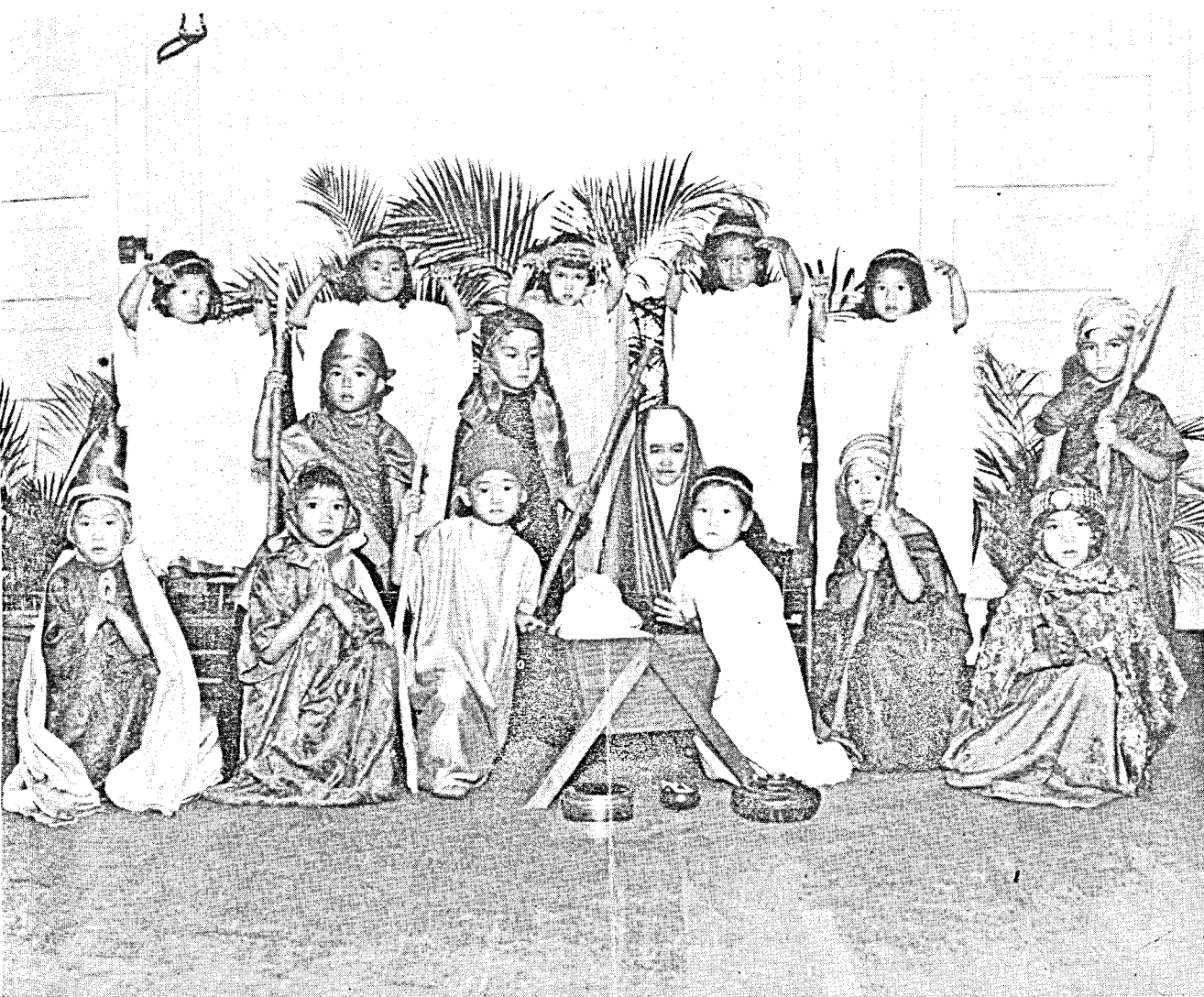


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NATIVITY SCENE BY ST. ELIZABETH'S KINDERGARTEN

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The Bishop's Christmas Message



Bethlehem of Judea is many miles away and many years have passed since the Shepherds came to the cradle, and a multitude of the heavenly host began the beautiful anthem, "Glory to God in the highest, and on Earth, peace, toward men of good will."

There is no geography in the Spirit, and it has no calendars or clocks. A thousand years are but yesterday. The peace that came long ago can still come when we have "men of good will."

Something strange and beautiful happens to the hearts of men and women when the Birthday of our Lord draws near. Christmas comes and lights a star of hope over a disordered world. It brings a promise of peace and good will. Perhaps the very plight of humanity this year will enable us to understand more fully the essential meaning of this Holy Season.

How hopeless the future would be without the blessed assurance that "God so loved the world that He gave His only begotten Son." Our little man-made schemes vanish like idle dreams apart from God, and we are apt to become cynical about Christmas. We witness the greedy hand of commercialism and resent the mock sentimentality attached to this sacred day. Like old Scrooge in Dicken's Christmas Carol, we may say that Merry Christmas is humbug. But something happened to Scrooge that brought out his better self. It may happen to us if we are willing to risk it.

