

HAWAIIAN CHURCH CHRONICLE

Vol. 37. No. 6

THE EPISCOPAL CHURCH IN HAWAII

JUNE 1947



Sisters of the Transfiguration at St. Andrew's Priory at the time of a visit from The Reverend Mother Olivia Mary
Front row—Miss Leinaala, The Reverend Mother Olivia Mary, Sister Helen Veronica,
Superior of St. Andrew's Priory, Sister Oriole Mary. Back row—Sisters Rhoda Pearl,
Elizabeth Angela, Winifred Agnes and Marion Beatrice.

Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

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Protestant Episcopal Church in the United States.

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Please Remember!

This is the last time the Hawaiian Church Chronicle will visit you until September first. We do not have a publication of the Chronicle during July and August, so do not be dismayed when it does not appear. We shall look forward to being with you in the fall, and appreciate the friendly response of so many of our readers.

DIRECTOR OF OVERSEAS DEPARTMENT APPOINTED

National Council has notified us that The Rt. Rev. John Boyd Bentley, D.D., Missionary Bishop of Alaska, has been appointed to succeed Dr. Thayer Addison as Vice-President of National Council and Director of the Overseas Department. His acceptance had not been received at the time National Council advised us of his appointment, but we hope that he will see fit to undertake this great work. With his knowledge of the mission field and the problems involved, he should give the mission fields helpful guidance in the problems that confront them. Bishop Bentley has made splendid progress in his Alaskan work and we look to him for a stimulating leadership.

Vacation on The Mainland

Mrs. Sydney H. Croft, wife of the Rev. Sydney H. Croft of St. Stephen's Church, Wahiawa, Oahu, and son, Stephen, left May 8th for a visit on the mainland. Mrs. Croft will visit her family in Indiana.

To Supply on Kauai

The Rev. George Prendergast, of Encino, California, and formerly of St. Thomas' Church, Denver, Colorado, and a former parish of the Bishop, is coming to the Islands May 23rd to supply at St. Paul's Church, Kekaha, Kauai, in the absence of the Rev. J. Thurlow Baker, who is on the mainland for a six months' furlough. We shall welcome The Rev. and Mrs. Prendergast during this interim and hope that their stay on Kauai will be a happy one.

LAY READERS TO THE FRONT

The furlough periods of some of our clergy have brought with them the problem of supplying for services. We are grateful indeed for our fine Lay Readers, who have generously come to the front in offering their services. St. John's-by-the-Sea and St. Christopher's Missions have been provided for during May, June and July by Messrs: Henry Putnam, Rowland C. Shepardson and Murray Johnson, all of St. Clement's Church, and Norman Ault, John Townsend, and Sgt. H. C. Gable. On Kauai, Mr. George Benson is taking charge of the services at St. John's, Eleele, and St. Paul's, Kekaha.

We feel grateful, indeed, for these men and the service they are rendering the Church. We could not carry on our work without them.

Honor Miss Laura Brown

The Church in the Islands will feel a great loss in the departure of Miss Laura Brown for the mainland. She has been a teacher at the Kamehameha School for Girls, where she has been director of music for many years. On Sunday, the 18th of May, she was honored by the Alumnae Association, who presented her in an Aloha Recital at the School Auditorium, followed by a reception to her many friends in attendance.

Miss Brown has long been head of the Diocesan Altar Guild, where she rendered a splendid service to our missions and parishes. She has also been organist for St. Elizabeth's Church and for the Hawaiian Congregation. As a matter of fact, she has filled in for many services at the Cathedral and in our other churches when time permitted her to do so, and the churches were without organists. She is retiring from the teaching profession and will return to her home in Massachusetts, where she will live with her sister. She has been much beloved by all privileged to know her. We wish her every joy in the life of retirement she hopes to lead, but we know anyone so vitally interested in people and her Church will continue to make herself felt in the progress of the great work that is ours.



May Day, Lei Day, and Play Day in Hawaii

The above picture is that of St. Elizabeth's Kindergarten, Honolulu, at their annual May Day pageant. All of Hawaii, from the lower grades through the University, chooses a May Queen for Lei Day, with her attendants—each representing an Island in the Hawaiian group. They are dressed in the color of their particular island, wearing a lei of their island flower. Colorful and impressive is the revival of the pageant honoring the queen. The beauty of the hula is portrayed at these pageants, as the dancers pay homage to their queen. As we watch the "lovely hula hands" of even the smallest Island tots, we appreciate more fully the stories in the songs of the Islands.

Above are pictured the St. Elizabeth Kindergarten's May Day queen with her court and island Princesses. Left to right, first row—Stephanie Chang, Ethel Young, Jeanne Moy, David Niheu, Leona Chun, Maryln Afong, Gwendolyn Lee. Second row—Aaron Waiwaioli, Ammon Waiwaioli, Franklin Chun, Patricia Keliipuleole, Lurline Nakao, Patrick Brady, William Kuluoloi, Allen Lum. Third row—Melvin Iguchi, Roy Okada, Ralph Nishiyama, Ricardo Mata, Melvin Matsuka, Peter Hamamoto, Milton Kam, Queen Harriet Mahuka, Edward Roxbough, Herman Yamashita, John Ng, John Yoshikawa, Henry Niheu, Wayne Akana, Nelson Jones. (Advertiser photo.)

