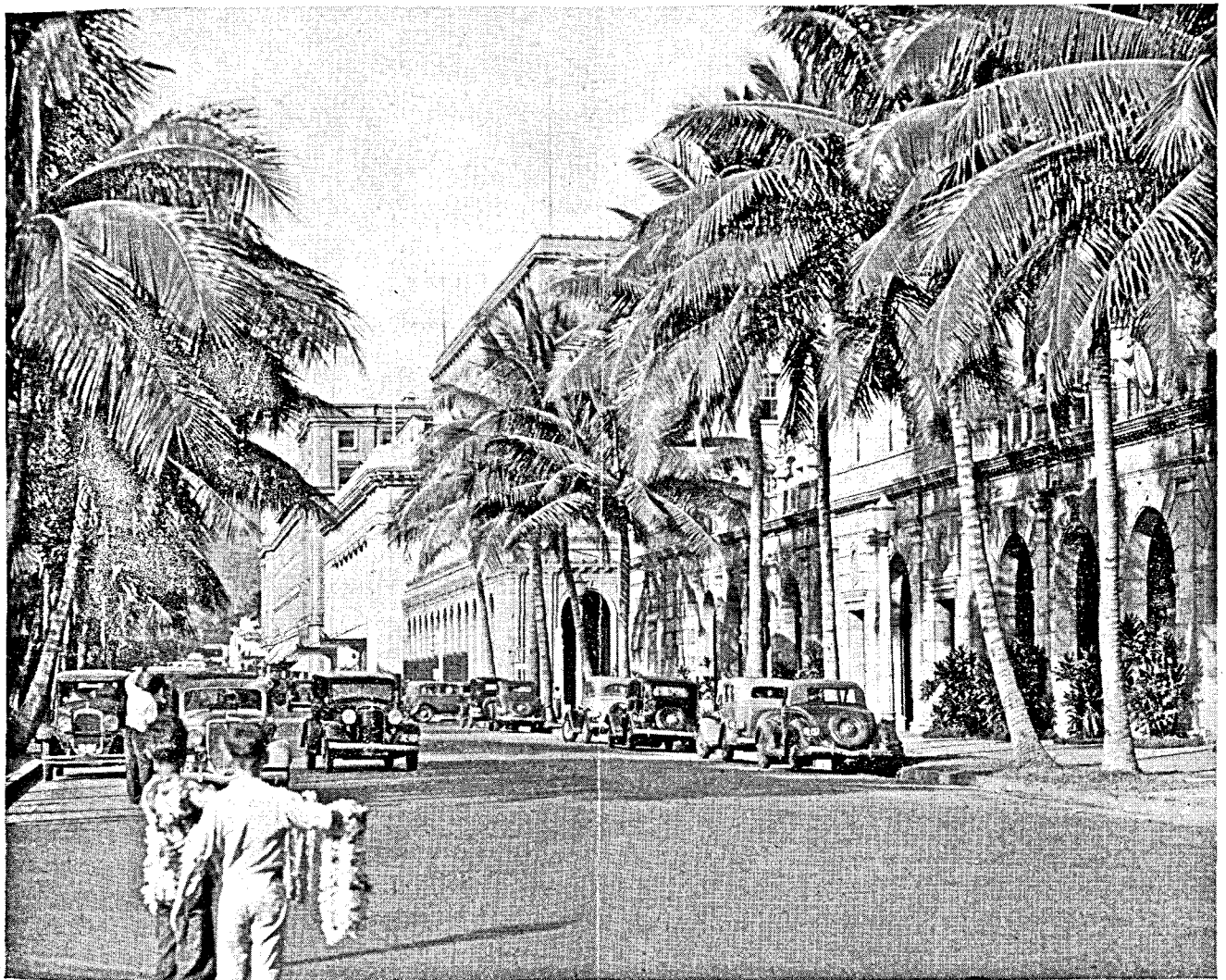


HAWAIIAN CHURCH CHRONICLE

Vol. 36. No. 1

THE EPISCOPAL CHURCH IN HAWAII

JANUARY, 1946



Honolulu getting back to a pre-war way of life

Courtesy of Paradise of the Pacific

Hawaiian Church Chronicle

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Our Convocation Program

Convocation this year will be held February 10th and 11th.
The Young Peoples Fellowship will start the program with
a meeting on Friday night, February 8th. On Saturday they will
have their conference, closing with a banquet Saturday night.
On Sunday the program will be as follows:

Morning Services in the Churches of Honolulu

- 5:00 p. m. Garden Party and Reception—Diocesan House and
Army and Navy Center
- 7:00 p. m. Opening Service in St. Andrew's Cathedral
Bishop's Annual Address
(All Clergy and Lay Readers in Procession, vested)
- 8:30 p. m. Convocation Called to Order. Reports of Depart-
ments of Bishop and Council in the Cathedral

Monday, February 11th

- 8:00 a. m. Holy Communion in St. Andrew's Cathedral
Celebrant the Bishop
(All Clergy and Lay Delegates expected to be
present—all others invited to attend)
- 8:30 a. m. Breakfast for the Clergy and Lay Delegates
St. Peter's Church
- 9:30 a. m. Convocation Re-convenes—Parke Memorial Chapel
Roll Call
Order of Convocation Business
Noon Day Prayers
- 12:30 p. m. Convocation Picture
Luncheon for Clergy and Lay Delegates
- 2:00 p. m. Convocation Reassembles
Unfinished Business
Adjournment until Diocesan Banquet
- 2:00-5:00 p. m. Open House, Bishop's Residence
- 6:30 p. m. Diocesan Banquet
(Place to be determined)

Tuesday, February 12th

- 9:00 a. m. Woman's Auxiliary Conference at St. Clement's
Church
- Noon St. Elizabeth's Church serve luncheon

Wednesday, February 13th

Clergy Conference

- 8:00 a. m. Holy Communion in Parke Memorial Chapel fol-
lowed by breakfast at Cluett House
- 9:30 a. m. Conference, Diocesan House
- 12:30 p. m. Luncheon—Clergy guests of the Bishop and their
wives the guests of Mrs. Kennedy

THE BISHOP'S NEW YEAR MESSAGE

Once again the calendar tells us that we are in
the New Year. Some of us would not note any change
unless we looked at the calendar. It is true that times
change and that we change, but it is the changes that
take place within ourselves that cause all those other
changes that become so evident in the world at large
with the passing years. We cannot reverse that
order of change, and we should be wise enough to
take notice of it. There will be little that is new
in 1946 if we ourselves remain just as we were
in 1945, playing the same old selfish game, moving in
the same little narrow ruts, the same in our prejudices,
habits and sins. If we really wish to make this a New
Year, we must see that there is something new in
our hearts and minds.

