

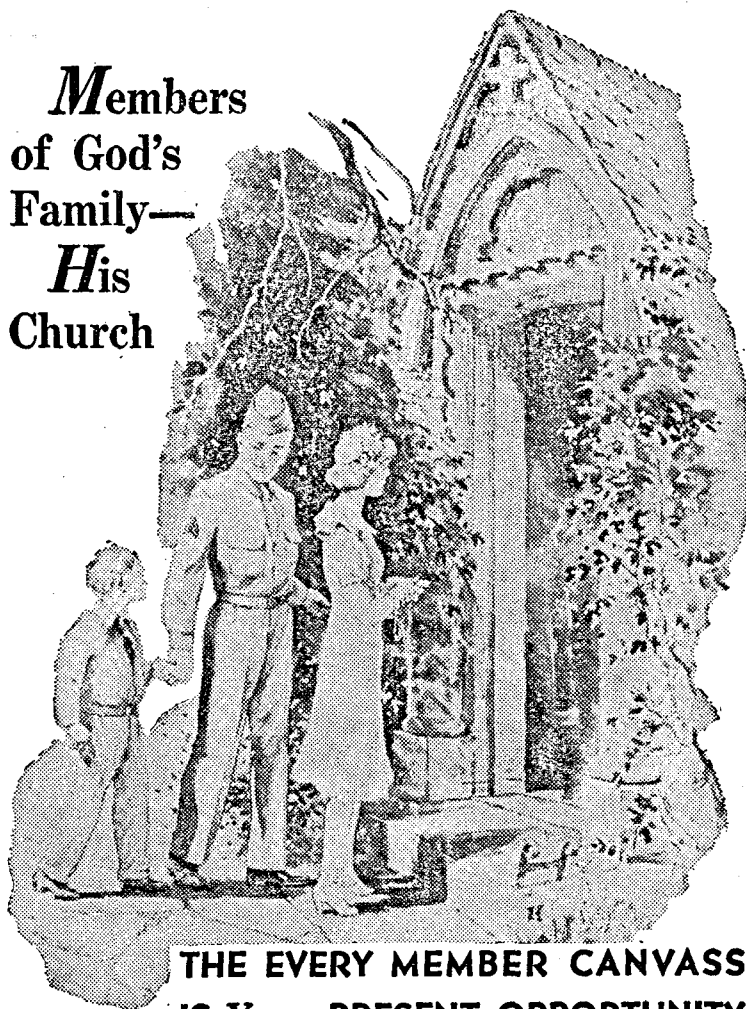
# Hawaiian Church Chronicle

VOL. XXXIV

HONOLULU, HAWAII, NOVEMBER, 1944

No. 7

*Members*  
of God's  
Family—  
*His*  
Church



**THE EVERY MEMBER CANVASS  
IS *Your* PRESENT OPPORTUNITY**

# Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle  
Official organ of the Missionary District of Honolulu  
of the Protestant Episcopal Church in the United States.  
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## The Calendar

November 1—All Saint's Day (Wednes-  
day)

November 5—22nd Sunday after Trinity

November 12—23rd Sunday after Trinity

November 19—24th Sunday after Trinity

November 26—Sunday Next before Ad-  
vent

November 30—St. Andrew's Day—  
Thanksgiving Day

## Opportunity Knocks!

It really does, you know. It is only that too many of us have reversed the order of the "It is more blessed to give than to receive" admonition, that we accept quite tranquilly the gifts of the Church, giving little thought to our own responsibilities in the matter.

You are an Episcopalian. You are one, quite probably, by virtue of your own decision—not one that was forced upon you. And because you have made that decision yourself, we approach you as a loyal friend of Christianity to dedicate yourself anew to the vow that you made when you became a member of Christ's Church: "My bounden duty is to follow Christ . . . and to work and GIVE for the spread of His Kingdom."

In November, at the designation of National Council, all churches throughout the country will join in what they term THE EVERY MEMBER CANVASS. In reality the Every Member Canvass should be an EVERY MEMBER OPPORTUNITY, for this is the one time given you each year to express in terms of dollars and cents just what your church means to you.

At your confirmation you assumed the responsibility of sharing in the great work of extending the Kingdom of Christ. This is not just a spiritual obligation—it is definitely a material one as well. The work of the church cannot go on without the assistance of your stewardship. We all, whether we will or not, are tremendous beneficiaries of the Church's ministrations. We would only have to find ourselves in a country where freedom of religion is a thing of the past to note the difference in our well-being. Unfortunately too many of us take the church for granted, expecting it to be here when we come and need its services, giving little thought to what we, as members, can and should do to share in its work. THIS IS YOUR OPPORTUNITY!

To brush off your responsibility to your church with a flick of "I give when I go to Church", (and then not go to church) is an easy way to shift YOUR OPPORTUNITY.

May we add that a pledge is more an act of Christian faith than giving as the spirit moves. The emotional giver contributes as he finds his money available. The individual who makes a pledge to the church agrees to organize his life so that there will be money available when the obligation is due.

The Church provides YOUR OPPORTUNITY. Give and ye shall receive!

