

HAWAIIAN CHURCH CHRONICLE

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THE EPISCOPAL CHURCH IN HAWAII

APRIL 1947



Easter

Now let the Heavens be joyful,
And Earth her song begin,
The round World keep high triumph
And all that is therein:

Let all things seen and unseen
Their notes of gladness blend,
For Christ the Lord is risen,
Our Joy that hath no end.

Hawaiian Church Chronicle

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Bishop's Easter Message

Jesus stands before us, as He came forth from the grave, risen, alive, triumphant. His resurrection brings the message of a faith which nothing can shake, of a hope which nothing can overcome, of a courage and strength which nothing in this world can take away.

Christianity died with Christ and was buried in the sepulchre with Him. Today our emotion is not great because we know the secret of Providence. But when Christ was buried not a human soul believed He would rise before the end of the world. It was a victory for His enemies. The controversy was ended. They believed they had nothing to worry about. The breakdown of the Disciples was complete. They all fled. Peter went to the trial. John went to Calvary. But when their last hope was gone they returned to their homes and their nets. They were disappointed, discouraged and defeated.

Although Jesus had foretold His suffering, His death and His resurrection they did not understand.

Even the women, when they came to the sepulchre, came to embalm His body, believing He was dead; they did not expect to find the empty tomb. Mary ran to tell the Disciples—not that He had risen, but that they had taken His body away. Even when Jesus appeared to the women, the Disciples would not believe their story. St. John said, "They knew not the scriptures that He would rise from the dead". So the Disciples mourned and wept; disappointed and dispirited. We are glad that they were said. They doubted that we might believe. In a few days they were changed men, confidence and joy revived their faith in Jesus. This set the enterprise of Christianity again in motion, stronger than it had ever been before.

Confucius died and left a surviving legislation; Socrates died and left an example of wisdom and fortitude; Mohammed died and bequeathed a sword of

conquest and a book of revelation. But JESUS died and rose again from the dead. He is not only a gracious influence but a beautiful memory, a noble example. He is these and more. He is a living leader present in and conducting the Christian enterprise. "I am He that liveth and was dead, and behold I am alive for evermore."

If you have ever visited Carlsbad Caverns and gone into its vast interior and had the lights extinguished, to see how dark it was, you have experienced what is meant when we say you could feel the darkness. It is appalling, for it seems so heavy and thick. You simply stand in silence and listen to your heart beat and thump until you can endure it no longer, and you to cry out, "LIGHT THE LIGHTS!"

So will it be if we try to extinguish the Divine Light today and see how dark this world would be. Men talk about war destroying civilization, but we may be sure there is one thing that will destroy our civilization and that is universal unbelief in the future life. For it is the faith in the future life in our hearts which ennobles and dignifies life. The atheist, the pagan and the agnostic deny that there is a resurrection. No resurrection means that nature's great heart is dead and you can only kiss the voiceless lips of our loved ones and realize hopeless despair.

NO RESURRECTION! Then history has no goal; life has no destiny; our problems no solution. Chaos rules over the earth.

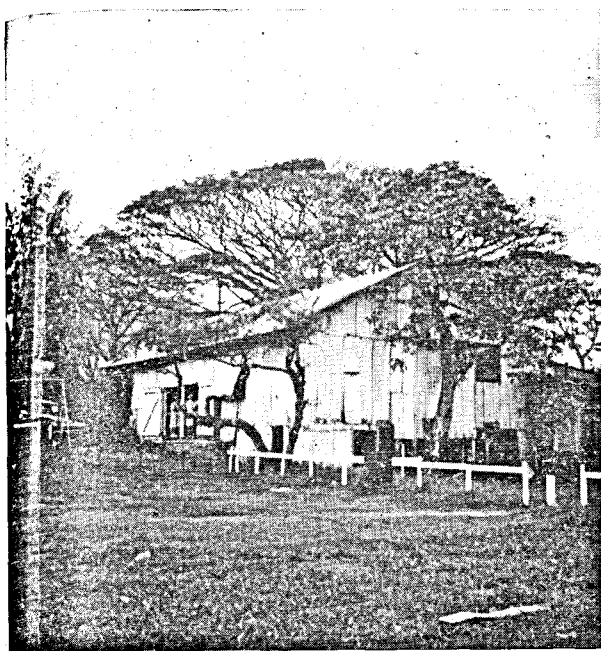
NO RESURRECTION! Hope is but fantasy luring the soul to its doom; love is a dream that entices and then breaks man's heart. Our loved ones are simply tottering in a starless grave.

