. Each year, too, there is Theological Sunday. All of these have been in addition to special parish and diocesan appeals.

In most cases it is not so much the amount of the appeal as the fact that the clergy are beginning to think that their ministry consists of the presentation of one drive after another.

This need not remain true. Between now and the middle of December, three-quarters of the parishes will conduct Every Member Canvasses. In most cases, it would be so very easy to add all special appeals to the budget of the Every Member Canvass and to secure pledges for all purposes at one time. Such a plan would not make an impossible budget. The Reconstruction and Advance Fund is over. The Presiding Bishop's Fund for World Relief in most cases would require the addition of about 3 per cent to the total parish budget. The amount raised for Theological Sunday varies widely in different parishes, but its inclusion in the budget would not represent a large sum. Then, too, this year, each parish is asked to add three percent to its total budget to make possible a weekly Episcopal Radio Hour and the production of fine motion pictures of the Church's work. With the exception of disasters which no one can anticipate, these represent all of the special National appeals and all of them added together would not increase the parish budget more than six or seven percent, at most. Including special diocesan and parish appeals, certainly ten percent is a generous figure.

It might be argued that those who give could not possibly increase their pledges by this amount. This may be true although we know of very few parishes where more than a handful are giving to the Church in accordance with their means. There is, however, a way in which this matter need not be debated. Certainly, in almost every parish, there are at least ten percent of the people who are never reached in the Every Member Canvass. If we can make the 1947 visitation a real Every Member Canvass in which everyone is asked to help support the work of the Church, then the increased budget will be subscribed. This is not merely a theory. It is a fact. Georgia and Oregon already are doing it on a diocesan basis.

—From National Council

Notes from the Woman's Auxiliary

Mrs. William Fraser, Editor

Young Women's Group, Good Samaritan

On Sunday, October 5th, the young married women of Good Samaritan Mission, under the direction of the Diocesan President, organized a group to be in the nature of a "Chapter" to the Woman's Auxiliary, as they have had an Auxiliary in the Mission for a good many years, whose membership comprises the older women of the Mission, who do not feel too much at home in English, but are loyal and efficient workers. Miss Matsuko Kido was elected president of this group.

Organize Branch of Auxiliary

Monday night, October 13th, a group of women, mostly young, but with a few older ones, met at St. Mary's Mission to consider organizing a branch of the Woman's Auxiliary. Mrs. Harry S. Kennedy was the speaker and brought home to them in a very charming and forceful manner the value of a Woman's Auxiliary. After some questions concerning the way to organize and other necessary details, which were referred to the Diocesan President, also a guest that evening, it was decided to start a St. Mary's Branch of the Woman's Auxiliary. The following officers were elected: President, Mrs. David (Helen Leu) Kam; Vice President, Mrs. Joseph Tom; Secretary-Treasurer, Miss Dorothy Iwamoto. One of the first actions of the newly organized group was to ask for twenty-five United Thank Offering Blue Boxes.

Spread News of Diocesan Auxiliary on Hawaii

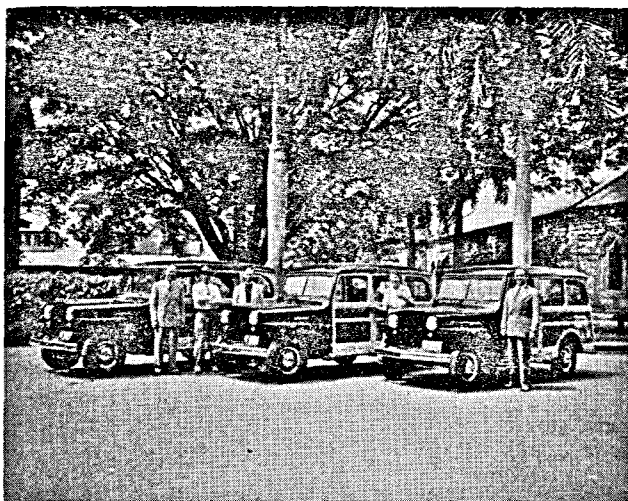
Mrs. Harry S. Kennedy and Mrs. Harry Mattson, Vice President of the Diocesan Woman's Auxiliary, went to the Island of Hawaii on Friday, October 17, to conduct meetings for the Auxiliaries on the Island. Mrs. Florence Kubo, of Holy Apostles Church, Hilo, was in charge of the arrangements for the luncheon held at the Naniloa Hotel on Saturday, at which time Mrs. Kennedy and Mrs. Mattson were the speakers. Mrs. Kennedy also addressed the members of the Young Women's Christian Association of Hilo, while she was there. Mrs. Kennedy returned to Honolulu on Saturday evening, but Mrs. Mattson made a tour of Hawaii, visiting the different Auxiliaries, discussing problems with them, and making suggestions for new work.