Historians tell us that civilization is merely the
expression of certain ideas that men have had and
still have about our common human life, and that
there can be no hope of any change in our civilization
—except a succession of seasons when first we sow and
then we reap—unless somebody comes along with a
new idea. Then things may begin to happen. And it
is exactly the same on a smaller scale with you and
me.

How, then, can you and I try to get some of these
new ideas that may make a difference to us, and to
others, during the next twelve months? To begin with,
we must endeavour to look at life from a new point of
view. An oriental proverb says "The camel driver has
his thoughts and the camel has his". Most of our
trouble lies in the fact that most of us are unwilling
to look at the problems that concern us all from any
point of view except our own.

We all have our individual views on personal, social
and world problems. Those views may be quite honest,
but if we could put ourselves in the place of somebody
else those views would certainly change. It is one
thing for me to sit in my study at Christmas and talk
about death, but a very different thing for me to talk
about it in the home of a bereaved family.

What a change would take place this coming year
if we tried to see life as others see it, to feel life as
others feel it, to forget our personal aims and to merge
ourselves in our thinking, our speaking, our deciding
in what seems to us to be the common good? It would
be a big adventure, but in the process we would lose
most of our worries, our fears and our resentments,
which are nearly always bound up with ourselves.
And we might find the true Peace of God, for the lack
of which this world of ours is becoming bankrupt in
its ideals.

It is in the hope of this change from within that
may come to all of us, that I wish you a very Happy
New Year.

Ordained to the Priesthood

Holy Innocents Day was the one chosen by the Reverend Richard Mitchell Trelease, Jr. for his ordination to the Priesthood. This came on Friday, December 28th.

He was ordained by the Rt. Rev. Harry S. Kennedy acting for the Rt. Rev. Robert N. Spencer, Bishop of West Missouri, in St. Andrew's Cathedral at ten o'clock in the morning. The ordination sermon was preached by Chaplain Gordon M. Reese; the Preface to the Ordinal was read by the Rev. John P. Moulton; the presentation of the Ordinand was made by Canon Anson Phelps Stokes, Jr.; the Litany for Ordination was read by the Rev. Sydney H. Croft; the Epistle was read by the Rev. Hollis H. A. Corey, and the Gospel read by the Rev. Wai On Shim.

Following the service in the Cathedral a very lovely luncheon was given in Davies Hall by the Wardens and Vestry of St. Andrew's Cathedral Parish. Over one hundred were in attendance.

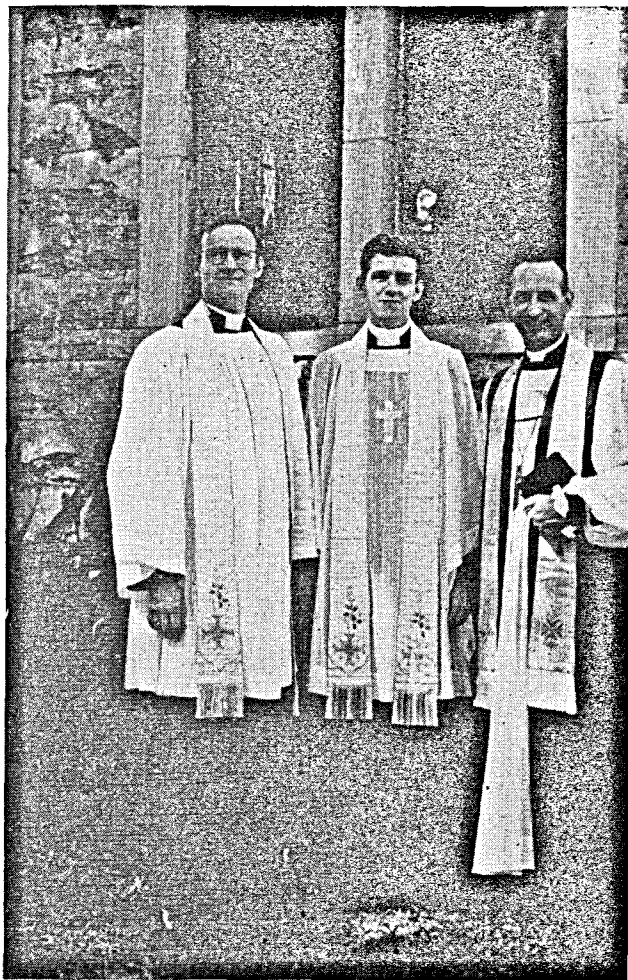
The Bishop spoke briefly congratulating the Rev. Mr. Trelease and his wife upon this important occasion, but more specifically did he congratulate the diocese upon having them as part of the family. Canon Stokes added his feeling of gratitude for having such a fine co-partner in the Cathedral's work, rejoicing in the fact that he had played a great part in bringing him to Honolulu.

The Rev. E. Tanner Brown spoke on behalf of the clergy of the Diocese and warmly welcomed The Rev. Mr. Trelease to the Diocesan Clerical family.

One of the loveliest parts of the luncheon program was the welcome Mrs. Kennedy gave Mrs. Trelease as a member of the clergy wives' auxiliary. She spoke with feeling of the privilege it was to be a clergyman's wife—of the help or hindrance she might be to him in his work—where she could lift him up gently or let him down when he had climbed beyond the point of humbleness—where she could either hold him back or go forward with him in his chosen field. It was the perfect admonition of a wife who has triumphantly gone forward, step by step, in the sincere dedication of herself as the wife of a clergyman.

The Reverend Mr. Trelease is Curate of St. Andrew's Cathedral Parish and has already won a place for himself in the hearts of the parishioners and community. He is a young man of outstanding abilities and has a wonderful personality for his chosen field. He is a graduate of the University of Missouri, having graduated with the coveted honor of "With Distinction". He also attended the University of the South and Northwestern. His theological training was taken at the Church Divinity School of the Pacific. Here he won the Preaching Prize presented by the Alumni for the most outstanding preacher in the graduating class. He is the son of the well-known rector of St. Paul's Church, Kansas City, Missouri, the Rev. Richard M. Trelease, Sr. and Mrs. Trelease.

The Reverend Mr. Trelease is married to Jean Ronayne of Columbus, Missouri. They are a tremend-



Canon Anson Phelps Stokes, Jr., The Rev. Richard M. Trelease and the Bishop

ous asset to our Diocesan Family and we shall look for them to do many fine things for our work here. We pray that God's richest blessings will be with them as they go forward in His work.