IMPORTANT ANNOUNCEMENT

We are very grateful to National Council for the recent action taken in regard to the term of service and furlough period for our National Council appointees. The Rev. A. Ervine Swift, who has been acting as head of the Overseas Department since the illness and subsequent resignation of Dr. Thayer Addison, has written the Bishop that in the future our term of service is three years, with a three month's furlough. We know this is welcome news to the clergy and their families appointed by National Council. We wish to express appreciation to the Council and the Rev. Mr. Swift for this action. We know the latter had a great part in presenting our request for a change in the ruling from six years service, six months furlough.

Additional Donors to Dr. Staley Memorial

The following have given to the organ and chimes Memorial Fund for Dr. Mildred Staley, since the last issue of the Chronicle. We hope that our fund will grow rapidly so that these may be installed at St. John's-by-the-Sea Mission very shortly:

Mrs. Walter R. Coombs, Mrs. Ethelinda Castle, Mrs. Flora S. Chang, Mrs. Sophie J. Cooke, Mr. George Weeden, Mrs. Gertrude M. Miller, Mrs. Alice Schattauer, Mrs. Lafayette Aldrich, Mrs. J. M. Muir, Mrs. Charles F. Chillingsworth, Mr. H. V. von Holt, Advertiser Publishing Company, Mrs. Jared G. Smith, Mr. and Mrs. Horace Reynolds, Mrs. May L. Restarick, Mrs. William Thompson, "Friend of St. John's", Mrs. Thomas Jaggar, Miss Muriel Cass.

FORMER CLERGYMAN TAKEN BY DEATH

By Penrose Clibborn Morris

The Reverend James Francis Kieb, D.D., late Canon of St. Andrew's Cathedral and a faithful minister of our Church in the Islands, died at his home in Los Angeles on April 27th.

Canon Kieb ministered here for almost twenty years prior to 1937, when he left the Islands for California. His early Church work had been in his native New Jersey, and in Wisconsin. It was at Green Bay, Wisconsin, that he met Miss Olga Lehman, who years later became his wife.

He came to Honolulu to teach in Iolani School, and later became rector of Epiphany Church, Kaimuki. He was there from 1919 to 1921, and was then called as Rector of St. Elizabeth's, Palama, where he ministered until 1937, much beloved by a large congregation of Chinese. He was Canon of St. Andrew's Cathedral from 1928-1937.

Canon Kieb was a man of learning and had a fine theological and general library. He was a born teacher, and could hold the attention of an audience of old or young. Learning but strengthened his faith. That Prince of Historians, Plutarch, writing 1900 years ago, warned that we must fly from superstition, "but in a safe way, and to our own good. Not like those, who running away from the attack of highwaymen, or wild beasts, or a fire have entangled themselves in mazes leading to pitfalls and precipices. For thus some people, when running away from superstition fall headlong into Atheism, and leap over that which lies between the two, namely, true religion." That mistake Canon Kieb avoided.

Canon Kieb was a much travelled man, and had travelled with purpose. He loved art and beautiful things. He used his learning and gifts as he believed, to the Glory of God. He was a good friend to parishioners and acquaintances as well. Many have missed him in Honolulu. None could tell a story better than he, and with more sense of humor.

He has been in failing health for some time, and was about 73 years of age when he died.

Another Year to A Useful Life

Mrs. Henry Bond Restarick observed her 87th birthday on May 12th by receiving a host of admiring friends who called during the day to extend their Aloha. Her vitality and mental alertness are the envy of many who are much younger in years. She has never ceased to keep a definite interest in the welfare of the Church in these Islands, and to keep in close touch with her friends. The entire Diocese joins in wishing her another year of joy. May God's richest blessings be her's.

Brick by brick a building grows;
Dime by dime, the fund to do it.
So we'll get the hall we need
If our friends will help us to it.

Plans for the World Christian Youth Conference for 1947 Being Formed

Preparations for the second World Conference of Christian Youth, to be held in Oslo, Norway, July 23-31, 1947, are going forward despite very great difficulties of transportation and finance. The theme of the conference is to be, "Jesus Christ is Lord." Speakers of the conference will be Bishop Berggrav of Norway, Dr. W. A. Visser 't Hooft of the Netherlands, the Rev. D. T. Niles of Ceylon, Professor Jaques Ellual of France, Dr. Kirtley Mather and Dr. Reinhold Niebur of the United States, Mr. Li Chu Wen of China, and Dr. Martin Niemoller. The Rt. Rev. Stephen Neill, retired Bishop of Tinnevely, will preach at the Sunday morning service. The principal speaker at the rally for Norwegian youth and conference delegates on July 2th will be a Norwegian.