Quiet Day

Bishop Kennedy was in charge of the meditations for the Quiet Morning for the Diocesan Auxiliary on September 9, held at St. Clement's Church. It was an inspiring occasion for the women in attendance, having started with a service of Holy Communion, followed by the meditations of the Bishop. He chose as his theme for his two meditations, "Forgive us our trespasses as we forgive those who trespass against us" and "Lead us not into temptation, but deliver us from evil." We hope that the Bishop will be able to lead us in another such Quiet Morning.

Korean Offering

A Christmas box shower for Korean orphans was held Monday, October 27, from 4 to 5:30 p.m. at the Diocesan House. St. Luke's (Korean) Woman's Auxiliary were hostesses for tea.



New Jeep Station Wagons for Shingle Memorial Hospital, the Army and Navy Center, and Iolani School.

New York—Presiding Bishop Sherrill is hopeful that the Churchwide Every Member Canvass this year will make it possible for the Department of Promotion to proceed with its plans for a National Episcopal Hour and other means of reaching the lapsed Church members and the unchurched.

In a memorandum to Robert D. Jordan, Director of Promotion, Bishop Sherrill said:

"This letter is to tell you, on the eve of the Every Member Canvass how greatly I am hoping that the Church will give the National Council the funds to make possible a National Radio Hour.

"With the resources in hand we can then secure the best expert advice and can, I believe, present a message over the air which will be a unifying force in our own Church as we have a membership so widely scattered and with many communicants in rural areas far from a Church building. Furthermore such a program will reach many of that great number connected with no Church.

"I believe that we have a message to give to America, that this can and will be well done, that the Radio offers us a remarkable means of communication. I hope that we may be given the resources to make this possible."

If each member will add three per cent to his total pledge to the Church, all of these things and more can be done. If less is given, plans must be curtailed. If all respond, the *Episcopal Hour* can be on the air by September of 1948. If fewer help, the starting date will be later. Each one must decide for himself how important he feels it is in these most troubled times to reach more people effectively with the Christian message.

FAITH

How is it proved?

It isn't proved, you fool. It can't be proved.

How can you prove a victory before

It's won? How can you prove a man who leads

To be a leader worth following?

Unless you follow to the death?

Well, God's my leader, and I hold that He

Is good and strong enough to work His plan

And purpose out to its appointed end.

—Studdert Kennedy

Youth Offering To Date.

The Churches in Honolulu have joined in the Youth Offering for our Youth Center, and on October 19th reported the following offerings. Some of our churches have not been heard from, but we hope to print the entire schedule in the next issue of the Chronicle. If there are those who have not yet sent in their offerings, we hope it will be done in the very near future.