Christmas at the Army and Navy Center

Christmas at the Army and Navy Center was really the "home away from home" this year for those young men and women who took advantage of the Center. Chaplain and Mrs. Gordon Reese made it as much a Christmas at home as one could find. A few days before Christmas the reception room was the kitchen, for here you would find Mrs. Reese "up to her neck" in cookie dough or making candy. It would have done your heart good to see the young men go by and nibble at the delicious cookies fresh from the oven or sheepishly ask if they might have just one more piece of that candy. "Boy, is that good!" was heard on the

lips of more than one. And there were those young men who found pleasure in "licking the pan" to a yummy, yummy tune.

The front room was festive with a lovely Christmas tree and Christmas decorations. A large, low table in the room was always laden with good things to eat—candies, cookies, fruit cake and all the good things that make Christmas.

Following the Midnight service at the Cathedral the Center was filled with young men and women who had come in for a cup of hot chocolate, cheese and crackers, cookies and candy. They gathered around the piano, with Chaplain Reese as the inspiration for their singing. What a happy evening they had! Then all beds in the Annex were filled and every punee in the Center was occupied with some weary son away from home. The next morning they stormed into the house for breakfast—a very happy group of men. Christmas evening they had a real Christmas dinner served to them. Only those who have eaten a turkey dinner "Reese style" know how good it can be, but these young men knew.

The comments from the participants of Christmas at the Center were touching. Their appreciation for the Reeses was expressed over and over again. We know how much effort was expended by Mrs. Reese, but we also know what a real satisfaction it must have been to her to know the joy that came from that effort.

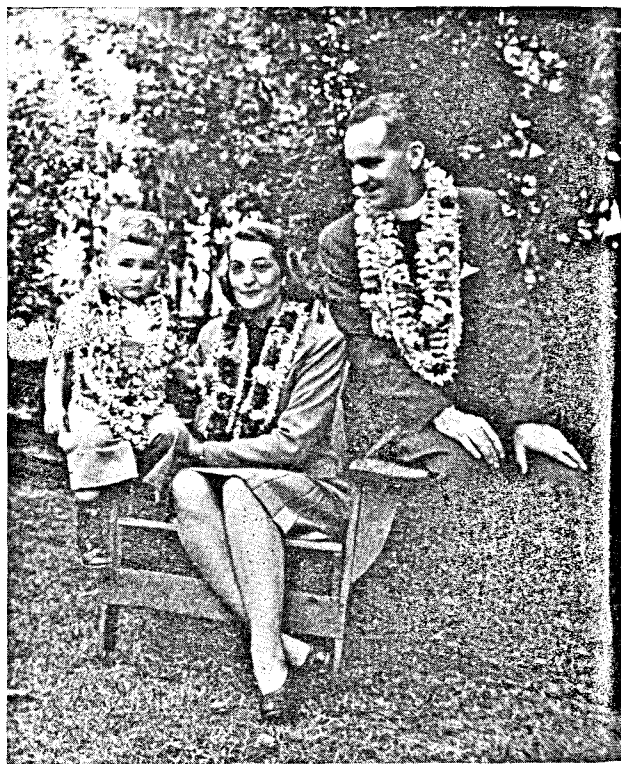
Chaplain Reese had made the Center festive with a very beautiful scene of the Wise Men going to Bethlehem, which was lighted each night. He had this painted especially for the occasion. And Santa was also to be seen going up over the alcove of the second floor—there are no chimneys in Honolulu, even for Santa!

We certainly commend the Reeses for making Christmas a happy one for so many.

MIGHTY IS THE DIME

We know what a tremendous part the dime has played in the lives of crippled children, but we are beginning to see what good these little bits of our monetary system can play in building a Bishop's Endowment Fund. Those who "piffle and bah!" the little steps that can be made toward a big thing can well profit by the true saying, "little drops of water, little grains of sand, make a mighty ocean and a mighty land." We say, "Little dimes in folders, saved by willing hands, make a big Endowment and a Fund that's grand." As proof of this we see what happened just around Christmas time with the dime savers given to some of our clergy and willing friends. Holy Apostle's Church, Hilo presented the Bishop with \$105.00 in Dime Savers on his visitation in early December. St. John's Church, Elele, presented him with the same amount on his visitation there December 14th. The day before Christmas children of the Priory presented the Bishop with \$305.00—this coming from three groups. Forty girls were confirmed by the Bishop on that day

—they had \$173.50 for him. Mrs. Anne Wear Smith, teacher of the Eighth Grade at the Priory, had her girls take dime savers, if they wished to, in order to learn the joy of giving to something worthwhile. They had \$126.50 as their gift for the Bishop. Miss Jane Reese let her little second graders take a card and they contributed \$5.00. One can well imagine the pleasure of the Bishop in receiving these gifts. Just a beginning—but what could be accomplished if every confirmed member of the diocese would take upon himself or herself the job of putting all your dimes in a \$5.00 folder. It wouldn't be long before the Endowment Fund goal was met to over-flowing. And these who wanted to fill one, two, three or four of them would really play a tremendous part in making this diocese a self-supporting one. Start your dime saver NOW!



The Rev. and Mrs. Sydney H. Croft and Stephen in charge of St. Stephen's Church, Wahiawa

GROWING PAINS

We hope that 1946 will see many of our missions making great strides in a much needed building program. Practically every church in the diocese has a building program of one kind or another.

Starting with the churches in Honolulu, we go first to St. Peter's Church and find that they are diligently striving for their goal of \$90,000 to start the erection of a Parish Hall and rectory. They hope to make this a center for the activity of the youth in

Honolulu so that the problem of delinquency among youth can materially diminish. They have had a hard row to hoe before their goal is to be reached, but have raised \$33,000 among their members and a few friends. We know that with the perserverence of their vicar, the Rev. Y. Sang Mark, they will see the realization of their dream.

Next, we go to Holy Trinity Church. Their building fund goal has been placed at \$75,000 for a new church, parish hall and rectory. How this little church needs a new building! Their present building is so termite eaten one wonders how the frame work holds together. The Rev. Lawrence Ozaki is a fine leader and we feel sure this young congregation will find the way to bring about this needed building project.

The story of St. John's-by-the-Sea has been so frequently retold that we know that our readers are familiar with every angle of their needs. However, at the present time the architect's plans and sketches have been drawn and the contract for building is now ready to be signed. It should not be long before we have a very attractive building appear on the new property recently dedicated for this use. The Rev. W. Arthur Roberts deserves much credit for the effort he has put into the building of this little mission.