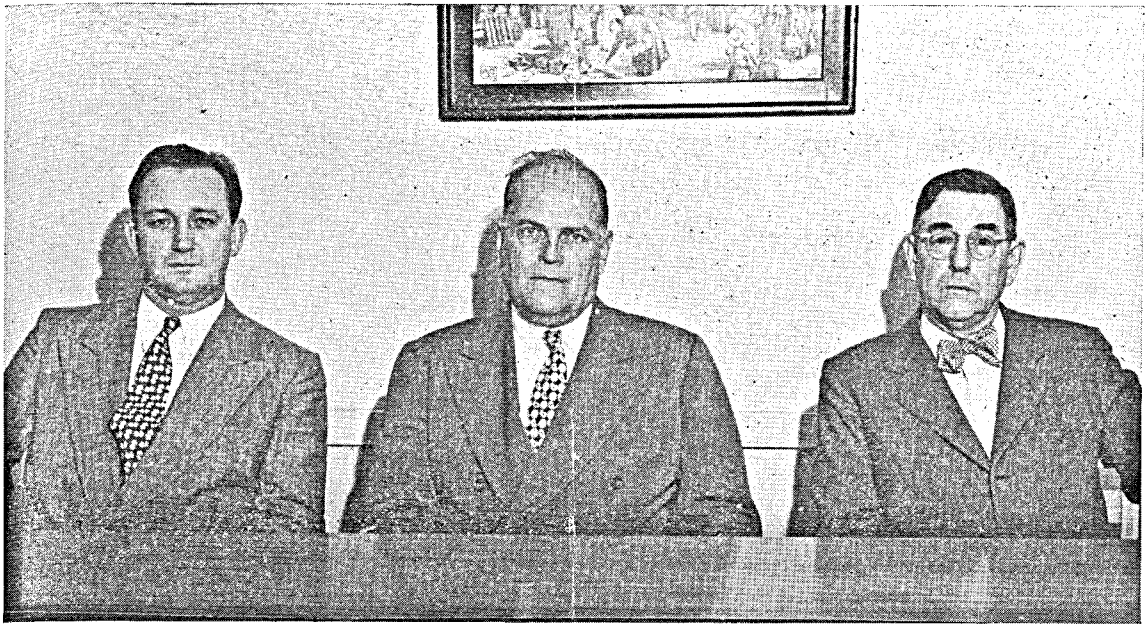
The four initiating organizations are the World Alliance of YMCA's, the World's YWCA, the World Student Christian Federation, and the World Council of Churches.

The five young people who have been chosen by a National Screening Committee to represent the Episcopal Church as delegates to the second World Conference of Christian Youth are: Miss Joned Louise Billings of Kansas City, Mo.; Frank William Stringfellow of Northhampton, Mass.; Miss Betty Street, Chillicothe, Ohio; David S. Thayer, Berkeley, California, and George M. V. Hook, Middletown, Ohio.

Work With Our Youth

We are trying every way possible to find a place to establish a Youth Center for the Diocese. This is a most important step for us to take, and we hope that any who know of places will inform the Bishop. We do hope that we can establish a Center where our young people can go for conferences, spiritual guidance and recreation. If we all work toward this end we are sure it will be an accomplishment. With the United Offering of our Youth coming to the Hawaiian Island in 1947, we have much to look forward to and live up to.

On August 14, 15 and 16th forty young people from Oahu will go to Kauai for a Diocesan Youth Conference with the young people on that Island as hosts. Plans are now being made by the Kauai YPF's to take care of delegates from all the Islands and to extend hospitality to them. A very excellent conference has been promised, and knowing the fine work done by the young people on Kauai, we are sure that it will be most worthwhile.



Diocesan Executives

Mr. Joseph Reed, Diocesan Treasurer; Mr. Herman V. von Holt, Secretary of the Board of Directors, and Mr. Arthur G. Smith, Chancellor of the Diocese.

Important indeed is the work of the men pictured here. Mr. Joseph Reed has the financial welfare under his jurisdiction and is doing a splendid piece of work as Treasurer. Mr. Herman von Holt has played a great part in the careful investment of our funds so that the work of the Church can grow in effectiveness and scope. Mr. Arthur G. Smith has served as Chancellor of the Diocese for many years and has rendered a tremendous service in all matters pertaining to legal action. We feel proud, indeed, to have these men assisting in the welfare of our Diocese.

80th Anniversary of Founding

Ascension Day, May 30th, 1867, marked the opening of St. Andrew's Priory. It was founded by Queen Emma, the beloved wife of Kamehameha IV, and was under the jurisdiction of the first Bishop of Honolulu, The Rt. Rev. Thomas N. Staley, the first Anglican Bishop of Honolulu, and the Anglican Order of Sisters, the Society of Holy Trinity, commonly called the "Devonport Sisters", an order founded by Miss Priscilla Lydia Sellon.

