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1020 Koko Head Ave.,
Honolulu, Hawaii.

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. STEPHEN E. KEELER, D.D., *Editor*

Entered as second-class matter February 14, 1908, at the post office at Honolulu, Hawaii, under the Act of March 3, 1879.

VOL. XXXIII

HONOLULU, HAWAII, SEPTEMBER, 1943

No. 6



Bishop Keeler, Clergy and Choir at the Ordination of the Rev. Robert L. Stevenson, All Saints' Church, Kapaa, Kauai, Sunday, August 15.

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. STEPHEN E. KEELER, D.D., *Editor*
THE VEN. EDWARD TANNER BROWN, D.D.
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THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to Bishop's Office, Queen Emma Square, Honolulu.

Advertising rates made known upon application. Subscriptions will run until discontinued.

The Calendar

August 29—10th Sunday after Trinity
August 31—Tuesday
September 1—Wednesday
September 5—11th Sunday after Trinity
September 12—12th Sunday after Trinity
September 15, 17, 18—Ember Days
September 19—13th Sunday after Trinity
September 21—St. Matthew (Tuesday)
September 26—14th Sunday after Trinity
September 29—St. Michael and All Angels (Wednesday)
September 30—(Thursday)
October 1—(Friday)
October 3—15th Sunday after Trinity
October 10—16th Sunday after Trinity

Ordination Service at the Cathedral

St. Andrew's Cathedral was filled for the Service of Ordination on the 9th Sunday after Trinity, August 22. The *Ordinand* on this occasion was Lawrence Hiroshi Ozaki. Mr. Ozaki began his ministry under the Hawaiian Board of Missions on the Island and has had several appointments in congregational churches about the Islands before his decision to enter the ministry of the Episcopal Church. He was ordained to the Diaconate by Bishop Littell in the Cathedral on Holy Innocents' Day, November 28, 1942 and since that time has been a Deacon assisting the Rev. Philip T. Fukao in Holy Trinity, a Japanese Mission in Honolulu.

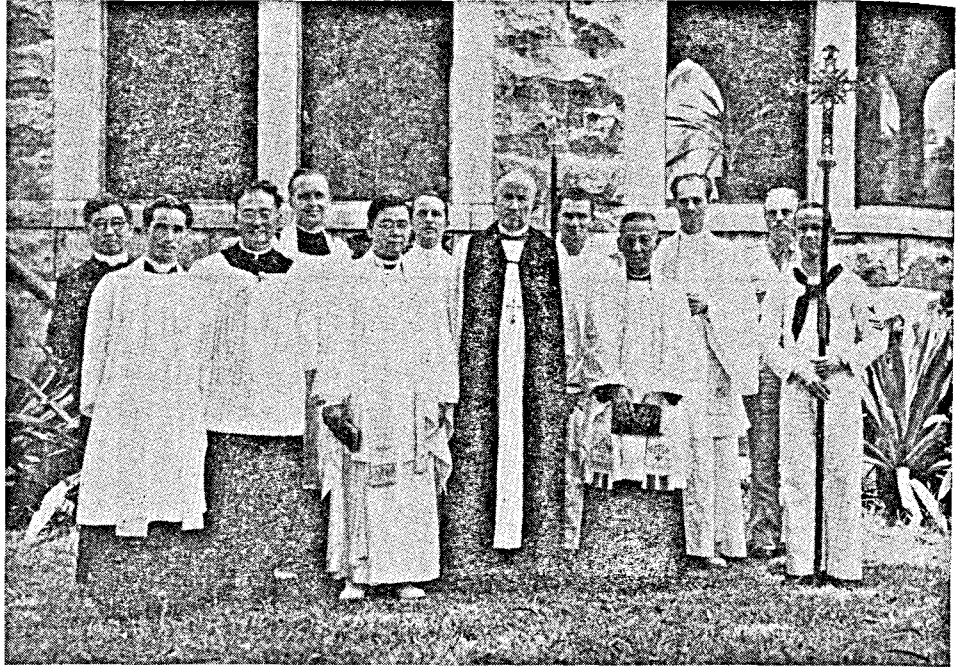
The preacher at the ordination service was Bishop Keeler and the candidate was presented by his father-in-law, the Rev. P. T. Fukao. A number of clergy assisted in the service. The Litany was read by the Rev. Lloyd R. Gillmett, the Epistle by the Rev. Andrew N. Otani, and the Gospel by the Rev. Wm. C. Ault. The Rev. William S. Brown, U.S.N.R. acted as Bishop's chaplain and Canon Ardys T. Dean was master of ceremonies. These clergy with the Rev. Noah K. Cho joined in the laying on of hands.

It was especially gratifying to have in attendance so many representatives from parishes in Honolulu. The congregations of Holy Trinity, Good Samaritan and St. Luke's Korean Mission joined with the Cathedral congregation at this service. Altogether it was very colorful and something long to be remembered by those who had a share in it.

