

Hawaiian Church Chronicle

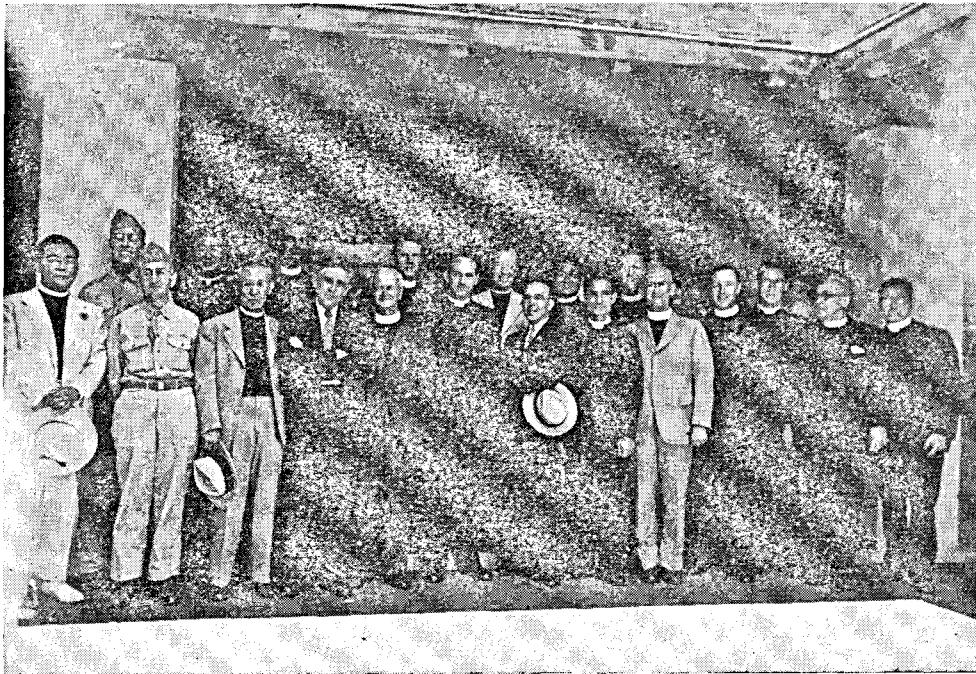
"For Christ and His Church"

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HONOLULU, HAWAII, MAY, 1944

No. 2



The Clergy of the Missionary District of Honolulu at the
Forty-second Annual Convocation

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

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The Calendar

May 14—5th Sunday after Easter
Rogation Sunday
May 15—Rogation Monday
May 16—Rogation Tuesday
May 17—Rogation Wednesday
May 18—Ascension Day
May 21—Sunday after Ascension
May 28—Whitsunday
June 4—Trinity Sunday
June 11—1st Sunday after Trinity
St. Barnabas
June 18—2nd Sunday after Trinity

Excerpts from the Bishop's Convocation Address

In these days of great and rapid changes, things are taking place for the last time. Things will never be the same again along many lines. A new world is being born again with great pain. We are saying goodbye to some customs and conventions that may never return in our day. However, that is life. We must face these changes courageously and confidently.

God gives us many opportunities for serving Him. For the most part we allow many of these opportunities to pass by without any action on our part. Some day He will present us with our last opportunity of making a real and vital contribution to the upbuilding of His Kingdom and His Church.

We put off obeying Him and serving Him to another day. How do we know we will have another day? We promise ourselves that next year we shall turn over a new leaf for our parish or mission and that we will do better. How do we know there will be a next year? The sin of the church has been our willingness to excuse ourselves. When opportunities appear we never seem to be ready.

Talk is cheap but action costs. It is always much easier to express in words one's belief in and love for a cause than by actions. But words are nothing if they are not the outward and visible sign of sacrificial giving of self and self-possessions to the cause one professes to believe in and love.

It is not the person who makes the biggest profession of patriotism that can always be depended upon to practice true citizenship when the country calls upon him to do something more than talk. Unless one backs up professions with manifest willingness to spend and be spent for his country, his words are merely "sounding brass and a tinkling cymbal" and his outward display an empty show. What applies to one's

country also applies to one's church. No cause ever advanced on mere profession of loyalty however eloquent, even though actuated by displaying symbols of loyalty.

The Church of God is the cause of all causes. Without the church all secondary causes would soon fall flat and mankind would be far poorer in spirit and possessions. It is high time that all of us who profess and call ourselves Christians open our eyes to the situation as it is. Never was the Church more needed than at the present time of unrest and uncertainty as far as the needs of this world are concerned. More and more, people are finding that the world and the things of this world do not give satisfaction, happiness and peace. They are seeking something higher and better that will really enrich and comfort them. Here is the golden opportunity of the church. It is the responsibility of the communicants of this church to advertise the gifts of the church; to talk the church up, not down. I plead for loyalty of laity and clergy alike to the district. It is always loyalty that counts. Loyalty to the church, her teachings, doctrines and worship; loyalty to your Bishop who needs your prayers for guidance and strength; loyalty of clergy toward their congregations. Since the "shepherds are for the sheep and not the sheep for the shepherds" and since the clergy can move but congregations cannot, and since the local church belongs to the congregation and not the clergy, we must remember we are to serve and minister, not according to our personal whims but for the glory of God and the good of all. We must help and not hurt. Our faith if true, needs no defense. What it needs is not debate but demonstration; not discussion so much as deportment. God has sent us unto the world not to defend Him but to proclaim Him. To me religion is not an echo, but a voice; not an opinion but a conviction.

In the face of the worst evil the world has seen for many centuries, in the face of the fact that most things in our Islands are anything but normal, we must go forward with a renewed and united strength.