## The "How" of the Every Member Canvass

Some years ago, at a Clericus meeting; the subject of sick calls was discussed. One person, who had not made much of a success in his ministry, and who was frankly quite a bore, said, with a most perplexed expression, "Just what does one do in a sick room?" There was a curious silence, even among the younger clergy, when a plain-spoken clergyman from one of the poorer missions, remarked brusquely, "I just get down on my knees and go to it." Those who have tried the Every Member Canvass know that this is equally true—Get down on your knees and go to it, then get on your toes and keep at it until it is done!

### The Parson's Part

His work has been outlined by a direct letter from the Bishop and the Publicity Committee—telling him how to prepare for this work.

### First—the Director

Find yourself a director of the Canvass. There is some one person who will be glad to give of his or her executive ability in putting the congregation on the map visitingly and financially. It is worth thoughtful study to find this right person. Most civic enterprises are conducted by volunteer leaders and a surprisingly large number of these leaders are Episcopalians.

### Next—the Captains

These suggestions are based on each one hundred families. If there are 300 families, get out your paper and pencil and multiply or call in the fourth grader in your family. All aboard, then, for the Captains.

The Director, with or without the advice of the clergymen (preferably with) 3 captains (per 100 families, you remember) men or women—but do give the men a chance to do a real job—call them together to plan the whole enterprise, giving time to discuss the budget, the job to be done, the date of the Canvass, and why it should be done.

### Here Come the Workers

The first job of the Captain is to enlist 6 workers for his or her team. You can make your ratio broader—say 4 captains, 4 workers, etc. This makes twenty-one visitors for each 100 calls, a bit of work so simple that we wonder why we are talking about it so much. As soon as a team is completed in membership, the Captain reports this to the Director. When all teams are completed, get-together dinner of Chairman, Rector. Captains and Workers is planned. There is no more genial way to discuss the problems of state than over a cup of coffee and a good meal—though simplicity marks the courses—nor is there any congregation so spiritual that they work less diligently after the contented hour of meal time.

The Captain sits with his or her team, to discuss any individual problems, and

to plan the calls that are to be made. No more than four or five should be given to a worker. Other teams join in asking any questions that may require clarifying. Then the program continues according to schedule. The reports are made to the Director and the budget is raised, and if done well and thoroughly, over-raised for the work of the Church.

### Eliminate These Kiawe Obstructions

The things we are not interested in are (1) Funds are plentiful now, so why bother? (2) We have canvassed by mail and it works pretty well, so let's skip this. (3) We haven't done it this way before, or (4) We can't get the workers during these war years.

(1) Sure there is lots of money floating around and the strain of church financing is relieved for the moment. Maybe not for long—and we are plain stupid if we permit the opportunity to pass for increasing our budgets to care for real needs—put aside funds as an anchor to windward, put aside funds for the renewal of property, start an endowment, or add some building fund project to the budget, if you are on the lucky list of "all bills paid—no deficit" parishes.

(2) We all wish advancement for our Christian churches, so ask this question in thoughtful sincerity, "What basis of comparison have I for making such a statement?" Another question, "When I made this statement wasn't I motivated by sheer laziness?"

(3) The work of Christ isn't hindered as much by Satan as by Christian people who make this Number Three Statement. Our Army never made a B-29 before. Here is a method of Church financing which has proved itself. It is a scientific way for success as proved by thousands of parishes throughout the country. Keep Hawaii on the FRONT LINE!

(4) Maybe it will be more difficult to secure volunteer workers this year. Our boys find it difficult to dig the enemy out of Peleliu, but they are not stopping because it is hard. Besides, don't permit people who are tired to hide behind the fact that other people are tired. Don't let the "blitz" be an excuse for letting down—it should be a reason for getting up! Two good planning meetings of the whole group, then one afternoon with canvassing and a follow-up one if necessary, and the job is done.

Here we have a Bishop who is giving his heart and soul to the diocese and asks every congregation to create a vigorous, vital center for the work of Christ in Hawaii. One way to develop hitherto untouched members into a greater loyalty and make each congregation stable financially is by the visits of the EVERY MEMBER CANVASS. Forget the mailman; remember the doorman!

A big dollar and little brown cent  
Rolling along together went,  
Rolling along the smooth sidewalk,  
When the dollar remarked—for dollars  
can talk,  
"You poor little mite, you cheap little  
mite,  
I am bigger and more than twice as  
bright.

I'm worth more than you a hundred fold;  
And written on me in letters bold  
Is the motto drawn from the pious creed:  
'In God we trust'; which all may read."  
"Yes, I know," said the cent,  
"I'm a cheap little mite, and I know  
I'm not big, nor good, nor bright,  
and yet," said the cent with a meek  
little sigh,  
"You don't go to church as often as I."



Charles Hookano  
(Lay Reader)

The Reverend  
Y. Sang Mark

The Reverend  
Hollis H. S. Corey

The Reverend  
W. Arthur Roberts

The Reverend  
Andrew N. Otani

Antone Cacatian  
(Postulant)

The Reverend  
Noah K. Cho

### THEY SERVE

The many races who find themselves together on the Hawaiian Islands, and who look to the Episcopal Church to minister to their spiritual needs. These clergymen and lay readers represent the types of people we serve—The Mr. Rev. Mark is one of two Chinese clergymen; the Rev. Mr. Otani one of three Japanese clergymen. The Rev. Mr. Cho is the only Korean clergyman in the American Church serving his people. We have ten other clergy who are either English or American serving in the District.