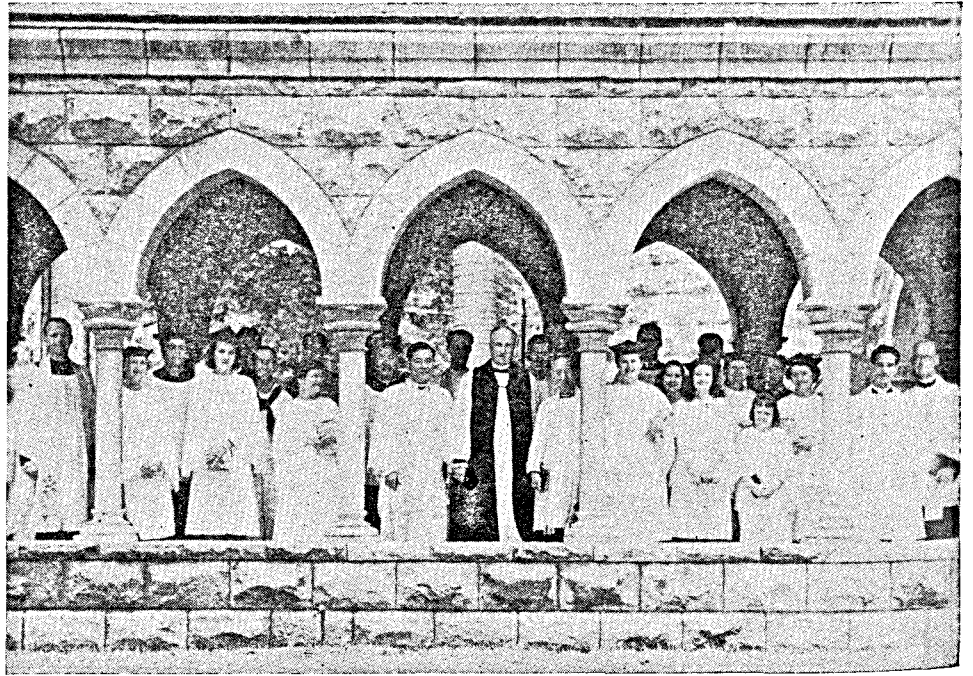
Following the service the clergy and the Rev. and Mrs. Ozaki and members of their family and certain representatives from Holy Trinity parish were the guests of Bishop Keeler at luncheon in Davies Hall. The offering upon

this occasion was designated by the Bishop for the Episcopate Endowment Fund of the District of Honolulu. The Photograph of the ordination group taken at the close of the service will be found in this issue. The two

ordinations, that of the Rev. Robert L. Stevenson on August 15 and this one of the Rev. Lawrence H. Ozaki, made recent church services on the islands of Kauai and Oahu of special significance.



The Bishop and Clergy at the Ordination of the Rev. Lawrence Hiroshi Ozaki in St. Andrew's Cathedral, Honolulu, Sunday, August 22. Left to right: Y. Sang Mark, Andrew Naofumi Otani, Noah Kwangwon Cho, Lloyd R. Gillmett, Lawrence Hiroshi Ozaki, Kenneth D. Perkins, Bishop Keeler, Wm. S. Brown, U. S. N. R., Philip Teiji Fukao, Ardys T. Dean, Frank L. Titus, Dougald MacDonald Avera, Y1/c.



Bishop Keeler, Clergy and Choir at the Ordination of the Rev. Lawrence Hiroshi Ozaki in St. Andrew's Cathedral, Honolulu, August 22, 1943.

"Our eldest son has been shot down off Ceylon," says a letter recently received by the English Society for the Propagation of the Gospel. "I enclose a check (105 pounds) to be earmarked for future work in Japan. It seems to be the only decent Christian vengeance."

Little minds are tamed and subdued by misfortune; but great minds rise above it.—*Washington Irving*

We are not poorer but richer, because we have through many ages rested from labor one day in seven.—*Lord Macaulay*

Honolulu and the General Convention

Churchmen everywhere will be thinking of the General Convention to be held in Cleveland in October. The District of Honolulu has an unusual interest in the General Convention of this year, but perhaps before outlining our special reasons for that interest, it will be well to let Chronicle readers know something about the general character of the Triennium of 1943.

Ordinarily this Triennium, which is one of the largest gatherings held on the mainland, would bring ten thousand or more people to the Convention city. War conditions, however, have forced a complete change in plans for this 54th Triennial Convention. The Convention itself is usually surrounded by many meetings of Church organizations, great exhibits of church work, mass meetings and social features in which special groups of churchmen are interested. This year the Convention is limited strictly to business sessions morning, afternoon and evening. It will open October 2 and close October 11 or earlier if possible. The only meeting to be held which is not a part of the Convention will be the Triennial meeting of the Woman's Auxiliary.

The Convention is of course the legislative body of the Episcopal Church and this year it will have before it the election of the Presiding Bishop to succeed the Presiding Bishop Henry St. George Tucker, D.D., the election of several missionary Bishops, the further consideration of negotiations toward unity with the Presbyterian Church and the revised canon law on marriage and divorce. Of course the Church in Honolulu has a vital and interested share in all these questions, but it is especially interested in two of them. First, the election of a Bishop for the District of Honolulu and second, the adoption of a budget program for the next three years of which a generous share comes to this District as the means whereby so much of our missionary work is carried on. Both these points are of such vital interest that the Chronicle discusses them in some detail in articles elsewhere in this issue.

Recently, in a pastoral letter to the clergy, Bishop Keeler has asked the clergy and lay people of the District to remember in their prayers the meeting of the Convention and the election of the new Bishop. He has pointed the attention of the District to the prayer in the prayer book on page 36 which is one to be used before the meeting of a convention. Further, he authorizes the use of a special prayer asking God's guidance in the election of a new Bishop. This is not in the Prayer Book and is therefore printed in this issue of the Chronicle.



A Prayer for Use in the District of Honolulu

The Bishop in his pastoral letter to the clergy and laity reminds us all of the importance of intercessions for the guidance of the Holy Spirit in the election of the right man for Honolulu. The following prayer is suggested:

Almighty and everlasting God, who dost govern all things in heaven and earth; Grant of thy loving kindness, we beseech thee, to this District a Bishop who by holiness of life, wisdom in leading, and faithfulness in teaching, shall be well-pleasing unto Thee, and by his watchfulness and zeal may promote Thy glory and the salvation of souls; Through Jesus Christ, our Lord. Amen.