I confess that I have been warned and forewarned of much of what has happened in our district in the past but we are not living in the past and I am not concerned with the past except to build on the good things that have been handed down to us by those who have labored before. I have visited all the Islands but Molokai and have heard and seen much but am frank to say that I have found no problems but what a little Christian charity and understanding would solve and many opportunities that a little Christian unity within the fold would enable us to grasp. I am proud of what the clergy have done, handicapped as they are by gas rationing and shortage of priests.

As for the affairs of the district we need six more clergy at the present time and we are trying desperately hard to get the right men. We could use more lay readers and I hope that we might establish a training school for men who are willing to serve in this capacity. We have areas untouched by our Church in the Islands that are ripe for the harvest.

We must express our thanks to the Army and Navy Chaplains, especially to Chaplains Titus, Croft, Leatherman, Courage, Reed, LaBarr, Wycokoff and Wm. Brown, who have so freely given themselves by taking services in our Church throughout the Islands. We wish that we might have more of our fine Episcopalian chaplains with us. I personally

wish to thank all of the clergy and laity who have served the district so faithfully in the past, especially during those many months when you were without a resident Bishop.

The renovation of the Bishop's house and grounds is indeed a task well done and on behalf of my family I wish to thank those who worked so hard to make it so attractive and livable, especially Mrs. James Morgan, Mrs. Walter Dillingham, Mrs. Stanley Kennedy, Mrs. Kenneth Day, Mrs. John K. Clarke, Mrs. Clifford Kimball, Mrs. Montague Cooke, members of the Friendly Friday Group, Grossman-Moody who donated some items and gave others at cost and Harry Kusahara who donated his own services in the repairing of the furniture and painting by his men. And I have been told that the Priory Girls have collected \$349.00 and the boys of Iolani School \$278.00 toward furniture for the Bishop's office.

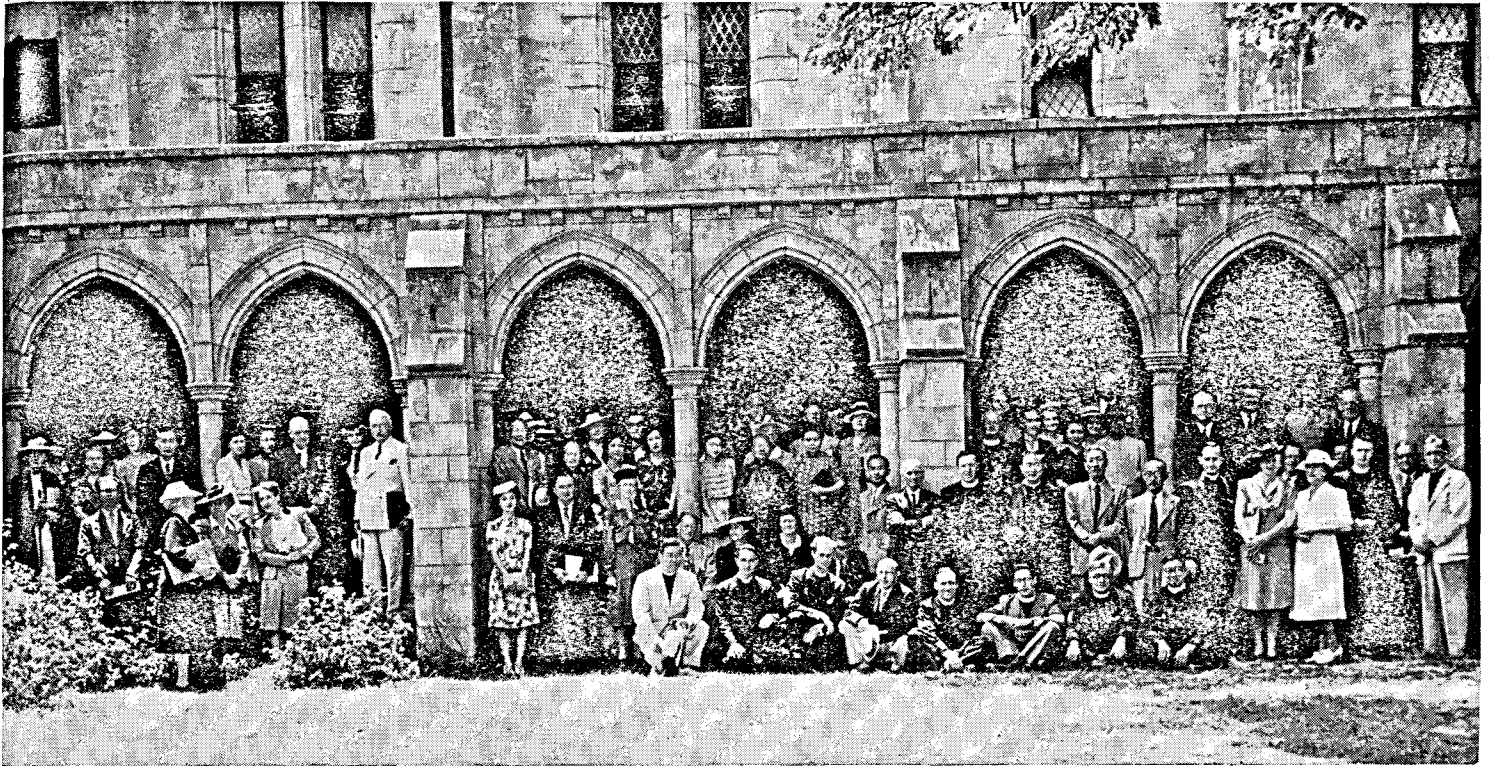
I am especially anxious to revive the work of our young people and have called a meeting for tomorrow evening. Several parishes and missions have very active groups and we hope to have a district-wide program for the coming year.