If the present world picture makes faith grow dim, let it be revived again by drawing closer to Christ at His Holy Altar and receive the strength which is His

alone to give. Let not private trouble nor the crash of world forces drown out the message the manger has to give. Cynicism, fear and distrust can never make us happy. Neither can they make a better world. Goodness and peace are built out of faith, a faith that has its root in the goodness of God. That goodness speaks to us today just as clearly as it did on the first Birthday of our Lord of the "peace beyond all understanding."

God grant that we may in our hearts, in our homes and in our Church renew our allegiance and devotion to Christ and reaffirm our faith that the future belongs to Him. As we kneel before the Manger-throne in our Communion, may a prayer of peace and thanksgiving ascend from our hearts as we listen to the quietness of the night and hear again the angelic voices saying, "Behold, I bring you good tidings of great joy." We will then rise to our feet, for the Christ has come to us and we have seen Him and behold His glory.

May this experience be yours this joyous Christmas-tide, and may the Lord's richest blessings be with you and yours this glad New Year.

New Ala Wai Property In Operation

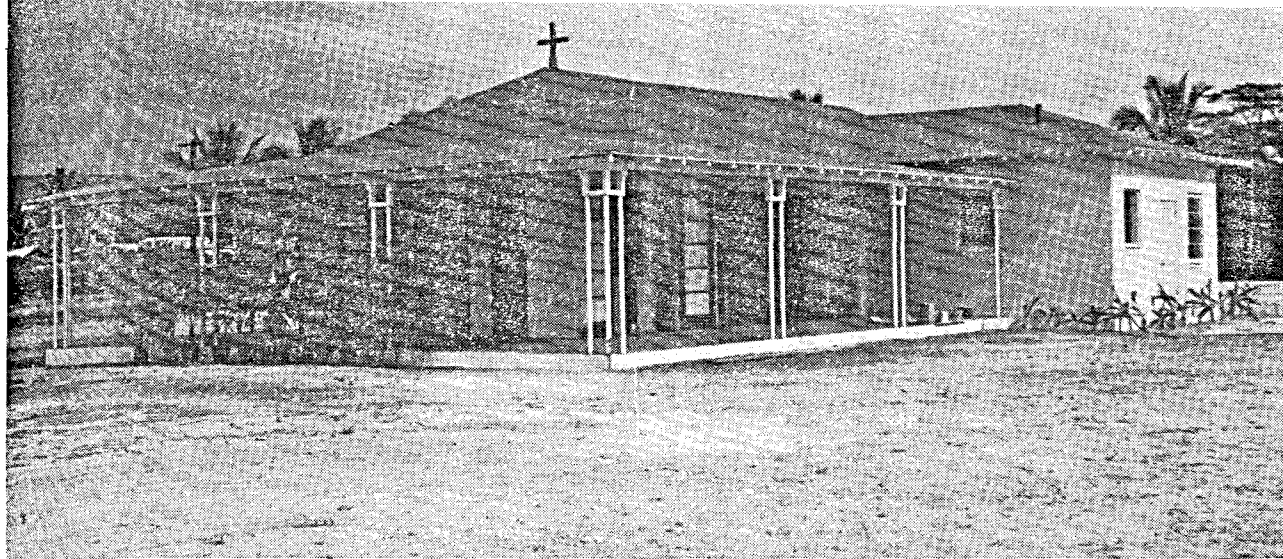
Iolani School is proud of the new buildings they have opened for the grades one through six. They are delightful, airy schoolrooms and have been beautifully finished. A new chapel is also a fine feature of the school property, made from a quonset hut. The children are very happily situated in their new surroundings.

An open house and reception was held on Thursday night, November 21st, from seven to nine, so that patrons and friends might have an opportunity to see the new buildings. Mr. Ralph Monell, headmaster, has worked untiringly with the architect, Mr. Richard Windisch, in seeing that an early completion to plans could be made. We congratulate all who have shared in bringing about this long dreamed of plan to a reality.

The Coreys to go on Furlough

The Rev. and Mrs. Hollis H. A. Corey will sail December 6th, if all goes well, for the mainland. They intend to go to Chattanooga, Tennessee for the marriage of their daughter, Mary, on December 27th. They will be on the mainland six months, returning June 12th. We hope they will have a much deserved rest for they have not had a furlough for some time.

Prayer is that act of the human spirit when, conscious of its weakness and need, it throws itself in humility, dependence and faith upon the strength, the wisdom and the love of an almighty and benevolent God.—Canon Liddon



Our new St. Paul's Church, Kekaha, Kauai

St. Paul's Church, Kekaha, Consecrated

Congregations from all Kauai churches attended the consecration of St. Paul's Church at Kekaha, West Kauai, Sunday, November 14, by Bishop Kennedy.

The choirs of St. John's, Eleele; Christ Memorial, Kilauea and All Saints, Kapaa, were combined for the occasion, and Miss Anne Oka sang.

