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# Hawaiian Church Chronicle

*"For Christ and His Church"*

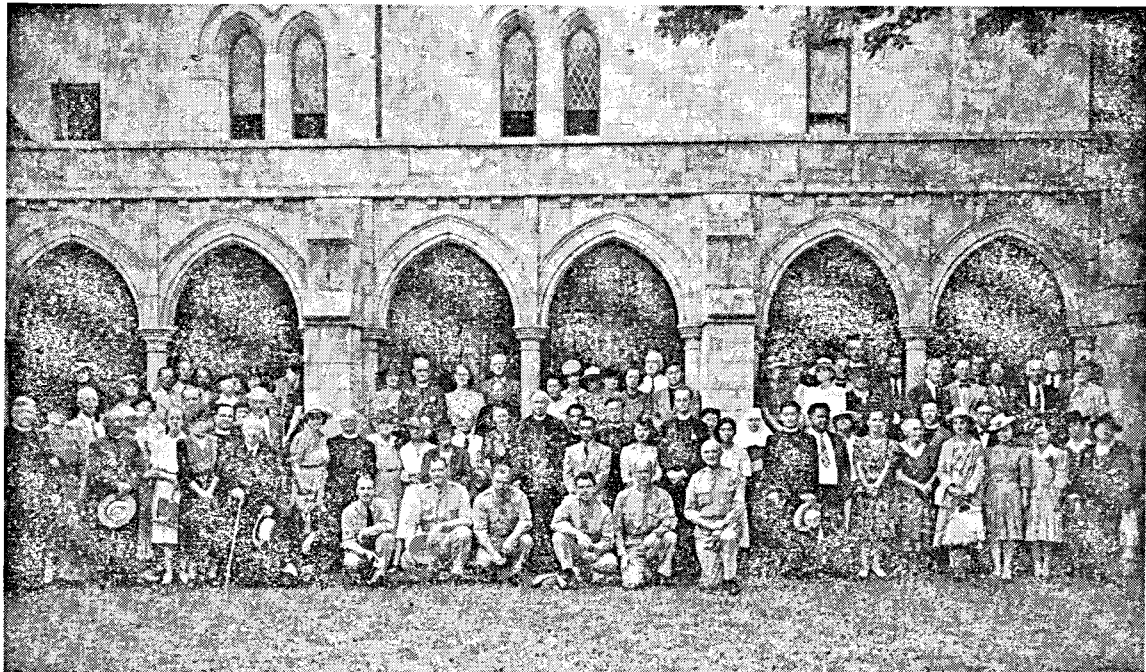
THE RT. REV. STEPHEN E. KEELER, D.D., *Editor*

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No. 12



FORTY-FIRST ANNUAL CONVOCATION OF THE MISSIONARY DISTRICT OF HONOLULU

# Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. STEPHEN E. KEELER, D.D., *Editor*  
THE VEN. EDWARD TANNER BROWN, D.D.  
MISS BLANCHE E. MYERS  
*Assistant Editors*

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## CALENDAR

March 7—Quinquagesima Sunday  
March 14—1st Sunday in Lent  
March 17, 19, 20—Ember Days  
March 21—2nd Sunday in Lent  
March 25—Annunciation  
March 28—3rd Sunday in Lent  
April 4—4th Sunday in Lent  
April 11—5th (Passion) Sunday in Lent  
April 22—Maundy Thursday  
April 23—Good Friday  
April 24—Easter Even  
April 25—Easter Day  
April 26—Easter Monday  
April 27—Easter Tuesday

## Lent in 1943

By the time the Chronicle reaches you we shall have entered the season of Lent. How shall we keep it this year? By giving special attention as always to the three notable Christian duties of prayer, of fasting and of alms giving.

BY PRAYER—Extra services are out of the question, made so by the blackout and by the fact that so many of our communicants, both men and women, are engaged in war work. So I am urging the clergy to ask their people to make a special effort to attend all scheduled services of the church. Every communicant in church every Sunday in Lent would work wonders in the church atmosphere of these Islands. A renewal of effort in our individual prayer life is of course possible despite the blackout or any other emergency measure. Devoted attention to the Forward in Service booklets or some plan of prayer and meditation talked over with your rector could be made a very helpful Lenten discipline.

BY FASTING—This means as it always has throughout the ages, self-discipline. The demands of secular activities are heavy these days but let us as Christians never forget that we are immortal souls as well as human bodies. A few moments honest thought will indicate to every earnest person a line of discipline which might be followed with great advantage to his soul's health.

BY ALMS GIVING—Self-denial practiced through this Lenten time will give each one of us the opportunity of the larger gift at Easter time. May this holy season find us making Him a gift which shall represent not a little that we have laid aside but something that is a real gift of honest self-denial.

So I commend to all who love their Master and His church these well known but all too much neglected Christian duties.

## The Convocation

The 41st Annual Convocation of the Missionary District of Honolulu opened in a service of the Holy Communion in the Cathedral on the morning of Saturday, February 20th. Bishop Keeler was the celebrant assisted by the Ven. James Walker, Archdeacon of Hawaii and the Ven. Henry A. Willey, Archdeacon of Kauai.

At ten o'clock Bishop Keeler called the Convocation to order and after organization was duly effected, the first item of business was the reading of an Aloha from Bishop and Mrs. Littell on the mainland and sending them an Aloha and affectionate greeting unanimously adopted by a rising vote.

The reports of the many Diocesan institutions and organizations followed and revealed the wide scope of the Church in these Islands. Evangelism, Missions, Education and Christian Social Relations are all covered by committees and institutions vitally and aggressively at work.