Believing I can be of greater service to the District by keeping in closer contact with our work and people, I plan to visit every parish and mission twice each year. Today many people are making more money than ever before. Contributions have increased but I am sure that we all agree that the real giving power of our people has not yet been touched. We must work toward self-support and I feel we must try to build up our endowments. There is a rubric in our prayer-book which I feel that I am guilty of ignoring: "The Minister is ordered, from time to time, to advise the People, whilst they are in health to make Wills arranging for the disposal of their temporal goods, and when of ability, to leave Bequests for religious and charitable uses." It is always strange how often people in their bequests remember their alma mater and other institutions but forget the church. Let us make a special effort to encourage our people to endow their giving to the church. "Not mite but mightiest".

Some of our church property is in need of general repairs and equipment. Perhaps now is the time to seek such contributions for this work. Several missions have already started building funds.

Baptisms and Confirmations — The Church will expand as it should and its numbers multiply only when all of us clergy and laity alike accept personal evangelism as our primal privilege and obligation. Let us take as our motto: "Each one win one". This year bring some one to baptism or confirmation or enlist in Christian service one who has become dormant and inactive. The primitive church grew through the earnest laity whose duty it was to make disciples "adding to the church daily such as should be saved". The Bishop of Dornakal says that in his Diocese "no man is a Christian until he has made another Christian". Whom will you bring this year to Christ through His church?

So, my brethren, I summon you who represent our district to meet the spiritual and temporal necessities of the times. We need a strength greater than our own for the days to come. God's will ultimately must prevail. The greatest thing that could happen to our beloved district would be a renewal of genuine faith in God and a determination on the part of each person here present to gird ourselves anew and rededicate all we have



Members of the Forty-second Annual Convocation of the Missionary District of Honolulu

Some Crowds Are Thrilling

Out-of-town Vicar impressed with Enthronization Service

There is a marked contrast to the comparative quiet of the sugar plantations on Hawaii with the crowds that throng Honolulu, but I felt a greater contrast on entering the Cathedral behind the choir at the Enthronization Service of Bishop Kennedy on April 23rd. A sea of faces looked toward the procession of the choir, led by the Cross and flags, and followed by the vested clergy and the Cathedral chapter. A simple yet impressive service followed the entrance of the Bishop at the West door, pausing successively at the chancel, Sanctuary and finally the Bishop's chair.

One felt a thrill as the vast congregation repeated the Nicene Creed, a deep volume of voices, as soldiers solemnly repeat battle orders. Another thrill came when the Bishop, as a true successor of the Apostles of our Lord, gave a challenging call to Christians and Church men and women of the Islands to go "Forward in Service" and "Be Strong". A third thrill came when people streamed to Holy Communion, young men and women, boys and girls, men and women, clergy and laity, some gray and white-haired veterans who for fifty years or more had come Sunday by Sunday, year by year, to gain strength for the soul through our Lord's Body and Blood.

There were people of all races too, Caucasian, Oriental, Hawaiian and a couple of Negro soldiers and other service men, serious faced and reverent. One sailor boy had a carnation lei, probably a new arrival in Hawaii.

to the task of making Christ King here on earth as He is in Heaven.

The world at its worst needs the Church at its best,
Duty is for man, Destiny is for God.
May we work as though all depends on us,
Pray as though it all depended on God.

In the procession were the following members of the armed forces: Technician Fourth Grade William Davis of New York City, Private First Class Lee Young of Oregon, Private First Class John L. Liveridge, Jr. of West Virginia and Private First Class R. W. Garlich of Missouri.

The following members of the clergy and of the Cathedral Chapter took part in the service: Canon Kenneth A. Bray, Archdeacon James Walker, Dr. E. Tanner Brown, Canon Ardys T. Dean, Canon Y. Sang Mark, Dr. Thos. A. Jaggar, Mr. Joseph Kamakau, Dr. Joseph Pekelo and the Chancellor of the District, Mr. Arthur G. Smith.

Finally came the recessional, "Onward Christian Soldiers", very fitting as the representative Christian soldiers of all the parishes and missions of the Missionary District of Honolulu came out of the Cathedral full of thankfulness for the privilege of joining in so great a service, full of emotion, too, even to tears, at the historical significance of the event. We all felt that we now have a fine young Bishop duly consecrated and enthroned and that we can now really go to work, facing all the difficulties of the future and marching "Forward in Service" and "Be Strong in the Lord". If God be for us, who can be against us?

—W. A. Roberts.

Confirmations

April 13—St. Paul's Church, Makapala Hawaii.....	5
14—St. Columba's Church, Paauilo, Hawaii.....	6
14—St. James Church, Papaaloa, Hawaii.....	3
16—Church of the Holy Apostles, Hilo, Hawaii.....	10
30—St. Andrew's Cathedral, and Iolani School, Honolulu.....	77

I have had more trouble with myself than with any other man.

—Dwight L. Moody

Public Reception To Bishop and Mrs. Kennedy

The Church in Hawaii will give an opportunity for the public to meet Bishop and Mrs. Kennedy on the afternoon of Wednesday, May 23, at a reception on the grounds of the Bishop's House, Queen Emma Square, from four to six. This will also be an opportune time for the members of the Church on Oahu to call and greet the Bishop and his family. The clergy of the Island are asked to give notice of this reception to their congregations.

The committee in charge of the afternoon are: Mrs. C. Montague Cooke, Jr., Chairman, Mrs. John K. Clarke, Jr., Kenneth Day, Mrs. Walter Dillingham, Mrs. William Fraser, Mrs. Stanley Kennedy, Mrs. Clifford Kimball, Mrs. James A. Morgan, Mrs. Robbins Anderson, Mrs. Robert White, the Rev. Canon Bray, the Rev. Canon Dean and Dr. E. Tanner Brown.

Message from the Diocese of Colorado

The Diocesan Convention of the Diocese of Colorado through its secretary, the Rev. Harry Watts, wrote Bishop Kennedy on April 25th:

"At the meeting of our Diocesan Convention yesterday your telegram of greeting was read and received with much happiness, and by unanimous resolution I was directed to extend to you and your Convocation the warmest and most affectionate greetings of the Bishop, the Convention, and the people of Colorado. with the hope and prayer that your work in the Islands may be richly blessed. We had a great Convention but we missed you very much."

