

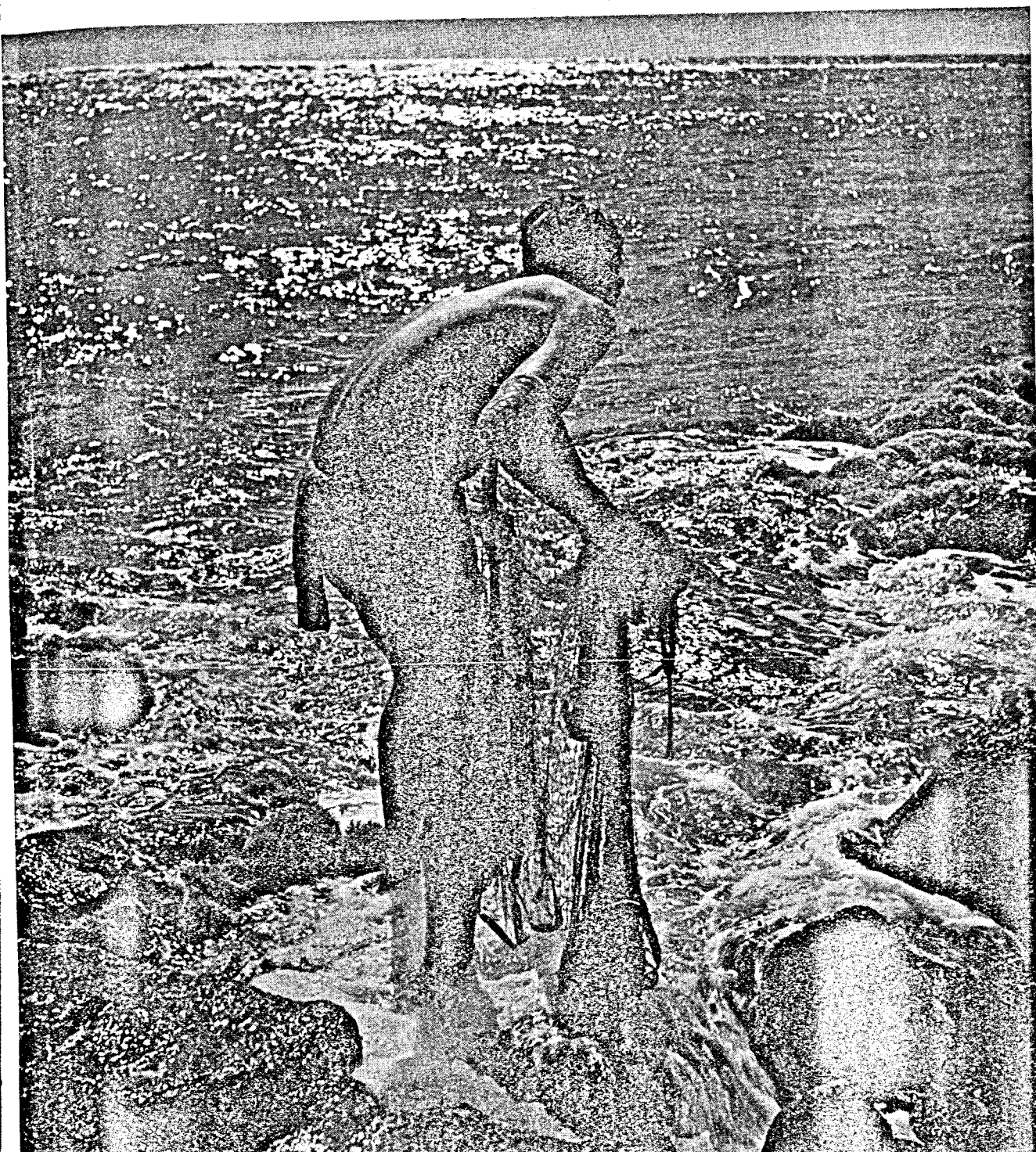
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# HAWAIIAN CHURCH CHRONICLE

Vol. 36. No. 8

THE EPISCOPAL CHURCH IN HAWAII

OCTOBER 1946



# Hawaiian Church Chronicle

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## 55th General Convention Is Over

Opening amid pageantry and color, the 55th General Convention of the Episcopal Church took place in Philadelphia's Convention Hall. Of particular interest was the presence of the Most Reverend and Right Honorable Geoffrey Francis Fisher, D.D., Archbishop of Canterbury. He and our Presiding Bishop occupied chairs on one side of the improvised altar and the Rt. Rev. Oliver J. Hart, D.D., S.T.D., Bishop of the Diocese of Pennsylvania, and host of the Convention, was on the opposite side. An altar fourteen feet long had been erected with a triptych of red and blue and gold over-designs on which a large gold cross hung. Against the rich blue background hangings which extended across the entire stage of Convention Hall, the altar presented one of the most beautiful worship centers ever seen at General Convention. Flanking the altar were two stained glass windows.

In the procession were some 150 bishops and 325 deputies vested and in a colorful array of hoods. The Most Rev. Henry St. George Tucker, presiding Bishop, gave the principal address—stressing that the Convention's one aim was concerned with the Reconstruction period and finding ways and means to meet the needs of the new era.

At the opening meeting of the House of Deputies on September 10th, two notable events took place, that of electing a layman, the Hon. Owen J. Roberts, as President of the House of Deputies and the seating of a woman as deputy, Mrs. Randolph Dyer of Missouri. It was a first election of a layman to that high post, and the first time a woman was so honored. The new president was applauded for the efficient expedition of business coming before the House of Deputies.