NO RESURRECTION! Then God is dead. Hang a crepe on the door of the universe; embalm humanity. Life is but a snare and a delusion and the Creator of the Universe is as a child blowing iridescent soap bubbles.

Thank God we may call back the Light of the World in our dark hours, with confidence and assurance. With this faith in our hearts this Easter Day we join the triumphant song of earth and heaven saying, "Thanks be to God which giveth us the victory through our Lord Jesus Christ."

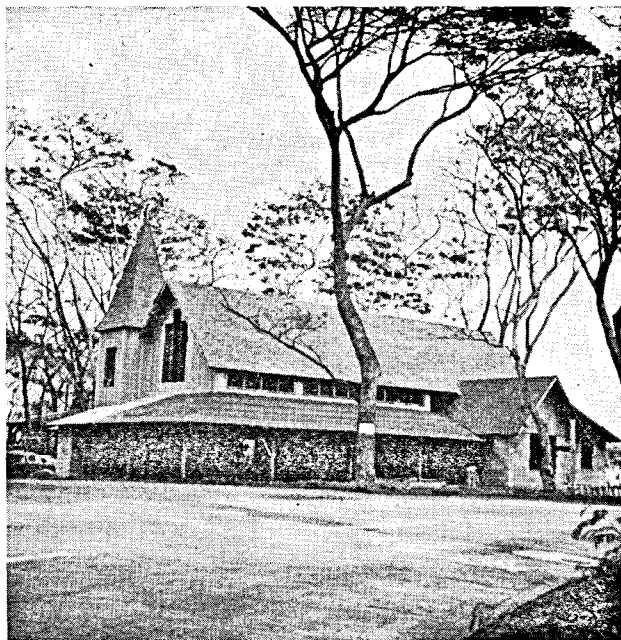
COVER PICTURE

The cover picture is that of Iolani Boys, showing the joy that is derived from all races in singing. The music at Iolani is under the direction of Miss Mary Whitten. Miss Evelyn Christian, teacher at Iolani, took the picture in St. Andrew's Cathedral. The back row, from left to right: Halford Keakuewa, James Lum, William Kaneko, Harry Hanohano; the front row: James Corin, Thomas Bower, Clifford Miyashiro and Warren Hatamoto.



Then

St. John's-by-the-Sea



Now

It is with rejoicing we show the present structure of St. John's-by-the-Sea. We hope it will be entirely completed by Easter. The new Church has been the dream of such noble workers as the Rev. and Mrs. Richard Henshaw, of whom it has been said, "The story of St. John's-by-the-Sea, with no mention of the Henshaws, would be like the Book of Genesis without

the Garden of Eden," Mr. and Mrs. T. J. Hollander, Mr. and Mrs. Harry Taylor, Mr. John Townsend, Dr. Mildred Staley, Bishop Littell, the Rev. W. Arthur Roberts and his late wife, and many others. May God abundantly bless the good work of this congregation that others may be brought into the fellowship of the Church.

Mite Box Service

The annual service for the presentation of Mite Boxes will be held in the Cathedral on April 20th, at 3:00 P. M. with the Bishop conducting the service. All churches on Oahu will join in making this service a great one for our young people. The Iolani Boys Choir and St. Andrew's Priory Girls Choir plan to join in singing the offertory anthem. All churches in the District should have their offerings ready for the final presentation. Special plans are being made to have this service a memorable one. As in the past, refreshments will be served on the Cathedral lawn following the service.

IOLANI ASSEMBLIES

The clergy of the Diocese have been asked to take part in the Friday assemblies at Iolani School. It has been a fine thing for the boys of the School to become acquainted with our church leaders, and the clergy have enjoyed the contacts they have with the boys. Visiting bishops have also been invited to speak to the boys.

NEW ADDITIONS ON HAWAII AND MAUI

During the war our Church property on the Islands was placed at the disposal of the Army in several instances. At Kamuela, Hawaii, the Army erected six buildings to be used for school purposes during the war. These were a teachers cottage, cafeteria and three classroom buildings. The Church was able to buy them from money the Bishop received on his trip to the mainland, and will be used for Church conferences and other purposes. We feel most fortunate to have these for our work.

The buildings are now being used by the Public Schools, but at the close of the school term will be given over to us for conversion into our proposed conference buildings.

The Reverend E. Percy Bartlam has announced the gift of some land near the Haleakala Acres area on Maui by Mr. and Mrs. R. G. von Tempskey, Sr., and Mrs. Alexa von Tempsky Zabriskie, for the purpose of establishing a school under Church auspices. Also, a site for a new Church building in this area has been given. The Church feels very grateful for such gifts.