In 1865 Queen Emma went to England and by her presence and words greatly increased the interest of Church people in the training of Hawaiian girls. Her conversations with Miss Sellon led the latter to come to Hawaii in 1867 with Sisters Phoebe, Beatrice and Albertina to found St. Andrew's Priory. In the courtyard a large coral cross was set up, around which a service of dedication was held and before which a memorial service on Ascension Day has been conducted annually ever since, though the cross was removed in 1911 to the new Priory court. The girls take pride in making beautiful leis for the cross on Ascension Day.

Many hundreds of girls have passed through the portals of St. Andrew's Priory, and are proud of their educational heritage. The Sisters of the Transfiguration are now in charge of the School. During the War the Boarding Department of the School was closed, but Sister Helen Veronica, Superior, hopes to reopen

News of Iolani and the Priory

Graduation exercises for our two Church Schools, St. Andrew's Priory for Girls, and Iolani School for Boys, will be held in St. Andrew's Cathedral on the evenings of June 4th and 11th respectively. They are always an inspiring occasion for our young graduates and we hope that all who can will join with them in these services. The Bishop will deliver both Commencement addresses. The Rev. Kenneth A. Bray, Chaplain for the Priory, will present the diplomas to the girls and Mr. Ralph Monell, Headmaster of Iolani, will present them to the boys. The Rev. John Moulton, Chaplain of Iolani, will be in charge of the service for the School.

The graduation classes of both schools were honored at a supper at the home of Bishop and Mrs. Kennedy.

The May Day exercises for the Priory were held in Tenney Memorial Hall on the morning of May first, and in the evening at Kamehameha School. It was directed by Mrs. William Taylor, teacher at the Priory, and was beautiful in every detail.

Mr. Ralph Monell, Headmaster of Iolani, left for the mainland on April 25th on official business for the school and to contact teachers for the ensuing year. He will return to Honolulu June 6th.

this department in September for a limited number of girls.



St. Mark's Mission, Honolulu

St. Mark's Church; Miss Mary Whitten, Choir Director and Organist and teacher of music at Iolani School; St. Mark's Choir in new vestments, worn for the first time on Easter Day. The material was donated by the Diocesan Altar Guild, Mrs. John P. Moulton and Miss Harriet Kuwamoto. The vestments were cut out by Mrs. John Wong and sewed by the mothers of the girls. Mrs. Edmund L. Souder, wife of the Vicar, engineered the undertaking.

Back row—Beryl Lin, May Takatsu, Mildred Takiguchi, Edna Yamamoto, Florence Liu, Nancy Kimura; Front row—Lillian Ikeda, Clara Takiguchi, Grace Vejo, Ruth Nishimura, Nan Takatsu; Hidden—Sarah Takiguchi.

THE UNITED THANK OFFERING

Mrs. Kenneth O. Miller, Diocesan Chairman of the United Thank Offering, has asked us to make the following announcement regarding this offering of the women of our Church. The next Ingathering will be held on Sunday, October 12th; the Spring Ingathering will be held on the last Sunday in April, 1948.

It is the hope of the Diocesan Chairman that the offerings in our missions and parishes will be made during a Church service on the appointed day and presented at the Altar, where it can be properly dedicated to the great work it is to accomplish for the Church. If all the women of the Church throughout our Islands would join in this corporate act of worship and giving, it would mean even more to us as we present this offering.

It is said that the United Thank Offering was started because of the "divine discontent" of one young Church woman. That woman, Mrs. Richard H. Soule, was called upon to help count the offering of delegates at the 1886 Triennial Meeting of the Woman's Auxiliary. The Offering was disappointingly small. Mrs. Soule believed the women might give more, if they knew the exact purpose of their giving, and she suggested that a project be adopted. She was right, for in 1889 the delegates gave more than \$2000 to send a woman missionary to Japan and to build a little church at

Anvik, Alaska. Only the delegates at the Triennial Meeting took part in the first offering, but since then all the women of the Church have participated in that great offering. At General Convention this past year the Offering was \$1,631,576.21, so we can see what the thankfulness of many can do.

The thankfulness for small and large blessings is the basis for this offering. Women, in their thankfulness, place offerings in their Blue Boxes with prayers of gratitude to God for His blessings. Out of the many, many prayers and offerings of thanksgiving women missionaries are trained for their work, pensions are provided for them, Church buildings are erected, repaired and equipped, colleges are maintained for Christian leaders and workers, Christian literature is sent out in all fields of work, and home and foreign mission work is supported by this giving. A tremendous scope—and a tremendous service.

Every woman of the Church should be the owner of a Blue Box. Any other offering made to the Church should in no way weave itself into the United Thank Offering. It is a prayerful offering of thanksgiving—day in and day out—for the blessings bestowed upon one. Even a penny a day from every woman in the Church—there is never a day without blessings in one form or another—would build a work so great that no Bishop would have to worry about advancing his work because of lack of funds. It would be there in abundance.

GET YOUR BLUE BOX FROM YOUR UNITED THANK OFFERING CHAIRMAN—TODAY!