Give what you have; to some it may be better than you dare to think.

—Longfellow

Woman's Auxiliary Day

By Mrs. E. A. Helmick

The Forty-second annual meeting of the Woman's Auxiliary of the Protestant Episcopal Church of the Missionary District of Honolulu was held on April 25, 1944.

The business session which was held in Tenney Hall, was preceded by a corporate communion celebration at 9:30 o'clock in the Cathedral, at which service the Bishop, assisted by Canon Y. Sang Mark and the Rev. J. Thurlow Baker, officiated.

The business session assembled at 10:30 o'clock with Mrs. William S. Fraser, the District Auxiliary president, presiding. After singing the hymn "Go Forward Christian Soldiers" the assembly was led in prayer by the Rt. Rev. Harry S. Kennedy, D.D., Bishop of the Missionary District of Honolulu. The roll call showed that 82 delegates were present to represent the twenty-two active branches of the Auxiliary in the District.

The Bishop's Stirring Words

Bishop Kennedy has recently been released from active army duty to accept the Bishopric of Honolulu, and as this was his first meeting with the Woman's Auxiliary he was given a hearty ovation when presented to the members for delivering his pastoral address. The Bishop stated that since his arrival in the Islands he has visited every active parish, mission and Church school, and had found the forces of the Church army ready and anxious for more active service. He said that a state, in war time, has a strategy of policy and the church must follow a similar plan. First, the nation takes account of its resources and man-power; the Church must do the same. Secondly, the Church must take the offensive—no battle is won by being on the defensive. The third point in this strategy was that a nation must not underestimate the power of the enemy. The enemies within the Church are self-complacency, smugness and indifference. A nation keeps its people informed as to the rightness of its cause and the Church too must keep her people informed as to the Church's cause. This can be done only through the church press, through planned reading and study. He said "More people will go to the Church when the Church goes to more people" and "We must go out into the highways and byways and compel them to come in."

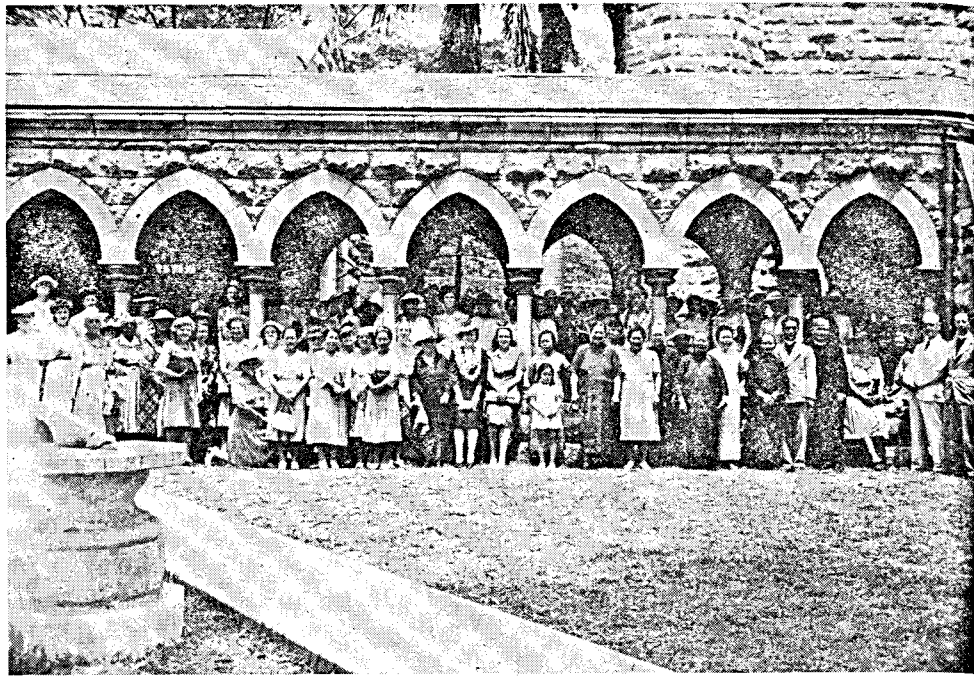
Various Reports

The Auxiliary president's address gave a condensed report of outstanding activities of the different groups and considering the war conditions and the strain brought upon every one, showed gratifying results.

Miss Laura Brown, speaking for the Altar Guild, gave a report and statistics on the year's accomplishments, and pled for greater numbers of workers, urging that members take home sewing when it was impossible to attend the Altar Guild meetings. The Altar Guild is a group privileged to participate in beautifying the consecrated furnishing of the altar and vestments.

Miss Hilda van Deerlin, custodian of the Book of Remembrance, told the Auxiliary that a specially designed receptacle had been built for this beautiful volume and hereafter it would be found directly behind the pulpit in the Cathedral.

Mrs. Kenneth Day, the treasurer, reported that with but two exceptions, all pledges and obligations had been paid in full and the treasury showed a gratify-



Annual Meeting of the Woman's Auxiliary, April 25, 1944

ing balance. A complete report and audit was placed on file.

Informal reports on the repairing and re-outfitting of the Bishop's House and reconditioning the grounds gave the impression that those arduous and artistic jobs were undertaken and filled with genuine pleasure and lasting pride. The Bishop's Office has been detached from the Bishop's House and moved to the row of offices between the Bishop's House and Washington Place, where there will be more room, greater privacy and welcomed conveniences.

During the past year no special work has been assigned to the District's Supply Committee, but active work was carried on as usual and sent to St. Mary's Home, Shingle Memorial Hospital, the Red Cross and where needed. Mrs. William Lin will be in charge of this work for the coming year.

Mrs. Ruth Bignell will continue to be in charge of the United Thank Offering who invited and urged that each Church member call upon her for a UTO box and literature should they not receive a supply through some other source.