St. Christopher's Chapel, Kailua, has had a temporary building erected for their services. The little Chapel was dedicated just before Thanksgiving. A campaign to raise funds to erect a Church, parish house and rectory has been started, the cost to be approximately \$50,000. This work is under the direction of the Reverend W. Arthur Roberts.

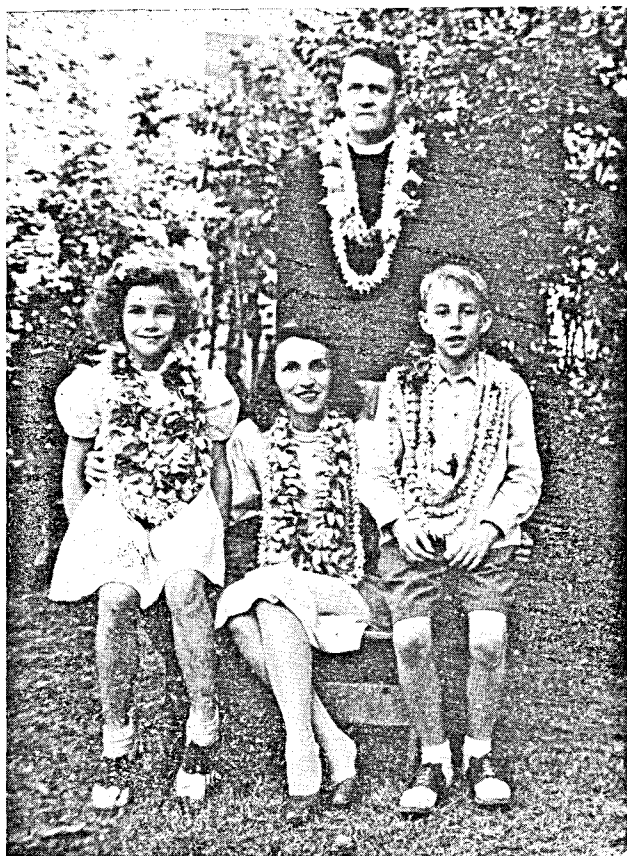
With the arrival of the new vicar, the Rev. Sydney H. Croft, St. Stephen's Church, Wahiawa, action has been taken to procure a building to be located on our property so that we might have a church of our own. At the present services are being held at the Seventh Day Adventist Church.

St. Luke's Korean congregation have undertaken to find a new site for their Church and under the direction of the Rev. Noah K. Cho, vicar, have raised \$14,000 toward this new church project.

St. Elizabeth's Church has raised \$16,000 toward the day when they can start the erection of a badly needed Church building for their growing congregation. Their present Church building is very much in need of repair and a new structure seems imperative. The Rev. Wai On Shim is the energetic vicar of this congregation and we know his efforts will see the project through to completion.

Good Samaritan Church has for years been using the upper room of the Kindergarten House for the Chapel. This long climb up three flights of stairs has been a great obstacle for the older members of the congregation. We greatly need a separate Chapel that will be more accessible. The vicar, the Rev. James Nakamura has started a fund which to date amounts to \$1600.

Iolani School is also looking toward the day that they can have the property on the Ala Wai Canal, now being used by the United States Army Engineers, so that building can proceed. The crowded buildings on the present site are bulging with 600 boys in build-



The Rev. and Mrs. E. Percy Bartlam, Penelope and Roger, who are at The Church of the Good Shepherd, Wailuku, Maui

ings that had originally been meant for 250 or 300.

Christ Church, Kealahakua, Hawaii found that the old rectory had to be torn down before the arrival of the new vicar, the Rev. Burton L. Linscott. At the present time he and his wife are living in a small apartment. The plans for the new rectory have been drawn by the architect and the contract will soon be let for the erection of the new rectory, which will cost approximately \$10,000.

For years St. Columba's Church, Paauilo, Hawaii, has been privileged to use a residence and Church building belonging to the plantation. As these buildings are now required for expansion of the plantation, it has become necessary for us to make plans for the erection of a new Church, rectory and parish hall. The Rev. Denis Smith, vicar, has worked diligently to raise funds through his small congregation. Two plantations have most generously contributed funds to help toward the erection of these new buildings so that we now have on hand \$21,000.

St. Paul's Church, Kekaha, Kauai, has started work on the erection of a Church and rectory. Our property which has been owned for some time has been cleared for this construction. This work has been under the direction of the Ven. Henry A. Willey and the Rev. Thurlow Baker.

The Church of the Good Shepherd, Wailuku, Maui has purchased ground for the erection of a new rectory. The architect's plans have been drawn and approved. They are now waiting the availability of building supplies before they can go ahead with the building, which will cost approximately \$10,000. The new rector, the Rev. E. Percy Bartlam, will have the great pleasure of over-seeing the erection of his new home.

The Churches on the islands are looking forward to growth and activity after these war years. We pray that God will bless their every endeavor for the up-building and extension of His Kingdom.

Of Course We'll Share!

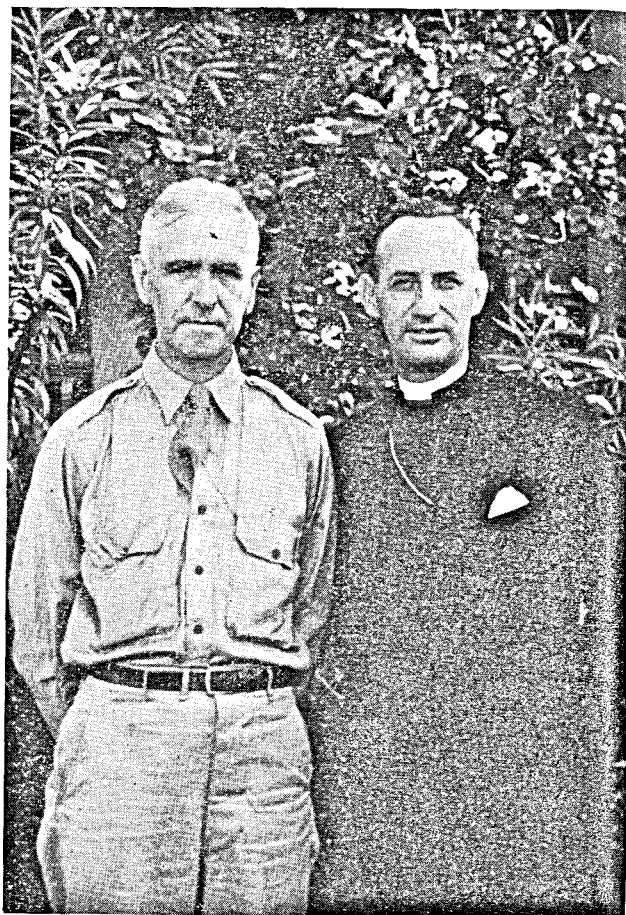
By the Reverend Anson Phelps Stokes, Jr.