On March 9th our Churches took a special offering for the Episcopate Endowment. By Canon one Sunday during the month of March is set aside for the Episcopate Endowment Offering. Each visitation of the Bishop to Churches for Confirmation is also designated by Canon as the time for giving to the Episcopate Endowment. The open offerings at such services are given to this important Fund. But this is not enough—we should all make this a part of our Church giving each year, and set aside part of our giving to this, if we wish to see our Missionary District become an independent Diocese. The following offerings were given on March 9th:

Oahu

Epiphany Mission	\$ 55.18
Good Samaritan Mission.....	44.15
Holy Trinity Mission.....	
St. Andrew's Parish.....	500.00
St. Andrew's Haw'n Congregation...	107.63
St. Christopher's Mission.....	10.85
St. Clement's Church.....	59.42
St. Elizabeth's Church.....	72.42
St. John's-by-the-Sea.....	100.00
St. Luke's Mission.....	11.00
St. Mark's Mission.....	23.50
St. Mary's Mission.....	16.45
St. Peter's Church.....	220.25
St. Stephen's Mission.....	79.00

Hawaii

Christ Church, Kealakekua.....	24.00
Holy Apostles, Hilo.....	21.90
Kohala Mission.....	52.72
St. Columba's Mission.....	6.47

Kauai

All Saints, Kapaa.....	27.01
Christ Memorial, Kilauea.....	10.86
The Rev. Andrew Otani, Japanese work.....	25.00
St. Paul's, Kekaha.....	5.51
St. John's, Eleele.....	

Maui

Holy Innocents, Lahaina.....	20.00
Good Shepherd, Wailuku.....	

Correction

In the April issue of the Chronicle the statement was made that the Queen Emma Square Park had at one time been owned by the Church and sold when Bishop Restarick was head of the Diocese. The Assistant Editor wishes to correct this statement as she had been erroneously informed. The property has never belonged to the Church.

Bishop and Mrs. Restarick played an important role in the acquisition of the property in Queen Emma Square, but Emma Square Park has always belonged to the city.

In the death of Bishop Perry, on March 20th, the Church has lost one of its truly great leaders. As Presiding Bishop, he guided the Church into new and broader areas of fellowship with other Christian communions, both at home and abroad. At the same time he stood firmly for the Catholic character of the Episcopal Church, and for its unity with the whole Anglican communion.

Indeed this sense of the close fellowship between our Church and the other Churches of the Anglican communion was one of the strongest factors in his episcopate, and in his leadership during the years that he was Presiding Bishop. He was well known to the bishops and people of the Church of England, and did not hesitate, in the darkest days of the war, to fly the Atlantic to act as the official representative of his successor as Presiding Bishop at the enthronement of Dr. Temple as Archbishop of Canterbury in 1942. By that act he did much to cement the bonds of friendship and intercommunion between the two Churches, and to build bridges of understanding between them.

Many Churchmen paid well-deserved tributes to Bishop Perry. We should like to add our tribute to him as an able leader, sound scholar, and loyal friend. It was our privilege to know and love him, and to work with him closely in carrying out his policies as Presiding Bishop. The privilege of that close association will linger in our memory, and will be our continuing inspiration.

He has fought the good fight, and entered into his eternal reward. May he rest in peace, and may light perpetual shine upon him.—The Living Church

DIOCESAN BABIES

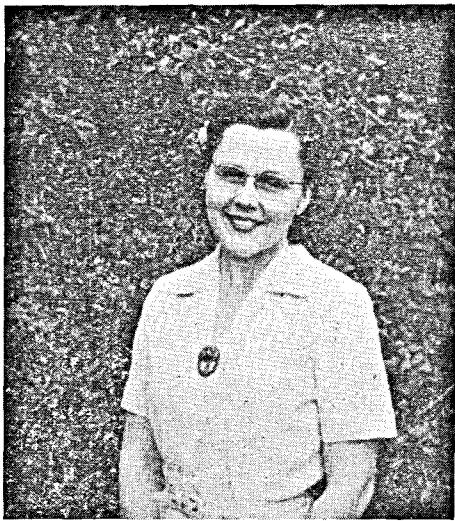
The Reverend and Mrs. Harold Willmot Smith are happy over the arrival of a son, David Willmot, born April 22nd. He is the second child of the Smiths. We congratulate the Smiths and welcome David to our Diocesan family.

The Rev. and Mrs. E. Tanner Brown have acquired the title of grandparents. Their son and daughter-in-law, Lt. and Mrs. William E. Brown, of Coronado, California, have welcomed a new daughter. Grandfather and Grandmother are almost as proud as the fond parents, and will see the young lady when they travel to the mainland in June.

The Rev. and Mrs. Denis Smith announce the Christening of their son, Derek, on Easter Even. The young man was showered with much attention by fond friends.

IF YOU CAN HELP, DO!

Frequently families are going to the mainland for a duration of some months. There are many families seeking homes. If you wish tenants in your home, let the Church know, for we have many requests for homes.



MISS MARGUERITE HENRY

NEW APPOINTMENTS AT ST. MARY'S HOME

Miss Marguerite Henry, from New Port Richey, Florida, has been appointed as new matron of St. Mary's Children's Home. She comes to us well recommended and qualified for the work at the Home.