Thousands of churchwomen participated in the United Thank Offering service. We are told that the solemn majesty traditionally attendant upon the Triennial Presentation of the United Thank Offering was not lacking when the twentieth and largest of the offerings of the women of the Church was received by the Presiding Bishop and assisting missionary bishops from the procession of UTO diocesan custodians and the young women who served at the Offertory. With remarkable dispatch over 5000 received the Sacrament. The offering at that service was \$1,631,576.21. Our delegate, Mrs. Kenneth O. Miller, presented the offering from this District, which was over \$4,000—almost double that of the last Triennial.

The Archbishop of Canterbury addressed a joint session of the House of Bishops and House of Deputies on Thursday, September 12th, in Irvine Auditorium. He traced first the three-sided Anglican tradition—Catholic, evangelical, and, for want of a term, judicial. The Catholic recognizes the supreme authority of the Church; the Evangelical emphasizes the gospel over Church, spiritual communion over corporate action. The judicial demands facts and sources as a limit of

(Continued on page 10)



## MERRILY THEY ROLL ALONG!

"Happy in Philadelphia" should be the title of the picture above, from the smiles on the faces of the young women pictured as this was taken when they were at General Convention. They have certainly travelled miles and seen things in rapid succession since reaching the shores of California.

Reports from them as they have gone along the highway in their bus, "Hale Pupuli", so dubbed by the group, have been most glamorous. They were so fine in the presentation of their program at the Youth Conference that they were asked to repeat it before the entire Convention so that all assembled there might have the privilege of seeing it. We feel proud of them, but we knew they would make a name for themselves.

Everywhere they have been accorded a fine reception and have been praised for their spirit of fellow-

(Continued on page 10)

## Our New Presiding Bishop

The Rt. Rev. Henry Knox Sherrill, D.D., S.T.D., LL.D., Bishop of Massachusetts, was elected the new Presiding Bishop of our Church and will begin his work January first. He is one of the best known figures in our Church, having won distinction as head of the Army and Navy Commission during the past World War. He was born in Brooklyn, New York, November 6, 1890. He received his BA degree from Yale in 1929, was a graduate of the Episcopal Theological Seminary in 1914, received his LL.D. from Boston University in 1930, his D.D. from Harvard in 1936, Yale in 1929 and Trinity College in 1936. He was ordained deacon in 1914 by Bishop Burgess and priest in 1915 by Bishop Lawrence. On October 14, 1930, he was consecrated Bishop by Bishops Perry, Alexander, Mann, Lawrence, S. G. Babcock, Atwood, Sterrett, Stires, N. S. Thomas. He married Barbara Harris in 1921. They are the parents of four children. He has had a distinguished record as priest and bishop. Handsome in appearance, genial in disposition, and dynamic in personality, we feel that his leadership will be both spiritual and forceful and will mean much to the Church at large.

It was voted by the House of Bishops that there would be no establishment of a special See for the Presiding Bishop.

Bishop Sherrill succeeds a man who has endeared himself to all members of the Episcopal faith and others privileged to know him. His leadership has been felt as a power for strength and good in a world of tumult. Gentle, but firm, he has led our Church forward in many ways. One outstanding contribution has been his integration of "Forward Day by Day" in to "Forward in Service." A missionary in Japan before his election as Presiding Bishop made him especially able in his direction of missionary growth. He was instrumental in changing the format for our mission publication to "Forth" Magazine. He is much beloved by all denominations as was shown by his election as President of the Council of Churches. It is difficult to summarize the fine contribution of a man such as our Presiding Bishop, for his influence has been felt in so many ways, by so many people in so many places. We pray that his good works will continue and that he will realize the great measure of joy he has brought to his Church and the world through the unselfish giving of himself to the happiness of others.

## Elected On National Council

Miss Pearl Richardson, from Epiphany Church, was elected as representative of the Eighth Province on the National Council for our Youth. We feel this is a distinct honor and we rejoice in the tribute that has been paid her. We are proud that she is to represent us, for she is a young woman of high Christian ideals, outstanding ability, and is endowed with a magnetic personality.