OAHU—

Epiphany	\$ 65.38
Good Samaritan	30.31
Holy Trinity	25.85
St. Andrew's Cathedral Parish	239.26
*St. Andrew's Hawaiian Congregation	
St. Christopher's Mission	40.25
St. Clement's Parish	100.00
*St. Elizabeth's Parish	101.84
St. John's-by-the-Sea	
St. Luke's	22.30
St. Mark's	61.57
St. Mary's	200.00
*St. Peter's Parish	328.72
St. Stephen's Mission	
*Iolani School	
*St. Andrew's Priory	
*Cluett House	

HAWAII—

Christ Church, Kealakakua	51.81
Holy Apostles, Hilo	125.00
Kohala Missions	100.04
St. Columba's, Paauilo	10.80

KAUAI—

All Saints, Kapaa	70.88
Christ Memorial, Kilauea	
Kauai Japanese Missions	70.00
St. Paul's, Kekaha	
St. John's, Elele	23.15

MAUI—

Holy Innocents, Lahaina	
Good Shepherd, Wailuku	
St. John's, Kula	

\$1,667.16

*These churches and institutions are giving \$1,000 or more toward the purchase price of the Youth Center in addition to their offering for the Youth Center.

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NEWS OF THE CHURCH

From National Council Bulletins

The meeting of the House of Bishops to be held at St. Paul's Church, Winston-Salem, N. C., will open at 9:30 a.m. Tuesday, November 4, and close Friday afternoon, November 7. Resignations of the Bishops of Alaska, Hankow, New Hampshire, Western North Carolina, Michigan, and Suffragan Bishop of Chicago will be before the House for action, and if the resignation of the Bishop of Alaska is accepted, there may be an election for his successor.

Other matters before the House: request of the Bishop of Wyoming for a Suffragan; Report of a special committee on Procedure under the new Marriage Legislation; Discussion of agenda of the Lambeth Conference; Discussion of the Program of Evangelism; Discussion of Recruiting for the Ministry; Discussion of the Missionary District of Brazil; Proposals from the Church in the Philippines; Psychiatric examination of Candidate for Holy Orders.

The Very Rev. Hughell E. W. Fosbrooke, Dear Emeritus of the General Theological Seminary, is to deliver two lectures to the House, and the Rev. Dr. Samuel McC. Cavert, General Secretary of the Federal Council of the Churches of Christ in America, will speak and lead a conference on the World Council of Churches

* * *

National Council has set up a permanent John Willson Wood Memorial Fund. At the time of Dr. Wood's death his friends were asked not to send flowers, but instead, if they wished, make a gift for the missionary work of the Church. A number of such gifts have been received, and with these the Fund is set up, in the belief that it will be increased from time to time by gifts and legacies from persons who knew the great missionary leader and his work.

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Honolulu 1

Comparison of the United Thank Offering in the first year of the last triennium with the first year of the present triennium:

In hand September 1, 1944.....	\$267,675.01
In hand September 1, 1947.....	\$411,055.65

* * *

Bishop James M. Stoney, of New Mexico and Southwest Texas, in charge of that area since 1942, finds that of the first thousand persons he confirmed, ten per cent were former Roman Catholics.

* * *

Let every Christian feel a personal responsibility to help the program of our government in relieving world distress by going without eggs on Thursdays, without meat on Tuesdays, and by saving a slice of bread a day. We may be called upon for other sacrifices later. Let us accept them gladly.

There is something else—food parcels and clothing of every description are needed desperately. Bring all clothing, shoes, blankets, etc., to the Church. We will see that it gets to the proper hands. Money marked for relief purposes will be sent on likewise.

—St. Andrew's Shield.

* * *

THE HONOLULU COUNCIL OF CHURCHES presents

"THE RADIO CHAPEL"

KGMB—11:45 a.m.—12 noon—Monday through Friday
Speakers for November

Nov. 3—Rev. H. Edward Hamme, Lutheran Church
Nov. 10—Rev. E. Tanner Brown, St. Clement's Epis.
Nov. 17—Rev. Harold A. DeGroff, Calvary Baptist
Nov. 24—Rev. Harry S. Komuro, Harris Memorial

St. John's Mission, Kauai

The "St. Mary's Altar Guild" of St. John's Church, Eleele, will begin a new year of church activities with the recent election of officers to serve for a year.