Sunday morning February 1st found many of the clerical delegates preaching in the pulpits of Honolulu churches. The Cathedral service, held at eleven, was conducted by Canon Dean with Bishop Keeler as preacher. The Bishop's text was from Acts 11:26 "And the disciples were called Christians first in Antioch." The sermon was a study as to what it meant to be called a Christian in far away Antioch in the first century and what it means to be called one today. He challenged the congregation which filled the Cathedral to make good their right to the name Christian and not be content with having received that birthright in baptism—leaving it there. The Bishop pointed out that we were prone to take two beloved words—Christianity and democracy—quite for granted but that forces were murderously attacking both ideas today and that we must give serious thinking and sacrificial effort in defence of them—if they are to survive.

The Convocation closed with a service in St. Clement's Church on Sunday afternoon when many heard for the first time the Cooke Memorial organ in a short recital played by the Cathedral organist Mr. Ditlev Thaanum. At this service Bishop Keeler made a missionary address referred to elsewhere in the Chronicle and the Convocation closed with a delightful reception in honor of the Bishop and the Convocation delegates in St. Clement's Parish House.

## Bishop Keeler's Plans

At the Clergy Conference on February 22nd Bishop Keeler outlined for the clergy some of his immediate plans and movements in connection with his administration as Bishop in the Islands.

He hopes to make visits during the month of March to parishes and missions on the Islands of Hawaii and Maui and a short visit to Kauai. It will be necessary for the Bishop to return to his jurisdiction in Minneapolis shortly after the first of April. He is making arrangements to return here in the middle of July and remain here until time to return for the General Convention in October.

Such places as he is not able to visit during the month of March will have his first attention upon his return in July.

The Bishop's office at Queen Emma Square will be open from 9 to 12 in the morning and from 1 to 4 in the afternoon. Messages and mail for the Bishop sent to that address will be carefully cared for.

The parson was a bit upset. "Why", he asked Mrs. Smith, "did your husband walk out of church; and right in the middle of the sermon?" "So sorry", murmured that lady, "he frequently walks in his sleep."

## Bishop Littell's Report

Bishop Keeler had made arrangements with Mrs. Aitken, Bishop Littell's efficient secretary for the past eight years, to give the Bishop's report as he saw the work in the district for the year 1942. We can do nothing better than to print here Bishop Littell's report in the words of his secretary. It was enthusiastically received at the business meeting of the Convocation on Saturday, February 20th.

"I am sorry that I cannot present this report for Bishop Littell in his usual colorful manner. Before he left the Islands, he gave me an outline of some of the things he wished to mention, in case he was prevented by lack of time, or by delay in the mails, from sending a full report. I can only mention these figures and events, and let you fill in the color as best you may.

"I do not need to tell you that war and its restrictions have disrupted the routine of events in the Church as well as in all other walks of life. However many interesting events have happened, and many things have been accomplished. Shall I begin with the new buildings in the District, of which the new St. Clement's Church is outstanding. You all know that it has been built and fully paid for, as the other buildings built and acquired in the last few years. A new Nurses' Home has been built at the Shingle Memorial Hospital at Hoolehua, Molokai, by the OCD. Buildings have been added at the Hospital by the Army, which has a hospital unit in connection with the Shingle Hospital. Gifts to the amount of \$1,046.46 have been added to the building fund of St. John's-by-the-Sea, looking forward to expansion at the end of the war. Canon Mark has made a start on the building fund for his new parish house at St. Peter's to replace the present termite-eaten structure, and has already obtained numerous pledges. Two missions have been cleared of debt: St. Mary's, on the land next door, and Good Samaritan, for the new rectory. Cluett House was closed in August for repairs, painting and reorganization and is just now being reopened.

There have been numerous changes in the Staff. We have a new Cathedral Parish Rector, Canon Ardys T. Dean. Three women workers have been welcomed: Miss Blanche Myers, formerly of the diocese of Anking in China, has come to the treasurer's office; Miss Charlene Leonard, at St. Mary's several years ago, has returned there to be assistant to Miss Van Deerlin; and Miss Mabel Catlin is the new treasurer of Shingle Memorial Hospital. The latter two actually started work in 1943, but all arrangements for them to join our Staff were made in 1942.

Two men were ordained to the priesthood during this past year: the Rev. W. A. Roberts on July 25th and the Rev. Andrew N. Otani on November 30th. On December 28th the Rev. Lawrence H. Ozaki was ordained to the diaconate. Two men, Denis and Harold W. Smith, were admitted as postulants in this Missionary District. One of our most faithful workers, Miss Hilda Van Deerlin, who was head of St. Mary's Home for Children for many years, was retired on December 31st after thirty-four years of missionary work in these Islands. Mention of the Staff would not be complete without speaking of the several vacancies. We could use four or five more men here, and must have some soon to carry on. There is an acute need, and we look to Bishop Keeler for help in finding suitable men.

This is the 80th year of the Mission in the Hawaiian Islands, the 80th year of Iolani School, and the 75th year of St. Andrew's Priory. During this year the Priory has paid \$10,000.00 of its debt on the new Faculty House, reducing that debt to \$3,500.00. Iolani School has been incorporated as an organization entirely separate from the Board of Directors, thus lowering the diocesan debt

over \$65,000.00. The Priory and Iolani are carrying on in spite of the war, although Iolani is somewhat reduced in size. Iolani graduated 42 pupils in June, and now has 226 boys in attendance. The Priory graduated 61 girls, and now has a student body numbering 420.

The total apportionment toward the missionary work of the National Council which was accepted by last year's Convocation, \$4,000.00 was paid in full. Only one mission failed to pay its full quota by a small amount; the others paid their full quota or more. The total amount of offerings cannot be reported at this time, as a number of parochial reports came in very late this year. A notable special offering was that for British Missions which amounted to \$1,178.00. The diocesan debt was reduced by a large amount, principally by the two items already mentioned, the Iolani Incorporation and subsequent taking over of those debts, and the Priory payment of \$10,000.00. The total decrease was \$80,611.41. This means of course a very great decrease in the amount of interest paid.