## Living Church Editor Visits Oahu

Captain Clifford P. Morehouse, known in the Church as the Editor of "The Living Church" and in the U. S. Marine Corps as Captain, visited the Church on Oahu early in October. He was given a personally escorted tour of the missions and parishes and institutions of the Church in Honolulu by Bishop Kennedy, and that evening was the guest of the Bishop at dinner, where all the clergy were invited to meet him.

Captain Morehouse is on special service with the War Information Bureau where his talents as a journalist are being used to create a history of the Marine Corps in this theater of action. Two years ago he was in England, also on a special duty.

On the night of the dinner, the Bishop invited the group to meet in his office afterwards for a talk with Captain Morehouse. It was a stimulating experience for all the clergy and, we hoped, informative to the fine young churchman who has guided the fortunes of one of our oldest Church papers since the death of his distinguished father some years ago.

Answering questions about his trip to England, those present heard of the vigor of the Religion and Life Movement within all the churches in England—Anglican and Non-Conformist alike—and the thorough cooperation of the Sword of the Spirit Movement in the Roman Church. He was most enthusiastic about the leadership of Dr. Temple, Archbishop of Canterbury, and told of the service of Consecration in Canterbury Cathedral. He left England with a profound admiration for the superb courage of the British people.

The round table discussion brought forth the opportunities, problems and challenges the Church faces in Hawaii, and on the newly won Islands in the Pacific. A new empire of souls awaits Christ, a new era dawns, and we are on the threshold. It was a joy for the clergy to share their hopes with so gracious a new friend.

## Will You Be Good Enough To Tell Me?

What is wrong when a diocese has a publication as good as the Hawaiian Church Chronicle and still has members of our faith who have never read an issue of it—never seen one, we are told? Certainly those who have edited it are in no line for criticism, for they have given much by way of interest to all who felt that a dollar invested in the Chronicle was a dollar well spent.

A newspaper or current news magazine is on the must have list of every intelligent person who desires to keep abreast of the times. To keep abreast of your Church in action should be of as much concern to a real churchman.

Suggestions for news items are not only welcome, but imploringly solicited. We do not appeal to you by way of duty—we only hope that your diocesan paper will mean enough to you to desire it and to advertise it.

The subscription fee of \$1.00 per year will soon be due—and if you care to pay this now it will be gratefully accepted by the Diocesan Treasurer, Miss Blanche Myers.

## Their Service Is Great in More Ways Than One

Not only in line of duty to their country, but in love of service to their church have the following chaplains contributed to our services in the District the past few weeks: Chaplains Donald Aldrich, Charles R. Stinnette, Francis Read, John S. Letherman, H. Maunsell Richardson, Joseph Kellerman, R. Thomas Blomquist, Joseph B. Bernardin, Early W. Poin-dexter, Chester G. Minton and Walter Klein. We wish to extend our heartfelt Aloha to them. Knowing the manifold duties that surround them in navy and army life, we are even more grateful for the time they have given to our churches in the islands by assisting with services. They have been received with enthusiasm wherever they have assisted.

## What We Receive And What We Give

The District of Honolulu for 1945 will receive approximately \$144,000 from the National Council for work in the islands. Of this amount \$31,912 is used for salaries in the District, and the balance for operating expenses, (insurance, travel, rents, repairs, medical aid, children's allowances, etc.)

This year we are sending to our National Council \$5,000 as our contribution to the general work of the Church. Those parishes and missions using the duplex envelopes send all the amounts received on the red side toward our church's work with others. Every person in the District should make a specific contribution each year above their pledge for local support, toward the missionary work of the Church. We in Hawaii are supported by contributors all over the world who give through the red side, or the missionary side, of their offering envelope, so we, in turn, must do our share to help the Church to help others.

## A Man's Money

By the Rev. Harry Emerson Fosdick,  
D. D.

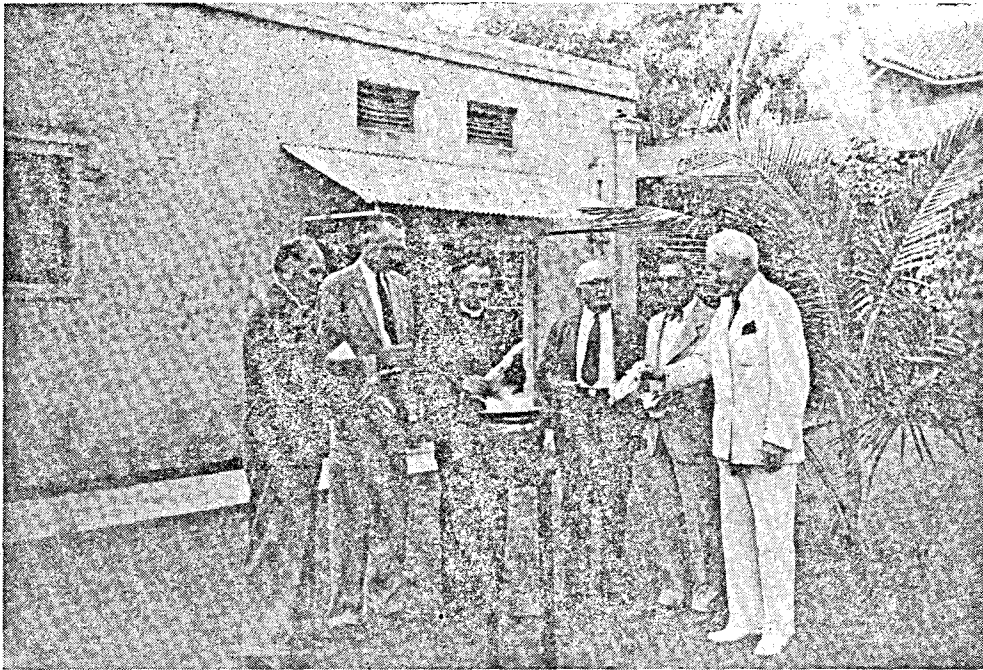
A man's money is an extension of his body, an enlargement of that material, physical equipment through which his spirit works.