Group of University Students

The above are some of the members of the University of Hawaii Episcopal Students Group, who meet once each month for a Corporate Communion service, with the Bishop as Celebrant. They are the guests of our

churches following the service for breakfast, and have a period of fellowship together. Each Church on Oahu takes turns in having the young people.

Commended for Work

Mr. Herman V. von Holt, for many years Secretary of the Board of Directors of the Missionary District of Honolulu, received special commendation at the recent Convocation of our District, when the Chancellor of the District, Mr. Arthur G. Smith, spoke of his accomplishments in investing our holdings for the interest of the Church. It demands much time on the part of Mr. von Holt to take care of this for the Church, and we do feel a very deep gratitude to him for handling our affairs so wisely.

We wish also to commend Mr. Arthur Smith for the council and advice that he must give in his office as Chancellor. Always eager to give of his time, and his talent, we feel especially blessed in having his guidance in legal matters.

Arrive In Islands

The Rev. and Mrs. Anson Phelps Stokes, Sr., have arrived in Honolulu, and Dr. Stokes preached at the Cathedral on Sunday, March 30th. They are very charming and it is a great privilege to have them with us.

HAVE BRIEF VISIT IN HONOLULU

Dr. Logan Huff Roots, son of the late Bishop of Hankow, China, stopped in Honolulu with his family on March 13th, on his return to the Orient. They had only a brief stay here, but were at the Diocesan House for a short time, then entertained by The Rev. and Mrs. Edmund Souder, whom they had known in China. Mr. T. J. Hollander, who had been in China at one time, and who knew Bishop Roots and his family well, joined the group. Dr. Roots will be in charge of the Church's General Hospital at Wuchang, China. He and his family were held in San Francisco for a time at the request of Bishop Gilman, who felt that conditions in China were much too difficult to ask missionaries with families to endure them. However the missionaries themselves feel that the great work of our Church must press forward, and that we must reconstruct where we left off during the war. Our sincere Aloha and prayer for God's blessing go with Dr. and Mrs. Roots and family as they return to this great work in His Name.

Buildings Being Moved

Wartime buildings erected by the American Red Cross on our Cathedral grounds are being removed. The property in front of Tenney Memorial Hall is being restored to its former beauty.

The Presiding Bishop's Offering

MEMORIAL PLANNED FOR DR. MILDRED E. STALEY

The clergy of the Diocese have designated Whit-sunday as the day for taking the offering for our Presiding Bishop's Million Dollar World Relief Fund. We all support generously those things in which we believe. We have set a goal of \$3000 each year for the next three years as our minimum contribution toward this important work. We pray this amount may be even greater in the face of so many demands for relief. We trust that our members will generously cooperate to raise this amount, for we do not know what sacrificial giving is until we face the realities of suffering that have been endured by war infested nations.

National Council has prepared a documentary moving picture made in war-devasted areas of both Europe and Asia. "Not by Bread Alone" has not been patterned after so many documentary pictures of war-torn areas—that of picturing the horrors of war in all its gruesome details of bodies piled in ditches, sightless and crippled children, and with old people searching in garbage cans for bits of food. In a simple, straightforward presentation without a single horror picture and with no reference to victor or vanquished, it attempts to show the great continuing need in Europe and Asia of the kind of work done through The Presiding Bishop's Fund for World Relief. It shows how in Europe the World Council of Churches with a small staff and simple offices at Geneva, Switzerland, directs efficiently and with a Christian spirit the work in all countries of Europe. It shows how the chain of leadership is carried to smaller areas and how the clothing is distributed with little waste to those who need it most. The picture is not long—only a little over twenty minutes. It is available through the Bishop's Office to all who wish to use it in connection with the drive for this offering. We shall also have offering envelopes available from National Council, and hope to have these at an early date.

BISHOP ALDRICH TO PRINCETON

The Rt. Rev. Donald Aldrich, known to many in Hawaii as he was stationed in Honolulu as a Navy Chaplain during the War, and retired Coadjutor of Michigan, has been appointed dean of the Princeton University Chapel, to succeed Dean Robert Russell Wicks. The Bishop resigned from his duties in the diocese of Michigan because of ill health, but he is assured that he is now sufficiently recovered to assume the responsibilities of a more limited work. He will assume his new duties on June 30th, the date of the retirement of Dean Wicks. Before he takes up his new work, Bishop Aldrich will resign from the Board of Trustees of the University.