ST. ANDREW'S CATHEDRAL HONOLULU

A PASTORAL FROM THE BISHOP, SEPTEMBER, 1943

To the Clergy and Laity of the Episcopal Church
throughout the Hawaiian Islands:

My dear Friends:

By the time you read this, God willing I will have left the Islands and be well on my way to meet the duties that await me in the Diocese of Minnesota. Though out of my sight, you will be very much in my mind and heart. As I leave you I want to express my deep appreciation of the many kindnesses and thoughtful consideration shown me by all whom I have met in the Islands.

Together in the recent Clergy Conference and then by action of the Bishop and Executive Council of the District, we made helpful and effective plans by which the District of Honolulu can adopt a budget for its missionary work in 1944 which will reflect a greater effort on the part of this District in the direction of its own support. Nothing has cheered me more, and it will have the same effect on your next Bishop, than the results of the Conference in which clergy and parishes and missions have all agreed that they can raise more money toward their own support and give more generously in support of the church's general program. This effort will have a two-fold effect: First, in developing the confidence which the National Church has in the administration and expenditure of appropriations in the District; and second, it will develop in the personnel of the District both clerical and lay a sturdy self-respect which comes from a realization that under God's guidance we are attempting more in the way of looking after our own needs and opportunities.

By the time the October Chronicle comes to you, in all probability you will know who the next Bishop is to be. I doubt if greater care will ever have been given the election of any missionary Bishop than will be the case in the instance of the approaching election to Honolulu. There will be at least two Bishops in the House of Bishops who have intimate knowledge of the church's need and opportunity here. You may count on Bishop Littell and me to do our utmost to see that the best man available is elected to this important post. When he comes you will give him a welcoming *aloha* and resolve that no matter what your position in the church's life and work may be, he shall have the utmost of your loyalty and cooperation. A new day is dawning for the Church in these Islands and you all, under the Providence of God, have a share in it. Let your share be an unselfish and a generous one. Lay aside every prejudice and let your convictions in the faith, set forth in charity of heart and purpose, be the essence of your contribution in the future. I think it was the poet Tennyson who said: "More things are wrought by prayer than this world dreams of". Christians believe that and so I am asking you to make certain that the prayer found elsewhere in this issue for the guidance of the Holy Spirit in the election of the next Bishop, shall be said at public services in the church. I know that the faithful can be counted on to say it in their private devotions.

My jurisdiction in the Islands will end upon the consecration of your next Bishop. Just when that will be cannot now be said. Until then, please think of me as ready and willing to do all I can in an official capacity in your service. After that relationship is ended, I shall always have a personal affection and loyalty for the work of the Church in Hawaii. To each and everyone of you, my heartiest *aloha*.

STEPHEN E. KEELER
Bishop in charge.

An Historic Occasion

It is always fun to have an altogether new experience. We made history recently on the Island of Kauai in the ordination of the Rev. Robert L. Stevenson to the priesthood. Not that an ordination is new but this was the first time in the history of the Episcopal Church on the Island of Kauai that any ordination has been held.

Beside ordaining the Rev. Mr. Stevenson, Bishop Keeler preached the sermon. He took for his text the rubric at the beginning of the Service of Ordination to the Priesthood which says that there shall be a sermon or exhortation outlining three things: First, the Duty and Office of such as come to be admitted Priests; Second, how necessary that Order is in the Church of Christ; and Third, how the people ought to esteem them in their Office. The Bishop's sermon was an enlargement upon these three points, as directed in the rubric.

The other priests who were present were: the Rev. J. Thurlow Baker of Eleele, Kauai who read the Litany and the Epistle, and the Rev. Sydney H. Croft, an army chaplain of Kauai who read the Gospel. These priests, with Archdeacon Willey, joined in the laying on of hands. Mr. Robert Kondo, who has been so effective a lay missionary at Eleele, carried the Bishop's staff. The children of three choirs, those of Kapaa, Eleele and Kilauea constituted the choir. Following the service, the Archdeacon and Mrs. Willey entertained the clergy and several others in their ever hospitable rectory home.

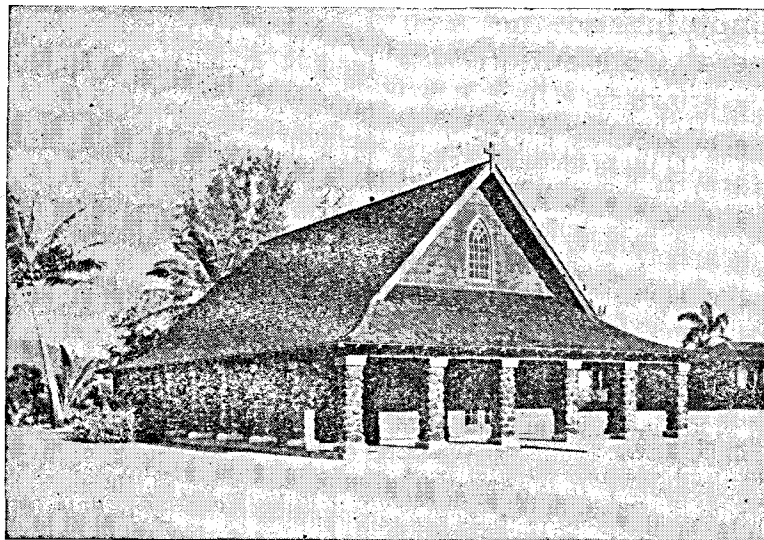
The Rev. Mr. Stevenson is the son of Dr. and Mrs. Paul Stevenson. He was born in St. Louis, Mo., but was taken when one year old to China where his parents were missionaries. He was brought up in the mission field and is a man of true missionary motive and purpose. He is a graduate of the Virginia Theological Seminary in the class of 1943. The Bishop of Missouri released him for missionary work under the National Council and he came here immediately upon his graduation in June under appointment by Bishop Keeler for work under Archdeacon Willey in the interesting group of churches and missions on the Island of Kauai.