Money is another pair of legs, and lo! it can go where otherwise we could never go, walking amid the need of China today of ministering in India and the islands of the sea.

Money is another pair of hands and it can carry burdens that our own fingers cannot touch in our community, our nation, and around the world.

Money is another pair of vocal chords and it can speak where our voice could not be heard, teaching and preaching where in personal presence we may never go.

What a man does with his money he is in a real sense doing with himself.



### "BOND" FIRE AT DIOCESAN OFFICE

It was an occasion for great rejoicing when \$12,900.00 4% Registered Church Bonds, out of a total of \$45,600 issued January 2, 1934, were burned at the last meeting of the Board of Directors, Thursday, October 12th. The Board of Directors decided to use up the sinking fund which had accumulated for the retirement of the foregoing bonds, which were redeemable after January 2, 1939. This leaves the sum of \$32,700.00 still outstanding in the hands of the Church investors, and due January 2, 1954, unless called prior to that date.

Joining from left to right in the burning of the bonds were: Messrs. Herman V. Von Holt, Chester F. Frowe, the Bishop, J. N. S. Williams, Arthur G. Smith and Robbins B. Anderson. Not present at the meeting were Mr. Desmond Stanley and Lt. Comdr. Percy D. Steele, USNR.

## If At First You DO Succeed, Try, Try, Again!

Success was such a very definite part of the first Diocesan meeting of the Woman's Auxiliary, held at St. Andrew's Priory School for girls, Wednesday, October 4th, that we want ALL women in the District to share in the next meeting that has been planned for Sunday, November 12th, at St. Elizabeth's Mission, at 4:30 p. m., and the subsequent one in December.

Over 100 women gathered for the first effort of a combined Auxiliary meeting, which was undertaken at the suggestion of the Bishop. The talk by Chaplain Donald Aldrich was extremely enlightening and the hospitality of the Sisters of the Transfiguration, who are in charge of the Priory, most gracious.

We hear so much about the Hawaiian Islands being the strategic base for the Pacific that we become contentedly placid in our reaction to our importance. We must, as Chaplain Aldrich so ably emphasized, make this the focal point from which religious stimulus must flow to the islands that will have to be rebuilt and rehabilitated when this war ceases. Our duty is to become more aware of our possibilities to serve and we must make National Council and all who guide the destiny of our Church in the islands fully conscious of the important role we must all play in spreading the Kingdom of God. Our Bishop and our clergy have for some time had the vision for broader service. We must not fail them in the days that lie ahead.

Miss Laura Brown has most graciously consented to show the members of the Auxiliary the very lovely display of vest-

ments and altar linens St. Elizabeth's Mission is most fortunate in owning. To those who know the difference between an Alb and a Chasuble, a Rochet and Chimere, a Purificator and Corporal the instruction will mean merely a checking up of one's knowledge; to those who do not, the experience of such a meeting should prove most interesting. A service of Evensong will be held. If you have never been in St. Elizabeth's Mission, you have really missed something. There is a simplicity and beauty about it that makes one humbly devout.

Into the altar of the Church has been woven sentiment of the rarest kind. Sister Olivia Mary, of the Community of the Transfiguration, and former member of St. Elizabeth's Mission, visited the Holy Land in 1931, spending Easter there. She sent back to the rector, The Rev. James F. Kieb, predecessor of the Rev. Wai On Shim, fragments of 16 stones she gathered from the Holy Land. These were combined into a mosaic that has been placed in the altar at the spot where the Chalice rests during a Holy Communion service. The stones were collected from many sacred places: Mount Tabor, site of Christ's transfiguration; a temple area; palace of High Priest Caiaphas; sea of Galilee; Mount of Olives; Site of the Ascension; Ain Karem, home of St. Elizabeth in the hills of Judea; house of Martha and Mary; house of St. John near Nazareth; tomb of the Virgin near Gethsemane; Bethlehem, church of the Nativity; Gethsemane, site of the agony of Christ in the Garden; Nazareth, Church of the Annunciation; Damascus Road, site of the Conversion of St. Paul; Cana of Galilee; Jacob's well, and the River Jordan, site of the baptism of Christ.

## To Pledge or Not to Pledge

(With apologies to Shakespeare)  
From the calendar Old First Church,  
Sandusky, Ohio

To pledge or not to pledge, that is the question  
Whether 'tis nobler in a man to gather  
The Church's blessings free, and leave  
the others  
To foot the bills and spread the gospel  
tidings,  
Or, to take pen, to sign a pledge that's  
Duplex  
And share the cost. To write—to sign—to  
pledge—  
To pledge—perchance to pay! Ay, there's  
the rub;  
For in six months I may have lowered  
salary;  
Stocks may have sunk, or bad invest-  
ments swat me.  
And then, besides, the increased cost of  
living  
Must give me pause; then, too, there's  
the respect  
I owe myself to run a costly motor;  
The dues of clubs, the children off to  
college!  
Why not content myself with casual  
giving  
On pleasant Sundays when I journey  
Churchward  
And not commit myself to certain  
moneys?  
Why not? Because I do not propose to  
be a slacker!