Mrs. Kennedy Introduced

Mrs. Kennedy, wife of the Bishop, was invited to the platform and introduced. A charming, easy speaker and enthusiastic complement to her husband, Mrs. Kennedy expressed her joy at being landed finally on our friendly and beautiful shores and her appreciation and delight over her new home. She reminded the Auxiliary members that it was the District's House and she hoped every one would feel an urge to visit it.

Time for the closing of the morning session having arrived, the Rev. Denis Smith conducted midday intercessions and the Auxiliary recessed for luncheon in Davies Hall. A substantial tray luncheon was served to more than 175 guests, among whom were included many workers from other churches and associated groups who came to extend friendly and co-operating greetings.

Thank Offering Play

After a group picture taken outside the hall, the members returned to Tenney Auditorium where St. Andrew's Priory Junior Auxiliary presented a charming United Thank Offering play, and the

session was again opened with informal talks by delegates on their missionary work. The Rev. J. Thurlow Baker, stationed on Kauai, modestly told of the creation of St. Peter's chapel in a plantation house, presenting thirty-seven Filipinos for confirmation.

Expressions of deep regret were expressed over the retirement from strenuous Auxiliary activity of Mrs. William Thompson, who had been for many years active in the Auxiliary. The affection and gratitude for her many years of devoted service were expressed in a resolution to be spread upon the Minutes of the Auxiliary. Greetings were voted sent to Bishop and Mrs. Littell, Mrs. Restarick, Miss Clancey and others who were unable to be present. A letter of sympathy was ordered sent to the Rev. Canon Frank N. Cullen whose wife had recently died. The Auxiliary's sympathy and best wishes for his early recovery were sent to the Rev. Kenneth O. Miller of Christ Church, Kealahou, who is confined to the hospital.

Mrs. William Thompson called attention to the Mother's Memorial of the 8th Province of the Episcopal Church and suggested greater cooperation.

The Bishop announced the appointment for the coming year of Miss Clio Chamberlain as corresponding secretary and Miss Jessie Turtle as Educational Secretary.

The Executive Committee of the District Auxiliary recommended to this session the adoption for this year's special support the Mission of St. John's-by-the-Sea and the Presiding Bishop's Fund for World Relief. Upon motion these two projects were voted to become the Auxiliary's "Specials". Gifts and pledges were at once received amounting to \$472.00 for St. John's and \$318.00 for the Presiding Bishop's Fund and these specials will be stressed and added to during the coming year.

The singing of "Onward Christian Soldiers" and the benediction by the Bishop closed the session.

The serene, silent beauty of a holy life is the most powerful influence in the world, next to the might of God.—Pascal.

The Bishop Visits The Big Island

On April 10th I arrived in Hilo for my first visit to the Big Island. I met Mr. and Mrs. Beers at the station. Mrs. Kenneth Miller, Mrs. Ruth Rath and Miss Porter drove me 126 miles to Kona where I was the guest at the vicarage. Unfortunately the Rev. Mr. Miller has been ill, but I was able to have two visits with him at the hospital and found him somewhat improved. He is constantly in our prayers.

On Tuesday the 11th we had a service in the evening at Kealakekua followed by a reception supper in the parish house which has recently been enlarged for the USO. This is a most attractive building and well furnished. The service men look upon it as a real home. I wish to thank Mrs. Cushingham and the members of the Auxiliary for the delightful supper reception.

Mrs. Miller drove me halfway to Kohala on Wednesday where we met Archdeacon James Walker who took me the rest of the way. We had lunch with Dr. and Mrs. T. David Woo at Kamuela and held a service in our lovely little church with its beautiful surroundings. This is a tribute to Archdeacon Walker and his foresight in procuring this excellent property.

Thursday and Friday I was the guest of Archdeacon and Mrs. Walker and had a most enjoyable and helpful visit. Our Church property here is a great credit to our district. We had a fine attendance at our evening service and again I was given an opportunity to meet our people at a reception held in the parish house.

On Thursday evening we had a confirmation service at Makapala when five persons were presented and we had a crowded Church of devout worshippers.

Friday I took the bus to Paauilo where I was met by the Rev. Denis Smith and the vicar, the Rev. A. Arthur Roberts. The vicar and his good wife had a tea for me which gave me an opportunity to meet many of our people. We had confirmation services that evening at Paauilo and Papaaloa and I was again thrilled to see these attractive buildings. I was the guest of Mr. and Mrs. W. F. Robertson and enjoyed my visit in their lovely home.

On Saturday the Rev. Mr. Roberts drove me to Hilo where I was the guest of the vicar, the Rev. James Nakamura. We had dinner with Mr. and Mrs. A. Porter and their son. The vicar arranged a busy schedule which I shared with him on Sunday. At 7:30 a.m. Baptism; 8 a.m. Holy Communion; 9 a.m. Church School; 10 a.m. Wedding; 10:30 a.m. 4 Baptisms; 11 a.m. Confirmations; 12 o'clock a reception luncheon and at 1:30 a meeting of the vestry.

Mr. Guy Hanna, administrator of the Hilo Hospital drove me to the Volcano House for the night. Mr. Hanna was a friend of mine in Colorado Springs where he was Superintendent of one of our large hospitals. It was good to have a visit with him.

The Bishop Asks For Help

We desperately need persons to fill the following positions in our district and the Bishop hopes he will find some of our people in the islands who will be willing to serve the Church and at the same time fill an important position. For information regarding salary, etc. please write to the Bishop.

Three Kindergarten Teachers.
Cook and Helper for St. Mary's Home.