Church Stations and Workers on Kauai

The recent ordination in All Saints' Church, Kapaa, makes very proper some reference to the growth of the Church on the Island of Kauai. Twenty years ago the only services on the Island of Kauai were those held occasionally in a movie picture theatre and a rather shabby and dilapidated one at that, in the village of Kapaa. Archdeacon Willey began his work then, using this movie theatre as its center. Now we have work in the following centers.

All Saints' Church, Kapaa
Christ Memorial Church, Kilauea
St. John's Church, Eleele
St. Paul's Church, Kekaha
St. Joseph's Chapel, Koolau
St. George's Chapel, New Mill
St. Andrew's Chapel, Wahiawa

Three of the centers have very attractive church edifices built of stone and giving very distinctly an impression of stability and permanence. These are All Saints' at Kapaa, Christ Memorial Church, Kilauea and St. John's Church, Eleele. The oldest of these is All Saints', built in 1925, and Bishop Keeler always refers to it as "the Cathedral Church of Kauai". We wish we might show pictures of all three but it is certainly fitting to publish in this issue the picture of All Saints' Kapaa. Situated on a spacious tract of ground with a parish house, school chapel and the Archdeacon's home in the grounds, it is a constant



All Saints' Church, Kapaa, Kauai, our oldest church center on the Islands, built in 1925. Scene of the first ordination to the ministry of the Episcopal Church ever to be held on Kauai.

source of pride to all who love the church.

In Kilauea we have beautiful Christ Church. It was the gift of Mrs. Robert P. Shapard of Griffin, Ga., and was opened for service Christmas Eve, 1939. It is a memorial to Mr. Shapard, husband of Mrs. Shapard, who, through the rectorate of Archdeacon Willey at Griffin, Ga. was a vestryman of St. George's Church. How very appropriate it is that a churchman who so loyally worked in Georgia should in this lovely memorial continue to be a co-worker of Archdeacon Willey in the church of Kauai.

St. John's Church, Eleele was opened for service on Sunday, November 3, 1940. The land on which the church is built and all the stones used in both church and rectory were the gift of the McBryde Sugar Co. One very interesting thing in connection with both St. John's and its rectory is the fact that all the labor in connection with both buildings was given by the students of Kalaheo Trade School. In a very real way our property at Eleele is the product of life, generosity and artisan skill.

At Kekaha we have a very inadequate wooden building for St. Paul's Church. Material is in hand for the construction of new buildings and since this church is used for services for soldiers, it may be that the government will give permission for its building even during the war. It is greatly needed and can become a very useful center of church life and influence as soon as an adequate church is erected.

In St. Joseph's at Koolau, St. George's at New Mill and St. Andrew's Chapel at Wahiawa, we have instances of very promising church centers. These buildings are really small houses converted to chapel use. The work carried on here is largely among Japanese and Filipino children and they are keenly interested, and undoubtedly, as time goes on, these centers where many people live will also have adequate church buildings.

The entire work on the Island of Kauai is under the direction of Ven. Henry A. Willey who is Archdeacon of the Island. In a real sense it is a true archdeaconry. All Saints', Kapaa, is the spiritual and administrative center of the church life in the entire Island and from it there flows out much of the strength and inspiration that goes through the church's forces on Kauai.

In addition to the church buildings mentioned, there are very attractive rectories at Kapaa and Eleele, with parish houses at both places which are really social centers for the parishioners. Bishop Keeler once remarked: "Everything considered, there is no more striking instance of our church's growth and

progress in twenty years' time than there is to be found on the Island of Kauai". People who are foolish enough to wonder and comment that missions are a lost cause, should note what can be done when lives are consecrated and gifts are given for the building of the Kingdom, for church buildings are not the most important factors in missionary living. The human element through devoted personality and leadership is of even greater importance. St. Boniface, the martyr, once summed this up in a very telling sentence. When asked if it was proper to dispense communion wine in wooden chalices, the old Saint replied: "Time was when the church had only wooden chalices and golden priests, and now, alas, she has golden chalices and wooden priests". The leadership of the missionary and priest will always be far more important than any church building and equipment.

The men who are giving such intelligent and well directed use to the churches, property and equipment on Kauai are: The Ven. Henry A. Willey, Archdeacon; The Rev. J. Thurlow Baker, Associate; The Rev. Robert L. Stevenson, Assistant; Mr. Robert H. Kondo, Lay Assistant, and Mrs. Richard H. G. Wong, Lay Worker.

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Retirement of the Rev. Philip T. Fukao

The Rev. Philip T. Fukao arrived in Honolulu in 1905 and was appointed in 1906 as Vicar in charge of Holy Trinity, a Japanese mission which has had a long period of service and from which he retired on September 1, 1943.

Mr. Fukao has seen many changes in Japanese work during his long appointment at Holy Trinity. It will be of interest to his many friends to know that he will be succeeded by the Rev. Lawrence H. Ozaki, his son-in-law.

The Rev. Mr. Fukao intends to remain in Honolulu and while he will officially be in the rank of those who have retired under the clergy pension system, he will nevertheless be available for many services on Sundays in Honolulu churches where his kindly presence is always welcome. His many friends wish for him many years still of happy relationship to the church in the Hawaiian Islands.