Those who knew Dr. Staley appreciate the great love she had for the mission, St. John's-by-the-Sea. Her heart and soul went into the planning of a new church for this congregation. When Bishop Keeler was interim Bishop he declared that no new Church could be established until a priest was in residence at the Church. With this in mind, Dr. Staley began making plans by herself giving the land on which a rectory might be built. With that dream realized, and the rectory built, she continued to ask friends for assistance in the building fund for St. John's.

One of her last acts before death was to take a trip to St. John's-by-the-Sea where she might witness for herself the progress being made in the new Church. At the time of her death on February 4, 1947, she was making plans to raise a fund to purchase chimes and an organ for the new Church.

At the dedication service on March 9th, those who gathered in St. John's joined with the Bishop in special prayers for Dr. Staley. On the occasion of this first service in the new building, we had to borrow a small, portable organ from the Territorial Hospital. St. John's does not have an organ and is every much in need of one. We feel it would be a fitting tribute to Dr. Staley to have one given in her memory. We need \$3000 to purchase the chimes and organ, and hope that all who wish to will send contributions to the Bishop's Office, Queen Emma Square.

Mr. T. J. Hollander, is heading a committee to see if this amount can be raised in the near future. We are sure such a memorial to Dr. Staley would be her wish.

PROMINENT BISHOP CALLED BY DEATH

The Rt. Rev. Irving Peak Johnson, 80, died February 28th in Minneapolis, Minnesota, where he was living in retirement with his wife and son, Dr. Norman P. Johnson. Retired Bishop of Colorado, he was perhaps one of the most widely known Bishops of the Church, and was beloved for his words of wisdom and wit. He was consecrated Bishop of Colorado on January 1, 1917 and headed the Diocese until his retirement, July 31, 1938.

Born in Hudson, New York, Bishop Johnson went to Omaha in the late 90's and served seven years in the mission field. From 1901 to 1913 he was rector of the Gethsemane Church in Minneapolis and then served three years on the faculty of Seabury Divinity School in Faribault, Minneapolis. As Bishop of Colorado the Church saw great growth under his guidance.

Bishop Johnson helped to formulate the Community of the Transfiguration and was very much beloved by the Sisters of this Order. He assisted for many years in the editing of the Church paper, "The Witness". A great life has come to a close, but his influence for good in the Church will be an everlasting witness to his fine Christian life.



Conferring at National Youth Commission

1947 Youth Offering To Hawaii

A resolution encouraging the young people of the Episcopal Church to support the Presiding Bishop's Fund for World Relief topped a number of resolutions voted by the National Youth Commission at the annual February meeting held in Topeka, Kansas. The sessions met this year in Wolfe Hall, headquarters of the Diocese of Kansas, where the delegates were the guests of the Rt. Rev. Goodrich R. Fenner, D.D.

Mr. Dan Plunket, Atlanta, Georgia, was elected Chairman and Miss Lois Brown, Rensselaer, New York, Secretary of the Commission for next year. The four delegates at large, chosen at the National Youth Convention last year to bring the program suggestions of the Convention to the Commission's planning meeting, were among the group. They were Miss Eleanor Anderson, Springfield, Mass., Mr. John E. Booty, Detroit, Mr. Robert H. Larkin, Upland, Calif., Miss Anne E. M. Stoney, Charleston, N. C.

The Commission meets annually to prepare PLAN!, the program and emphasis of the United Movement of the Church's Youth. Three representative young people from each Province, together with one adult advisor, constitute the remainder of the membership of the Commission. Pearl Richardson, Epiphany Church, Honolulu was from the 8th Province.

The emphasis for the United Movement of the Church's Youth for 1947-48 will be participation in Youth Sunday and the United Youth Offering in October, a Feast of Lights missionary education project during the Epiphany season and attendance at the Nationwide Corporate Communion in April. Another emphasis running throughout the year will be a continuous study of the findings of the Second World Conference of Christian Youth to be held in Oslo, Norway this summer.

Continuing a successful project which was initiated last February, the Commission again voted to have published a manual for the individual use of every young person in the Episcopal Church.

PLAN, the over-all program and emphasis of the United Movement of the Church's Youth, will be greatly enlarged. A complete outline of topics and materials for group use will be included in the new edition. This will take the place of the previous method of using individual study units.

During the sessions, following an annual custom, an offering of \$96.00 from the Commission members was presented. It was designated to be sent to the Rev. John M. Sobagaki at St. Michael's House, Muko-gun, Hyogo-ken, Japan, for use in his work with children orphaned by the war.