While on the subject of figures, I present a few more—the number of baptisms in the District during the year is Children 328, Adults 142, making a total of 470. Confirmation figures are most interesting in comparison. During the first year of Bishop Littell's jurisdiction here, there were 411 confirmed. 1942 had the largest number since that time, 320.

Activities within the District in war service should climax the report for the year 1942, activities of the clergy, individuals, and missions and parishes as a whole. Our few Episcopal chaplains in Army and Navy here have cooperated splendidly with our own clergy in their work among service men. I cannot possibly mention all the various activities but will pick out a few as outstanding: the work of Archdeacon Walker and Mrs. Walker in Kohala; that of the Rev. Kenneth O. Miller, who is USO director of the Kona District, and Mrs. Miller; that of Archdeacon Willey and the Rev. J. Thurlow Baker on Kauai; the Service Center carried on in Davies Hall by the Cathedral parish; and last but not least the tremendous work carried on by Mrs. Littell in the entertainment of service men in the Bishop's House.

In any recapitulation of the year 1942, I am reminded of a favorite remark of Bishop Littell's, which any one who has ever worked with him on the Hawaiian Church Chronicle will recognize immediately. Of almost every number of the Chronicle he would say "It's a good number, the best yet!" Of the year 1942 we can all say, in spite of the many handicaps of war: "It was a good year, the best yet!"

### THE DIRTY DOZEN From *The Lookout*

"I heard ....."  
 "They say ....."  
 "Everybody says ....."  
 "Have you heard ....."  
 "Did you hear ....."  
 "Isn't it awful ....."  
 "People say ....."  
 "Did you ever ....."  
 "Somebody said ....."  
 "Would you think ....."  
 "Don't say I told you ....."  
 "Oh, I think it is perfectly terrible....."

If we are to build a New World of lasting peace we must build it upon Christian fundamentals. There is no other way. Only a world based on human brotherhood can endure.—*Dr. Francis B. Sayre.*

"It does not matter who thou art—The Lord hath need of thee."

## The Rev. Lloyd C. Gillmett

At the urgent request of Bishop Littell, the Army and Navy Commission of the national church has sent the Rev. Lloyd C. Gillmett for special pastoral work among service men. Mr. Gillmett accompanied Bishop Keeler to Honolulu and is in residence with him at the Bishop's House. The Bishop's House is a real center of interest for service men, made so through the devoted efforts of Bishop and Mrs. Littell. In conference with the Chaplains in many of the Island army and navy posts, Mr. Gillmett is working on plans which will enable the church to be of the greatest possible assistance to all service personnel. Already a good many service men have dropped in to the Bishop's House to see either Bishop Keeler or Mr. Gillmett. Both are very much impressed with the effort made to meet the social and pastoral needs of soldiers and sailors and we want in every way possible to cooperate in this important work.

## Mrs. Morgan A Luncheon Hostess

One of the most delightful features of this year's Convocation was the luncheon by Mrs. James Morgan at her home on Pali Road for the Executive Committee of the Woman's Auxiliary and the delegates to the Auxiliary from the other Islands. It afforded a very happy opportunity for these women so interested in the church's life and work to have a social contact with one another. From many quarters appreciative comment has been made of Mrs. Morgan's hospitality. This is the sort of thing which gives color and fellowship to the Convocation business sessions.

## Acknowledgments

We acknowledge gifts and subscriptions for the Hawaiian Church Chronicle which have been received from January 28 to March 5. Where the amount is not mentioned, it is \$1.00.

Mrs. Anna Lee, Miss Charlotte Teggart, Miss B. E. Myers, Mrs. Violet Donald, Miss Clara Davis Low, Mrs. O. H. Hornung, extra copies \$ .80, Mrs. L. W. de-Vis-Norton, Sisters of the Transfiguration, Glendale, O., \$5.00, Wm. Thaanum \$2.00, Mrs. Margaret Entwistle \$2.00, Mrs. G. E. Bryant \$3.00, Mrs. Mae Baker, Mrs. Florence Ewart, Mrs. Yin Fah Kong, Mrs. Y. C. Shim, Mr. and Mrs. Wm. Thompson, Mrs. Robert W. Lawrence, Charles L. Rhodes \$3.00, Mrs. Albert Horner, Mrs. Albert Cockett \$2.00, Mrs. L. C. MacAdam \$2.00, Mrs. J. Atkins Wight, Mr. and Mrs. R. W. Clopton, Miss Marie Von Holt, Mrs. A. Helmick, Cannon Kenneth A. Bray, Mrs. James Morgan, Chaplain Albert H. Stone, Mrs. Arthur G. Smith \$2.00, M. S. Nishimura, Miss Grace Tsukano, Dr. Harry B. McIntyre, Mrs. C. R. Hemenway, Wilfred K. Richardson, Mrs. Theodore Ho \$2.00, Mr. and Mrs. Frank A. Lufkin \$5.00, Mrs. Edward Ross, The Rt. Rev. Stephen E. Keeler, Mr. and Mrs. Ernest Mckeague, Robert S. Mowrey, T. J. Hollander, Chang Chan, Kelvin E. Wong \$2.00, Mrs. H. McK. Harrison, Mrs. Tanta Ogai, Mrs. John Doty, Duncan L. Clinch \$5.00, Mrs. W. D. Bradford \$2.00, Mrs. L. Aldrich, Mrs. Wm. Bell, Mrs. David Lee, Mrs. H. S. Pearce, Mrs. Annie H. Lacland \$3.00, Miss Louis Lucas \$2.00, The Rev. Hollis H. Corey \$4.00, \$1.00 unaccounted for. If the one who gave this \$1.00 is not mentioned in the list above, please let the Treasurer know.

Great men never feel great; small men never feel small.

## Cluett House

Those who attended the luncheon described above were very much pleased to find how thoroughly renovated and repaired Cluett House really is. The painting of the house from top to bottom and the new linoleum have added tremendously to the attractiveness of the house. No longer is it a home of dark and dingy woodwork but the place is pretty and cheerful. White paint, like charity, has covered a multitude of blemishes.