Mr. Fukao began thirty-eight years of active church service in the Islands as a lay reader in 1906. In 1911 he was ordained deacon and in 1914 priest, both at the hands of Bishop Restarick. Holy Trinity Church, of which he has been the only Vicar, was first started in the auditorium of the former Iolani School on Beretania Street. Later it moved to old St. Peter's Church which was then located at the entrance of St. Andrew's Cathedral grounds. When the present parish of Holy Trinity was organized in 1931 it moved to its present site on North School Street.

Mr. Fukao started an English class for Japanese coming to the Islands, as early as 1907. He conducted day and night classes for the study of English and in this effort was helped by teachers from St. Andrew's Priory. These classes grew into what is now known as the Cathedral English School and is now under the direction of Mrs. Adelaide Mosher.

The Rev. Mr. Fukao was instrumental in interesting a number of Japanese in Holy Trinity in church work. Among these are three men who are now priests in this District: The Rev. James S. Nakamura of Holy Apostles', Hilo; the Rev. Andrew Otani of Good Samaritan Mission, Honolulu and the Rev. Lawrence H. Ozaki, his son-in-law who succeeds him at Holy Trinity. It is not always remembered that Holy Trinity once sent out a baptized member to aid and convert the leper colony in Kusatsu, Japan. This was Mr. Andrew Shyukuzawa who left Honolulu in 1911. With no private means of support, this faithful missionary buoyed up his congregation and appealed to outsiders, setting them such an example of courage and self-sacrifice that they helped him in his mission to the lepers. So outstanding was his effort that he was sometimes referred to as another "Father Damien". He was a character whose unselfish service Holy Trinity people always recall with reasonable pride. In time Mr. Shyukuzawa succumbed to leprosy and died in 1934, beloved and mourned, a real martyr in a great cause.

A New Teacher for Iolani Boy's School

Another worker is coming out from Minnesota, this time to be a teacher at Iolani School. Miss Alyce C. Boyle, daughter of the Ven. Wellington Boyle of Bemidji, Minn. has accepted a position as teacher of English and music at Iolani. Miss Boyle is a graduate of MacAlester University, St. Paul and comes with splendid qualifications for her work at Iolani. It is one more instance of the increasing relationships between Minnesota and the Hawaiian Islands in the personnel of some Island workers.

A Very Busy Sunday

Bishop Keeler's last Sunday proved to be September 5. He had three confirmation services that day. The first one was at the Church of the Epiphany at 7:30 in the morning where he confirmed eighteen and addressed them. He then celebrated the Holy Communion at which the confirmation class made a corporate communion. After the service, he with several others, was a breakfast guest of the Vicar and Mrs. Corey.

At eleven o'clock he confirmed thirteen in St. Peter's Church, celebrating the Holy Communion and preaching. Afterward he was a luncheon guest of the entire parish in the parish house and later attended an informal meeting of the vestry.

In the afternoon at 3:30 o'clock he was present in Holy Trinity Church when the children of the church school gave farewell exercises in honor of the Rev. Mr. Philip T. Fukao. Mr. Yuzuru Kikuchi, the treasurer of Holy Trinity Church, in a very gracious speech presented the Rev. Mr. Fukao with a farewell gift. It was a purse amounting to more than \$600.00 and represented the affectionate regard of the people of Holy Trinity Church for the many years of Mr. Fukao's ministry.

The Bishop then confirmed twenty-six; twenty-four were presented by the Rev. Lawrence H. Ozaki and two by the Rev. Andrew N. Otani for Good Samaritan Mission. After this service light refreshments were served to all who attended, on the church lawn. Later in the evening the Bishop attended a supper given at the Cafe Venice in honor of him and the Rev. Mr. Fukao. The Young People's Fellowship of Trinity parish were the hosts of this party and it was graciously presided over by Miss Joyce Kono, the President.

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Honolulu Delegates to the General Convention

Archdeacon Willey was appointed at the February meeting of the Convocation as the clerical delegate to represent Honolulu at the General Convention in October. The Woman's Auxiliary appointed Mrs. Willey as one of their official delegates. It has now been determined that the Archdeacon and Mrs. Willey are both to go. They have priorities for their sailing. It brings general satisfaction throughout the district to realize that Honolulu will have its clerical delegate in October at Cleveland and that the Woman's Auxiliary will be officially represented too. A fond Aloha goes with the Willeys from their many friends throughout the islands. It is a furlough year too for the Archdeacon and he will have the opportunity of visiting his relatives and friends in the East before returning. The Archdeacon's mother is still living and she in South Carolina will have the pleasure of a visit from her missionary son.

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A Busy Week End

The Bishop spent the week end of Sunday, August 1 on the Island of Maui. On Saturday he was the over-night guest of the Rev. J. Miller Horton at Holy Innocents' Rectory in Lahaina. Dr. and Mrs. Wm. T. Dunn gave a dinner for the Bishop and Mr. Horton that evening. Their hospitality, always most gracious and generous was much appreciated by their clergy and other guests. On Sunday morning the Bishop was the celebrant at the early service in Holy Innocents', Lahaina, and made a short address to the congregation. Later at eleven o'clock at the Church of the Good Shepherd at Wailuku, he again celebrated Holy Communion and reported to the vestry the progress in connection with securing a new rector for this important parish.

In the afternoon, Mr. and Mrs. Frank Lufkin motored the Bishop to Kula where he was able to make a number of calls, among them was one on Mrs. Y. C. Shim. Mrs. Shim, who has been voted retirement under pension by the National Council, has agreed to remain at St. John's Mission until the next Convocation in February, 1944. This work, which could be developed because of new people constantly moving into the Kula area, constitutes one of the immediate opportunities for the next rector at Wailuku.