## The Church Can Save The World

By the Rev. Charles W. Sheerin, D.D.

The Episcopal Church today, along with other religious groups, is challenging America to be a Christian nation.

We have no narrow theology. We are not asking you to desert your intelligence, but we are asking whether you dare to believe that man can live at home or abroad without the influence of God.

The Church and the world need you and your support. With you the Church can save the world, and today millions are enrolling under the banner of Christ for a war against selfishness, evil and brute force.

You, too, must choose—for in the blackout of spirituality there is not such a thing as neutral.

I assure you that the missionary program of your Church is tuned to the days in which we live and that it warrants the wholehearted interest and support of you and every member of the Church."  
—H. St. George Tucker, Presiding Bishop

Today Christ is depending on us to keep open the doors of His Churches, through sacrificial giving of ourselves, our time and our talent, so the Living Christ may minister to all who need Him.

People give and give, without question, to things and people in which they are REALLY interested—about which they really care.

Mrs. William Fraser, District Diocesan President of the Woman's Auxiliary, extends an urgent invitation to all women to join in this united meeting.

## When V-Day Comes

Our Presiding Bishop has prepared a prayer to be used in all churches when the news comes that hostilities have ceased.

Let us keep the following so that we may have it when that rejoicing word comes:

Almighty God, our Heavenly Father, we offer unto Thee, humble and hearty thanks for the victory with which Thou hast blest the cause of freedom and for once more guiding our feet into the way of peace. In this hour of triumph keep us humble and fully mindful of our dependence upon Thee, remembering that Thou alone canst enable us to secure through this victory in war a just and durable peace.

Grant that in our treatment of our enemies we may put aside hatred and resentment, and under Thy guidance follow the path of justice.

For all the nations of the world we pray that Thou wilt guide them into the way of justice and truth and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour, Jesus Christ.

We remember before Thee, Heavenly Father, those who have given up their lives in the struggle to uphold the right of all men to freedom. Grant unto them, O Lord, joy and peace and greater opportunities of service in the new life to which Thou hast called them. Stir up in us who survive here on earth the will to dedicate ourselves with equal devotion to the task of winning a peace worthy of their sacrifice and in conformity with Thy righteous and loving purpose. All of which we ask in the Name of Jesus Christ our Lord and Saviour. Amen.

If the Every Member Canvass fails, it will not effect your business in the least—it will only effect the business of Christ.

## Kula House of Rest

The vicarage at St. John's, Kula, Maui, will be available for any of our clergy, churchworkers and their families for a vacation spot. Anyone wishing to use the vicarage should contact the Diocesan Office. When the burdens of life seem heavy and "a lonesomeness for elsewhere" creeps upon you, why not go to this haven in the hills of Maui, where you may be refreshed by the glories of nature that surround you? The location of this house is particularly enticing, for it reposes in the mountains, but overlooks a magnificent view of the ocean!

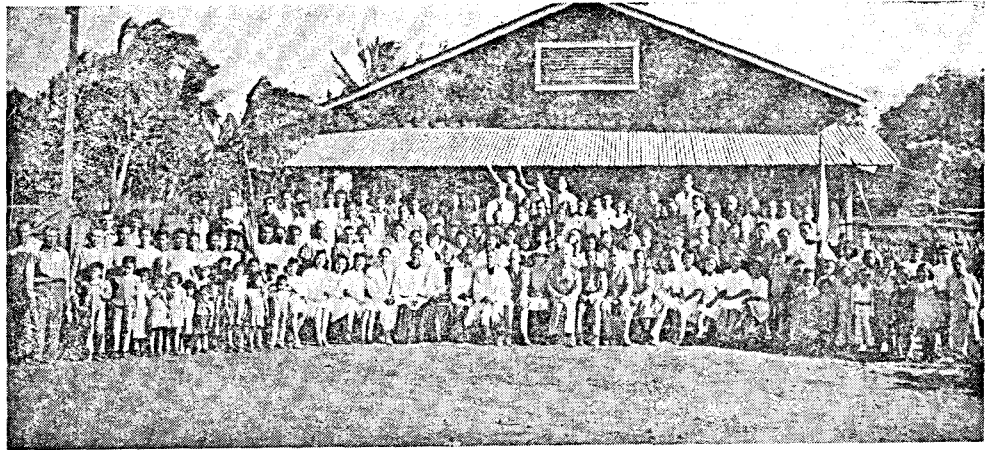
## Church-wide Day of Prayer

All women in the Diocese are urged to join in the Church-wide Day of Prayer, to be observed in all our churches on November 11th. Leaflets will be sent to any who may desire them, by contacting Mrs. William Fraser, 2027 Lanihuli Drive, Honolulu.

We have never faced a time when our petitions were more necessary. We hope every church will have a continuous line of women keeping the faith on this day.

Where a man's treasure is, there will his heart be also, and where a man's heart is, there will he direct his treasure.

All things come of Thee, O Lord, and of Thine Own have we given Thee."