Important to Hawaii

Pearl Richardson cabled us that the Youth Offering for 1947 had been voted by the Commission to go toward a Youth Center for the Young People of Hawaii. We did not wish to mention this in a previous issue of the Chronicle as it had not been officially confirmed. On March 7th we received a letter from The Very Reverend Gerald McC. Gardner, of St. Michael's Cathedral, confirming the designation. We feel very indebted to the Youth Commission for this wonderful move in our behalf, and pray that plans may speedily go ahead for a proper Conference Center.

PRESIDING BISHOP TO BE HEARD ON NATIONAL BROADCAST

The whole Church will have the opportunity of hearing the new Presiding Bishop, on Sunday, April 13th. Bishop Henry K. Sherrill will be the speaker of the Episcopal Church of the Air, Sunday, April 13th at 10:00 to 10:30 a. m. EST, the program originating at Station WEEI, Boston, and being carried by an extensive Columbia Broadcasting System network. The time in Honolulu will be 3:00 p.m. to 3:30 p.m.

HAVE YOU MADE YOUR WILL?

The Prayer Book, on page 320, directs: "The Minister is ordered from time to time, to advise people whilst they are in health, to make wills, arranging for the disposal of their temporal goods, and, when of ability, to leave bequests for religious and charitable uses."

We would like to call your attention to this directive of our Prayer Book. It is an important directive. There is always work that a church or the diocese can undertake and do better if it has on hand certain definite reserve funds upon which it can count.

All who leave money to the church, whether it be the local church or the diocese, can rest assured that the money will be in wise and capable hands, and will be put to the best use possible in the interest of the work of the Kingdom of God.



Hui Mele O Na Kane Program

About twenty-five men of our Episcopal Churches on Oahu have joined together for the mutual enjoyment they derive from singing and to promote good music. They have formed an excellent Male Chorus, named Hui Mele O No Kane (meaning Group of Male Singers), under the direction of Mr. Gerry Irwin. On March 5th through the 8th they gave a program at Tenney Memorial Hall, St. Andrew's Cathedral, that commands applause from us all.

Their director, Mr. Irwin, was at one time violinist and vocalist with KGO in San Francisco. He has been an arranger with Fred Waring's Pennsylvanians. When in the Marines he toured the South Pacific with Bob Crosby and his band. Now this accomplished musician is director of music at Waipahu High School.

Our Diocesan Treasurer, Joseph Reed, who has sung in grand opera in Europe and New York, was the guest artist for the concert. Commenting on his singing, a news reporter said, "This Irish tenor, who sings with polish and purity of tone, pleased his listeners with a group of lyrics and an opera aria by Donizetti. In the latter he gave proof of a training that showed in his polished phrasing."

"Ke Kali Nei Au", the Hawaiian love song, was sung by William K. C. McKee, tenor, and Joseph Kamakau, bass. The latter is a member of St. Clement's Church Choir and Mr. McKee is a member of St. Andrew's Hawaiian Congregation and St. Clement's Choirs. The audience was thrilled with their singing.

Mr. Reed, soloist for the group, also gave a magnificent performance at the Honolulu Symphony Concert, Tuesday, March 18th, under the direction of Fritz Hart. He was guest soloist with Justine Van Oort,

soprano, and sang the duet from the final scene of Verdi's opera "Aida". The chanting of the priests in a nearby temple to the sealed tomb where the lovers, Radames and Aida, await their death, was sung by the Hui Mele O Na Kane Chorus.

Church Attendance

There is a Roman Catholic Church for every 840 members. There is a Jewish Synagogue for every 706 members and there is a non-Roman Church for every 157 members.

This is one very clear reason for the apparent overflow of Roman Churches and many vacant pews in other Churches. We have overbuilt and so it is no wonder that we have vacant pews.