The building fund for St. Paul's was started many years ago and has been increased through the combined efforts of the Woman's Auxiliary and the church committee.

The vicar is to be the Rev. J. Thurlow Baker.

Bishop Kennedy delivered the sermon, and Arch-deacon Willey addressed the congregation. The Rev. C. D. Clarke of the Waimea Baptist Church brought greetings and gave a spray of orchids used on the altar.

The building drive in the Woman's Auxiliary was spearheaded by Mrs. Sally West, Mrs. Henry Hughes, Mrs. Gil Scott and Mrs. R. C. Williamson.

The church committee is composed of Neil Robertson, Henry Hughes, Mrs. West, Isaac Jackson, Otto Wramp and Frank Cox.

The Woman's Auxiliary gave a dinner in the evening at the home of Dr. and Mrs. Burt O. Wade in Kekaha, with Bishop Kennedy and Mrs. Kennedy as guests of honor.

Peace and harmony, both in this country and abroad, would be greatly facilitated if there were more open minds and fewer open mouths.

Can You Help Us?

A project that should have significant meaning to our Church in the Islands is our desire to beg, buy, borrow or steal some property for a Youth Center. There is no greater field for opportunity than to work with youth to ground the ideals of our Church. Knowing them in a more personal way can be done through a Youth Center where conferences could be held for children from the primary grades through college, where all of our clergy, our youth and outside speakers could be invited to participate.

Looking toward this end, we have buildings that can be used as a very good start toward such a camp, for the American Red Cross has given the buildings that they have used on the Cathedral grounds, and these will easily be converted into dormitories, etc.

We should like to have a piece of property near a beach where recreation could be included in any program we might wish to build in regard to youth work. If any of our people have such a plot of ground they would wish to give to the Church, or know of a place we might purchase for a reasonable amount, we would be most grateful for such leads.

Anyone having a beach home that they might wish to donate for such a place would be most acceptable and appreciated.

We do hope our people will become alive to the great need that confronts us and the tremendous opportunity that is our's. May we all cooperate in bringing about a thing that would mean much to everyone of us.

He who never misses an opportunity to save a dollar or make a friend, seldom finds himself in want of either.



Miss Lei Folk

Becomes Postulant

Miss Lei Folk, who is well known to a great many of our Church people, was received as a Postulant in the Community of the Transfiguration on the Eve of All Saints' Day in the Sisters' oratory at the Priory. This is the first step in the training necessary to becoming a Sister.

This young Postulant is called "Miss Leinaala" which is her own baptismal name. At the end of one year, if she wishes to go on, she will be clothed as a novice and will then take her name in Religion. That name will be chosen at the time of her clothing.

Miss Leinaala has grown up under the care of the Misses Van Deerlin at St. Mary's Home. She is a graduate of Roosevelt High School. Also she was one of the members of the Youth Caravan that crossed the Continent and made such an impression on the Church at the General Convention in Philadelphia.

We ask the prayers and the blessing of the Church for this first candidate to be received here at the Priory.—Sister Helen Veronica, Superior, C.T.

The Priory Library

Sister Helen Veronica, Superior, C.T., tells us that the Priory Library is very much in need of good books. They need fiction, non-fiction, reference books, etc. However, they do not wish just any discarded book that would add little of value to an up-to-date library. If you do not have a book or two that you would be willing to donate to the cause, perhaps the purchase price of a good book could be sent to the Priory. All such gifts would be very much appreciated.

University of Hawaii Students To Hold Corporate Communion

The Bishop will be celebrant for the Corporate Communion for the Episcopal students attending the University of Hawaii, to be held at St. Peter's Church, Sunday, December 15th, at 8:00 a.m. Members of St. Peter's Church will serve the breakfast that will follow the service. We are very happy indeed that our University students are anxious for such services, and the different churches in Honolulu will act as host for these occasions. With an enrollment of some 3000 students at the University, the work with Episcopal students should have a challenge for our Church. Evangelism frequently begins with others winning friends for Christ.

WE LOOK TOWARD CONVOCATION

February seems rather remote at the present, but it will be here before we can turn around. The Convocation plans are already in the making. Convocation will be held February 2nd and 3rd at St. Andrew's Cathedral, Honolulu, and we hope that our people will plan now to make this a time to find out more about the Church and its work. Convocation will open on Sunday night at a general service. The business of Convocation will be held on Monday and the Woman's Auxiliary business meeting on Tuesday. The Convocation will close on Wednesday following the Clergy Conference. Plans for the Youth Conference will be made at a later date.

Convocation is a tremendous opportunity to see your Church at work. It should be recorded on your calendar of events as a **must do** participation.