### MANUEL QUEZON SERVICE

The Rev. Thurlow Baker and Mr. An'one Cacatian conducting a service in memory of President Manuel Quezon of the Philippines at Eleele, Kauai. This was for the Filipino people that they might honor their beloved President.

## The Supremacy of God

"You are fighting for God," the radio cried.  
The boy's glance encircled the lads by his side.  
They had traveled the seas surrounded by power,  
They had gone o'er the side at the zero hour,  
By the might of the Nation the job was done,  
By the spirit of men, the jungle was won.

"Is God so weak we must fight for Him  
Against this insidious, snake-like sin  
Which glories in force and lives on hate  
Avalanching the globe to a monstrous fate?"  
Then into his mind, cleared as by fire,  
Came truths he had learned in his village choir.

"God isn't a weakling; this is the story,  
'Heaven and earth are full of Thy glory!'  
This is the truth, which reaches the height,  
'I believe in God, the Father of Might.'  
Mighty in love, full of hate for the wrong,  
In such an alliance the soldier is strong."

"We're not fighting for God, we're fighting with Him,  
Against hateful force, a world-clutching sin.  
God is the Chief, the supreme in command  
Of all of our forces on sea and on land.  
True soldiers of Christ doth acknowledge Thee,  
'The Father, of an infinite Majesty'"  
—The Rev. E. Tanner Brown,  
Rector, St. Clement's Church, Honolulu.

## Resignation Tendered

Canon Ardys T. Dean has resigned as rector of St. Andrew's Cathedral Parish, where he has served as curate and rector since 1940. He left for the mainland in early October. He has made a fine contribution to the life of the parish, and will be greatly missed by his many friends in Honolulu.

The pledge you make in the Every Member Canvass is one opportunity of showing what God is worth to you! A decrease is a cause for concern.

## The Annual Canvass

When thoroughly understood and honestly and wholeheartedly applied, the Canvass will do a lot of things simultaneously (1) will restore to any parish the incentive of immediate and definite work (2) will impart the conviction of the value of that task to the whole membership (3) will counteract the social disintegration of a congregation and restore solidarity (4) will secure the active participation of a representative number of its members, (5) will emancipate it from a begging, inadequate financial policy and (6) in doing all this will revive the spirit of Discipleship, Stewardship and Partnership in Jesus Christ.

The Annual Every Member Canvass is not a scheme of high-powered financial solicitation intended to extract from people as much money as possible with as little effort as possible. It is a plan that will at one and the same time engage the strength and parish's resources of support and service, awaken its capacity for fellowship and promote its spiritual well-being.

The Rt. Rev. B. F. Reinheimer  
Bishop of Rochester

## I'm Opposed

To pledging to the Church. I'll give what I feel like giving in the offering each Sunday.

Perhaps you also criticize the Church for having such a tentative program. Believe me, the Church is unable to plan very effectively if there is no knowledge as to what funds will be available for the program.

The current bill must be paid. The bill for lights, repairs, the janitor's salary, the pastor's salary, and the amount of work done in the missionary field, local or outside, must be met.

## SAM CHING TIRE SHOP

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## An Unusual Contribution

Mr. John A. McDougall, of Grace Church, Colorado Springs, Colorado, and a very good friend of the Bishop's, has sent him an interesting collection of 55 different versions of THE TWENTY-THIRD PSALM. Mr. McDougall was a former parishioner of the Bishop's and took an active part in the parish life. We feel the opportunity to read these should be shared with our members, and will print one or two in subsequent issues of the Church Chronicle.

1698—"The Psalm of David in Meeter. Allowed by the Authority of the General Assembly of the Kirk of Scotland, and appointed to be sung in Congregations and Families under act Edinb. 23 Novemb. 1649."

1. The Lord's my Shepherd, I'll not want;
2. He makes me down to ly in pastures green;  
He leadeth me the quiet waters by.
3. My soul He doth restore again, and me to walk doth make  
Within the paths of righteousness e'en for His own Name's sake.
4. Yea though I walk in death's dark vale yet will I fear none ill;  
For Thou art with me, and thy rod and staff me comfort still.
5. My table Thou has furnished in presence of my foes;  
My head Thou dost with Oyl anoint, and my cup overflows.
6. Goodness and mercy all my life shall surely follow me;  
And in Gods house forevermore my dwelling place shall be.

1892—Holy Bible, printed by A. J. Holaman & Co., Philadelphia, Pr.

### Hymn

The Lord my Shepherd feeds me,  
And I no want shall know;  
He in green pastures leads me,  
By streams which gently flow.

He doth, when ill betide me,  
Restore me from distress;  
For His Name's Sake He guides me  
In paths of righteousness.

Thy rod and staff shall cheer me,  
When passing Death's dark vale;  
Thou, Lord, wilt still be near me,  
And I shall fear no ill.