For a number of years she was associated with Faith Mission, an interdenominational mission for homeless children, at Chrystal Beach, Florida. She received her AB degree from the Florida State College for Women at Tallahassee, Florida. Following graduation she taught in Leon High School in the same city. She was Director of Youth Activities at St. John's Episcopal Church, Tallahassee. She did graduate study at Teacher's College and Union Theological Seminary in New York City and the Episcopal Theological School at Cambridge, Massachusetts. This past year she has been at St. Margaret's House attending the Graduate School for Christian Service, Berkeley, California.

Mrs. Allen Fox, a native of Kenosha, Wisconsin, is coming to the Home as an assistant to Miss Henry. She has had much training and experience in business. She was the first superintendent of Pennoyer Home—a home for the aged in Kenosha, Wisconsin. For the two years Mrs. Fox has been House Manager of St. Margaret's House in Berkeley, where she has been responsible for the budget and in charge of all buying, planning, upkeep of the house and grounds as well as all house employees.

Mrs. Fox will arrive in Honolulu on July 29th and Miss Henry on July 30th. We shall look forward to their arrival and will welcome them to our Diocesan Family.

Two members who have served on St. Mary's Board of Governors for many years, Mr. Harold Podmore and Mrs. Charles Hemenway, have found it necessary to

resign. It is with a deep sense of appreciation we acknowledge their great contribution to the welfare of the Home. They gave much of their time, talents, and financial backing to further the work of the Home. We are grateful beyond expression for the great service they have rendered. Mr. Victor Sheldon succeeds Mr. Podmore as treasurer of the Home. We feel fortunate to have his help. Other members of the Board are: Mr. and Mrs. John Borne, Messrs: Kenneth Day, Clarence Matsumoto, Henry Putnam, Miss Harriet Kuwamoto, Mesdames Arthur Tyler and John P. Moulton, and the Rev. Roland C. Ormsbee.

On May 28th the Bishop and Mrs. Kennedy entertained the children and staff of the Home and members of the Board of Directors at supper. A very enjoyable time was had by all in attendance.

Miss Leonard to Leave St. Mary's

Miss Charlene Leonard, who for the past fourteen years has been associated with the Home as assistant to Miss Margaret van Deerlin, leaves June first. She has been directing the Home since the retirement of Miss van Deerlin in January. Next year she plans to teach in the public schools in Honolulu.

We wish to take this opportunity to thank Miss Leonard for the great help she has given us at the Home, and commend her for taking over during the interim between Miss van Deerlin's departure and Miss Henry's arrival. We wish her great success in her new work and extend our sincere Aloha to her.

St. Elizabeth's Church to have Carnival

June 19th through the 21st will see much activity around the Church grounds of St. Elizabeth's Parish. At that time they will have a carnival for their building fund. This Church is growing so under the leadership of the Rev. Wai On Shim that they are going to need a larger place for their services.

Great plans are under way for an eventful occasion during the days of the Carnival. We know that all of our Churches will wish to share in seeing that this is a successful venture by being present and supporting it.

Christ Church Rectory to be Built

Christ Church, Kealakekua, Hawaii, plans to start their new rectory June 1st, and to have it completed by July 15th. At present the Vicar and his family, the Rev. and Mrs. Burton Linscott and son are living in a "rectory" fashioned from the Parish Hall. They have found it difficult to use this for church purposes and a home, so will welcome the completion of the rectory.

Notes From the Kauaiian

Bishop Kennedy on Kauai

Arriving by plane on the afternoon of Friday, April 20th, Bishop Kennedy was met by Mr. George A. Benson, lay evangelist, in temporary charge of St. Paul's, Kekaha, and St. John's, Eleele, and taken to a meeting of the vestry of St. Paul's Church.

Our Bishop was the honor guest at a dinner arranged by the All Saints' Men's Club, Friday evening, after which he met in the Memorial Building with the Council of the Kauai United Young People's Fellowship when plans were made for the Youth Conference to be held on Kauai in August. Later the same evening Bishop Kennedy addressed the Kukui Hi-Y Club of All Saints' Church.

At noon on Saturday a luncheon was given by Archdeacon and Mrs. Willey at All Saints' rectory with the Bishop as honor guest. Saturday night he attended a social at All Saints' Parish Hall when the Boy Scout troop 102 of All Saints' had as their guests the Bishop and the girls of All Saints' Girl Scout Troop 3.

Sunday morning Bishop Kennedy attended the opening service of All Saints' Church School and made a most interesting address to our children and young people. At 10:30 a.m. in church he made his charge to the confirmation class, his text for all being confirmed in 1947 being, "Pray without ceasing," confirmed thirty-five persons, celebrated the Holy Communion and preached. This service was a corporate communion at which those confirmed received their first communion.

At noon on Sunday Bishop Kennedy was entertained by Mrs. H. T. Barclay at a luncheon party at the Valley House. He was honored Sunday evening with a dinner party at the home of Mr. and Mrs. J. C. Carter. At 7 o'clock Sunday evening he held a service of confirmation at St. John's Church, Eleele, and confirmed a class presented by the Rev. Mr. Otani. The Bishop returned to Honolulu by plane Monday morning.