At six o'clock in the Church of the Good Shepherd, Bishop Keeler attended a service for men of a construction battalion, one of the army units on Maui. This service was taken entirely by men of the battalion, a number of them acting as members of the choir. The leader of this Sunday afternoon service is Lieut. (J. G.) Frank H. Ward, who preached an excellent sermon upon "Shepherd of Souls." Bishop Keeler was introduced by Lieut. Ward and made a short informal address. Commenting on the service, Bishop Keeler said it was indeed an inspiration to have a share in a service arranged and conducted entirely by laymen. The service of the construction battalion is a feature of every Sunday afternoon and is arranged using the Army and Navy service books as a basis. The singing at these services is especially hearty and there is an atmosphere of spiritual reality and attractiveness about them which makes a deep and lasting impression.

At an early breakfast Monday morning, the Bishop had as his guests Mr. Milford Munns, a young man in the navy who is a communicant of St. Luke's Church, Minneapolis. In addition, Mr. Robert Anderson, a young man fourteen years old, a friend Bishop Keeler met on the boat on the trip over, was another breakfast guest. Later in the day, the Bishop called on Captain Murphy at the Puunene Naval Station. Leaving by the three o'clock plane, Bishop Keeler concluded another very happy visit on the Island of Maui.

Acknowledgments

We acknowledge gifts and subscriptions for the Hawaiian Church Chronicle which have been received from August 2 to August 28. Where the amount is not mentioned it is \$1.00.

Mrs. Sing Yu Char, \$2.00; Mrs. En Kui Chung; Ah Fook Fung, \$2.00; Miss Mabel Ladd, \$3.00.

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An Aloha for Bishop Keeler

Friday afternoon, September 3, Bishop Keeler was the guest and speaker for the Woman's Auxiliary of St. Andrew's Cathedral Parish. The Cathedral ladies made it a kind of meeting for all Auxiliary members of Honolulu and had invited the chapters of the Honolulu parishes to attend. Following the meeting a reception to Bishop Keeler was given and he had a chance to greet many of his Honolulu friends, who gave him a fond Aloha as he prepares for his trip back to the mainland. The ladies had asked the Bishop to speak about the Convention. This the Bishop did, bringing to the attention of those present a number of questions with which this Convention will be faced. He spoke of Honolulu's special interest in this next Convention, when the House of Bishops will elect the next Bishop of these Islands. Bishop Keeler was frank in his discussion of this question and followed his speech with many serious and humorous points in connection with it. He said that everywhere he went in the Islands he was given a new item in connection with the qualifications which the next Bishop should have.

Seriously, the Bishop brought forward the following points and the Chronicle records them here. We should be thinking of them as we say the authorized prayer which the Bishop has requested the clergy and the people to say for the guidance of the Convention in electing our new Bishop.

1. That he should be a man with spiritual vision and purpose is all important. No one but a man of God should ever be elected to the Episcopate. Secularism has invaded the life of the church in so many quarters that a renewal of this spiritual life is urgently needed.

2. A winsome and appealing personality are other qualities needed in the Bishop. Bishop Keeler states that he was greatly impressed with the number of laity, both men and women, influential in the life of these Islands who have lost contact with or interest in the church, and leadership except in certain quarters seems definitely lacking.

3. The next Bishop should be a man rich in human sympathy and understanding. There are many views of churchmanship in these Islands as elsewhere. Only a man of conviction in his own life and with a broad sympathy with the convictions of other people can really fit in out here.

4. The Bishop made a strong appeal for a District united in spirit and purpose. It will be a great inspiration to the new Bishop when he arrives to feel that the clergy and people are unitedly behind him. These are no days in which to dissipate the energy of the church in indulgence of one's personal wishes and prejudices. Let us lay these aside in a hearty and big spiritual way, resolve to do our utmost to promote the church's life and work under the leadership of him who in God's providence will come to these Islands as their next Bishop.

He who strikes the first blow confesses he has run out of ideas.—Chinese proverb.

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Aloha for the People of St. Philip's and St. Stephen's, Detroit

When we greet one another in the Hawaiian Islands we do so by saying "Aloha". I am told there is no known or accurate translation for it. It is simply a way of expressing affection and good wishes to anyone to whom we would send a greeting.

Your rector, the Rev. Perry M. Gilfillan has been a close friend of mine for a long time. In fact, when you wanted a good rector you came to the Diocese of Minnesota and found him. Imagine my pleasure when he recently wrote me asking that the September issue of the Hawaiian Church Chronicle be sent to all the people of St. Philip's and St. Stephen's. This is the reason you and all the other parishioners are getting this issue of the Chronicle and it gives me the opportunity of sending you this very special greeting.

You should never think of the District of Honolulu as just one of our missionary districts. Rather you should think of it as one of our greatest opportunities anywhere in this church of ours. With the close of the war these Islands will have a new economic, social and political importance. This makes it imperative that the life and work of our church, firmly established here, should be wisely led.

It has been a great pleasure to have been appointed, by the Presiding Bishop, for the year 1943, as the Bishop in charge of the Islands. The General Convention in October will elect the next Bishop of Honolulu and I can assure him of a warm welcome here, a great deal of hard work needing to be done and the satisfaction in feeling that his life and strength are being placed in the very heart of one of the most challenging opportunities that the church could present to any man. Again Aloha.

Ever most faithfully yours,
STEPHEN E. KEELER
Bishop in charge.



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Several Recent Confirmations

Bishop Keeler has had a busy schedule in August, meeting a number of confirmation appointments in which readers of the Chronicle will be definitely interested.