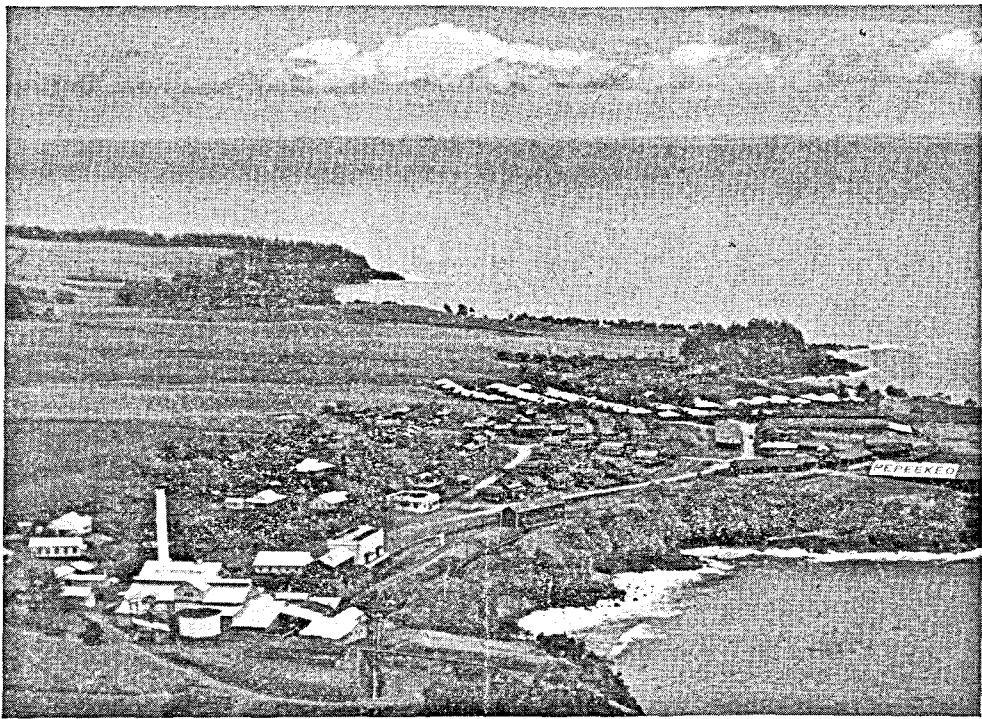
However, there is no excuse for those pews remaining vacant. If you and every other active member would win one other member to the Church, automatically our attendance would be doubled.

Don't blame your Rector if your attendance is low. Remember, that you and the other parishioners could double the attendance if each of you brought one visitor next Sunday.

Be a constructive Christian. There have been too many with the defeatist frowning attitude of Judas Iscariot.

Junior Class Play

Members of the Junior Class of St. Andrew's Priory are selling tickets for their annual play, to be held at Tenney Memorial Hall, Friday, April 11th, at 8:00 p. m. The name of the play to be presented is "Cradle Song" by Samuel French.



By Courtesy of Paradise of Pacific

Typical sugar plantation village on the Hamakua coast of Hawaii

Emma Square To Be Beautified

The Honolulu Advertiser brought news of interest to those of the Church when they said, "Historic Emma Square, now quietly dreaming in the shadow of St. Andrew's Cathedral, but once the scene of some of Honolulu's gayest occasions, is one of the three city parks scheduled for rehabilitation under the proposed budget of the Board of Public Parks and Recreation. The sum of \$8,000 has been set aside for this purpose.

The park at one time belonged to the Church but during the time of Bishop Restarick was sold to the City. The park and Cathedral have an historic association, as it was King Kamehameha IV who asked for an English Bishop of the Church of England to come to Honolulu and it was this same king who gave the land to the Church and set aside the park for public use and named it after his queen.

In the 80's this Square became the center of one of Honolulu's most picturesque institutions, the custom of riding out on Saturday afternoons. Young bloods and spirited girls rode horses, the girls being brilliant in the riding costume of the day, which was the flowing pa-u. More sedate folk rode in their carriages and the poor folk walked, but everyone wore leis and flowers. The procession of promenaders always included a turn around the park which was, in those years, something like the plaza of a Spanish town.

Elderly Honoluluans who can recall those gay days sigh when they think of the vanished color and charm, but it has been pointed out that only this year the

inauguration of a Mardi Gras on Shrove Tuesday in this Square may bring back, for at least one night, some of its old time brilliance.

A rather formal treatment consistent with its small size and proximity to buildings will be the plan used for the park.

The "square" is really a rather long and narrow area extending back from Emma Street. The plan shows a gateway leading in from the street. Through this gate a long lawn or mall extends the entire length of the park—past a giant banyan in the middle.

The rear of the mall is inclosed by planting and a curved seat. Other benches are provided for people who may wish to sit for a while in this quiet, green spot.

The sides of the park are inclosed by a low hedge or it may be a chain fence. In laying out his plan Mr. Anderson consulted with the persons who will sponsor the Mardi Gras so that the park may serve this festival to best advantage.

We shall look with interest for those improvements for the Cathedral and Diocesan property has shown marked improvement this past year from the care given it by the sextons.

Extra Special Rummage Sale

St. Clement's Church held a Rummage Sale on March 25th for the very special purpose of assisting St. Mary's Home to redecorate the boys' dormitory. The Board of Managers has been unable to make this

necessary improvement because of a lack of funds. The amount raised from this will be a great help in making the improvements. But the important part of the Sale is the fact that our Churches are realizing the need to assist our institutions and are coming to the front in great numbers.