Miss Mabel Schaffer now in charge of the home, explained to those present at the Auxiliary luncheon, something of her plans and purposes for the future. Cluett House now affords a very pleasant boarding home for girls between the ages of 18 and 35. At the present time twelve young women are now in the home and applications are being made by others. Beyond a doubt within a few weeks the capacity of the home will have been reached. We are especially hopeful that the clergy on the other Islands will bring to the attention of the young women moving to Honolulu the residential advantages of Cluett House.

We do hope in time that Cluett House in Honolulu will come to mean something of the thing that Windham House in New York and Brent House in Chicago afford those who are looking for an attractive home under the auspices of church influence.

## Woman's Auxiliary Luncheon

On Tuesday, February 23, Cluett House was the scene of the luncheon for all members attending the Woman's Auxiliary meeting on that day. In former years this luncheon has been held at the Y. W. C. A. but with the many demands which the war emergency makes upon the Y. W. C. A. its executive staff could not handle our Auxiliary luncheon. Accordingly Mrs. George Bignell, the chairman of the luncheon committee, made arrangements to have it at the Cluett House. Although the house had been opened just a few days before, one would think that it had been in the hands of a well trained staff for several months. A very hearty 'thank you' is due Mrs. Bignell and her committee for serving what every one agreed was the most delightful and satisfactory Auxiliary luncheon in many years.

Following the luncheon Mrs. Theodore Richards, in her own very charming way, spoke of the splendid cooperative spirit among the women of the various missionary boards of Honolulu churches. There were representatives present from other mission boards and these were active at the meeting. Bishop Keeler was an honor guest and commented to Deaconess Swinburne and the committee upon this very delightful luncheon gathering. He said that he had attended a good many luncheons of the sort and never one more efficiently and attractively handled.

"Now concerning the collection — —". No, the Treasurer did not ask to have those words called to your attention; St. Paul did. As a matter of face he wrote 'em!

"Thinking of trouble  
Will trouble thinking."

Religion is not a way of looking at certain things. It is a certain way of looking at things.

"PRICELESS GIFTS. The best thing to give an enemy is forgiveness; an opponent, tolerance; a friend, affection; a child, love and a good example; those in authority, obedience; those who love us, conduct pleasing to them; yourself, respect; all men, charity."

## Annual Report of Deaconess Swinburne, President of the Woman's Auxiliary

It is a great pleasure to welcome you all to this, our forty-first annual meeting, and it is a special pleasure to welcome Bishop Keeler.

This has been a very difficult year in the life of the Auxiliary. Some of our branches have had as many as 50% of their members evacuated to the mainland. Others have practically their entire membership working at full time jobs. In most branches, it has been necessary to find different methods of raising money to meet their budgets. With all these difficulties not a single branch has been discontinued. Some of our branches are operating with only skeleton forces, but they have met all their financial obligations. You will hear, later in the morning, of the splendid work that some of our branches on the outside Islands are doing in connection with the U. S. O.

There have been many changes in the Executive Committee. Not long after last convocation, Miss Alice Mackintosh found it necessary to resign as secretary of the Birthday Thank Offering. Miss Mackintosh had done a great deal to stimulate interest in the offering. Many of the children in our Sunday Schools think of her as the "lady with the posters". It was not possible for us to find a new secretary for this committee until September when the Bishop appointed Miss Hannah Tyau. Miss Tyau is a member of St. Peter's branch, and is, at the present time, teaching on the Island of Hawaii. She has had some difficulty in getting material from headquarters, but you will soon be hearing from her. The United Thank Offering this year should be sent to the treasurer at the beginning of the summer so that we may send it to Cleveland in time for the convention.

It was with deep regret that we accepted the resignation of Dr. Mildred Staley as Custodian of the Book of Remembrance. I am sure few of us realize the vast amount of work Dr. Staley has done as chairman of this committee—the scores of letters written to the families of the deceased members of the Woman's Auxiliary in order to keep the data in the Book of Remembrance absolutely correct, and the book of Archives a true record of the lives of those whose names are inscribed. We owe much to Dr. Staley's unselfish devotion to this and other phases of the Auxiliary work.

In September, Mrs. Clancey, long the devoted and hardworking chairman of the Altar Guild, left for the coast. An aloha gift of \$206.75 was presented to her at a luncheon-meeting of St. Clement's Guild and Auxiliary. This sum was raised by branches and members of the Auxiliary from all the islands. Mrs. Clancey is now living at the Deaconess House in Los Angeles but her heart is still with us, and several of our missions have had evidence of her continuing interest in the altars of this missionary district.

The office of Educational Secretary was vacant from the time of Mrs. Roberts' resignation just before the last convocation, until the return to the Islands in February of our beloved Mrs. Fraser. From then on, she has brought to our attention much helpful material, and has kept us alert to the importance of being well informed church women.

Mrs. J. A. Byrom resigned as Corresponding Secretary, due to taking a full time job. Mrs. William Thompson took over that work. Those of us who have received her letters know how beautifully she does this rather monotonous task.

Mrs. John Miller, the Director of the Church Periodical Committee, will give you her report later, and you will see how well this work

has been carried on under these changing conditions.

This past year we have had so much to be thankful for, yet we seem to have been careless about using our U. T. O. boxes to express our gratefulness. Mrs. Bignell, in her report, will show us some ways in which we can make up for this slight lag in our U. T. O. offerings.

At the June meeting of the executive committee, the following resolution was adopted: "RESOLVED, that the Bishop be asked to appoint a committee representing the Diocese to consider the establishing a Memorial to Mrs. Von Holt, the type of memorial and the amount, to be decided by this committee, and that suitable publicity be given to this memorial". The Bishop appointed Mr. Desmond Stanley as chairman of this committee, and we hope will soon have some plans to report to you.