The Rt. Rev. Henry Knox Sherrill

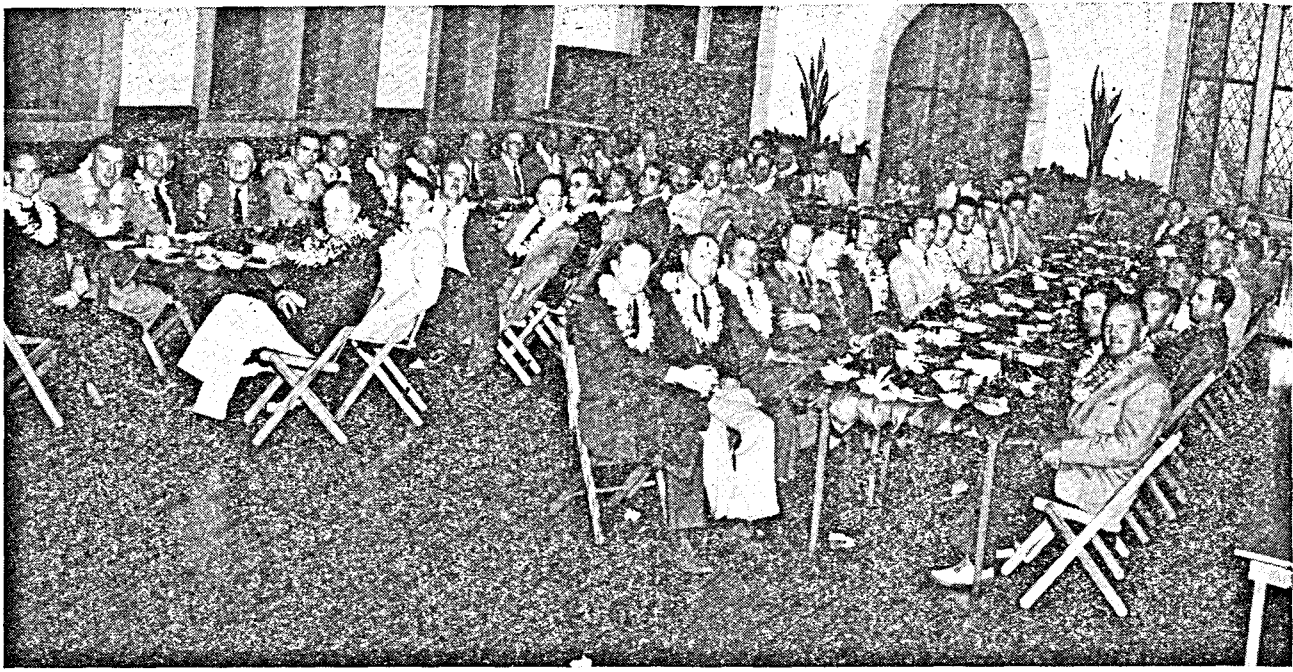
## Has Edited New Work Book

The Reverend John P. Moulton, Chaplain of Iolani School, has recently edited a Christian Education Manual for the Ninth Grade at Iolani School. Knowing the modesty of this fine priest, we more thoroughly understand the omission of his name on this publication, which we lament, for it is a splendid piece of work, and one that we feel will bring stimulus to his classes in religious education. It is based on the Old Testament and has presented material often difficult to understand so far as youth is concerned. We commend the Rev. Mr. Moulton for his worthy effort.

## ST. MICHAEL'S HOME GROWS

This year the Sisters of the Transfiguration have made it possible for five more of our Church girls on our other islands who are attending the University of Hawaii to live at St. Michael's House by converting their own rest house into a dormitory. Miss Clare Curtis, formerly of St. Mary's Home, is helping Mrs. Robert Paget with the supervision of the girls. An enjoyable open house was held on St. Michael's Day, September 29th, so that friends might meet the new girls and see the Home.





### *St. Andrew's Men's Club*

Wearing leis made by members of the new organization of young married women of the Cathedral, who prepared a luau for them at a recent meeting, with Mrs. Richard Peterson, as chairman for the fine affair. It was elaborate in detail and delightful in "kaukau" and a demand for a repetition was the motion of the evening so far as the men were concerned. This group of men is interested in sponsoring the moving picture that is being taken by Mr. William Albee of the work of our Church in Hawaii. Mr. Robert Ingram, president, is their able and enthusiastic leader, and we feel privileged to have a layman of his progressive ideas in charge of this group.

### *New Teachers Honored*

The Woman's Auxiliary entertained the new teachers of Iolani, the Priory and our Church school, as well as new Church workers, at the Diocesan House on Friday, September 20th. Mrs. Kenneth Day, president of the Diocesan Auxiliary, greeted the guests. The clergy and their wives and members of our parishes on Oahu were included in the many who came to meet the guests of honor. Mrs. Arthur Tyler, of St. Andrew's Cathedral, was in charge of arrangements for the refreshments. Beautiful floral arrangements such as Hawaii alone can produce, were made by Mesdames John Clarke, Atkins-Wight, Pua Chang, William Soper, Robert White, Reginald Carter, George Pope, George Yonkers, Robert Bell, Edouard Doty, St. Elizabeth's Parish and Miss Renny Catton.

The following new teachers of Iolani were guests: Mr. and Mrs. James Bird, Miss Evelyn F. Christian, Mr. Ralph A. Jones, Mr. and Mrs. Winfield S. Smith, Mr. Michael Varkonda, Miss Mary E. Waring, Mr. Thomas E. Wilkinson, Miss Miriam Larsen, Mrs. Ruth Lundquist, Mrs. John P. Moulton, Mr. Andrew F. Muir, Mr. Warren Munsenmeyer, and Miss Louise Baack. From St. Andrew's Priory we have the following list of new teachers: Misses June Anderson, Louise Lamar, Mary Eva Kitchell, Mary Loe Williams, Winifred Mann,

Mrs. Florence C. Shepardson and Sister Elizabeth Angela. Mrs. Kahiwa Lee and her daughter, Pauline, of Cluett House, were also guests of honor, as were the new teachers of all our day schools.

Mr. and Mrs. Ralph Monell gave a delightful supper party as their first faculty meeting, at the Bishop's home, where they have been staying during the summer months. Following the supper, which was a hamburger fry in the yard, the faculty were given instructions by the new headmaster as to policy and program. The Rev. Mr. Moulton also spoke to the group on the religious aims of the school.

### *HOLY TRINITY CHURCH*

Members of Holy Trinity Church have been working together to paint and redecorate their Church. If the man who invented the process of making paint could but realize the joy he has given to millions! Holy Trinity is a new place now, and looks bright and shining. A new Hammond organ makes the services more impressive, and they are proud of this possession. The window above the altar has been tinted by an artist and member of the mission, giving the effect of stained glass. It is beautifully done and enhances the appearance of the Church.

# OBSERVE 36th WEDDING ANNIVERSARY

The Rev. Hollis H. A. Corey and Mrs. Corey celebrated their thirty-sixth wedding anniversary on September 5th at Epiphany Church between the hours of seventy-three and ten o'clock. Many friends were present for this special occasion, to congratulate them and wish them continued happiness in their life together. Their son, David, was not able to be present for the occasion, but their daughter, Mary, was with them.