Lenten Offerings Reported at the Children's Service Sunday Afternoon, April 3, in St. Andrew's Cathedral

Honolulu:	
St. Andrew's Cathedral Parish (including Mrs. Reid's School)	244.61
St. Andrew's Hawaiian Congregation	325.00
St. Andrew's Priory	466.87
St. Peter's Church	350.00
St. Clement's Parish	200.00
St. Elizabeth's Mission	259.30
St. Luke's Mission	149.00
Holy Trinity Mission	158.00
Epiphany Mission	247.01
Good Samaritan Mission	104.00
St. Mark's Mission	250.00
St. Mary's Mission	100.00
St. Alban's Chapel (Iolani)	369.00
St. John's-by-the-Sea	110.33
St. Stephen's Mission	9.13
Moanalua Sunday School	32.45
Cathedral English Language School	92.98
Three boys	3.85
Maui:	
Holy Innocents, Lahaina	45.00
St. John's Mission, Kula	70.00
Hawaii:	
Holy Apostles, Hilo	22.00
St. Columba's, Paauilo	30.00
Christ Church, Kealakekua	29.73
Ookala Sunday School	14.00
Kauai:	
All Saints, Kapaa	128.25
St. John's Church, Eleele	21.50
Loose Offerings	44.16
One bag, no name	12.74
	<hr/>
	\$3,888.91

Can any one help us identify that last item—a green and white checked bag containing pennies, nickels and dimes with no name. The Diocesan Treasurer who recorded the amounts as they were called out, did not hear this amount called.

A Lot of Kids

A summary of the five kindergartens conducted by the Church on Oahu shows thirteen teachers and three hundred twenty-five pupils. We call that a flock of youngsters and, considering how teachers are called upon to double their work these days, we think our Church Kindergarten teachers are assuming their full share. The two Church Day Schools—not the Priory and Iolani—have seven teachers instructing one hundred and thirty-eight pupils. More power to these instructors!

Easter at Shingle Memorial Hospital

Easter has come and gone again for one more year. It is always one of the biggest celebrations of the entire year. There is the invariable feeling of tension for several days previous, wondering whether it will be fine or rainy. The grass is cut and ready and all made spick and span in front of the Beckley Lanai where we have held the services for several years past. Saturday was a perfect day and everyone was relieved. Saturday night as I lay awake thinking over the details for the next day, came the drip, drip from the eaves which I so dreaded! However, it was not actually raining in the morning, though at our elevation of almost 1,000 feet it was chilly enough at 8:30 so that we passed blankets with the hymn books to those insufficiently clad! The last two years we have not had service at sunrise, as it was too difficult for the service men to attend. We had a very nice service, various parts of it participated in by the ministers of the different denominations on Molokai. Some 140 persons attended which was fairly good considering gas rationing and the much reduced population on the island now-a-days. Dr. Edward Fish, for many years a medical missionary in China and who is now stationed at Kalaupapa, walked up the pali from the Settlement with Mrs. Fish and gave the main address. Several homesteaders and one of the members of the nursing staff sang special musical numbers.

From 3 to 5 p. m. we had our annual joint birthday party for all babies born at the hospital during the past calendar year. The babies all dressed up in their party-best were too attractive for words—some of the bigger boys wearing the cutest long pants while the little girls were walking around in frilly pinafores looking good enough to eat. Homestead Field String Orchestra played throughout the party, adding materially to the air of festivity. A present for each baby consisted of a pair of rompers for the boys and a cute flowered apron for the little girls, made by Mary A. Adamek of our nursing staff. Special presents were given to parents as follows: to the parents having the largest families, to those coming the longest distance to the party, to each mother who had the heaviest baby in her nationally class, etc., etc. Colored Easter eggs, cake and fruit punch topped off the afternoon. Miss Mabel Catlin, hospital treasurer acted as registrar, while the nurses helped to receive the guests in dispensing refreshments.

—Gwendoline Shaw

Where God is not, Peace cannot come;
Where Peace is not, God cannot Come.
—Erasmus.

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Exhibit of Crosses

By Mrs. Archibald Baird

A very happy and enjoyable introduction to the Convocation was the Friendly Friday Luncheon at Davies Hall on April 12 by Mrs. Arthur Withington, the chairman, as a welcome to Bishop and Mrs. Kennedy, and at which many of the visiting clergy were present.

An interesting feature of the program was an exhibit of crosses, clerical and otherwise—lent by the various members, and coming literally from all parts of the world. The exhibit was opened with a talk by Canon Adrys T. Dean on the subject—which is given below. The background was a large screen covered with a spread of exquisite white hand embroidered Irish linen, with a wide panel down the center of heavy black silk on which the crosses were hung.

In the center hung the Bishop's lovely pectoral cross with its fine amethysts. This was presented to him on leaving Colorado Springs, and showed to perfection against this background. Next to that hung his silver Service Cross.

It is impossible to describe individually the forty or more crosses, but among the most interesting was a Crucifix of Olive wood from Dr. Staley, given to her by a Syrian Christian refugee at Baalbek. Ornaented with mother of pearl insignia above—the Chalice and tabernacle with Arab inscription of "Glory to God"; below, the figure of the Madonna carved on mother of pearl. On the back of the Crucifix, the 14 stations of the Cross are inscribed. It was truly beautiful. Included also were many gold and silver clerical crosses; exquisite ones from Jerusalem, Oberamergau—one specially fine crucifix carved by the late Anton Lang—the Christian of the Passion Play—prior to his death. Another one from Mexico set with turquoise; others set with glorious amethysts. The French Croix de Guerre—gold star decoration—for service from 1914-16, presented also to Dr. Staley; other small personal crosses set in pearls, but all beautiful. At each side hung two crucifixes in polychrome representing the dying Christ of the Sacrifice of Calvary which originated in the monasteries, presented by Canon Dean.

As a base for the exhibition were four Russian crosses in heavy metal, over five hundred years old, contributed by the Russian Shop. These crosses were to be fastened over the wall in the prayer stand and were very unusual. The exhibit was altogether most interesting to all those present.

For we must share if we would keep
That blessing from above;
Ceasing to give, we cease to have,
Such is the law of love.
—Archbishop Richard C. Trench.