ARRIVED FROM MAINLAND

We rejoice that our Diocesan Treasurer, Mr. Joseph Reed, has been reunited with his family, Mrs. Reed and daughter, Terry, five years, who came over on the Matsonia October 3rd. They are living in Queen Emma Square and make a very happy addition to our Diocesan family. They had previously lived in Richmond, Virginia. Mr. Reed was stationed here for some time in the Marine Corps, seeing service in the forward area. In addition to being treasurer, Mr. Reed contributes much to the community and St. Andrew's Cathedral as a tenor soloist. He has recently played one of the leads in "Patience", a Gilbert and Sullivan production, and will soon be guest artist at the Honolulu Arts Academy and one of the symphonies conducted by Mr. Fritz Hart. Mrs. Reed is a pianist and organist of talent and is now assistant at St. Clement's Church as organist. She is most charming and we welcome her with enthusiasm, as we do their sweet little daughter.

Cradle Song

The tiniest baby that ever wore crown,
He twinkled his toes in the tiniest town,
Yet the brightest of stars stood over his head
As shepherds and Wise Men knelt at his bed.

He grew;
He left the town,
The star—perhaps—forgot;
As for the crown,
He knew,
Though others knew it not,
That on a day of pain
A crown of thorn,
Placed there in jesting scorn,
Would mark the true beginning of His reign.

One tiny baby, one little town,
One solitary star, one precious crown.

Out of the night of Man's great store of ills
This child was born,
Cradled by fate in Palestinian hills,
In byre forlorn;
Insignificantly listed in a tax-man's roll,
A digit, merely, on a census-taker's scroll,
He yet became,
Through toil and torture led,
And troubled fame,
Of nearly all this world the Daily Bread.
Rowland R. Shepardson
St. Clement's Church

Let's Make it a Date

On the Diocesan Calendar, when an important event for your parish or mission takes place. We have such a calendar in the Diocesan Office and would appreciate it very much if our churches and institutions would let the Office know when they plan a social event, so there is no possibility for a conflicting event at the same time you have scheduled yours. As a Diocesan family we all wish to patronize the activities of our various churches and missions. We may do this if we all strive to make it possible by not going ahead with plans before consulting the Diocesan Calendar.

Board Member Ill

We rejoice that Mr. Chester E. Frowe, a member of the Board of Directors, and a vestryman of the Cathedral, is improved in health. He suffered a very serious heart attack some weeks ago and has had a great fight for health. He is still at Queen's Hospital where he is convalescing. We all join in extending our Aloha and wishing him a speedy recovery.



The Rev. Roland C. Ormsbee

In Charge of Saint Mary's

Some time ago the Vestry of St. Mark's Mission asked the Bishop if their pastor, the Rev. Edmund L. Souder, might be relieved of his extra duties at St. Mary's Church, where he had been assisting the Bishop with the work there, so that he could devote his entire time to his mission, since the work has grown so much under his care and guidance. The Bishop has been unable to relieve him of this work until just recently, when the Reverend Roland C. Ormsbee, from Emporium, Pennsylvania, came to the Islands to be with his daughter and son-in-law. He began services at St. Mary's on November 10th.

The Rev. Mr. Ormsbee was born in Beacon, New York. He received his BA from Brown University and his theological training from Berkeley Divinity School. He was ordained priest in 1912 by Bishop Greer. He has had parishes in New York City, Newark, New Jersey, Long Island and Pennsylvania.

We are very happy to welcome the Rev. Mr. Ormsbee to the Islands and wish to extend thanks to him for his willingness to help with our work here, for it is much needed.

On Thursday, November 21st, the Vestry of St. Mary's Mission held a reception honoring the Rev. and Mrs. Souder and the Rev. Mr. Ormsbee. It was held between the hours of 7:00 to 9:00 p. m. and was a very lovely occasion. Deaconess Swinburne assisted the Vestry in making arrangements for the reception.

The martyr can not be dishonored. Every lash inflicted is a tongue to fame, every prison, a more illustrious abode; every burned book or house enlightens the world; every suppressed or expunged word reverberates through the earth from side to side.

The New Marriage Canon Explained

For many years there has been a fruitless effort to revise the marriage canon. There is, of course, the basic necessity of loyalty to our Lord's teaching on marriage, together with the problem of applying it to the vexing problems of our day in a truly Christlike way. The new canons on marriage state more clearly than ever before true loyalty to the Christian standard. They require that this be known and pledged to by any who would receive the Blessing of the Church in marriage. For those who have been married and divorced the Church confines her consideration of possible remarriage only to members of good standing. Its provisions do not apply to members of other communions or non-Church members who wish to be married in the Episcopal Church. It is strictly for our own people who are in difficulty and wish to clarify their status and avail themselves of the provisions of the canons.

The petition for such is to be presented to the Bishop thirty days before a contemplated remarriage. Such application cannot be filed until one year has elapsed since the final judgment of the civil court. He may seek counsel from a Diocesan Committee of Advisors. A dispensation to remarry must be based upon the Bishop's judgment that the previous marriage and that the cause of its failure was essentially existent before marriage. Thus the new canon might be said to provide an extension of the principle of nullity. Only where the previous marriage can be declared not to have been a true one can the dispensation to remarry be given.