Mrs. Lin, the Supply Secretary, will report on the work of her committee in detail. I only wish to say that all of us who shared in the Lenten sewing last year, were grateful to Mrs. Lin and her committee for the quiet and efficient way in which they met a new and difficult situation.

Our special thanks go to Canon Dean for the beautiful meditations on the Sermon on the Mount which he gave on Fridays in Lent; also for the helpful Quiet Morning he conducted for us during the summer.

At the last Triennial meeting, a resolution was passed suggesting that during this three years, a study be made of the proposed change of the name of the Woman's Auxiliary. A list of the proposed names will be sent to each branch. You are asked to check these names and return the form to the secretary

that we may send on to the Executive Board, our opinion on the desirability of a change in name, and our choice of name.

We joined the other denominational groups in the observance of the World's Day of Prayer on the first Friday of Lent, and continued to take our share of the responsibility of the work of the Honolulu Council of Church Women.

This year we did not sponsor the observance of the quiet day of prayer on November 11. Instead, we emphasized New Year's Day—the day set apart by the President, as a day of prayer for the whole nation.

Then there was another little boy who was taken to Church for the first time, at the age of 8, (his parents probably were "enlightened moderns"). Asked how he liked the service, he replied, "The music was swell, but the 'commercial' was terrible."

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The Rt. Rev. Henry K. Sherrill, D.D., chairman of the Army & Navy Commission

## The Army and Navy Commission

Churchmen in the Hawaiian Islands will want to join with their brethren in all other dioceses and districts in support of the splendid work carried on by the Army and Navy Commission of the national church. The Commission is asking us for \$200,000.00 to do its work for the year 1943 and the Commission points with pride to the records of chaplains in the armed forces and expresses the belief that church people everywhere will want to make certain that this work is carried on and increased as the years increase. The chairman of the National Commission is the Rt. Rev. Henry K. Sherrill, D.D., Bishop of Massachusetts who has recently given to the public a statement by Brigadier General Madison Pearson, Deputy Chief of Administrative Service, S. O. S. General Pearson gives the soldiers' opinion of the chaplains in service today in these words:

"No single group of individuals is doing more for officers and enlisted men alike than our Chaplains. Ministering to all without stint or favor, they make an immeasurable contribution to the moral and spiritual welfare of every man in the Army. No group of men is closer to the rank and file than the Chaplain. They meet the selectees at the reception center, help them get oriented, and invite them for conferences and advice. In Replacement Training Centers they encourage regular worship, sober habits, high ideals, and that quality of manhood that enables a man to choose his own course of action on the question of right and wrong. When a soldier is assigned to a permanent unit, the Chaplain without favoritism because of national origin or religious denomination, becomes his pastor, his confidant, and his friend. Freed by regulations from assignments that take his time away from religious ministry, the Chaplain distributes testaments, advises on personal problems, gives religious counsel, and holds worship services. He is always welcome in the officers' quarters, the hospital ward, the guardhouse. He accompanies his men on maneuvers and ministers to them on the field of battle as well as off.

The Chaplain is not a combatant and bears no arms, but to those of you who have not yet received your baptism of fire, I give you a word of caution. Do not think that because the Chaplain is a non-combatant, he does not manifest on all occasions the courage, bravery,

the solid manhood, which you expect of any soldier.

The need for such men cannot be questioned. They are meeting a personal need, but that is not all. Freedom of religion is one of the things we are fighting to maintain. The Chaplains are helping us to maintain it by the present exercise of that right. Chaplains are selected on the basis of their training, their experience, and their denomination. They are appointed on a percentage basis according to the strength of their denomination in the United States, and they must be accredited ministers in the denomination which they represent. At present there is one Chaplain for approximately every 1,200 officers and enlisted men in the Army."

An equally interesting statement is that of the Presiding Bishop who speaks as follows. Describing the work of the Army and Navy Commission as "a greatly increased opportunity for service", the Presiding Bishop suggests prayer for the soldiers, sailors and airmen of the country, and says: "True Christian prayer calls for the dedication of ourselves to co-operation with God in bringing to pass that for which we pray. We recognize this responsibility in the wholehearted effort we are making to provide for the material needs of our Army and Navy.

"Surely as Christians we must feel equal concern for their spiritual welfare. I feel confident, therefore, that there will be a generous response in every parish to the appeal of the Army and Navy Commission for funds necessary to carry on the splendid work which is being done to meet this need.

"I use the word 'splendid' advisedly. As I go about the country, I hear from men in the armed services, from Chaplains and from the clergy of parishes situated in the neighborhood of camps, enthusiastic and grateful reports as to the value of the assistance given through the Commission.

"The rapid expansion of the Army means greatly increased opportunity for service. The purpose of the appeal being made this year is to enable Bishop Sherrill and the Commission to follow up this opportunity so that the spiritual welfare of our soldiers and sailors may be adequately provided for both at home and in distant parts of the earth. We have asked God to strengthen and protect the men whom we have sent forth. Let us prove our faith in God's answer by doing our part in this work promptly and generously."

Bishop Keeler has designated the second Sunday after Easter, which will be May 9, as the Sunday for the special offering throughout the district in support of the Army and Navy Commission. Special offering envelopes will be available for every parish and mission on that Sunday, and the Bishop hopes for a generous offering from every communicant of the Diocese that Honolulu may do its full share in raising the \$200,000.00 needed for the work of the Commission.

Each one of us has his part to play in this spiritual task to which the Churches of America call us today. We ought to thank God that we can do our part in and through the churches of our choice and not through force and coercion. And each one of us ought to give freely of his time, his abilities, and his money so that we will not again be guilty of doing too little too late when it comes to faith.—Joseph Clark Grew.