The Episcopal Church is engaged in one of the greatest and most important efforts of its history. Its success will largely prove whether we mean business when we speak of the Christian Church as the world's chief hope for peace and as the one really international force which can bind up the wounds of war.

This undertaking is the Reconstruction and Advance Fund. Acting upon a resolution of General Convention in 1943 our Church has set out to raise five million dollars for the reconstruction and advance of the Church's work throughout the world. That seemed a small sum for a Church of our membership and strength and the Church now hopes for about eight million dollars.

We in Hawaii have not yet really started—but of course we will share in this imperative undertaking. For many reasons it makes a particular appeal to us. For here in Hawaii we are close enough to the Orient to know something of the terrific suffering and devastation that the war has caused in at least that area. Here we see travellers coming directly from those places where the Reconstruction and Advance Fund will be chiefly used.

On Christmas Day Bishop Binsted of the Philippines, temporarily grounded in Honolulu on his way back to the mainland, worshipped in St. Andrew's Cathedral. Not long ago he was a prisoner. Now he is on his way to lay plans for the Church's work in the future. The following day he spoke to a group of clergy and Church workers and told them of his hopes. The beautiful Cathedral at Manila is utterly destroyed. Nearly all our work in those islands has been damaged. Just to restore buildings would take a large sum of money. Yet it is not just a matter of buildings. Before rebuilding he wants to evaluate all our work with an eye to future advance along the most effective line. Buildings alone will not make the Church great. He told of communions of three and four hundred or more people in churches in the mountain provinces. Such devotion humbles us. It is not just a matter of rebuilding—"Advance" is the watchword. New opportunities are opening everywhere. We in Hawaii have been richly blessed—surely we must share in helping our fellow churchmen whose needs are so great. We of all people must be aware to them.



Bishop Binsted of the Philippines and Bishop Kennedy

On the mainland dioceses have been working intensively on this matter. Quite small parishes are taking goals of ten thousand dollars. Intense effort has been made to secure large gifts from individuals able to make them. Now parishes are working on broad plans for mass participation. Envelopes which can be used weekly for a period of twenty-five weeks, starting this February, have been sent out. Regular canvasses are being made and other methods are being used.

Bishop Kennedy has asked me to be Chairman of a united effort here in this Missionary District. It can only be done as we all do our share. We are working on plans in conjunction with the clergy and laity of parishes and missions. No one scheme will work everywhere. We shall have to adapt plans to local conditions. There is one thing that is obviously true. We all have special parochial needs and diocesan needs that are pressing, yet, surely, if we do not help our brethren we are not worthy of our membership in a world-wide Church. Such effort will not hinder the meeting of our own needs. Rather, it will give us a unity and a purpose that shall make us worthier of asking help for ourselves and make us more effective in our own life and work here in the islands. May God grant us power to share worthily in this endeavor. Our armed

forces have fought and given themselves on every continent. Now it is for the Church to go forward in its great attack. In the next issue of the Chronicle there will be definite plans outlined for you.

Honored By His Presence

It was an inspiration to all who had the great privilege of meeting the Rt. Rev. Norman Spencer Binsted, D.D., Missionary Bishop of the Philippine Islands, when he came through Honolulu on Christmas Day, on his way to the mainland. He spent Christmas with the Bishop and his family, and had another few days visiting in Honolulu before his departure.

An informal reception for the clergy and their wives and diocesan workers was held in the Diocesan House and Army and Navy Center on Wednesday, December 26th. He spoke briefly of his experiences as a prisoner of war and his hopes and aspirations for the Church's work in the Philippines when aided in the reconstruction of their devastated area.

He said it was almost impossible to believe that a country could be so stripped of everything by war unless you actually witnessed it. Our Churches in the Philippines suffered tremendous losses and it will be necessary to work hard to build them again. The Reconstruction and Advance Fund could never have a stronger appeal than that coming from Bishop Binsted. Quiet and gentle, but filled with a determination to press forward even in the face of great tribulation, Bishop Binsted made his listeners even more determined to work with the Church on their Reconstruction and Advance Fund program.

Perhaps the most encouraging thing he said about the spirit of the people in the Philippines was the fact that even though they had lost their places for worship it had made little difference in their Church attendance. He spoke of some places where they would have an average attendance of five, six or seven hundred at a single service, and the week day Holy Communion services were exceptionally well attended. He has a fertile field to work in and laments the fact he is not twenty-five years younger to tackle the opportunities that confront him. What he needs more than anything else is the encouragement he could receive from more men in the field to help build this tremendous work, along with the monetary assistance for rebuilding churches.

Bishop Binsted said since the war many have drifted away from Christianity due in a great measure to the influence of Russia. Our part now is to bring them back into the Church for they have gone into ways that have not used the influence of the Church as a basis for their beliefs. It is something we must face, for it has had a far greater influence on the people than we realize.

The great dream and hope of the Bishop is to rebuild his Cathedral and to make it the heart of his

work. He hopes to have a hospital, the schools and the Church all centered around the Cathedral.

As for the stories of atrocities, the Bishop declared that most of the horrible things we have heard are true. But the character of this man is evidenced by his firm belief in the Japanese Christians who made a desperate effort to show they were not of the same calibre as those Japanese who were dominated by their military rulers. He knew the anguish of real starvation, for he lost many, many pounds during his internment as a prisoner of war. One cannot suffer and see suffering and not be touched by the tragedy of it all, but we who have heard Bishop Binsted know that his experiences have made him know where to place emphasis on the values of life.

He could not give too much praise to his Chinese Churchmen, who really kept the work of the Church going by loaning him \$110,000 to see that his needs were met. This loan was made to him by word of mouth—no signing of notes, no pledge for a definite date of payment. Had this been done it could have been the means for his death as well as for those who gave this assistance. He secretly buried the money and gave it out when and where it was needed, even under the eyes of the military police. It took tremendous fortitude to outwit the enemy, but it was a very definite example of right making might. The debt to the Chinese churches has been paid in full by National Council—a debt we are sure they very eagerly and proudly paid!