It is true that the listed impediments—consanguinity, or marriage to a blood relative; mistaken identity of either partner; mental deficiency "sufficient to prevent the exercise of intelligent choice"; insanity; failure of either party to have reached the age of puberty; impotence, perversion or venereal disease, undisclosed to the other party; bigamy, a "concurrent contract inconsistent with the contract constituting canonical marriage, or such conditions as "error as to the identity of either party, fraud, coercion, or duress, or such defects of personality as to make competent or free consent impossible"—are capable of some range of interpretation, but we can rejoice that the principle of the canon is sound and that the Bishop is freed from basing his decision upon civil court actions and can act freely in a spiritual and pastoral capacity. The Church has expressed her mind clearly on the principle. She trusts her leaders to be dependable and true in their administration of it.

The new canons have the same provisions regarding required notice to be given to the Minister at least three days before the service of solemnization. They also contain a provision that it is the duty of either or both parties when marital unity is imperilled by

(Continued on page 11)



The Archbishop of the West Indies, the Presiding Bishop, and the Archbishop of Canterbury, at General Convention

Our Service Center

When the cogs of a wheel run smoothly, you almost forget that they are in existence, but we do not wish to forget our Army and Navy Service Center, which has become a real home to a multitude of young men. Mrs. Howard Moore, director of the Center, has been doing a magnificent piece of work in this important field of our Diocesan work. Every evening finds young men dropping in for a visit with "Mom", as they very affectionately call her. Saturdays and Sundays are a regular bee-hive of activity around the Center. Any young man who has a birthday in the ensuing week can give his order for a favorite dish. Every effort is made to obtain the dish he most desires. Strikes have placed some restrictions upon the ability to always oblige—but a good substitute is made. A party is then given at the supper hour on Saturday night. The important thing is that the Diocesan House is their home while on leave, and they are provided with hospitality that makes them feel they are more than welcome.

We should not lose track of the fact that our Army and Navy Commission is doing a splendid work in providing this for many lonely young men. It is a great contribution and we feel eternally grateful that we can work through the Commission in doing something so worthwhile.

Newcomer to Art Circles of Maui



Island Pattern

A newcomer to Maui's community life is Virginia Newsom Bartlam, who in addition to her duties as the wife of the Rev. Percy Bartlam, devotes much of her time to painting in water color and oils. The Rev. Mr. Bartlam is the rector of the Church of the Good Shepherd in Wailuku and he arrived with his family last December.

Mrs. Bartlam, a native of Tennessee, studied with John Weygandt at Brenau College, Georgia, and was art editor of her college annual. She painted a mural for the chapel of St. Stephen's Episcopal church in Lufkin, Texas, and did art work for the Lufkin Daily News. She is a member of the Associated Artists of Houston and the Southern States Art League and has exhibited at the Museum of Fine Arts in Houston and the Texas Fine Arts show.

The Bartlams, who recently moved into an attractive new parish house overlooking a wide sweep of sea and mountains in Wailuku's Sand Hill district, have two children, Penelope, 7, and Roger, 9.

Previous to her arrival in Hawaii, Mrs. Bartlam specialized in portraits in oils and pastels, but the "artists dream" of flowers and landscapes in the Islands have now captured her imagination. Her watercolors reproduced on this page are examples of her work since coming to the Islands.

The Maui Art Society is one of the enthusiasms of Mrs. Bartlam. This organization, Hui No Eau, was inactive during the war years but has recently been revived. Prior to the war the club discovered and fostered talent among Maui residents and brought valuable art exhibits from the Academy of Arts in Honolulu. A popular section of the Hui No Eau is

the pottery class, which functions with complete equipment for amateur potters, including a kiln.

Mrs. Bartlam recently had an exhibit at the public library of Wailuku, which was received with great interest by Maui residents.—Lorna Arlen, from Paradise of the Pacific.

Dr. Addison Returning To Mainland

Dr. Thayer Addison, Vice-President of National Council, and head of the Far East Commission, has been forced to return to New York due to a heart attack suffered on Guam. He spent a week at Aiea Hospital, Honolulu, before making the trip to San Francisco. Mrs. Addison, who accompanied him on the trip, was a guest at the Diocesan House while in Honolulu. We wish them Godspeed on their journey home and pray that Dr. Addison will soon be fully recovered. We know what a bitter disappointment it was for him to have to turn back from his mission for the Reconstruction and Advance work of the Church.

Dr. Lewis Franklin, Mrs. Arthur Sherman and Dr. Robert Magill will pas through Honolulu the first week in December on their return from a tour of the Orient. We hope Dr. Franklin can be in Hoonlulu three or four days to see our work in the Islands.



The Rev. James W. McClain

Beyond These Shores

Ever hear the original "Dr. I. Q."?

He's no longer the master quizzier of the airwaves. He's preparing to become a priest of the Episcopal Church in the United States.

An NEA staff correspondent recently wrote a feature story about him, from which we will give you some excerpts:

"Because he's found something better than \$100,000 a year, the Rev. James W. McClain, who once was Dr. I. Q., is studying for the Episcopal priesthood.