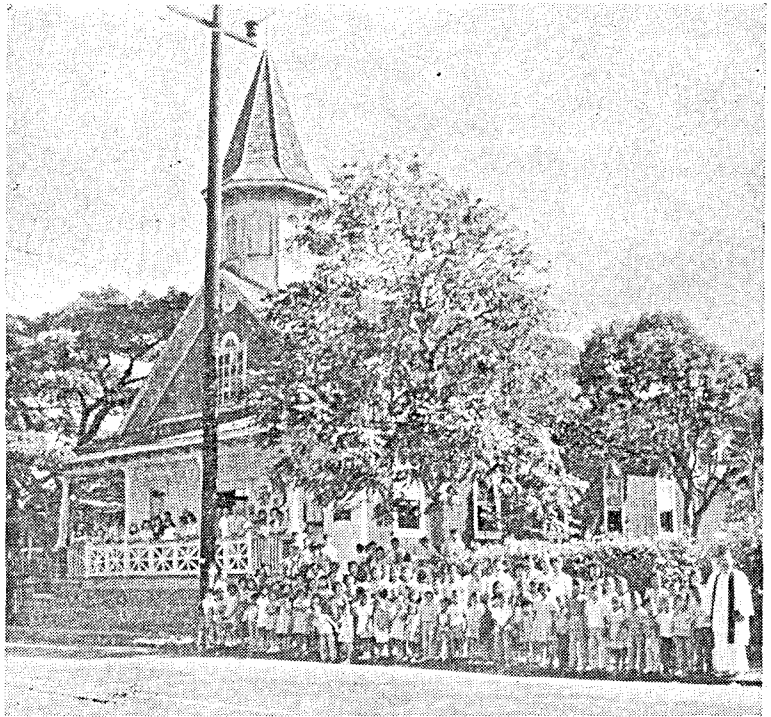
My food Thou dost appoint me,  
Prepared before my foes;  
With oil Thou dost anoint me,  
My cup of bliss o'erflows.

Thy goodness shall not leave me,  
Thy mercy still shall guide,  
'Till God's house shall receive me,  
Forever to abide.

### Confirmations

Sept. 26—St. Andrew's Cathedral.....	1
28—St. Andrew's Cathedral.....	1
Oct. 7—St. Columba's, Paaulo.....	9
8—St. Paul's, Makapala.....	3
10—Holy Apostles, Hilo.....	5
11—St. Luke's Mission.....	1
17—St. Andrew's Cathedral.....	1

**BUY WAR BONDS**



### HOLY TRINITY CHURCH

Bulging the sides of this little Church with an expanding congregation and no longer able to accommodate the numbers wishing to attend the services, the youth of this mission have taken upon themselves the task of raising \$75,000.00 for a new church building, parish house and rectory. May their enthusiasm be matched, dollar for dollar!

## How Much Shall I Give?

### A Little Argument with Myself

1. If I refuse to give anything to missions this year, I practically cast a ballot in favor of the recall of every missionary, in both the home and foreign fields.
2. If I give less than heretofore, I favor a reduction of the missionary forces proportionate to my reduced contribution.
3. If I give the same as formerly, I favor holding the ground already won, but I do not favor any forward movement. My song is, "Hold the fort" forgetting that the Lord never intended that His army should take refuge in a fort. All of His soldiers are under marching orders always. They are commanded to "Go!"
4. If I advance my offering beyond former years, then I favor an advance movement in the conquest of new territory for Christ. Shall I join this class?  
Resolved: I do believe greatly in increasing the present number of our mis-

## Acknowledgments

We acknowledge gifts and subscriptions for the Hawaiian Church Chronicle which have been received from September 16 to October 14. Where the amount is not given it is \$1.00.

Mrs. Lydia Auyong \$5.00; The Rev. Chas. Herbert Young, The Rev. E. Fletcher Howe, Mrs. Lee E. McKinney, Mrs. Clarence C. Moore \$2.00; Mrs. Ho Lam Yet \$5.00; Miss Mabel C. Ladd \$5.00; Mrs. Walter S. Lapham \$10.00; Mr. Stanley J. Hartman \$3.00; Mr. E. Vivian Richardson \$2.00; Mrs. Gladys Pearce \$5.00; Miss Emily F. Johnston \$3.00; Community of the Transfiguration \$3.50.

missionaries; therefore I will increase my former offerings to missionary work.

The Church came 'round begging. It sure made me sore. If they'd let me alone, I'd give a lot more. They have plenty of nerve! They forget all the past! I gave them a dollar the year before last!

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HONOLULU, T. H.

# We Travel the Islands

## Kauai

At Eleele the Reverend Andrew N. Otani is continuing to do his good work for the Church. The fact that there is no church building does not daunt his ardor to serve. We now hear that he is opening a new field for services about four miles east of Wahiawa, holding them at the Lawai Stable Camp and gaining enthusiastic response from the people near there. In Kapaa he had his first service in Japanese at All Saint's Church, October 1st, with 33 in attendance.

The Rev. Thurlow Baker, assisted by the Rev. Mr. Otani and Deaconess Swinburne, holds a weekly teacher's training class. They have 14 church school teachers instructing over 400 children. Church schools are being started in the Filipino camps in that area. They are to be congratulated for the forward steps they are making in this tremendous work with youth.

## Hawaii

The Bishop has received a letter from the vestry of Holy Apostles' Church, Hilo, thanking him for the appointment of the Reverend Norman R. Alter as their rector, declaring that already encouraging evidence has been shown in the renewed interest of its members, and stating that he and his family have been received with great affection.

## Ordination of Denis Smith

On Sunday, October 8th, at 10:30 a.m., in St. Columba's Church, Paauilo, the Reverend Denis Smith was ordained priest by Bishop Kennedy. He was presented by the Reverend James Nakamura, rector of Good Samaritan Church, Honolulu, who accompanied the Bishop to Paauilo for the occasion. This was the first ordination service ever held in St. Columba's Church, and many friends and communicants were present for this service. The Bishop preached the ordination sermon. We rejoice that so fine a man has been made a priest of our Church and know that he will go forward in the great work of extending the Kingdom of God.