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Change in Missionary Giving

Convocation turned itself into a Board of Missions during the business session, no such board having been elected the previous year, and made several drastic changes in the whole subject of missionary giving.

The old names of APPORTIONMENT and CONVOCATION ASSESSMENT were abandoned, giving place to the terms MISSION QUOTAS AND DIOCESAN ASSESSMENT.

MISSION QUOTA now means that \$5,000.00 which this diocese sends to the Treasurer of the National Council, our assumed share of the more than two million five hundred thousand dollars which the whole church raises for Mission work at home, overseas and in foreign lands. (We receive back eight times this amount for work here, a fact not always remembered by our members). This Five Thousand Dollar Mission Quota is distributed among our congregations according to the table as printed on the back page of this issue.

DIOCESAN ASSESSMENT means the usual payments we make and which are not covered by the money received from the National Council, such as interest charges, payments to the Church Bond Sinking Fund, convocation expenses, Chronicle subsidy, a fund for our delegate to General Convention and many such expenses. The sum this year is augmented by Convocation voting to become really responsible for the upkeep of the Bishop's House and grounds and the expenses of his car, both definite responsibilities of the whole diocese. A sum was discussed for his entertainment fund but that is cared for by the Bishop's Discretionary Fund from the National Council.

Look on the back page and the increases are made plain. The added amounts are assumed by the parishes and missions on Oahu with the exception of Good Shepherd, Wailuku which has taken an added fifty dollars. Three of the Missions, St. Peter's, St. Luke's and St. Mary's have relieved the Diocesan Assessment expenses by taking over the payments formerly made them from the Apportionment, and they of course show no larger payments. Five have increased their giving by fifty dollars, Holy Trinity, Good Samaritan St. Andrew's Priory, Iolani School and Cluett House. Epiphany Mission has assumed three hundred dollars more of the Vicar's salary, a fine contribution to the spirit of advance. The Hawaiian Congregation has assumed an additional two hundred fifty dollars while St. Andrew's Cathedral Parish and St. Clement's Parish have added five hundred dollars each.

THE BISHOP'S SCHOOL

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A Good Samaritan Party in Mississippi

The Rev. Andrew N. Otani, Vicar of the Good Samaritan Mission in Honolulu, has a long arm—recently he gave a party to a group of Japanese-American Episcopalian soldiers at Camp Shelby, Mississippi. He has so many AJAs from his congregation at Camp Shelby that he decided to entertain them. There were two mediums for this happy plan, a check from the Mission and the good offices of the Rev. John H. Morgan, Rector of Trinity Episcopal Church, Hattiesburg, Miss.

According to the society editor of the local paper and the Rev. Mr. Morgan, the party was a great success. Each one of the men whose names were sent by Mr. Otani was contacted by Chaplains West and Higuchi and most of them transported by truck to the USO cottage where the party was held. The young women of Trinity Church assisted Mr. and Mrs. Morgan. A musical program and a buffet supper highlighted the evening.

Hawaii came to the fore as Pvt. Harry Hamada played and sang "What Aloha Means" and "Hawaiian War Chant". There were tons of refreshments, according to the reports, for the forty-two attending, enough for double helpings of cake and ice cream at the end.

Mr. Morgan to whom the thanks of the diocese goes, ended his gracious letter with: "I think the party was very successful. Everyone had a good time, and Mrs. Morgan and I were delighted to have the privilege of entertaining these splendid young Japanese-American soldiers, all of whom were perfect gentlemen".



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Important Convocation Legislation

There was one piece of legislation enacted at Convocation which is particularly important, the passing of the Canon on The Bishop and Council. This Canon provides for five departments:

Christian Education
 Christian Social Service
 Missions and Church Extension
 Field and Publicity
 Forward in Service

The heads of these departments are appointed by the Bishop and, together with the Bishop, constitute the Committee on Finance and Strategy, and confer with the National Council relative to the budget. The departments are made up of clergy and laity suggested by the heads with the approval of the Bishop. Membership in any one of the departments does not mean membership in the Bishop and Council.

This is a canon which is now found in nearly every diocese and missionary district of the American Church. The administration of the work of the District in Honolulu can become much more effective when the appointments are made and work started. This eliminates many committees which formerly have worked independently of others. It is wise legislation as well as important.

The clergy and laymen of the District of Honolulu are challenged by this enactment to provide capable personnel for these departments. All through the addresses and sermons of Bishop Kennedy throughout the sessions rang the note of need for lay help in advancing the work of Christ in our midst through the Church. We have intelligent people and the right person can be found for the right place in these departments. This will require some searching of hearts on the part of everyone.

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VARIOUS ITEMS

BISHOP KENNEDY WAS MADE a member of the Rotary Club of Honolulu on May 9, introduced by Dr. E. Tanner Brown and representing the classification of Protestant Ministers.

A **RADIOGRAM OF GREETING** came to Bishop Kennedy and Convocation from Bishop Littell, saying: "My thoughts and prayers are with you and Convocation, Aloha to all".

CONVOCATION SENT ALOHA MESSAGES to Bishop and Mrs. Littell, to Bishop Keeler and to our three Chaplains, The Rev. Albert H. Stone, The Rev. Kenneth D. Perkins and the Rev. Edward M. Littell.

EVERYONE REGRETTED THE ABSENCE of the Rev. Kenneth O. Miller of Christ Church, Kealakekua, Hawaii whose illness prevented his attendance.

GREETINGS FROM THE METHODIST MISSION came at the opening of Convocation by a visit from the Rev. William Fry, Superintendent, and the Rev. Henry Appenzeller, Pastor of the First Methodist Church in Honolulu. They spoke appreciatively of the visit of Bishop Kennedy upon their Conference held a few weeks previously.