"His role as a rapid-fire question-and-answer man, dispensing good cheer, candy bars, and silver dollars, brought him radio fame and \$2,000 a week. He gave it up in 1944 for three years of intensive religious training and a possible starting salary of \$30 or \$40, and recently donned his clerical collar when he was ordained a deacon of the church in services at St. Mark's Episcopal church in Louisville, Ky., his home town.

"Thus qualified for the reading of the offices and other clerical duties except the celebration of the Holy Communion, he is now in his third and last year at Seabury-Western Theological Seminary in Evanston, and is serving as assistant to the rector of St. Augustine's Church in nearby Wilmette . . .

"Dismissing the thought that a sincere clergyman derives great satisfaction in doing for others, he feels it goes beyond that. It's not what you can do for others, but what you can do for God. Had it been a matter of bringing enjoyment and happiness to others, rationalizing I easily could have persuaded myself that in Radio the world was my parish, that here I was bringing pleasure to millions.

"The 'lionizing' of his radio days is what he misses least. He thinks his happiest days in radio were spent at his typewriter before the success of Dr. I. Q.

"He left Southern Methodist University in 1933, married a Texas girl, and got his first radio job reading commercials at \$10 a week. He was a writer, producer, actor, program director, and in radio promotion before he became Dr. I. Q.

"When he went off the air and into the Church, he had in mind rural mission work in the western section of his native Kentucky. That's still what he wants to do.

"I was ordained (as deacon) on the feast of St. Francis. I should like to emulate him as much as possible," he says simply."

WHAT DO YOU DO WITH YOUR DIMES?

We have very serviceable containers for them—marked "My Offering to the Bishop's Endowment Fund". If our people would take a Dime Saver and make an effort to save dimes for the Episcopate Endowment Fund, we would realize a goodly sum for this important Fund and the drain on one would not seem great. Our Episcopate Endowment Fund must go forth, if we are to realize our ultimate goal of becoming a diocese. Each one sharing would be a tremendous step in the right direction.

Eighty-Two Years Young

Mr. T. J. Hollander, former Diocesan Treasurer, and now a resident of Queen Emma Square, where he lends his cheerful assistance to all the Emma Square offices, was eighty-two years old on November 14th. Those in the Cathedral Close who admire and love him, gathered at the Diocesan House on the afternoon of his birthday for a glass of punch and a piece of birthday cake. It was a very happy occasion for us all. It is a privilege to have one with the disposition of Mr. Hollander in your midst, for he is always cheerful, gracious, eager to assist in any way, and one who

truly lives the teachings of our Lord. He declares it is "the grace of God" that has kept him young. May the grace of God give him more years of life to bring joy to all who know him.

Notes of Interest

St. John's-by-the-Sea Mission had their annual parish dinner on the evening of November 14th. The Rev. Wai On Shim, our clerical delegate to General Convention, was the guest speaker for this occasion. Our Diocesan Treasurer, Mr. Joseph Reed, entertained them by singing some selections for them. Discussion of plans for the Every Member Canvass were also made at this time.

The Diocese seems blessed with those of musical ability. On Sunday, November 10th, Mr. Joseph Reed gave a most delightful concert at the Academy of Arts. The reviews of his concert in the local newspapers were most complimentary. His rich tenor voice proves the training he has received on the mainland and abroad. His presence in Hawaii is a happy addition to music lovers.

The Cathedral organist, William Thaanum, gave a very fine recital on the evening of November 17th at the Cathedral. Miss Laura Brown was the guest soloist. Both were received with enthusiasm by a large audience.

The Wednesday before Thanksgiving was the Annual Thanksgiving Market for the Cathedral Parish women. Much effort and planning goes into the success of this Market each year, and the good that is done with the net results of that effort can be seen in financial statements of the Guild. The women are behind every worthwhile project of the parish and extend their aid to the diocese and missions in need. We are always delighted when we learn of the wonderful successes of the markets—each year adding more laurels to its reputation. We commend them for their splendid work.

The Sound Movie, "Go Forth", which has been released by National Council for the Every Member Canvass, has now arrived, and is available for churches. It is a twenty minute 16mm sound moving picture produced especially for the Every Member Canvass of 1946. The play is written by one of the outstanding scriptwriters of the country and is filmed by Cathedral Films, Inc. of Hollywood. The story is of a young naval officer just out of the service who is faced with a vital decision affecting his whole life. His sacrifice and that of the girl to whom he is engaged makes our gifts to the Church seem small by comparison.

Miss Nellie McKim, sister of Miss Bessie McKim of Honolulu and daughter of the late bishop of Japan, has been in Honolulu for several weeks awaiting travel

to the Philippines, where she is to be secretary. to Bishop Binsted. She left Honolulu on November 15th after many disappointing delays. While here she spoke on several occasions of her experiences in the internment camps as a prisoner of the Japanese. She had fled from Japan, where she had known Bishop Binsted before his election as Bishop of the Philippines. Coming from the place of her birth and knowing the Japanese as she did, she was able to influence those in charge of the camps to extend more leniency toward the prisoners—though her modesty would not admit that. She was altogether charming in her reports. She told only the pleasant side of her internment and revealed what the true Christian missionary, who lives close to God, can do in the face of adversity, for we know they did suffer as prisoners of war. Her one desire is to return to the field of devastation she left and help rebuild the Church and its work. It is true of all the missionaries who are returning to their former fields.