We often hear of the "hum and buz" of the busy city and of the quietness and the calm of rural life but our guess is that after a week-end in the country our busy Bishop deserves a day off when he gets back to "town."

Confirmed at All Saints'

At the morning service at All Saints' Church on Sunday, April 20th, twenty-nine persons were received through Baptism, as adult members of the Family of God. This service marked the culmination of the confirmation classes which began their instruction at the beginning of lent.

On the morning of the following Sunday, April 27th, those baptized together with others previously baptized, thirty-five in all, were confirmed by Bishop Kennedy.

Work With Older Japanese Brings Results

The work of the Rev. Andrew N. Otani among the older, non-English speaking Japanese is bearing fruit. Last Sunday night at St. John's Church, Eleele, Mr. Tokuta Makishima and Mrs. Fumiko Yamamoto were presented for confirmation. So also was James Hiromu Uyeda.



Mrs. Kahiwa Lee

To "happen into" Cluett House just before dinner, or after dinner, when the young women living there are "home" from their daily tasks at the University or business, you feel the atmosphere of cheer and fellowship that has been promoted by Mrs. Lee, Matron of the House. Her genial way has permeated the home and the girls radiate the same spirit of friendship and cheerfulness as their head. A piano has been purchased for the girls so that they may play and sing to their hearts content. They are encouraged to bring their friends to the house where they may entertain them. Their problems find a friend who is willing and eager to counsel them in joy or trouble. In short, Cluett House is an institution in which we take pride. We commend Mrs. Lee for the excellent work she is doing with the young women under her care. The girls' response to Mrs. Lee is indicative of their devotion to her.

On Sunday, May 18th, the entire group, with invited escorts, went on a tour of the Island, with the Oahu Railway. They had a picnic on the windward side of Oahu. Before going on the picnic they attended the early service at St. Peter's Church.

SERVICE CROSS

St. Andrew's Cathedral Parish has designed a new service cross for members of the Server's League—a gold one, with the St. Andrew's Cross woven into it, for five years of continued service on every Sunday, and a silver one for three years of service. They were awarded for the first time on Sunday, April 27th, to Clark Bornfield and Bruce Kennedy, the former receiving the gold cross and the latter the silver cross.

Emily Post and the Prayer Book

By the Rt. Rev. J. M. Stoney, D.D.

Bishop of New Mexico and Southwest Texas

From the reports that are going around, some strange things have happened, or at least requested at wedding ceremonies.

The main difficulty seems to be that Emily Post has told people how to conduct weddings.

But the standard of the Episcopal Church is the Book of Common Prayer and not the "Bride's Book", or whatever it is called.

Naturally, the Church allows much latitude, but the Church has given directions for the Solemnization of Matrimony for many centuries, and these are official.

Mrs. Post does not outrank the Prayer Book.

There are many excellent managers or directors who make a profession of arranging for funerals and weddings, especially. They are, as a rule, excellent, co-operative and understanding people.

However, they do not always sense the atmosphere of our particular branch of the Church, and probably, most of them never read a rubric, nor should be expected to.

That is the clergyman's job.

When any question comes up about the propriety of this or that, the clergyman, trained to the Book of Common Prayer and working under its directions, is and must be the final judge. If his decisions seem arbitrary, he probably is right, but if there is any doubt, the Bishop will be glad to answer questions.

The Solemnization of Holy Matrimony has become so often a pagan pageant, even a debauch, that the Church would call our people back to the deep and holy significance of the rite.

A pledge, a prayer and benediction are far more important than gowns, music, floral displays and alcoholic receptions later on. A new family is made, a new home is established and God's blessing is paramount in this.

Nothing, absolutely NOTHING should be countenanced at a wedding that does not set forth the sacredness of "the promise and vow betwixt them made".

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Change Church Affiliation

Albany, N. Y.—A Presbyterian minister and a Roman Catholic priest have entered the ministry of the Episcopal Church. The Rev. Ernest D. Vanderburgh, formerly a Presbyterian clergyman, was ordained, and the Rev. Noel P. Conlon, former Roman Catholic priest, was received. Father Conlon was a member of the Order of Friars Minor and a member also of the faculty of St. Bonaventure College.

If Christians can only pray for what they ought—"If I cannot pray for what I want," says someone, "Why pray at all?" He might equally well say: "If I cannot be sure of making all the money I want, why work?" Or, "If I am not likely to make all the friends I want, why make any?" Or, "If I cannot understand the limits of time and space, why think at all?"

Experts in science tell us that we are only children wading in the ripples of an ocean of knowledge. Jesus Christ, the supreme expert in religion, tells us that we are only little children walking on the edge of God's spiritual ocean.

Prayer, as a part of all Christian life, takes the attitude that we must ask, listen and obey in order to learn. Our trust is strong and happy in the conviction that God is our wise and loving Father who wishes us to tell Him all we want and will give us all we need.