Good Friday Offerings

Received up to May 1

Honolulu:	
St. Luke's Mission.....	\$ 5.05
Good Samaritan Mission.....	11.80
St. Peter's Church.....	27.03
St. John's-by-the-Sea.....	5.00
St. Clement's Parish.....	32.15
St. Mark's Mission.....	23.00
St. Andrew's Cathedral Parish....	183.50
Maui:	
Holy Innocents, Lahaina.....	8.00
St. John's, Kula.....	15.18
Hawaii:	
Christ Church, Kona.....	9.51
St. Columba's Paauilo.....	5.00
Holy Apostles, Hilo.....	13.64
St. Augustine's, Kohala.....	6.80
Kauai:	
All Saints, Kapaa.....	5.03
\$350.69	

COPIES OF THE PICTURES taken of the Clergy, Convocation and Woman's Auxiliary may be obtained by calling the Diocesan Treasurer, 3964.

THE FINANCIAL REPORT OF THE Hawaiian Church Chronicle showed something new; the sending out of six hundred letters as bills. The delightful part of this story is that 322 people responded paying from one to sixteen dollars. Believe it or not, the Chronicle now has an honest-to-goodness balance.

THE Call to Coffee

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MISSION QUOTAS AND DIOCESAN ASSESSMENTS FOR 1944

FROM JANUARY 1 TO MAY 1, 1944

Please make checks payable to the MISSIONARY DISTRICT OF HONOLULU

	1944 QUOTAS	Received From		Total Receipts	Balance Payable	Diocesan Assess- ment	Amount Received	Balance Payable	Episcopate Endow- ment	
		Parishes and Missions	Auxiliaries							
OAHU:										
St. Andrew's Cathedral Parish.....	\$1,212.00	\$ 844.61	\$ 300.00	\$1,144.61	\$ 67.39	\$1,763.00	\$ 800.00	\$ 963.00	\$	
St. Andrew's Hawaiian Congregation.....	352.00	286.00	66.00	352.00	.....	615.00	39.00	576.00	.....
St. Andrew's Priory.....	172.00	172.00	.....	172.00	.....	228.00	294.87	.....	.....
St. Peter's Church.....	225.00	225.00	.....	225.00	.....	233.00	125.00	108.00	59.97
St. Clement's Parish.....	426.00	326.00	100.00	426.00	.....	944.00	74.00	870.00	36.98
St. Elizabeth's Mission.....	231.00	.....	.....	.....	231.00	242.00	.....	242.00	.....
St. Luke's Mission.....	88.00	88.00	.....	88.00	.....	93.00	91.00	2.00	.....
Holy Trinity Mission.....	115.00	115.00	.....	115.00	.....	169.00	72.00	97.00	20.23
Epiphany Mission.....	146.00	136.00	10.00	146.00	.....	152.00	111.01	40.99	.....
Good Samaritan Mission.....	51.00	51.00	.....	51.00	.....	103.00	53.00	50.00	.....
St. Mark's Mission.....	135.00	135.00	.....	135.00	.....	140.00	115.00	35.00	.....
St. Mary's Mission.....	63.00	63.00	.....	63.00	.....	67.00	37.00	30.00	.....
St. Alban's Chapel, (Iolani).....	181.00	181.00	.....	181.00	.....	238.00	188.00	50.00	.....
St. John's-by-the-Sea.....	48.00	48.00	.....	48.00	.....	50.00	50.00	.....	7.33
Moanalua Sunday School.....	16.00	16.00	.....	16.00	.....	17.00	16.45	.55	.....
Order of the Good Samaritan.....	36.00	29.74	.....	29.74	6.26	38.00	.....	38.00	.....
Cluett House.....	38.00	.....	.....	.....	38.00	112.00	.....	112.00	.....
Cathedral English School.....	49.00	49.00	.....	49.00	.....	29.00	43.98	.....	.....
MAUI:										
Church of the Good Shepherd, Wailuku.....	275.00	.....	30.00	30.00	245.00	335.00	.....	335.00	.....
Holy Innocents, Lahaina.....	151.00	45.00	.....	45.00	106.00	159.00	.....	159.00	.....
St. John's, Kula.....	34.00	34.00	.....	34.00	.....	36.00	36.00	.....	.....
HAWAII:										
Holy Apostles, Hilo.....	186.00	22.00	33.00	55.00	131.00	194.00	.....	194.00	.....
Kohala Missions.....	192.00	158.00	34.00	192.00	.....	200.00	88.15	111.85	12.75
St. Columba's, Paaulo.....	66.00	50.00	15.00	65.00	1.00	69.00	.....	69.00	7.00
Christ Church, Kona.....	159.00	29.73	77.00	106.73	52.27	165.00	.....	165.00	11.95
St. James, Papaaloa.....	123.00	55.25	.....	55.25	67.75	128.00	30.00	98.00	12.55
KAUAI:										
All Saints, Kapaa.....	184.00	128.25	30.00	158.25	25.75	191.00	.....	191.00	.....
Christ Church, Kilauea.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Joseph's, Koolau.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's, Eleele.....	27.00	21.50	3.00	24.50	2.50	28.00	2.00	26.00	15.00	
MOLOKAI:										
Holy Cross.....	19.00	5.00	.....	5.00	14.00	19.00	.....	19.00	.....
Honolulu Branch Woman's Auxiliary.....	.....	.....	.....	.....	.....	.....	146.00	.....	.....
Ookala Sunday School.....	.....	14.00	.....	14.00	.....	.....	.....	.....	.....
St. Stephen's Mission, Honolulu.....	.....	9.13	.....	9.13	.....	.....	.....	.....	.....
Loose Offerings, Children's Service.....	.....	44.16	.....	44.16	.....	.....	.....	.....	.....
No Name, Children's Service.....	12.74	12.74	
TOTALS.....	\$5,000.00	\$3,394.11	\$ 698.00	\$4,092.11	\$ 987.92	\$6,757.00	\$2,412.46	\$4,582.39	\$ 183.76	

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