The Reverend Anson Phelps Stokes, Jr., was master of ceremonies and did it with his usual gracious and entertaining manner. He reviewed the courtship of the Rev. Mr. Corey and his bride, telling how he had gone to Alaska as a missionary and left her, the daughter of a clergyman, behind him. He wrote her asking her to become his bride. The perfect answer was sent to him, with just this brief statement: "II John, V. 12". Upon looking it up he found, "Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full." From Alaska they went to Quebec, the place of his birth, for service in the mission field, then to Japan. They came to Hawaii from there, first serving at Hilo, Hawaii. On their furlough in 1939 they toured the Holy Land and Europe. Fr. Corey can read his daily services in sixteen different languages—a distinct achievement.

A surprise note in the evening's entertainment was a bridal party of small children who went to Miss Mary Corey, seated beside her parents, and presented her with a miniature wedding cake and bouquet, which was by way of announcing her engagement to Mr. Jonathan Bachman Coffey, of Chattanooga, Tenn., who served in the Pacific Ocean Area as lieutenant in the Army in World War II.

The Rev. and Mrs. Corey have given much of themselves in their service as missionaries and have endeared themselves to all they have served. The spontaneity of their unselfishness in service is revealed in an experience Mrs. Corey recently had in overcrowded and houseless Honolulu. A young woman with two small children was trying frantically to keep family and parcels together at a bus stop. The weary look of a distraught mother brought sympathy from the kind heart of Mrs. Corey. Her gesture of helpfulness brought from the mother a confiding moment. She had been all over Honolulu to see if she could find a place where she and her husband might put their trailer—no luck. "You come with me—I'll see what we can do for you." Mrs. Corey went to her husband. Did they have some space in the Church yard where a trailer could be tucked—just for a few days until the people could find another spot? Of course they did! That was three months ago. The people don't want to move and the Corey don't want them to. There is such a lot of goodness in this world if you but look about you!

The Coreys were presented with carnation leis from the Bishop and Mrs. Kennedy, the clergy and a few friends, in which were tucked thirty-six new bills, and a multitude of sincere good wishes of all. A prayer for God's blessings was made at the conclusion of Canon Stokes' talk.

The Reverend and Mrs. H. H. Corey wish to express their affectionate gratitude to their friends who made their 36th wedding anniversary such a happy occasion.

## Three Missionary Bishops Elected

In an executive session of the House of Bishops, September 17th, the following priests were elected bishops of missionary districts: The Rev. Lane W. Barton as Bishop of Eastern Oregon; the Rev. Stephen C. Clark as Bishop of Utah; and the Rev. George H. Quarterman as Bishop of North Texas. The elections were concurred in by the House of Deputies the following morning, September 18th. None of the clergymen elected has yet accepted.

The Rev. Mr. Barton is from Grace Church, Orange, New Jersey, and took his undergraduate work at Kenyon College and was graduated from Bexley Hall with the BD. He was ordained priest in 1925 by the late Bishop Leonard of Ohio.

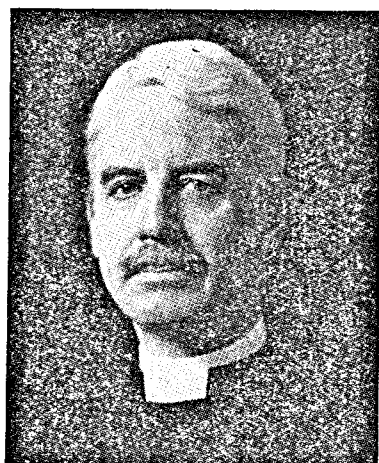
The Rev. Mr. Clark, rector of St. Mark's Church, Pasadena, California, was graduated from the University of California and from the Episcopal Theological School in 1917. He was ordained priest in 1918 by Bishop Hunting of Nevada.

The Rev. Mr. Quarterman is rector of St. Philip's Church, Ardmore, Oklahoma. He was graduated from St. Stephen's College and from General Theological Seminary in 1931. He was ordained to the priesthood in December 1931 by Bishop Casady of Oklahoma, and St. Philip's is his only parish since ordination.

## Resolution On World Federal Government

Justice Roberts electrified the House of Deputies on Monday afternoon when he relinquished the chair to Mr. Anson McCook (Conn.) and made an impassioned plea that a resolution offered by the Committee on International Relations relating to use of atomic energy and the cooperation of nations be amended so as not to straddle the issue. "I would rather," he said, "that this great Christian body keep its mouth shut, rather than refuse to face the issue." What the world needs, he said, is a federal democracy among the nations.

"One of the best things about this Convention is the large number of young people in evidence. The Youth Convention has been highly successful, with the mass meeting and the entertainment by the Honolulu delegates as the high points."—Clifford P. Morehouse, Editor "The Living Church Convention Number"



The Rev. James Thayer Addison  
Vice-President of National  
Council



Mrs. Arthur Sherman  
National Executive Secretary  
of Woman's Auxiliary



Dr. Lewis B. Franklin  
Treasurer of National Council

## *Far East Commission to Tour Orient*

Dr. Thayer Addison, Vice-President of National Council, is to head a party of Church officials to tour the Orient and see what conditions are so that recommendations may be made to our Council in regard to Reconstruction and Advance. Dr. Addison is one of the outstanding present day authorities on Christian missions in the Episcopal Church. As Professor of the History of Religion and Missions in the Episcopal Theological School, since 1919, he held the only professorship of missions in any Episcopal Church seminary. Mrs. Addison will accompany her husband, as will Dr. Lewis B. Franklin, treasurer of the National Council, Mrs. Arthur M. Sherman, national executive secretary of the Woman's Auxiliary, and the Rev. Robert A. Magill, D.D., rector of St. John's Church, Lynchburg, Va., and a member of National Council. He has seen service in Nanking, China, in the Missionary District of Shanghai, so should be great aid to the Commission in the work that lies before them. They will have a very brief stop-over in Honolulu enroute to the Orient, but will return in December for a visit to our Islands.