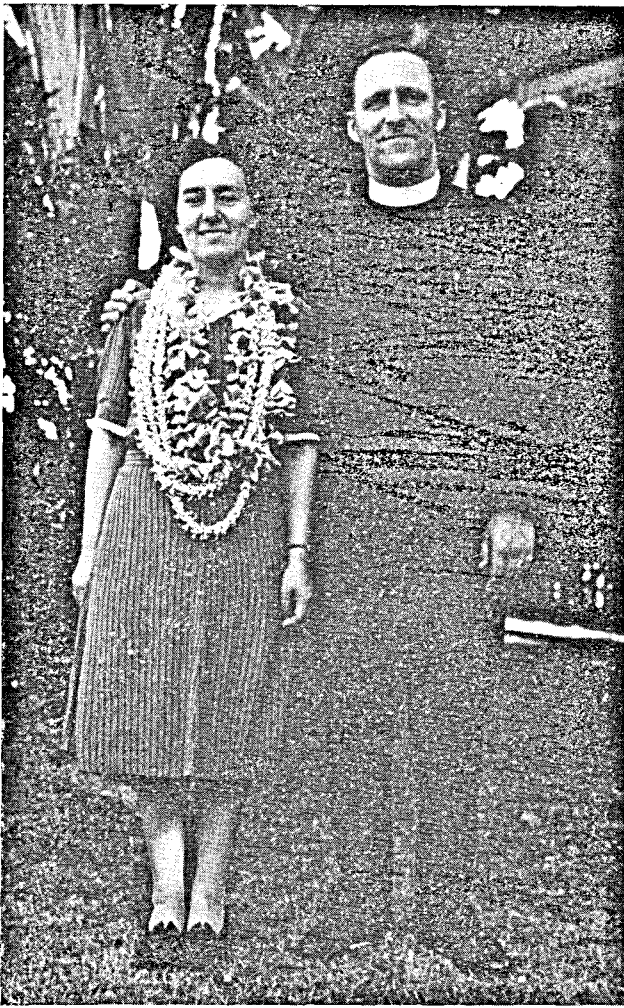
It was a wonderful privilege to sit and listen to the Bishop of the Philippines. There was no bitterness in his voice as he revealed the sufferings he and his people had endured; there was only an eagerness to start again and be about his Master's business, and a prayer that he might do it even more effectively because of these experiences which had come to him because men of good will had not worked hard enough and diligently enough to bring about a lasting peace.

A Beloved Kamaaina of Lahaina Passes

One of the oldest and most faithful members of Holy Innocents Church died after a short illness on December 3rd—James Kahoowaha Napaepae. He was 89 years of age. For 47 years he was a communicant of this little mission and rarely missed a service until his health began to fail.

Mr. Napaepae was born in Molokai and was taken to Maui as a baby. For 88 years Lahaina was his home. He was married and had a family of 13 children. At the time of the dissolution of the monarchy, he and his entire family were received into the Episcopal Church.

Mr. Napaepae, who endeared himself to everyone by his quiet ways and gentle manner, is survived by 7 children, 41 grandchildren and 91 great-grandchildren. The funeral service at Holy Innocents on December 6th, was conducted by the Rev. J. Miller Horton, vicar. Members of the congregation return thanks to Almighty God for the fine life of a good Christian.



The Rev. and Mrs. Denis Smith united after two years.
Mrs. Smith just arrived from England.

We Travel the Islands

Concert For St. Mark's

A Benefit Concert for the purchase of a new organ at St. Mark's Church, Kapahulu, is to be held, through the courtesy of the rector and vestry of St. Andrew's Cathedral, in Davies Hall at the Cathedral, on the Friday, January 25th, at 8 P. M.

The artists will be—(1) Sergeant James Pittman, who has taught piano at Oglethorpe University, Georgia, and has recently given a delightful recital

of Bach at the Honolulu Academy of Arts; (2) Mrs. Alice Skart Stentz, contralto soloist at St. Clement's Church, who gave a superb performance as soloist at the Civic Auditorium Christmas rendering of "The Messiah" with a chorus of some four hundred voices.

The Committee on Arrangements for the Concert are Mrs. Edmund L. Souder, chairman, Mrs. Walter Ho, Mrs. John Moulton, and Mrs. John Wong. Mrs. Wong is giving a dinner at her home for some twenty guests in honor of the two artists.

Tickets for the Concert (\$2.00 and \$1.50) are on sale at the Cathedral Offices and at the Priory School.

Chaplain Littell Here

It has been a great joy for those who have known Chaplain Edward Littell, son of the former Bishop of Honolulu, to renew their friendship with him since his return to Honolulu, where he has come to settle some business matters and to receive his official release from the United States Army, and for friends who had not known him to make his acquaintance. He has been the guest of Dr. and Mrs. James Morgan. He assisted with the midnight service in the Cathedral on Christmas Eve.

St. Andrew's Cathedral

Saturday, December 22nd, the children of the Palama Settlement were entertained by the 1399th Engineering Battalion at a real Christmas dinner and party. It was a wonderful undertaking for these men and they did it to perfection. Nine tables graced Davies Hall, and there was a turkey on each one, carved by one of the officers. All the trimmings for a big Christmas dinner celebration graced the table. The children had so much to eat they could hardly wobble, but it was that contented fullness that accompanies the appetites of children. Santa came with his bag full of beautiful presents for them. All in all it was a wonderful affair and one the children will long remember. The 1399th Engineering Battalion felt indebted to the Cathedral for making this party possible, for it took much manipulating to get ready for this and the big Sunday dinner for those in service the next day.

Pageant by the Young People's Fellowship

The Cathedral was the scene for the Christmas Pageant presented by the Young People's Fellowship of the Episcopal Churches of Oahu. Especially lovely for Christmas is the pageant "Christmas Around the World" for it represents all races joining in the united act of worshipping the Babe of Bethlehem. It is a carol service showing how our lovely Christmas hymns have come to us. Mrs. Irvin C. Dudley was director of the pageant, assisted by the Rev. Richard M. Trelease, who is the leader for the young people's work on the island of Oahu. The Young People's Choirs from St. Andrew's Cathedral Parish, Holy Trinity, St. Clement's, Epiphany, St. Elizabeth's, St. Luke's, St. Mark's, St. Mary's and Good Samaritan joined in singing the carols for the service. Mary was Ellen Schattenburg; Joseph, Kenneth Hanson; Shepherds, Philip Mark, Yutaka Sakamoto and Gordon Tyler; Wise Men, Robert Mekaru, Darwin Chang, and Robert Monell; Readers, Clark Bornfield and the Rev. Richard Trelease. Cos-

tumes were in charge of Joan Mowat, Vivian Wong, Lara Iwami; Make-up, Bruce Kennedy and Stage and Lights were taken care of by Tadashi Kusuhara and Herbert Iwamoto. Miss Laura Brown sang a Christmas Carol in Hawaiian.