ST. LUKE'S KOREAN MISSION

The Bishop confirmed at St. Luke's on Sunday morning, August 22 at nine o'clock. This little chapel was filled and seven adults were confirmed, presented by the Vicar, the Rev. Noah K. Cho. While growth in this mission seems to be slow, nevertheless it gives evidence of having been solid and constructive. Rather a good deal of the service is in the Korean language. The church building is very inadequate and if St. Luke's is to progress they really should have a new building which could be so designed as to care for parish house activities of the congregation in one portion of the building and the attractive chapel in another. In their budget for 1944 St. Luke's has undertaken a larger share in the salary of their Vicar.

ST. ELIZABETH'S MISSION

In the afternoon of Sunday, August 22, the Bishop made an official visitation at St. Elizabeth's. This lovely church was filled with interested people. The Bishop remarked on the number of children and young people who were present for the service. No one in this congregation ever uses children as an excuse for staying home. They bring them to church. Five were confirmed and one was received from the Roman communion. The class was presented by the Rev. Kenneth D. Perkins, although trained by Deaconess Sarah Francis Swinburne.

The Bishop's sermon was upon the text: "Defend, O Lord, this thy Child with thy heavenly grace". He said that heavenly grace really means heavenly help and he outlined some heavenly helps with which God would defend us. Among these are, first, a Day; second, a Book; third, an Example; fourth, a Sacrament and Fifth, a Fellowship. Greater loyalty in the use of these are the need of the Christian life today.

Following the service a very delightful Chinese feast was served in the parish hall in honor of the Bishop. The hall was filled and after the feast the Bishop spoke informally, telling the people of the return of the Rev. Wai On Shim to be their Vicar.

ST. ANDREW'S HAWAIIAN CONGREGATION

On Monday afternoon, August 23 at five o'clock, the Rev. Kenneth A. Bray, vicar of St. Andrew's Hawaiian Congregation presented nine candidates for confirmation, to the Bishop, at a service in the Cathedral. Chaplain Frank Titus was also present and presented one other candidate. At this service the Bishop spoke to the class reminding them of the significance of the confirmation prayer and the words "Daily Increase". Growth day by day in the spiritual life is even more important than renewal of one's physical strength. God can be counted on to do his part in confirmation in the bestowal of his grace and help. We in response must be sure that we appreciate these and use them day by day.

LEAHI SANITARIUM

The Bishop made a visit to Leahi Sanitarium on Wednesday, August 18. He confirmed three people who were patients there, two of them presented by the Rev. Hollis H. Corey of the Church of the Epiphany and one by the Rev. Lawrence H. Ozaki, of Holy Trinity. These people were very appreciative of the Bishop's visit and of the comfort that is theirs through confirmation.

In addition to the above, the Bishop has confirmation appointments in the Church of the Epiphany, St. Peter's and Holy Trinity in Honolulu for September 5. These with confirmations at Hilo, Kamuela, Paauilo and Kohala will be noted elsewhere in this issue.

Confirmation at Good Samaritan

On Sunday afternoon, August 8, Bishop Keeler made an official visitation to Good Samaritan Mission for confirmation, at four o'clock. Eleven persons were presented to him by the new Vicar, the Rev. Andrew Naofumi Otani. The chapel was filled to overflowing, many being seated in the outer hall. In his address the Bishop stressed the importance of loyalty, making the points that God's gift of his strength and grace in confirmation should be returned to him in loyalty, at worship and in Christian service on the part of every one receiving the blessing of confirmation.

Following the service there was a reception in the parish rooms and then a delightful supper. Two addresses were made following the supper, one by the Rev. Mr. Otani and the other by the Bishop. Among the supper guests were the Rev. Hollis H. Corey, rector of the Church of the Epiphany and Miss Bessie McKim, the daughter of the late Bishop John H. McKim and in herself a very devoted friend of the Japanese people. Miss Turtle, who is the kindergartener at the Good Samaritan Mission was also a guest.

The Rev. Andrew N. Otani who is the new Vicar at Good Samaritan, is in a real sense the product of the church in Hawaii. When he arrived in Honolulu on February 4, 1921 accompanied by a younger sister and a brother, he came as a student and he was at that time a Buddhist. His first contacts with Christianity were at Trinity Mission, at that time located near St. Andrew's Cathedral. He was converted and baptized in October, 1922 and on November 18, 1923 was confirmed by Bishop LaMothe. Almost immediately he began as a lay reader, assisting the Rev. P. T. Fukao at Holy Trinity. In 1931 he became a postulant for the ministry under Bishop Littell and in October, 1938 sailed to the mainland to study for the ministry in Seabury Western Theological Seminary. This is the official seminary of the Diocese of Minnesota and while a student at Seabury Western Bishop Keeler came to know Mr. Otani very well indeed. Upon his return to Honolulu, Bishop Littell ordained him to the priesthood on the day of his patron saint, St. Andrew, in St. Andrew's Cathedral, November 30, 1942.

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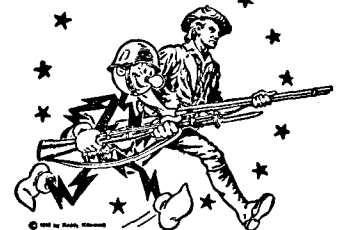
Bishop Keeler Greet The Kauaian

If you are not already on its mailing list, you really should write and ask to be included among those receiving the Kauaian. It is a brand new publication and carries weekly the Episcopal Church news of the Island of Kauai. We quote the following which appeared in the Kauaian of August 15:

"Along with two subscriptions—one to be sent to his Honolulu address and the other to Minneapolis—and a generous check for the Victory Window Fund, comes a letter from Bishop Keeler from which we quote:—

"This is to congratulate you upon the presence of The Kauaian, the news bulletin of the Church on the Island of Kauai. I have read the three numbers with a great deal of interest and I believe you will find it to be a splendid instrument in connection with the ministry of the Church on Kauai. I have always been a great believer in proper publicity and a well edited church bulletin is a means of binding together the church people in a community and keeping them well informed as to church work and progress. My hope is that The Kauaian may have a long and successful life. I want to congratulate you on the make-up of the paper. It is attractively printed—that in itself is something to commend it to you."