Greetings to KPOA

We congratulate our vestryman, Henry C. Putnam, and the staff of the new radio station, KPOA, both for the creation, under extreme difficulties, and the thoughtful dedication on the evening of the 17th. In addition to the sending forth of prayers both in Hawaiian and English, the Manager of the Station, our good friend, gave a brief and sympathetic statement about the Station. One could feel his re-living of the months upon Pacific Islands in combat, when he was Radio Officer of the Public Relations Office of the Army, as he spoke of the significance of the call letters, POA, Pacific Ocean Areas. There is a wealth of meaning behind these letters, the sacrifice of the boys, the white crosses, the years of stalwart self-giving, and the victory which is ours.—E. Tanner Brown, St. Clement's Church

Are Parents of Son

The Reverend and Mrs. Richard M. Trelease, Jr. rejoiced at the arrival of Richard III on the evening of November 4th. Young Richard is thriving from love and care. We feel certain this little man with bright eyes and attractive red hair will have many guardian angels hovering over him, for the young people of the District, who so admire his father and mother, feel a personal interest in his well-being. On the night of his arrival members of the St. Andrew's Cathedral Parish Young People's Fellowship serenaded the Rev. Mr. Trelease by singing "Happy Birthday", "Rock-a-bye Baby" and "Oh Holy Night". They were quite as excited as the father, who was **not** nonchalant on that auspicious evening. We congratulate the Trelease family and pray God's blessings for them.

The world belongs to the energetic man. His will gives him new eyes. He sees expedients and means where we see none.

Men in the Diocese

By Robert Ingram

The documentary film being produced by the Men's Club of St. Andrew's Cathedral is not yet finished. Most of the shooting was completed by Bill Albee before Bishop Kennedy and the Young Peoples' Group went to the mainland for General Convention.

These pictures were edited roughly and two prints made solely for use of the Bishop and the young people with the Rev. Mr. Trelease.

They are now being edited and made ready for a sound track for the finished film which will be ready for distribution sometime in the spring.

The editorial board which is preparing the script and directing the final edition is composed of Avery McBee of N. W. Ayer; William Ewing of the Star-Bulletin; Joseph Lovell of Bishop Trust Co.; Richard Peterson of the Army Engineers; Victor Johnson of Punahou School; Robert Ingram of the Star-Bulletin; Canon Stokes of St. Andrew's Cathedral, and Bishop Kennedy and the Rev. Mr. Trelease.

Men throughout the Diocese will hold Corporate Communion services in observance of the Annual Men's Advent Corporate Communion of the National Church on Sunday morning, December 1. At St. Andrew's Cathedral the new Oahu Episcopal Men's chorus, directed by Gerry Erwin, will assist in the service. Breakfast will be served afterwards at the Pacific Club.

Bishop Kennedy spoke to the Men's Club of St. Andrew's Cathedral at a dinner meeting Thursday, November 7th in Davies' Hall on some of the problems and aims of the Diocese in the light of developments at General Convention.

The Bishop had figures prepared on a blackboard showing the meagre salaries of missionary clergy in the district, and the general financial picture of the diocese.

He also explained how the convention's action on the marriage canon and on unity with the Presbyterian Church would affect the Diocese of Honolulu.

More than 85 men attended the dinner, including members of the new Oahu Episcopal Men's chorus which made its first public appearance.

The club also voted to sponsor a new inter-church athletic league to be formed by a committee with Eddie Genung, chairman, Verlin Mattox, Dick Klenhard, Restarick Withington, Herman Von Holt, Ralph Monell and Craig Gault.

Dinner was prepared and served by the women of the Cathedral.

An invitation to all Honolulu churches to take part in the Honolulu Churches' Athletic Association Basketball league has been issued by Eddie Genung, chairman of St. Andrew's Men's Club athletic committee.

The first undertaking of the group is the formation of the basketball loop which they hope to get under-

way early in December. Games will be played at the Army & Navy USO Club gym on Saturday evenings, and at the Nuuanu YMCA gym on Sunday afternoons.

It is planned to have three leagues, an A loop for senior boys, a B loop for boys between the ages of 18 and 14, and a junior league for boys under 14.

Genung stated, "It has been for some time the feeling of the St. Andrew's Men's Club that there should be offered an active sports program to the young people—not only of our own church, but to the members of all Honolulu churches.

"With this in mind you are cordially invited to join the Honolulu Churches' Athletic association and meet with us to start the ball rolling."