They are going out to see what recommendations can be made in regard to the Reconstruction of the war-torn areas in the South Pacific and Orient. One of the disappointing features of General Convention was the report that our goal of \$8,880,000.00 had not been realized by over \$1,000,000. We pray that their tour will be a stimulus for greater giving toward this most important work.

## *St. Paul's Woman's Auxiliary*

During the summer in the home of Mr. Fred West in Kekaha, eleven women met with the Rev. Mr. Baker for the purpose of organizing an active Guild for St. Paul's Church. The Pastor was amazed with the splendid response shown by these women and delighted with the strength of purpose they showed in their desire to make St. Paul's Church a really worthwhile community church. In their characteristic businesslike way, the ladies pitched right in in a most practical manner, forming committees, electing officers, and voting to become affiliated with the National Woman's Auxiliary. After a fine business meeting and refreshments prepared by Mrs. Fred West and Mrs. Violet Hughes, the ladies all went over the new church to study and plan for its beautification.

The officers elected for the year are: Mrs. Sally West, President; Mrs. Violet Hughes, Vice-President; Mrs. Gil Scott, Secretary; and Mrs. R. C. Williamson, Treasurer. Committee heads are: Mrs. William Ralston, Landscaping and Mrs. Bert Wade, Finances. Another important committee which will assist in planning the interior appointments for the church will soon be formed.

St. Paul's Woman's Guild promises to be a thoroughly active and businesslike organization dedicated to making the new St. Paul's Church a powerful force for good in the community and a spiritual training ground for the youth in that locality.—The Kauaian

## Christian Pioneers

The death of Mrs. William A. Wall last week, with the Church service on Friday afternoon, brought out the truth of the previously arranged text for the Sunday sermon on "Whatsoever things are true, just, honest and of good report, think on these things." These words of the Apostle Paul seemed so true of this pioneer woman of the parish, Auntie Chris, as she was known within the congregation since that long ago day in 1898 when St. Clement's was organized.

So many of her friends have spoken of this quality of thinking the best of her friends, and saying pleasant things about them. It is a quality we must remember especially in days when headlines are saying the worst of people, and recall often that those not in the headlines are still following things that are just and true and of good report because they think in those terms. The Rector would have felt disappointed during the past fifteen years if Auntie Chris had not called him by telephone following any advancement in the parish and bubbled over with enthusiasm about it, this being always true during the past years when she was not able to come to meetings. She never lost a tiny bit of her loyal interest in the parish.

She was not only Secretary of the Guild and Auxiliary for years beyond reckoning but also of the Diocesan organization as her interest in the Church extended beyond parish boundaries. She was Superintendent of the Sunday School for seven years, knowing both the children and their parents. It was this knowledge which made it possible for her to stage practically a single handed Every Member Canvass when the finances fell on dire days, and walked into the depressed parish meeting of 1918 with two thousand dollars in cash and pledges. Previously in 1907 she inspired the tithing system and saved the day. Just

think of these facts and know why the parish survived the early years of its existence.

We, today, are pensioners upon the faith of those who pioneered. We take this occasion to pay honor to them. We have many in St. Clement's today, members of this stalwart band, who went through the really amazing experience of forming a parish without going through the usual stage of a missionary existence and of being assisted by funds from the mission treasury. These pioneers were sturdy in their faith and were not afraid of work to prove their faith. We receive their gift with gratitude and build upon the foundations they laid so securely.