Friendly Friday Christmas Luncheon

The Annual Christmas Luncheon given by the Friendly Friday members of St. Andrew's Cathedral Parish was a most delightful affair this year. Mrs. Arthur Withington, president of the Guild, had planned a very lovely program for the invited guests, who were the Bishop and Mrs. Kennedy, the clergy and their wives, all guest speakers at the Guild during the year, and diocesan and parish workers. Canon Stokes gave a very fine Christmas message.

Iolani School Service

The choir of Iolani School, under the direction of Miss Mary Whitten, presented a very lovely carol service on Wednesday December 20th. We were particularly happy at the fine results Miss Whitten is getting from the young men at Iolani. It was a very happy beginning for the Christmas spirit and the director and participants are to be congratulated upon their fine work.

St. Clement's Church

From the weekly publication, the Kalendar, comes the following information:

New Property Added To Parish

The most startling announcement we have made since the installation of the organ is that the Parish has completed the details for the purchase of 4858 square feet of property at the rear of the adjoining lot on the makai side of the Church. This is the property of Mr. and Mrs. Alfred Smythe and they have co-operated splendidly in the expressed needs of the Parish for enough land for the future Children's Building by selling us sixty feet at the rear of their property. Possession will be completed early in January but all papers are signed.

This land is a gift to the Parish by a business-man member who looks forward to the time, now close upon us, when we will require additional physical facilities for our work. To say that we all appreciate the foresight and generosity of this member is to use meager words. Our gratitude can be best expressed by furthering every phase of the work of the Church, adding to the Building Fund for the future Children's Building, sending in our pledges for the current Canvass, and in every way putting our backs into the work of the Church.

We have had a nice long rest since the new Church was paid for and consecrated in May of 1942. It will be fun having another objective before us. "Arise and shine" is a good slogan for us at this approaching Christmas and for the years ahead. Thank you, Mr. Donor, for the fine stimulus you have given us.

Christmas For Our Children

On Sunday, December 23 at 4 in the afternoon, the traditional Manger Service was held in the church for all children of the parish and their parents. The pageant the "Light of Christmas" was given by the High School young people who also helped with the decorations and the refreshments.

During the pageant gifts were brought to the Christ-child as has been the custom for many years. They will be sent this year to children in the Philippines so it was suggested that clothes for children, sewing materials, paper and school supplies as well as packable toys and food be considered when preparing a gift.

St. Andrew's Priory

The girls of the Priory have sent \$300.00 for relief in China. It can never be said of the Sisters of the Transfiguration, the teachers, and the girls at the Priory that they do not rise to every occasion where help is needed.

St. Stephen's Church

This Church is forging ahead at great speed under the direction of their new vicar, the Rev. Sydney H. Croft. They are printing a weekly bulletin edited by Mr. Calvin C. Crawford, a fine young layman in the Church, that is splendid in every detail. At the first service the Rev. Mr. Croft held in the Church the granddaughter of Mrs. Eli Helmick, who was with her grandmother, remarked with enthusiasm, "Grandmother, I know him—he is wonderful. He was a patient of mine in New Guinea." She went on to tell how "Chaplain" Croft had been very seriously wounded in line of action and had been a patient where she was serving as an Army nurse. She rejoiced that one with so much vigor and personality had come to this mission to guide them in the building of their Church. Certainly he is a man sincerely dedicated to the life work he has chosen and we cannot help but feel the Church will go forward with his able leadership. His very sweet and charming wife will be a tremendous help to him in his work and his adorable little son, "Stevie", who is just three and a pocket edition of his Daddy, will creep into the hearts of all the members of St. Stephen's Church and have a permanent place there.

The Rev. Mr. Croft has told a rather interesting thing about his ministry. He attended St. Stephen's Church as a boy, was baptized in St. Stephen's Church, was rector of St. Stephen's Church in Racine, had a mission in Wyoming called St. Stephen's Mission, has a son Stephen, who was baptized in St. Stephen's Church, and now he is vicar of St. Stephen's Mission!

Message from the Vicar

We are particularly fortunate in having an auspicious beginning to our life as a mission and eventually—we hope it is soon—as a parish. At the moment we are in the process of acquiring a fine piece of property facing the main street of the town, and we already have sets of plans drawn up, one set of which will be chosen by the congregation as the church building. We have begun a building fund, and hope to be able to start our building program in the not-too-distant future.

Our location is particularly fortunate in Wahiawa, for we are able to serve not only the civilian population but Schofield Barracks and Wheeler Field as well, and it is a rare occasion when there are not more than a few servicemen worshipping with us.

In counting up the approximate number of confirmed communicants of St. Stephen's, we find that

we have at least a hundred members. There are no doubt more, as yet "undiscovered", whom we shall eventually contact and bring into our worship and activities. Our "parish boundaries" are wide and far—the vicar might well be called "Archdeacon of all Outdoors"—with communicants in Waipahu, Ewa, Wai'alua, Haleiwa, and in-between points, to be reached and brought into the life of the Mission.

This might be a good means of placing a Want-Ad without charge. The Vicar took his Chevrolet apart last week, and can't put it together again until a new radiator core is found. Has anyone a good radiator core for a 1929-1930-1931 Chevrolet? Until we find one, we travel by bus, taking up a good deal of time in travelling back and forth.

St. Christopher's Church

Saturday, January 12th, from 7:00 to 10:10 p. m., members of this mission plan to hold a dance in the Armory to raise money for their Building Fund. We hope that any and all churches will join in attending this dance and helping with the funds. Admission is \$1.50 per person.

THE ISLAND OF KAUAI

Christ Memorial Church

The rectory at Christ Memorial Church has been greatly improved by the installation of wide French doors leading from the living room to the front lanai. This improvement was made possible through the generosity of Mrs. Robert P. Shapard, Sr. and her son, Mr. Robert P. Shapard, Jr. When conditions permit a stone entrance and new doors will be added to the Church building.

Daughter Baptized

The daughter of the Rev. and Mrs. Harold Willmot Smith was baptized by the Bishop on his recent visit to Kauai. Gillian Kate is a very charming little lady we learn from the Bishop.

Visited Kauai

The week-end of December 16th the Bishop spent on the Island of Kauai making visitations and administering confirmation. He was at All Saint's Church for confirmation on Sunday, December 17th, at 10:00 a. m. In the evening of that day he preached and confirmed at St. John's Church, Eleele. Monday evening he held a similar service at Christ Memorial Church, Kilauea. Monday afternoon he met with the vestry of this mission. Tuesday afternoon he conferred with the vestry of St. Paul's Church, Kekaha and with the Rev. Mr. Baker.