Pleasant smiles, gentle tones, cheery greetings tempers sweet under headaches, business cares, or the children's noise, the ready bubbling over of thoughtfulness for one another, together with habit of smiling greeting and forbearing,—it is these things, all of which flow from the Blessed Sacrament of love if we will let them, which above all else make our home "a building of God; a house not made with hands," a Home, Sweet Home.

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News from the Reverend Arthur Roberts

Mite Box Offering

The Reverend W. Arthur Roberts on furlough in England, has written the following bits of news from Margate, Kent, England:

The Easter services were well attended, but the usual masses of flowers had been delayed or spoiled by the severe and long wintery weather. We've had about ten nice, sunny days since, but the gales have brought cold weather again.

Two weeks ago I visited Canterbury and had two glorious hours wandering around the Cathedral. The wices of the past, of the Church and of England, seem to speak from the mellow and gracious building. It was truly providential that it escaped much damage, when whole blocks of buildings within a quarter of a mile were destroyed. I went to see the ruins of St. Augustine's Abbey, nearby, where tradition says Augustine and the first Archbishops and Kings of Kent were buried. Little St. Martin's Church still stands as witness of the British Church of 1500 years ago.

I attended a Diocesan Youth Conference for a little while, in the College nearby, and was glad to see the 140 young and keen church members. The Archbishop gave a short message and I had a brief chat with him.

I went to see Denis Smith's mother, who was well. Almost everything is rationed including foods, candy, clothing, furniture, and fuel. Some prices are as high as in the States.

I miss the vegetables and fruit very much. Not even canned fruit can be obtained. A few fresh pine-apples are in the stores at over \$2.00 each. Yet the people make the best of it.

I gave my first talk on Hawaii at St. James' Church near here. People are very interested in the Islands, but though their giving to missionary work is about the same as in pre-war days, (which is remarkable considering the thousands of ruined churches and homes that need rebuilding) the higher costs of living hit the missionary societies very hard.

Alumnae To Organize

On May 16th the Priory Alumnae had a Get-together Homecoming. One hundred and twenty-six of the Priory Alumnae, representing graduates from the classes of 1924 to 1946 assembled at Queen Emma Hall to see what kind of alumnae organization could be revived after the war year.

Bishop Kennedy spoke on the value and necessity of a strong alumnae for the Priory. He said that in going from Island to Island many of the "old girls" speak of the Priory, but do not show the proper interest in their Alma Mater until the problem of schooling for the next generation appears. He would like to see a strong, organized, vital association with definite objectives.

The next meeting will be held at Queen Emma Hall on June 13th, at 4:15 p.m. to amend the Constitution

The following Churches have sent in their Mite Box Offering to the Treasurer's Office and we wish to commend them for the splendid work of their Church Schools during the Lenten period.

Honolulu

Epiphany Mission	\$ 245.44
Good Samaritan Mission.....	52.54*
Holy Trinity Mission.....	210.00
Iolani School	450.00
St. Andrew's Parish.....	127.84
St. Andrew's Parish Day School.....	174.30
St. Andrew's Haw'n Congregation....	226.75*
St. Andrew's Priory.....	435.00
St. Christopher's Mission.....	50.32*
St. Clement's Church.....	185.00*
St. Elizabeth's Church.....	461.03
St. John's-by-the-Sea.....	46.21
St. Luke's Mission.....	45.00*
St. Mark's Mission.....	240.96
St. Mary's Mission.....	150.71
St. Peter's Church.....	514.12
St. Stephen's Mission.....	15.98

Hawaii

Christ Church, Kealakekua.....	16.00
Holy Apostles, Hilo.....	77.95
St. Augustine's, Kohala.....	
St. Columba's, Paauilo.....	

Kauai

All Saints, Kapaa.....	
Christ Memorial, Kilauea.....	53.65
St. Paul's, Kekaha.....	
St. John's, Eleele.....	23.29

Maui

Holy Innocents, Lahaina.....	75.00
Good Shepherd, Wailuku.....	
St. John's, Kula.....	

\$3,877.09

*Reported but not paid to Treasurer's Office

and vote for officers.

The graduating class of 1947 were in charge of the very delightful tea that followed the meeting.

The Reverend Mother Olivia when she was here suggested that since the school has been named St. Andrew's Priory, the alumnae should keep St. Andrew's Day by having a corporate Communion on that day, as well as a Homecoming for the whole organization.

The President of the 1947 graduating class, Evelyn Wong, presented the Priory with substantial donations for both the Student Scholarship Fund and the Laboratory Equipment Fund.

The Bishop's School

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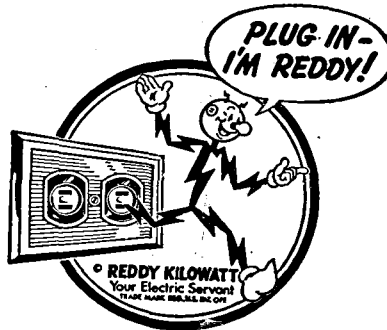
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