President	Penny Oyama
Secretary	Mildred Hamasaki
Treasurer	Alice Sakoda

We have confidence in our advisor Miss Chidori Sakoda, the Reverend Mr. and Mrs. Hugh Thompson and the parish, knowing that we will try in every way possible to be a helpful organization.

We are proud of the fact that we were able to send a delegate to this year's convocation in Honolulu. After listening to a fine talk given by Mrs. Kennedy about the conditions at the St. Mary's Home in Honolulu, the Altar Guild members have decided to do something about it. The Altar Guild had previously planned as our Lenten project to send something to the children of St. Mary's home, but was unable to do so because of unforeseen circumstances. As our Christmas project we have decided to send Christmas packages to the home. We will appreciate any help from others who wish to contribute to this worthy cause. We have received several contributions and at this time, we take great pleasure in thanking each and every one of you.

Other plans include: (1) Making and sending Christmas cards to those ill or absent from our congregation. (2) Cleaning the church every week (Saturdays) and a general cleanup sometime during the Christmas vacation. (3) Cleaning the St. John's parish hall in conjunction

with the Y.P.S.L. in October. (4) Sewing a Dosall for the Altar as soon as the material is available.

The purpose of this organization is to help our church in every way possible and to bring fellowship among our fellow members.

Miss Penny Oyama, pres., St. Mary's Altar Guild.

* * *

The St. John's Young People Service League met in the Church Hall on September 12, 1947 to plan activities for the following three months. September was set for membership drive and a moonlight picnic at Poipu on September 27, from 6 p.m. to 12 midnight was planned. October will be spent in producing a short Biblical play called "Queen Esther" and will be presented to the public in November.

October 19 is Youth Sunday and the St. John's Young People Service League members will take over the entire morning service. This year's proceeds of the National Episcopal Church offering of Youth Sunday will go into the Episcopal Church work among the Youth in the Hawaiian Islands.

The officers of the Y.P.S.L. are president, Stanley Sumida; vice president, Yukie Kawakami; secretary, Harumi Sakai; treasurer, Chidori Sakoda and sergeant-at-arms, Robert Akiyama. The Rev. Hugh L. Thompson is the advisor.

Stanley Sumida, President, Y.P.S.L.

Has Your Rector Called?

As all good churchmen should know, the thirteenth chapter of First Corinthians has quite a little to say about charity. After eighteen years under two Rectors there is one unfailing criticism that has come to me again, and yet again: "I like the Rector, but he never called on me. He married me, he baptized the children, but he never came to see us. He called on Mrs. Doe but he didn't call on me."

Were you ever at the hospital at three in the morning when an old man was having a heart attack? Your Rector was there—ask the nurses; he was on call and they called him. Where were you about two a.m. when some of our juveniles were in trouble? Your Rector was—he was there. Maybe when he left Mrs. Doe's home he was coming to see you, but he got a call to go to some of our delinquents, not so juvenile. If there was trouble in town he was there. Maybe you did have a tonsil out, but it could be that he was busy piecing together a broken home and didn't have time to read about it in the newspaper. He was there.

If you want your Rector to call, why not invite him to tea or to supper or to dinner? Might even go for him and take him to your house. Gasoline is expensive.

Before we criticize our Rector, let's ask ourselves: "Do we want him talking to us in our living rooms or do we want him there—where trouble is?"

Now just what does that thirteenth chapter of First Corinthians say? There is something or other that "love never faileth."

If you have any need which your Rector can answer, send for him, just as you would for your physician. You don't expect your doctor to hear about your need indirectly, and then to come to see how he can help; so why not call upon your clergyman as you would your physician? —Trinity Messenger, Redlands, Calif.

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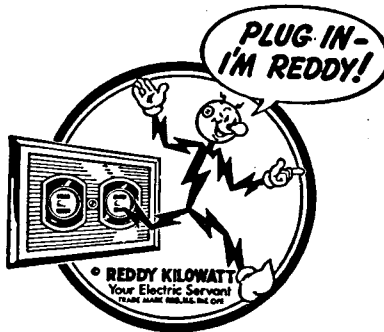
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