Cpl. Robert F. Haines, who is at Paauilo, has been licensed as a lay reader by the Bishop to assist the Rev. Denis Smith with his services.

The Rev. Denis Smith is teaching religious education in four schools—Paauilo, Ookala, Laupahoehoe, and Kapehu (3 separate classes in Paauilo) and reports that so far the Episcopal Church is there "fustest with the mostest". We are the only Church giving instruction in the Kapehu School.

Christ Church, Kealahou, has sent an additional \$91.50 for the Army and Navy fund. Such devotion as this is greatly appreciated. We also have a gift of \$200.00 from two of their parish members, sent direct to the Bishop.

Mr. Carl Eschleman, lay reader, is valiantly carrying on the work of the Rev. Kenneth O. Miller, during his illness, at Christ Church, and is doing a marvelous piece of work.

During the Bishop's recent visit to the Big Island, the members of Christ Church had a reception in his honor, at the USO Center at the Church. It was a great pleasure for the Bishop to meet these people informally and to have an opportunity to talk to them personally.

## Maui

We hear from the Church of the Good Shepherd that Chaplain Kellerman is doing an outstanding piece of work with the people there. He is winning the hearts of many. Mr. Stanley Hartman, layreader in charge, reports that the Church School has a membership of 50—the most they have enjoyed in eight years. Their choir is being directed by Lt. Comdr. Kilgore of the United States Navy. He has 14 very enthusiastic members of his choir.

At Kula they are now able to have services twice a month, since Mrs. Shim has returned to Honolulu, due to the assistance of Chaplain Kellerman. The people of St. John's Mission presented Mrs. Shim with a very beautiful silver bowl, commending her for her many years of devoted service to this church. She is going to be a tremendous loss to these good people, and her absence will be felt in many, many ways.

## Molokai

Mrs. Walter R. Coombs paid a visit to the Shingle Memorial Hospital. She returned with enthusiastic plans for the conversion of an army hospital ward into a permanent chapel, hoping, of course, that something may be accomplished in the immediate future.

## Oahu

National Council has requested the Bishop to prepare a new leaflet on "Hawaii Today" to be distributed to all churches in the country. Working on the committee with the Bishop in regard to the preparation of the leaflet are The Rev. E. Tanner Brown, Mrs. Zaida Nelson, and Mr. Alfred Du Pont.

The Rev. and Mrs. James S. Nakamura, of the Good Samaritan Church, announce the birth of a daughter, Patricia Ann, born Friday, October 6th.

On Friday, October 20th, the Bishop met with members of our faith at Wahiawa to make plans for the establishment of a church or a place where they may hold regular services. This is in the Schofield Barracks district and many of our faith are anxious that we have our church working in this important area.

The Churchman's Committee for the Community and War Chest Drive was headed by the Bishop.

Friday, October 13th, Bishop Kennedy baptized his two sons, Joel Bert and Mark Leslie, at the nine o'clock service for the Priory School. Godparents for Mark are: Mrs. T. Gerowe Simmons, Mr. John Tandy and Mr. Leslie Kittle; those for Joel are Dr. James Stone, Mr. Leslie Kittle and Miss Katherine Morton.

The Rev. Lawrence Ozaki, Holy Trinity Church, has published a most attractive leaflet to open the drive of this growing parish for \$75,000.00 for their proposed new Church. They are allowing themselves one year in which to meet this quota. With the perseverance and enthusiasm of their rector, we feel confident this amount will be met—and perhaps some over for added frills! The outstanding work that is being accomplished with his young people is worthy of note. His desire to do even more is embodied in his plea for a new church, parish house and rectory. When he first began his work at Holy Trinity he had an average attendance of five—amazing as it may seem. At a dinner preceding the opening of the drive for funds, Mr. Ozaki told the sponsors and those assembled, the story of how he prayed that he might have fifteen present for his services. When he had his prayers answered to the extent that people were practically bulging the sides of his little church, he said he stopped praying. As his Bishop told him, "When a man stops praying, I become frightened"—for we don't want a man like that to stop his good work. We do want him to not only raise the budget for this much needed church, but we want his prayers to continue so that he may serve where he is desperately needed!

Sponsors for the Holy Trinity Building Fund are: Messers and Mesdames William Fraser, W. H. Soper, Messrs. Sado Asato, Takeo Isoshima, Ernest Iwanaga, Horce Sakoda, Shigeo Soga, Clifton Yamamoto, Howard Yashino, Gen. (Ret.) and Mrs. Eli Helmick, Dr. and Mrs. James A. Morgan, Judge Clarence Shimamura, Dr. Matsupi Yamashiro, and Mrs. Mary E. White.

Any who desire to contribute to this fund may do so by sending it to Mr. Ozaki at 1523 Nuuanu Ave., Honolulu 51, T. H.

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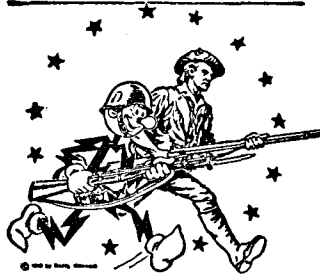


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