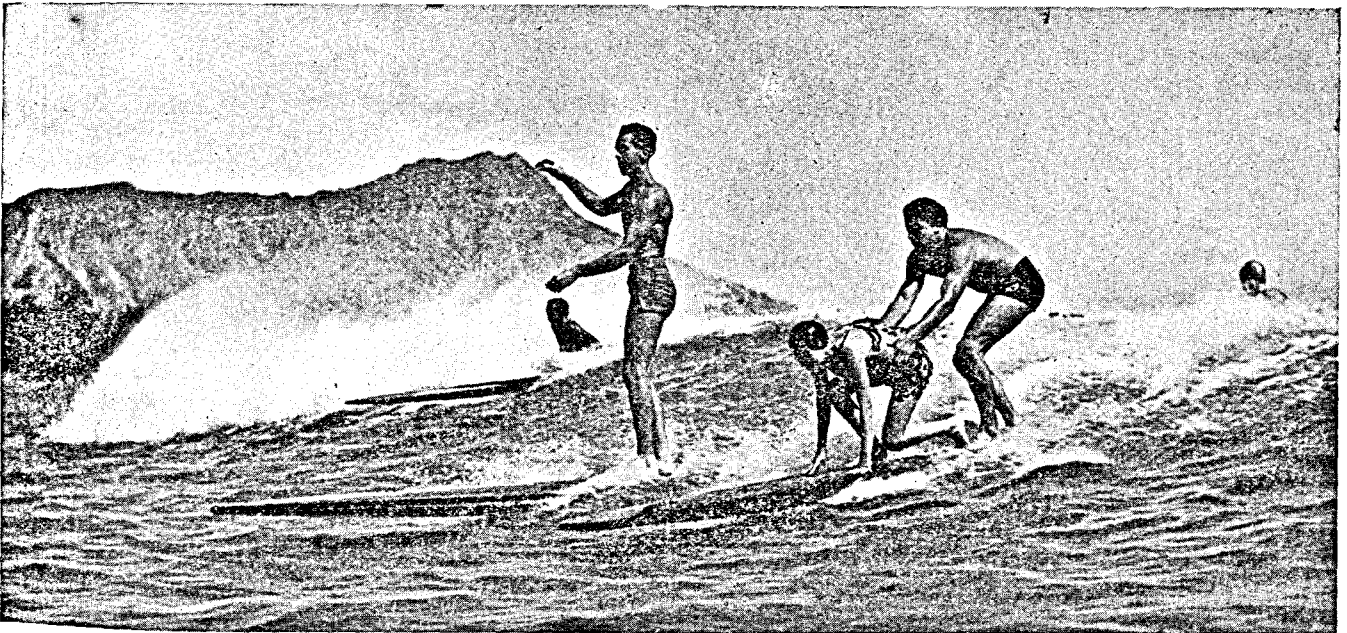
—The Rev. E. Tanner Brown

## SHINGLE MEMORIAL HOSPITAL

A new coat of paint has made Shingle Memorial Hospital one of which we may be very proud. Under the direction of Mrs. Eileen Gurr Wood, new improvements have been made that are a source of real joy to the patients finding themselves under the care of the Hospital. We are delighted that the Board has been able to see its way clear to make this improvement.

## AGAIN WE THANK YOU

Members of the Religious Education Class of Sister Winifred at the Priory have sent the Diocesan Office \$47.25 for Church Chronicle subscriptions. This is a wonderful step in the right direction of the proper educating of our young people, for they learn that they should support the publication of their Bishop so that they may know what their Church is doing. We hope they never lose the feeling of responsibility they should have in the support of their diocesan paper.





*We're  
Campers,  
We're  
Campers*

It was the first real vacation for the children of St. Mary's Children's Home since the blitz, one with all the glamour and excitement of going away to spend some time at the seashore. During the long summer months there isn't much to gladden the hearts and refreshen the souls in the same sun-baked back yard that the children play in all the year around when not in school. At the beginning of the vacation, Mr. and Mrs. H. K. Ichida, our good friends across the way, helped out with several Saturday excursions with different groups of children and by inviting the older children to be their guests at the Putt-Putt Golf course of an evening. However, our trip to the seashore was made possible when the Army returned to Palama Settlement the Palama Fresh Air Camp situated at Kaiaka Bay at Waialua. Since 1933 St. Mary's had been given the opportunity of participating in the Palama Fresh Air Camp schedule of camper groups for two or three week periods. So it was with great enthusiasm and eager anticipation that we prepared for our three weeks sojourn to the lovely camp site at Kaiaka bay.

Thanks to several of our good friends we were able to make the trip to Waialua caravan style. Terry, the pet hound of the household, saw to it that he was aboard the first vehicle that was loaded for the trek. After all the cars had gone, with the exception of one remaining staff car, there was a sigh of relief as we believed everything had been loaded including the last minute things that some children suddenly remembered and had hastily procured. Upon making a final check-up of refrigerator and bread-boxes it was discovered that they had not been emptied. Thus with the flick of the hand our breezy comfortable drive to Waialua was gone with the wind as we jammed ourselves in between and around milk bottles, cheese, butter, bread, cabbages and the like. However, all discomforts were quickly forgotten when we drove into the spacious grounds of the Campsite and looked out upon the

beautiful ocean through a row of superb old ironwoods. We went out on a Sunday afternoon and every staff-member and child was anxious to get installed and onto the beach for a swim.

Our quarters consisted of a pleasantly renovated dining hall and kitchen building, a pavilion for recreation and worship services, three of the better constructed army huts and the old staff house and garage at the end of the grounds. One of the old original bunk houses was set up for library and store and last but not least were the two lav buildings boasting hot and cold showers. Most of the inland area of the campsite was still cluttered up with many dilapidated down-at-the-heel army huts but the beach area was just as we had all remembered and enjoyed it for many previous summers.

The day began with the flag raising ceremony for which members of the different cabins were responsible. Following breakfast was the clean-up and inspection of all quarters being used. After this the library was opened at which time the children could procure their day's supply of mind and body refreshers. Thence for the morning swim which was followed by a short rest and story period for the younger children terminating with lunch preparations. Luncheon over, with all its encroaching side issues, all retired to their bunks for the afternoon siesta. The afternoon swim was the main event of the day as this lasted longer and it was usually "higher-tide". Before dinner the lowering of the flag was performed to the singing of "Day is Done". After dinner the children either gathered in the dining hall to participate in quiet games until bed time or else gathered under the iron-woods for an old fashioned sing. Mrs. Louise Hewitt, of the Kaimuki Recreational Center, was our guest for a week and in return offered her services by taking charge of the craft period which usually was attended by the younger children after their afternoon swim and by the older girls in preference to the morning swim.



Since the children were so thoroughly enjoying the swimming and the totally relaxing beauty of the place, there was not much effort made in providing excursions. We did make one trip, though, to Waimea falls with several of the older children who thoroughly enjoyed their picnic lunch after the refreshing swim in the fresh water pool at the foot of the lovely falls. Several evenings we had beach suppers, each cooking his own hamburger and roasting his own marshmallows to his own liking. Campfire songs and games were the fun of the evening on such occasions. The last evening the staff was entertained by St. Mary's Amateur Hour topped off by a big bingo game. And so closed three glorious weeks for St. Mary's Children at the Waialua Fresh Air Camp. Fortunately for us, one of our weekend visitors, Miss Frances Hurd of the Public Library Staff, was kind enough to take two rolls of colored movie film of our activities that we can get out and look at whenever we feel overburdened with the heavy school year activities.—Charlene Leonard

### *Catching Up*

In spite of the fact that our church in Kekaha has been built and that a rectory is to be erected there it is still true that most of the buildings owned by our Church on Kauai have had only the most necessary and pressing things done in way of repairs. When men and materials are available much must be done in way of catching up.