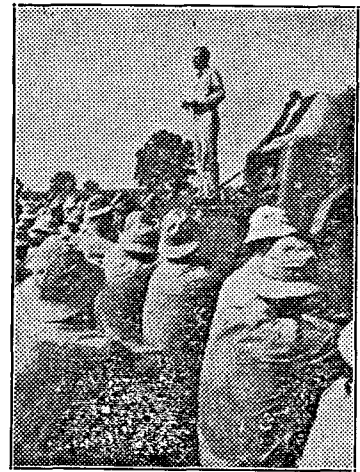
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A Chaplain using a motor unit as a pulpit for an open air service

The Rev. Charles Nelson, vicar of Epiphany Church, Kaimuki, from 1936 to 1939, is now a Lieutenant-Commander in The Chaplain Corps of the U. S. Navy, and is serving aboard the U. S. S. Melville. In a recent letter to Chaplain Perkins he writes that he is wearing the European, African and American Waters ribbons, which gives some idea of his travels. Mrs. Nelson is in Bethel, Vermont, in charge of Red Cross activities, and assisting the priest who is supplying in Father Nelson's absence.

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## “Armed with the Message of Thy Love”

We are indebted to St. Clement's Parish Kalendar for the summary of the missionary address made by Bishop Keeler at the service in St. Clement's Church on the afternoon of Convocation Sunday, February 21st.

“Bishop Keeler used a prayer whose compelling phrases stir our imagination and could give us a working vision for our Missionary Diocese. The prayer asks protection and courage for our men who are going forth armed with guns; then asks that in the years to come after the victory, we may be inspired to “Send them forth armed, not with guns, but with the message of Thy love.”

Such a prayer means missions on a global scale. It means training in religious education with all the enthusiasm of the present training in warfare. It means the Church girding itself to fulfill at last the primary command of the Master to “go ye into all the world.” It means the purchase of God's Victory Bonds instead of the usual two-bits for Missions. It means white-hot belief in Christ, the King.

Usually such thoughts and visions are turned over in our minds with the “rocking-chair type of faith” described by the Bishop at our delightful afternoon service at St. Clement's. His story was of an old lady who pulled down her shade, got in a rocking-chair and prayed that a detested hill outside the window be removed. When she raised the shade the hill was still there and she remarked, “I knew it would be there all the time.” The Bishop reminded us that rocking-chair faith is not enough; that if she had tackled the hill with wheelbarrow and shovel no doubt her neighbor, Bill Jones would have brought his scraper for a half day and Tom Smith down the road his tractor and soon the miracle of the vanished hill would have become a fact.

When we come down from the clouds of the vision of sending forth our sons armed with the message of God's love and get out our wheelbarrows, what do we find? Brilliant thoughts should end in the wheelbarrows of earth. Here in the Hawaiian Islands we might start some shoveling which could well enlist the interest of the Christian world. We may not understand the European racial thought but we do have some understanding of Oriental thought processes and hopes. Right here we have Koreans, and Chinese and Japanese. We have done little wheelbarrowing on the subject.

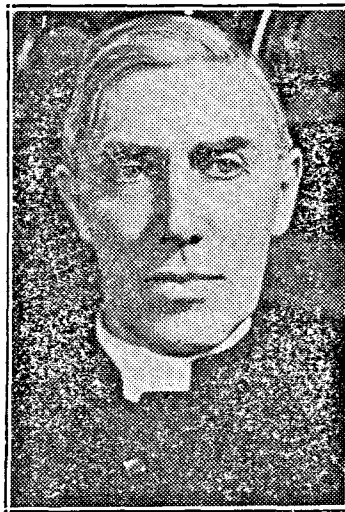
Suppose we started training our own haole children and our Oriental children as Christian soldiers who would go forth carrying the message of God's love to their fellows both here and in the far countries of the East, a definite campaign prepared for and executed with a united endeavor, and when we say united, we mean all the Christian forces of the community. We have really done this with some effectiveness as a few Christian Oriental people have gone back carrying the message to their countrymen but we have had this as an object of united purpose. We have been so busy with our individual congregational problems that it has not entered our thoughts to take an interest in our neighboring congregations of Oriental peoples.

Ideas are powerful things. It may be that this idea taken from the clouds and brought down to the wheelbarrow level will result in such co-operative activities that the future shoveling of the Church in Hawaii will inspire neighborly interest and assistance.”

The prayer used by the Bishop and referred to above is as follows:

“Almighty God, grant that when we are done with sending our sons on foreign missions armed with guns, we may be moved by Thy forgiving love to send them on foreign

missions armed with the Gospel of the Prince of Peace, for the healing of the nations, through the same Thy Son Jesus Christ our Lord.”



*New President of Federal Council of Churches, Bishop H. St. George Tucker, head of Episcopal Church, wants united Church action for victory and just peace.*

## New and Better World Demands Moral and Spiritual Bases

*Presiding Bishop of Episcopal Church and New President of the Federal Council of Churches Urges Christians to Accept Responsibility for World Rehabilitation When Peace Comes*

New York, N. Y.—“Whatever may be our attitude toward war in general, Christians cannot be indifferent to the issues that are involved in the present world struggle,” declared the Rt. Rev. Henry St. George Tucker, Presiding Bishop of the Episcopal Church, in a statement concerning his recent election to the office of President of the Federal Council of the Churches of Christ in America. “At the very least,” Bishop Tucker said, “the possibility of maintaining our Christian standards in human society depends upon the defeat of those who openly and definitely repudiate our Christian standards.

“We cannot assume that victory in war, however essential it may be for opening up the opportunity for a Christian world order, will of itself bring that order into being and make its permanent maintenance possible. The new and better world for which we hope, depends upon the moral and spiritual qualifications both of those who will have the responsibility of leadership and of the people whom they represent.”