Bishop's Visitations

Bishop and Mrs. Kennedy went to Kauai the week-end of November 9th for the consecration of the new church at Kekaha. They visited all the missions on the Island and had a most strenuous schedule, but an enjoyable one. On Monday, November 18th, the Bishop flew to Lanai where he had a baptism. The week-end of November 17th he went to Wahiawa for a confirmation service. On November 22nd he flew to Kohala, Hawaii, where he conducted confirmation services at Kohala and Kona. He will have confirmation services at Hilo and Paauilo on the week-end of December 8th and on Maui December 29th.

Clericus Meeting

The Honolulu Clericus met at the Diocesan House on Thursday evening, November 14th. The Bishop reported on General Convention and outlined the work he wishes to accomplish through the clergy and churches and the Rev. Wai On Shim made a report on General Convention. The wives joined them later for a party honoring the Rev. and Mrs. Richard Trelease, and their new son. Unfortunately the party had been scheduled and found Mrs. Trelease still in the hospital, so the Rev. Mr. Trelease had the novel experience of unwrapping gifts for his son. Many lovely things were given to the baby by members of the clergy.

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THE NEW MARRIAGE CANON EXPLAINED

(Continued from Page 6)

dissension, before contemplating legal action, to lay the matter before a minister of the Church.

Recommend Statement to Be Signed

The General Convention also recommended that the Bishops and Clergy of the Church before the solemnization of any marriage, require the parties to sign the following statement signifying their understanding of the Church's doctrine regarding marriage and their intention to be faithful to it.

"We A.B. and C.D. desiring to receive the blessing of Holy Matrimony in the Church, do solemnly declare that we hold marriage to be a lifelong union of husband and wife as it is set forth in the Form of Solemnization of Matrimony in the Book of Common Prayer. We believe it is for the purpose of mutual fellowship, encouragement, and understanding, for the procreation (if it may be) of children, and their physical and spiritual nurture, for the safeguarding and benefit of society. And we do engage ourselves, so far as in us lies, to make our utmost effort to establish this relationship and to seek God's help thereto."

Adultery Provisions Omitted

The provisions of the old canons which allowed the innocent party in a divorce involving the grounds of adultery to be remarried in the Church are not included in the new canons. This is in line with the consensus of scholarship which calls into question these words as they appear in some manuscripts of the Gospel.

Summary

The new canons place their emphasis upon the Christian Home. They uphold very strictly the Christian understanding of marriage. They emphasize the responsibilities of man and woman in married life. They are somewhat more liberal in allowing remarriage in certain cases within the Church by persons whose former marriage has been dissolved.

An Old Man Goes Home

"Paaulo Man Dies in Cane Fire; Flames Threaten Plantation Town" said the headlines of our paper last Tuesday. But behind these headlines lies the story of an old man far from his native land. Like many another old man in these islands, Chung Sing lived a life of loneliness in his shack. Like the gnarled and lined old men who sit and wait for the end, Chung Sing spoke to few people. No one knew his real age, where he was born, or when he came to Hawaii. He was a pensioner, and cared for a plot of ground wedged in by cane fields where some of his compatriots had been buried in the past.

On Monday, October 21st, Chung Sing burnt some rubbish, and then the wind took control. Soon the cane was burning too . . . and they found his charred and blackened body in the can field.

The next morning we gathered around the grave, a few plantation men—Roman Catholics—and myself, and they listened reverently while I read some prayers from the Office for the Burial of the Dead, and joined

in the Lord's Prayer. The grave was filled, and we put some flowers on it. I thought of some words in the Book of Isaiah, "Beauty for ashes, the oil of joy for mourning." Chung Sing wasn't lonely any more. —The Rev. Denis Smith.

MANY A MICKLE MAKES A MUCKLE

At the Consecration of St. Paul's Church, Kekaha, Kauai by Bishop Kennedy on Sunday, November 10, the Choir of Christ Memorial Church, Kilauea participated. The girls were especially pleased on that morning for two reasons: one, that they were joining in such a memorable and important event and, two, that they were wearing, for the first time, some new cassocks. These cassocks were a dream of a year back. They had only surplices and caps then and decided that cassocks were necessary so they collected dues of five cents a week from each other, from their Pastor, leader and organist. Fines for being late or absent were added. They also sold a few Christmas cards and the Lenten offerings at the services were given them. With the exception of a few dollars enough was collected.

Mrs. Mahikoa, their most enthusiastic leader, searched the States during her recent trip for the right kind of material and after almost losing hope found some fine durable black material in Los Angeles. Two dressmakers of Kilauea have made them to measure, and the girls are justly proud of their effort.

Our thanks are due, once again, to Mrs. Mahikoa and also to the members of the Choir.

—Harold W. Smith, Priest-in-charge.

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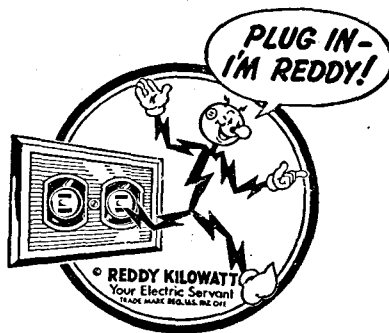
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