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Bishop Keeler on Hawaii

Among the many engagements for Bishop Keeler in the month of August was his visit to the Island of Hawaii. He went there by plane on August 26 and was met at the Hilo airport by the Rev. Wm. A. Roberts. He spent but a short time in the city of Hilo after his arrival in making one or two important business calls and then had as his guests for luncheon the Rev. J. S. Nakamura and the Rev. Wm. A. Roberts. Following luncheon he was motored by the Rev. Mr. Roberts to Papaaloa, calling at the home of Mr. and Mrs. Robert Alan Hutchison. In the late afternoon at five o'clock in St. Columba's Church, Paauilo, Mr. Roberts presented to the Bishop ten candidates for confirmation. Bishop Keeler addressed them informally following the confirmation service using this topic: "Daily Increase". Following the service the Bishop was a dinner guest in the home of Mr. and Mrs. W. F. Robertson who have been very thoughtful and kind hosts upon the several occasions of the Bishop's visits to the Scottish Coast.

On Friday morning the Bishop spent a quiet morning in the home of Mr. Roberts, writing many letters in longhand and working on his journal. Mr. and Mrs. Roberts came in for luncheon and then at one o'clock they motored the Bishop to Kamuela where the Bishop confirmed a soldier, Wesley Napier Stead, presented by the Ven. James Walker.

The next item in the journey was the motor trip to Kapaa, Kohala and the rectory home of the Walkers. In the evening the Bishop preached in St. Augustine's Church. This was a service generally for the Kohala area and it was especially gratifying to see so many representatives from Makapala and Mahukona Landing.

The Bishop was an overnight guest of Archdeacon and Mrs. Walker and on Saturday, August 28, the Archdeacon motored him toward Kona. Enroute they called upon a soldier, Lewis E. Ferguson, a communicant of the Church in St. Paul and whose family are friends of the Bishop. They were met by the Rev. Kenneth O. Miller and made the rest of the journey to Kealahou, lunching enroute at Kona Inn. On Saturday evening Mrs. Miller gave a surprise dinner at the rectory since Sunday, the 29th was the 49th birthday of the rector.

On Sunday morning, August 29, the tenth Sunday after Trinity, the Bishop preached at a service in Christ Church, attended by a splendid congregation. Following the service the Bishop was a luncheon guest of the members of the parish and spoke to them informally at the conclusion of the luncheon.

On Monday, August 30, the Bishop was motored by the Millers over to Volcano House. They arrived in time for luncheon and afterward called on Dr. and Mrs. Jaggar and were with these hospitable people for tea. Tuesday morning, August 31, Mr. Miller motored the Bishop down to Hilo. On Tuesday evening he confirmed eight in the Church of the Holy Apostles and two more candidates from Paauilo who were presented by the Rev. Mr. Roberts. For dinner the Bishop had as his guests the Rev. and Mrs. J. S. Nakamura and Mr. Frederick T. Kedney, a soldier stationed on Hilo whose family are devoted communicants of St. Mark's Cathedral, Minneapolis.

Bishop Keeler congratulated both the Rev. Mr. Roberts and the Rev. Mr. Nakamura on the splendid classes which they presented this year. He confirmed in both parishes at Paauilo and Hilo at the time of his spring visit. It makes a total of seventeen presented by Mr. Nakamura for Holy Apostles, Hilo and twenty-two presented by Mr. Roberts for Paauilo and Papaaloa in the year 1943.

He was able to hold a business conference with the vestry of Holy Apostles, Hilo, and taking further action with them in calling a rector to this important parish. Several men

on the mainland whom the Bishop has sought to interest in the rectorate at Hilo have had the best of reasons for declining to consider it. The whole question of clergy supply is everywhere a serious one. So many of our best men are going into chaplaincies in both army and navy that it leaves uncared for many important home posts. The Rev. James Nakamura has been appointed by Bishop Keeler for work at St. Mary's Mission, Honolulu. He cannot, however, leave for this work until his successor for Hilo is discovered. The Bishop expressed both to Mr. Nakamura and to the Hilo vestry his deep appreciation of their faithful cooperation in this emergency. After a very pleasant stay at the rectory over night, he returned to Honolulu by plane Wednesday.

— ✕ —
O wad some Pow'r the giftie gie us
To see ourselves as ithers see us!
It wad frae monie a blunder free us,
An' foolish notion."—Robert Burns

A New Worker for Shingle Memorial Hospital

Upon his return to the mainland last April, Bishop Keeler was charged by Mrs. Gwendoline Shaw, the Superintendent of Shingle Memorial Hospital, not to return unless he brought back another nurse to help her in that all important work on Molokai. The Bishop accepted it as a real challenge and was successful in securing Miss Nancy Colquhoun who is daily expected to arrive in Honolulu. Miss Colquhoun is a registered nurse and the daughter of the Rev. J. Ross Colquhoun, the rector of St. John's Church, Mankato, Minn. It is another instance of some one coming from Minnesota to help in these Islands. Her arrival is anxiously awaited at Shingle Hospital where Mrs. Shaw has had inadequate assistance in doing the work of the hospital, which is constantly increasing.

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