Bishop Tucker considers the special responsibility of the Christian Church as being to “cooperate with God in bringing His power and guidance to bear upon men and women both as individuals and as members of a corporate whole, so they may be qualified to work out a Christian solution of the problems involved in bringing about a new and better world.” He said that to achieve this it is

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necessary for the Church to work with unity and coordination among its various branches, so that its united front may make an impact upon the world. The Federal Council, he said, is an agency “whose purpose is to aid in coordinating the aims and activities of a large number of the branches of the Christian Church in the United States. If such coordination is of value in the attainment of a new and better world, the work of the Federal Council is of peculiar value in the present situation. It was because of this conviction that I welcomed the opportunity of taking part in helping the Council to fulfill its great responsibility.” The Council's membership includes over 20 national Churches in the United States and Canada.

## Two Baptisms

On Sunday, February 28th at the baptistry in the Cathedral the Bishop baptized Michael D. Vanvales, the three months old son of Mr. and Mrs. Demosthenes Vanvales.

On Wednesday, March 4th in St. Clement's Church the Bishop baptized Polly Lawrence Kimball, daughter of Mr. and Mrs. Richard Kimball of Halekulani Hotel. Mrs. Richard Kimball was Miss Mary Lawrence Webb of Wabasha, Minn., where her family are close friends of Bishop Keeler. Mr. Wm. Webb, the father of Mrs. Kimball is a member of the Standing Committee of the Diocese of Minnesota and a senior warden of Grace Church, Wabasha. It was of special interest to the family, both in Minnesota and in Honolulu that Bishop Keeler could officiate at the christening of Polly Lawrence Kimball.

When a man dies, it is expected that a service shall be held especially for him. Yet while that same man was alive, he may have ignored several thousand other services which his fellows gladly would have shared with him.

“Don't judge men by externals. The door-man who looks like an admiral probably does not even know how to row.”

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## More About Services for Russians in Honolulu

There is an interesting reference to contacts between our Church and those of the Eastern Orthodox Churches in the Chronicle for February. The Intercommunion Service in the Greek Liturgy on January 24th is referred to as the first instance of such a service since Bishop Staley's Episcopate. However that is not quite accurate as Bishop Restarick made a strong effort to have services held here for those who were communicants of the Eastern Orthodox Rite. We will let the Bishop tell his own story as recorded in his autobiography "Hawaii from the Viewpoint of a Bishop"—an invaluable source book of Hawaiian Church History.

"In November, 1916 I called on the Russian Archbishop in New York, and told him of the need of a priest to minister to the many Russians in Honolulu, who had been brought in the past few years to work on the plantations. I informed him that we had ministered to them when called upon for baptisms, marriages, and burials, but that the people needed some one who could speak their own language and lead them in the worship to which they had been accustomed.

The Archbishop invited me to a service which he was shortly to hold in his chapel, and there before the altar he prayed for me by name.

On December 29, 1916, the Rev. John T. Dorosh, a priest of the Russian Church, arrived with his wife. He bore a commendatory letter addressed to me which was remarkable in its ending. It said: "Kindly take him under your jurisdiction for the time being and render him all the services and instructions necessary for his work." This distinct recognition of the Anglican Communion greatly impressed the people in the Cathedral congregation, when I read the letter to them. Both Mr. and Mrs. Dorosh were by birth American citizens, and both had been trained for their work. Honolulu business men made provision for their support.

I arranged with the Japanese that the Russians should have the use of Holy Trinity Church on Sundays at 9 a. m. At the first service some 200 were present. Their wonderful midnight Christmas service with a procession, when the people carried lighted candles around the outside of the Cathedral, will not be forgotten by those who witnessed it. The date of their Christmas falling upon a different date from ours, made such a service at the Cathedral possible for them.

Mr. Dorosh continued his work here for a year, when nearly all of his congregation left Honolulu, some for the coast and some for Siberia, the Bolshevik government having promised them land if they returned."

So from Bishop Staley's day on to the present—our Church has held out a fraternal hand and greeting to the Greek Eastern Orthodox Communion—and may it continue to do so.

## From Mr. Charles L. Rhodes

The following letter received by Mrs. Aitken expresses the appreciation of a mainland friend of the Church in the Islands and especially of the Hawaiian Church Chronicle. That it may tell its own story we print it in full:

"Dear Mrs. Aitken:

In response to the request in the October number of the Hawaiian Church Chronicle, I have mailed under separate cover copies of the Chronicle for the twelve months of that year. I have included with these, copies of the issues from May to December inclusive, for 1941.

I am enclosing check for \$3.00 payable to T. J. Hollander, Treasurer, in continuation of subscription to the Chronicle, which, under its present name and that of its predecessor, the Anglican Church Chronicle, I have read and felt an interest in, for forty-five years.

I feel, Mrs. Aitken, that there are many in Hawaii who warmly remember my wife, who died May 20 last, to whom knowledge of her passing has not yet come. And so, if you feel that it is appropriate to make note in the Hawaiian Church Chronicle of her passing, the enclosed may provide you with material for it.

You will also find in the History of St. Clement's published a few years ago something of the activity of Mrs. Rhodes in the work of church and parish in those earlier years, if it will serve you in this matter.

Thanking you I am

Very sincerely,

CHARLES L. RHODES."

\* \* \* \*

MARY A. RHODES

Mary A. Rhodes, wife of Charles L. Rhodes, died May 20, 1942 at her home in Berkeley, California. She will be remembered by many in Honolulu and throughout the Islands both in and out of the Church. She was active in St. Clement's, Honolulu, in the early years of that parish and of Canon Usbourne's Rectorship, and the early years of Bishop Restarick's Episcopate.

Mrs. Rhodes was the delegate from the Missionary District of Honolulu to the General Convention of the Woman's Auxiliary held in connection with the General Convention of the Episcopal Church in Boston in 1904. This was the first General Convention of the Episcopal Church and the first General Convention of the Woman's Auxiliary at which either the Church in Hawaii or its Woman's Auxiliary was represented.