When a plea was made for sheets for Shingle Memorial Hospital, many of our Churches and individuals donated to this very worthy project, so that now they can carry on their work without being so hampered. They could still use more sheets, however.

Associates of the Community of the Transfiguration

On March 21st, from 4:30 to 8:30 p. m., the Sisters of the Priory and Associates joined in a short retreat. The meditations held in Parke Memorial Chapel were conducted by the Reverend Edmund L. Souder, Chaplain for the Sisters.

When the Reverend Mother Olivia Mary was here she spoke to the clergy urging them to try and further interest among our girls and women in the Religious Life.

We all know that the work of a Missionary District or Diocese can be furthered by the assistance Religious Communities can give to schools, hospitals, the aged and sick, the poor, the oppressed and care of the feeble-minded and delinquent.

Those who give their life in devotion of serving our Lord, by following the religious life, do so by a long, slow process. Whenever a group of Religious does a special work exceptionallv well, it is not so often because of great talent, brains or energy as it is because the Spirit of God is working through the character of the individual members of that group in spite of personal faults.

The American Church has Religious Communities in many parts of the Country. Every one of them is in great need of candidates for the work they have already undertaken and for works they are constantly being asked to undertake.

Church people sometimes take Religious too much for granted. They assume that Sisters are a peculiar type of wome nwho just happen to be there and are doing a good work. They think no further about it. As a matter of fact most work that Religious do could be done just as well by any Church people. The difference is that the consecration of the Religious, and the life of seclusion and prayer enable God to extend His grace and power into the situation. Good works done by a Religious Community are God's work done by just folks who have responded to God's call.

The Church needs to expand its types of work. Much of the Christian work that has been taken over by the State should be done by the Church—care and teaching of children; care of the aged and sick; visiting of prisoners the poor, and the oppressed; care of the feeble-minded and delinquent. These are all difficult and unromantic works in which the Church should be leading the way to better conditions.



By Courtesy of Paradise of Pacific
Fern Forest, Hawaii National Park

Where women are needed to do a woman's work for God's people, the Religious is the ideal worker, not only because of her character and consecration but because of her communal living and directed life organization.

We ask you as Church people to encourage this and to lend your power and teaching opportunities to the development of the Religious Life.

Confirmations

One of the important points of the Bishop's Ten-Point Program for 1947 is more confirmations. Laymen and clergy alike must work for bringing others into the fellowship of the Church. We hope to see the numbers grow with each publication of the Chronicle. Our total to date is as follows:

St. Andrew's Cathedral Parish.....	43
St. John's-by-the-Sea	4
Iolani School	1
St. Mark's Church.....	8
Holy Trinity Church.....	13
Holy Apostle's, Hilo.....	1
Christ Memorial, Kilauea.....	13
St. John's, Eleele.....	3
St. Paul's, Kekaha.....	3
St. Andrew's Priory.....	16
Total.....	105

COREYS ENJOYING VACATION

The Rev. and Mrs. Hollis H. A. Corey, on furlough from Epiphany Church, are now in Canada visiting relatives before their return to the Islands in June. They have written glowing accounts of their trip and even the freezing weather has not cooled their ardor for the fun they are having.

They first went to Tennessee where their daughter was married, spent New Year's in Atlanta, Georgia, and then visited in Washington, D. C., where their son, David is employed in the Library of Congress. They also had a wonderful week-end in New York. The most enjoyable part of their trip has been visiting the many Churches in the places they have been, and hearing the Church music.

For two months they have enjoyed an apartment in Ventnor, New Jersey, which they say, "is most kindly lent to us free by a rich, Christian-hearted woman, Mrs. Doane. She built this "House of Fellowship" in memory of her father, a famous hymn writer of poems and tunes. There are missionaries from all over the eastern world home on furlough staying here. We have two prayer meetings a week and one jolly tea together and they are most interesting. But each family has its own private apartment, kitchen and even a piano.

"On George Washington's Birthday, at 9 A.M., after a very heavy snow storm, we wish you could have seen our group of missionaries standing under a beautiful snow laden pine tree in our front yard singing 'America the Beautiful' as our flag was hoisted up its mast. Our breath came out like smoke on the chilly air, and we beat our hands against our ears, but our hearts were warm with thanksgiving for this wonderful country and Mrs Doane's loving free hospitality. We will never forget this occasion."