Can You Tell Us

Where we can locate a portable organ for Christ Church, Kilauea? They are in desperate need for one and any leads you may give us will be very much appreciated. Better still, let the Rev. Harold Willmot Smith know of an assistance you can lend. An A Capella Choir work has its place, but an organ is always an asset to a church.

Important Event

The arrival of a new daughter in the Thurlow Baker family has brought rejoicing not only to the Rev. Mr. Baker and his wife, but to the members of

St. John's, Eleele, and their many friends on the Island of Kauai. Little Miss Baker arrived on December 19th and is a very fine young member of St. John's Woman's Auxiliary! We extend sincere congratulations to the Rev. Mr. Baker and Mrs. Baker. She is the third child of the Bakers and will be christened Mary Victoria.

ISLAND OF HAWAII

Bishop's Visitation

The Bishop spent ten days on the "Big Island" making visitations and confirming new members for the churches on this island. He had a very full schedule but felt that his trip was most satisfying.

Christ Church, Kealahou

It is with rejoicing we hear that the Rev. Burton L. Linscott has a new "second-hand" car. He was much in need of this necessary transportation to make his parochial calls and carry on the necessary work of a mission.

The Christ Church Chronicle has been launched and will be a weekly contribution toward the work of the mission, giving bits of weekly news and the order of service for the members. It is a fine contribution to them. The first edition was dedicated to the Senior Warden and Treasurer, Mr. Francis Cushingham. I said, "We take pleasure in dedicating this first issue of the Chronicle to our faithful Senior Warden and Treasurer. A large part of his time this past week was spent either in swinging from rafter to rafter in the top of the Church dusting down cobwebs, or on his back on the floor cleaning up under the pews. Through his efforts the greater part of the cleaning was accomplished." Appreciation was also expressed to Mrs. Weeks, Mrs. William Greenwell, Mrs. Richards for their part in cleaning the Church.

Following the visitation of the Bishop a luncheon was served in the USO Hall honoring the Bishop and giving members of the Church an opportunity to meet and visit with him.

Holy Apostles

Christmas was made much more enjoyable because of the new Hammond organ recently installed in the Church. It is a wonderful addition to the Church.

The new alms basins that are used in the Church have been given by a young marine, Travis Cannon, who attended Holy Apostles while stationed in Hawaii. In the battle of Iwo Jima he was wounded and suffered the loss of an eye. Even this misfortune could not take from him the spirit of thanksgiving he had for the help he had received at the Church, for he gave the alms basins as an expression of his gratitude. May God bless him and give him peace and courage.

The Reverend Norman Alter was very happy to have all the members of the Iolani football team, along with the Rev. Kenneth Bray, their coach, attend an early Holy Communion service while they were on the Big Island for their game with Kamehameha High School.

A wonderful growth and interest has been manifested in the Church School under the direction of the Rev. and Mrs. Alter. This year they were able to have a Christmas play, which was presented by the children of the Church School. "The Christmas Story" by Rita Benton was beautifully done by the following participants: Little Children of Bethlehem—Ada Edwards, Michael Weight, Marie Tanoe and Charles Van Gieson; Shepherds—Paul Fung, Francis Ruddle, and Sampel Fung; Kings—Leslie Payne, Alex Penovaroff and Philip Knight; Mary—"Pinky" Holt; Joseph—John Payne; Narrator—Gloria Dang. The Girls Choir, under the direction of Mrs. Leslie Weight, sang for the pageant. Following the program in the Church the children gathered in the rectory for refreshments and the Christmas tree.

In Memoriam

Everybody's Uncle and a modern St. Anthony of St. Luke's Mission, Honolulu, was Mr. Isaiah Chi Ho Hong who came to Hawaii 42 years ago as a laborer on a plantation. He served in this capacity only eight months when an accident by a train incapacitated him and he was forced to retire from his work. He was baptized in St. Luke's Mission on July 15th, 1908 and confirmed October 4th of the same year. Since the day of his baptism he did not miss a single Sunday, attending at least two services a day. He was poor yet very rich in spirit—he was lame but an exceptionally happy man. He was godfather of hundreds of children at St. Luke's. Sick only four days he died on December first. Services were held in the little church he loved so dearly on December 4th and were conducted by the Rev. Noah K. Cho. His death has been a tremendous loss to the Church for his presence seemed to breathe the very spirit of the Christian faith he so loved. Even though receiving a very small pension, he managed to put aside enough from this small sum so that the Church might some day have a Church bell. Even now the Rev. Mr. Cho is trying to carry out his wish. They hope to inscribe on the bell, "Rest in Peace. To the Glory of God in loving memory of Isaiah Chi Ho Hong. September 15, 1868-December 1, 1945. Born in Korea and died in Honolulu, T. H." Truly St. Luke's has lost a great and loyal friend. Rest eternal grant him, O Lord, and let light perpetual shine upon him." Amen.

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Our Confirmations for 1945

Honolulu:

St. Andrew's Cathedral Parish.....	46
St. Andrew's Hawaiian Congregation.....	15
St. Clement's Church.....	14
St. Luke's Church.....	13
St. Luke's Church (Prisoners of War).....	102
Epiphany Church.....	27
St. Elizabeth's Church.....	63
St. John's-by-the-Sea.....	6
St. Mark's Church.....	26
St. Mary's Church.....	9
St. Peter's Church.....	26
St. Stephen's, Wahiawa.....	3
Iolani School.....	29
Priory School.....	47
Good Samaritan Church.....	9
Holy Trinity Church.....	19
Service Personnel.....	23

Hawaii:

St. Paul's, Makapala.....	4
St. Augustine's, Kohala.....	12
Christ Church, Kealahakua.....	3
Holy Apostles', Hilo.....	12
St. James Church, Kamuela.....	10
St. James Church, Papaaloa.....	7
St. Columba's, Paauilo.....	8

Kauai:

Christ Memorial Church, Kilauea.....	15
All Saints' Church, Kapaa.....	12
St. John's Church, Eleele.....	34

Maui:

Church of Good Shepherd, Wailuku.....	15
Holy Apostles', Lahaina.....	1
St. John's, Kula.....	1

Total..... 611

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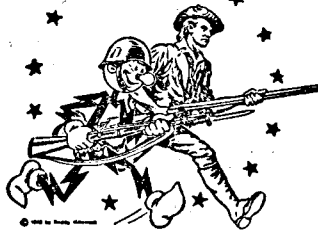


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