Mrs. Rhodes is survived by her husband, four grandchildren whom she had mothered and reared from their early childhood, and a great grandson. Her husband, Charles L. Rhodes was for several years Managing Editor of the then Hawaiian Star, now the Star-Bulletin. He was the lay delegate from the Missionary District of Honolulu to the General Convention of the Episcopal Church held in Boston in 1904 at which the beloved Luke Aseu was the alternate delegate and Canon Alexander Mackintosh the clerical delegate.

When the Legislature of Hawaii created the City and County of Honolulu, the first Muni-

cipal corporation ever created in the Islands, though Hawaii had been recognized a member of the family of nations, and Honolulu its capital city nearly 80 years before, Mr. Rhodes was appointed secretary to the first Mayor, Joseph J. Fern (whose father was a veteran of Waterloo), and was active in its organization as a city, and in the solution of its early municipal problems.

Mr. and Mrs. Rhodes left Honolulu in 1909 and made their residence in San Francisco and for thirty years in Berkeley.

—\*—

"We want a rector," said the senior warden of a prominent city church—and this is a true story—"who will conduct a dignified service and preach a good sermon on Sunday, and will leave us alone till the next Sunday."

—From *The Churchman*.

"The surest way to oppose Christian principles is to refrain from Christian practices."

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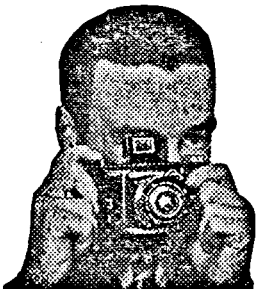
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## Lefferts—Cooke Memorial Organ

In connection with the Convocation service at St. Clement's Church on Sunday afternoon, February 21st a short recital was given on the Lefferts-Memorial organ by Mr. Ditlev Thaanum, the organist of St. Andrew's Cathedral. The numbers played by Mr. Thaanum were:

Night ..... Jenkins  
 A Nocturne ..... Dethier  
 Now Thank We All Our God.....Karg-Elert  
 Gavotte ..... Wesley  
 Ave Maria ..... Bossi

This beautiful organ bears this memorial inscription: "In loving memory of James and Carrie H. Lefferts and of Charles M. and Anna C. Cooke; given by their daughter, Lila Lefferts Cooke; dedicated Nov. 22, 1942." The Lefferts-Cooke Memorial organ is a three-manual and pedal instrument built by Austin Organs, Inc., of Hartford, Conn. It was shipped to Honolulu in 46 large cases.

The instrument has 19 stops each with a distinctive tonal color. There are 1,400 pipes in the organ.

The organ, the donor of which is Mrs. C. Montague Cooke, is a notable gift to the church life and worship of these Islands. There are many descendants of James and Carrie H. Lefferts and of Charles M. and Anna Cooke in Honolulu and a short biography would be of historical interest here.

Carrie H. Lefferts, one of the four named in the plaque, was a native of Fairmount, N. Y., and a graduate of Brooklyn Heights seminary. She had visited in Honolulu several times before she came to the Islands to make her home. She died August 15, 1938, at the home of her daughter, Mrs. Montague Cooke, in Manoa Valley.

Her husband, James Lefferts, was born in 1855 and died in 1915 at the Lefferts homestead, built by Peter Lefferts in 1661. It was formerly located in what is now the approximate center of New York City, was partially burned in the battle of Long Island and now (rebuilt) stands in Prospect Park, where it was moved after Mr. Leffert's death.

Anna C. Cooke was born in Honolulu in 1853 of parents who came to Hawaii with the ninth company of missionaries in 1840. The family was first stationed on Maui but later came to Punahou school, Honolulu, where Mrs. Cooke was born. She spent most of her life in the Islands and founded and endowed the Academy of Arts. She died in 1934.

Charles M. Cooke also was a native of Honolulu, born in 1849. His parents came to Hawaii with the eighth company of missionaries in 1837 and founded the Royal school, where many kings and queens subsequently were educated. Mr. Cooke died in 1909.

"In essentials, unity;  
 In non-essentials, liberty;  
 In diversities, charity;  
 In all things, Christianity."

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A marine somewhere wrote to his rector, the Rev. Emmanuel, Rapid City, S. D., recently, telling of the interest of his companions in religion.

"I have all the fellows on my gun crew listening to me read from the Prayer Book you gave me," says the writer. "I can tell you one thing, and it comes from the bottom of my heart. I have found solace in reading my Prayer Book. I can tell you more too. There is no paganism in a fox hole. Whenever the bombs start falling I always say a prayer. I know that most of the other men do too.

"Our outfit did not have a chaplain when we came here, but since the army came in we have a chaplain. I am sure relieved to hear that you are watching out for my family. And also praying for my welfare. I can't tell you how much I appreciate your doing it. I have hopes of attending your church services this Christmas."

### FAITH IN GOD

We Americans must also have faith and our faith must be stronger and deeper than that of the enemy. We must have faith in our leaders and in our armies and in our weapons of war. But that is not enough. We must have spiritual faith in Almighty God as the ultimate ruling force of our lives and our destinies. That spiritual faith must undergird and inspire and sustain our leaders, our soldiers and sailors—all of us, in fact—in this time of grim peril.—Joseph Clark Grew.

"A long face shortens your list of friends."

## The Hawaiian Room, Library of the University of Hawaii, Honolulu, Hawaii

Recommendations that the 1943 General Convention in Honolulu, Hawaii, next October, be limited to eight days and to official sessions because of the war situation were agreed upon at a conference called by the Presiding Bishop. Attending the conference were representatives of the two Houses of the General Convention, the Cleveland Committee on Arrangements, and officers of the National Council. The Convention will be held in the Euclid Avenue Auditorium, Cleveland, Ohio, October 5-13, 1943. There will be no special conferences, mass meetings, institutes or exhibits, except that provision will be made for the Triennial meeting of the Woman's Auxiliary and for a convention of Youth, with attendance limited to official delegations.

How odd it is that 19 drops of water can keep 20 people away from a Church service!

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