Good Friday

Let us go into the quiet of the Church this Good Friday Companions of the Saviour. We know He wants us to go. The Gospels make it clear to us that He longed for the presence and sympathy of His friends. Because Jesus is human as well as divine, He not only GAVE friendship, HE NEEDED friends. There is something pathetically human in His longing for their friendship and love. "What! Could ye not watch with Me one brief hour?" There is something sweetly human in His appreciation of their loyalty and love. "Ye are they which have CONTINUED WITH ME in My temptation."

In the deepest experiences of life we often wish to be alone; yet companionship, if it be of the right sort, is always appreciated. The friend who is satisfied to be with us—not to talk, but just to be with us, is one whose presence helps and strengthens. In His most sacred hour Jesus wanted His friends to be near.

So let us go as companions of the suffering Saviour. Our presence will show that we care. And

when our devotions are over, may we go forth from Church always to keep Him as our companion. May we make this Good Friday a new experience of friendship with Him—a friendship in His sorrows which will pass into the friendship of service.

BAPTISM OF ELDER JAPANESE

"For many are called, but few are chosen", these words of our Lord are well said and they could be applied to both the people in the past and the present. And our elder Japanese on Kauai are no exception to that true saying. Though the work among them is showing its steady progress, it sometimes seems like a snail's pace. Last year, the Rev. Andrew N. Otani the priest-in-charge of this work, baptized Mrs. Tochiko Uyeda, the first convert among the elder Japanese on Kauai. Mr. Otani had another baptismal service on Sunday, March 9, 1947, at St. John's Church, Eleele, Kauai, and welcomed three more members into our Church. The baptized persons were: Mr. Tokuta Makishima, Mrs. Fumiko Yamamoto, and Mrs. Alice M. Shimokawa Kang. We heartily welcome these our new members, and thank God for His support for the up building of our Church.—The Rev. Andrew N. Otani

This Day of Joy

Palm Sunday came as a lightning flash from the darkened sky. Everywhere there were indications of opposition to Jesus and His message. The organization of those who hated Him would soon be effective. But, for a few hours on this day, there was light and joy. The spontaneous enthusiasm of the multitude, refusing to be repressed or regimented, sang its praises to the Son of David.

This display of sincere emotion was treasured by Jesus. He did not blind Himself to the approaching clouds. But this sincere display affected Him. It was honest impulse which for once had play unstifled. To those who would rebuke the singing throng he said: "I tell you that if these should hold their peace the stones would immediately cry out."

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	Hawaiian Congregation			68699*
Brown, E. Tanner	St. Clement's Church	Makiki and Wilder	54	91999
				96711*
Cho, Noah K.	St. Luke's Church	731 Kanoa Street	7	89351
Croft, Sydney H.	St. Stephen's Mission	1663 Hooluu		Wahiawa 4912
		Wahiawa, Oahu		
Corey, Hollis H. A.	Church of the Epiphany	1041 Tenth Avenue	32	77512
Mark Y. Sang	St. Peter's Church	1317 Emma Street	43	2143
Moulton, John P.	Iolani School	Nuuanu and Judd		67645
Nakamura, James S.	Good Samaritan Mission	1801 Tenth Avenue	31	79588
Ormsbee, Roland C.	St. Mary's Mission	2062 South King Street		94898
Ozaki, Lawrence H.	Holy Trinity Mission	1523 Nuuanu Avenue	52	88670
				65658*
Roberts, W. Arthur	St. John's-by-the-Sea	Kahaluu, Kaneohe, Oahu		9-W-567
Shim, Wai On	St. Elizabeth's Church	1040 Pua Lane	7	89371
Souder, Edmund L.	St. Mark's Church	3311 Campbell Avenue	56	77102
Stokes, Anson P., Jr. (Canon)	St. Andrew's Cathedral	Queen Emma Square	43	67776
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Kauai:				
Baker, J. Thurlow	St. John's Church	P. O. Box 127, Eleele		2-W-377
Otani, Andrew N.	St. John's Church			7-W-322
Smith, Harold Willmot	Christ Memorial Church	Kilauea		4-W-517
Wiley, The Ven. Henry	All Saints' Church	P. O. Box 248, Kapaa		2-W-1105
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Bartlam, E. Percy	Church of the Good Shepherd	Wailuku		Wailuku 4534
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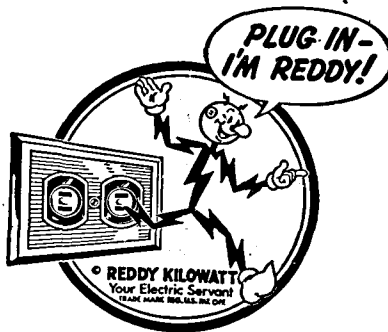
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