However some things have recently been accomplished along this line. The church building and parish house at All Saints' have been painted on the outside and looks quite new. The interior of the rectory kitchen and bathroom have been rescreened. Through the several windows have been rescreened. Through the generosity of All Saints' Guild new linoleum has been laid in the bathroom and kitchen.

Mr. Richard F. Y. Wong, chairman of our vestry hall committee, planned to reroof All Saints' Parish Hall. Some twenty and more young men volunteered their services to do the job under the direction of an experienced carpenter. They were all set to go only to find that the necessary roofing material could not be found on Kauai. However, knowing Mr. Wong and our other valiant young laymen at All Saints' we will still say that the job is as good as done.

Another thing accomplished in way of material progress at All Saints' is the refurnishing of the church with prayer books and hymnals. Two hundred prayer books were given us by the New York Bible and Prayer Book Society. Melody edition hymnals for the pew and choir edition hymnals for the chancel have been provided by the vestry. The church school chapel, using many of the prayer books and hymnals previously used in the church, has now its full quota.—The Kauaian

### **WE ARE GRATEFUL**

To the management of "Paradise of the Pacific" for the loan of the cover cut and the one of surf riders in this issue of the Chronicle.

## **DYNAMITE UNDER THE PEWS**

Mrs. Geoffrey Francis Fisher, wife of the Archbishop of Canterbury, was introduced to the Triennial at its opening session and bound the members of the Woman's Auxilliary by invisible ties of sympathetic understanding to the 500,000 members of the British Mothers' Union, of which she is president. "Too long have we sat in the pews," said Mrs. Fisher, "listening, listening, until we are immune to the vital shaft. What we need is dynamite under the pews!" This will be understood by every leader in women's work. "It isn't the bishops and clergy who ought to do this or that," went on Mrs. Fisher, "it is you and I. I have been told that the Church of England would never come to life until it has been occupied by an enemy force as the Dutch Church has been—well, we" (and this means the Church in America too—Ed.) "have been occupied by an enemy force of indifference and neglect for a good many years, and we must learn the best methods of counter-attack."—Triennial Daily

### *Advance*

Approval of an educational program representing the World Mission of the Church, and using modern methods such as radio and films, was given by the House of Bishops after Bishop Henry W. Hobson of Southern Ohio reported on the Reconstruction and Advance Fund.

Bishop Hobson reported that \$7,000,000 was raised on the \$8,800,000 goal, and blamed lack of proper leadership and education for failure to surpass the goal.

"Our people ought to be giving at least \$10,000,000 every year for the work of the Church," he said. "This is just 10 cents per week per member, less than the cost of a newspaper."

He said 36 dioceses and missionary districts had raised their quotas, while 51 did not.

"We are dedicating ourselves anew," he said. "The Reconstruction and Advance Program hasn't really started. We must get into the minds of our people the fact the Christian religion requires constant and sacrificial giving."

### *From The House of Bishops*

According to the proposal, a Bishop may license a lay-reader to administer the Chalice, assisting the priest, on request of the rector and his vestry, when the services of an ordained minister could not be secured.

A resolution expressing the conviction the President of the United States should proclaim amnesty for conscientious objectors was adopted by the House of Bishops.

Recommendation that the Division of Christian Education in the National Council be made a department, with increased power and responsibility in producing Church School material and supervising youth work was approved by the House of Bishops.

## General Convention Joint Sessions Jottings

**From Bishop Tucker:** The best way to make the world Christian is to make America more Christian.

—Episcopalians are second to none in their support of causes in which they are interested.

—Interest is the offspring of information. Information is sterile unless it springs from enthusiasm.

—To produce good fruit, the tree must first be good. In the 15th Century Christianity was a growing movement in Japan. Seeing this, the Emperor sent a commission to Europe to study Christianity in Christian countries. It reported that every country was at war, and the cause of the war was Christianity. The Emperor ordered immediate persecution of all Christians in Japan.

**From Dr. George Wieland,** Division of Home Missions The Church's greatest and gravest challenge lies in its rural work.

—The phrase "Missionary District" should be dropped. Our missionary field is continental United States.

—70% of America is unchurched.

—Priests should be transformed from parish chaplains into community evangelists.

—Mission parishes should work to become self-supporting. Pump-priming? Yes. Pipe-line? No!

**From Dr. William V. Dennis,** Penn State: Modern paganism is spreading through rural areas. There is a decline of 112,000 in Church School attendance since 1935.

—"In rural sections children are assets, instead of liabilities." Use them!

—The seminaries hold the key to the future of the Church and the world.

—A wise woman has said: "The Church has become a field for evangelism, instead of a power of evangelism."

### Assist in Sewing

Miss Elizabeth Madison and Mrs. Gordon Wakefield, along with some of the teachers at Iolani, assisted Mrs. Monell in making new curtains and drapes for the teachers apartments and rooms at Iolani. It was a tremendous undertaking, for the windows have been somewhat neglected of late. We all join in expressing gratitude to these women for their help.

### 55th GENERAL CONVENTION IS OVER

(Continued from page 2)

faith. What is the final authority within the Anglican Communion? The Bible? But the Bible derives its authority from the Church. It does not stand alone. Tradition? It cannot stand alone. Empiricism, the sum of modern experience and experiment? It cannot stand alone. The fellowship of the Holy Spirit drawing on a fellowship of sources to create a fellowship of

Churches—these inseparably form the Anglican authority. The greatest symbol of this trinity is the Book of Common Prayer.

Some of the issues of Convention that have held our attention during the sessions have been given consideration and action. The subject of Unity with the Presbyterian Church has been submitted for further consideration until the next Triennial. Many are of the opinion that a definite step should have been made at this Convention—one way or the other, but not to prolong the ordeal for another tabling or acceptance.

Making headlines was the news that the House of Bishops first rejected the report of the Committee on the subject of marriage, and recommended that they should re-write parts of it. The second report of the Committee was unanimously passed by the House of Bishops, giving bishops the jurisdiction to review cases of divorce after one year following a decree and with the authority of Ecclesiastical Court and bishop to make decisions regarding re-marriages within the Church, if adhering to the stipulations passed by Convention.

General Convention reaffirmed the retirement age of 68 for Presiding Bishops and retained 72 as the retirement age for other bishops.

A budget of \$3,386,887 was adopted for next year to aid missionaries to meet the rising costs of living, and indicated its plan to substantially expend its missionary services to the Far East.

A resolution was passed endorsing that the United Nations has already accomplished and directed an appeal to the President of the United States and Congress to work toward strengthening United Nations Powers and at the same time strive for the eventual organization of a more powerful and representative world government.

It was voted the 56th General Convention should be held in San Francisco, California.

As our paper goes to press we know that only the very highlights of the news has come to us, but we shall have a more detailed report from the Bishop in the next issue.

### MERRILY THEY ROLL ALONG

(Continued from page 2)

ship and their splendid entertainment. In Los Angeles they were given a special invitation to return there on their way back with the promise that an offering of over a thousand dollars would be given them for a youth camp. It was a wonderful gesture even if they are not able to accept it.

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The Bishop's former parish in Colorado Springs was delighted with them. Bishop and Mrs. Kennedy were there to greet them, which made it more enjoyable for all. One of the wonderful features of their performances was the presentation of flower leis flown to the places where they stopped through the courtesy of the Hawaii Tourist Bureau. These were presented to specified persons during a performance. The Rev. Mr. Trelease had paved the way for a glorious reception for them in his home parish. We know with what pride the Rev. Richard M. Trelease, Sr. walked down the aisle of St. Paul's Church, Kansas City, Missouri, on the morning his son preached there. The Church was filled to over-crowding that those who loved young "Dick" might see and hear him. Mrs. Trelease, Sr. had planned that the young people could wash and iron their clothes during this brief respite in their journey, and what a joy that was! Glowing reports come of the fine time they had there.

To say that one place was more outstanding than another would not be fair, for each place has been very wonderful as hosts. It has been a tremendous experience for them and for the young people they have visited. A sleepy two or three o'clock each morning found them wearily on their way for the next stop-over. Getting to bed at a late hour made this early starting an ordeal. Only youth could undertake such a journey and come out smiling, but they have done it and have survived in good fashion.

New York was an experience that should go in the story book. The Bishop was there to greet them upon their arrival. They were entertained at dinner in one of the lovely hotels in New York by the Rev. and Mrs. Anson Phelps Stokes, Sr. and Mr. and Mrs. Rodney Procter, parents of Mrs. Stokes. Then they took them to one of the thrilling ice shows that New York can boast of. Shall we tell a secret on them? They waited until all the spectators had left the ice palace and then went down to feel the ice! They were guests of the Bishop for one of the shows running in New York. Bishop and Mrs. Littell entertained them at tea, following a personally conducted tour of the Cathedral by Bishop Littell. They visited Coney Island on Labor Day. Such fortitude—but what fun! All in all New York was a glorious adventure—the skyscrapers, the subways, the statue of Liberty, Rockefeller Center, etc. They also visited our National Church headquarters at 281 Fourth Avenue.

That lovely city of tradition and history—Washington, D. C.—was another wonderful time for them. Bishop Dun extended them very cordial hospitality and they saw all of the beautiful St. Alban's Cathedral and were taken through the Bishop's garden by him. They visited the Congressional Library, Smithsonian Institute, Art Gallery, lovely monuments and Mt. Vernon. At Mt. Vernon they sat on the bank of the Potomac and decided it would be an ideal spot for their Youth Camp! A special treat was afforded them when they visited the little church in Alexandria, Virginia, where George Washington worshipped along with many who helped formulate the Constitution of our United States. That city so rich in tradition gave them that

glorious tingle that comes from treading where those who have helped form our great nation have trod.

Then to Philadelphia! They were accorded a fine reception there and really enjoyed all of it. We feel sure that their presence at General Convention and the First National Youth Convention of the Church has helped to create a closer fellowship between races. 264 delegates were present for the Youth Conference—2 from each diocese. The purpose of their convention was to demonstrate youth's place in the life of the Church and to reaffirm youth's loyalty, through united action, to the work of the Church. The report has come to us that Bishop Kennedy's talk to the young people was exceptionally fine.

They return, ship strikers willing, to us aboard the Matsonia which sails from San Francisco September 28th and arrives here October 3rd. The Rev. Mr. Trelease should receive a medal of merit for the fine way in which he has carried through his plans. We cannot commend too highly the fine spirit of the young people themselves—they have been marvelous sports all along the way. Fortunately none of them has been ill. Mrs. Harriet Wong, assisting The Rev. Mr. Trelease as chaperone, was exceptional in the way she handled the girls. She supervised them so that all things would be done with efficiency and ease. Mr. Trelease is high in his praise for her help.

A dream of the Bishop's has been realized and we feel it has brought honor and credit to the Missionary District of Honolulu through the combined effort and prayerful guidance of all.

Prosperity is the touchstone of virtue; for it is less difficult to bear misfortunes, than to remain uncorrupted by pleasure.—Tacitus

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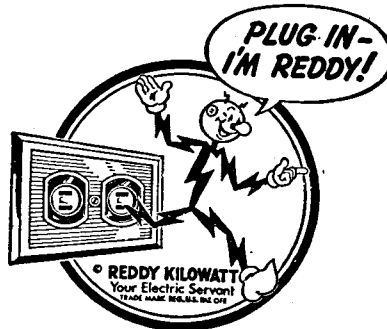
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