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Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

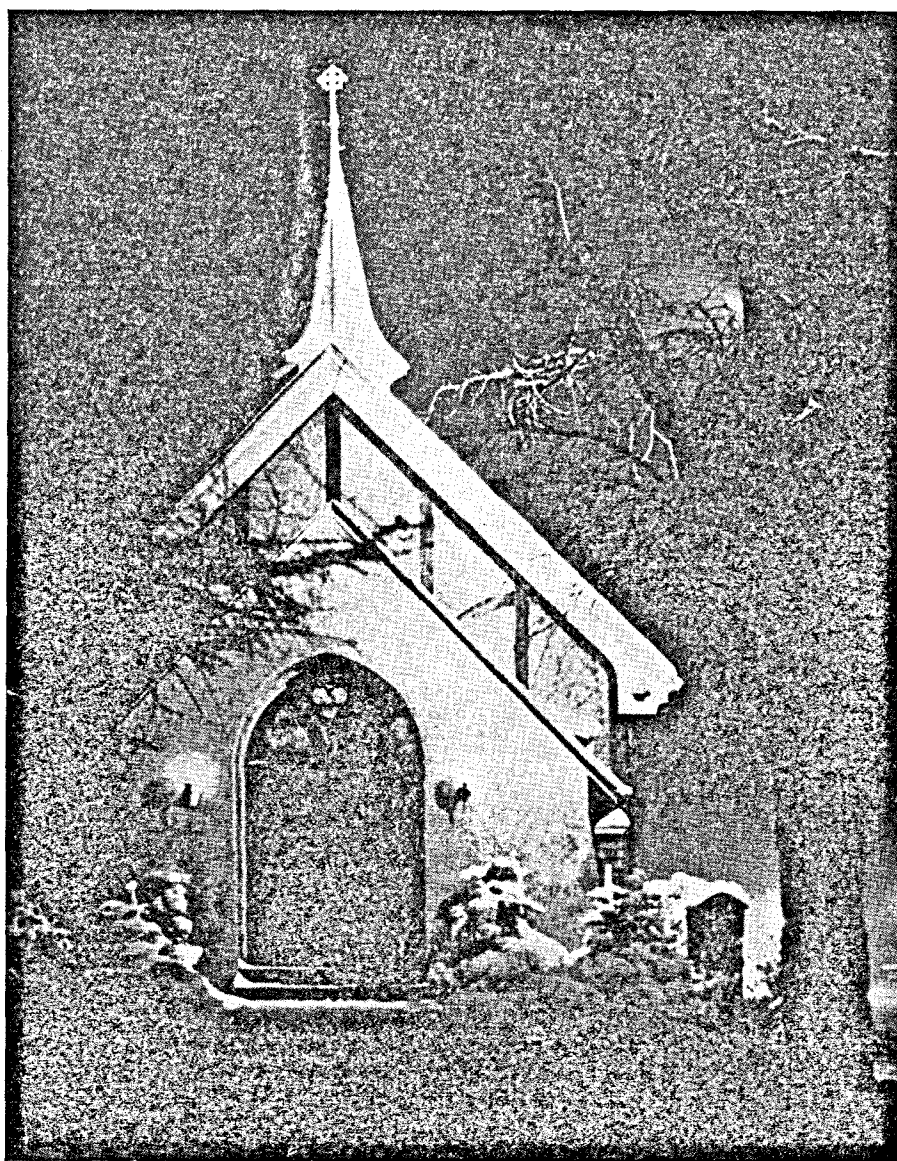
MRS. ROBERT T. AITKEN, *Assistant Editor*

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VOL. XXXII

HONOLULU, HAWAII, DECEMBER, 1942

No. 9



Christmas Time, Church of The Holy Nativity, Chicago

LIST OF CHURCH WORKERS

in the
MISSIONARY DISTRICT OF HONOLULU
December 1, 1942

Bishop-in-Charge

The Rt. Rev. S. Harrington Littell, D.D.,
S.T.D., Bishop's House, Queen Emma
Square, Honolulu. 1930

Priests—Active

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. Canon Y. Sang Mark, St. Peter's,
Honolulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Epiphany, Honolulu. 1929

The Ven. Archdeacon Edward Tanner Brown,
D.D., St. Clement's, Honolulu. 1931

The Rev. Canon Kenneth A. Bray, B.D.,
Hawaiian Congregation, St. Andrew's
Cathedral, Honolulu. 1932

The Rev. J. Miller Horton, B.D., Holy In-
nocents', Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, B.A., Christ
Church, Kealahakua, Hawaii. 1937

The Rev. James S. Nakamura, B.A., Holy
Apostles', Hilo, Hawaii. 1940

The Rev. John Thurlow Baker, B.A., St.
John's, Eleele, Kauai. 1940

The Rev. Robert L. Hellemans, St. Mark's,
Honolulu. 1940

The Rev. Ardys T. Dean, M.A., S.T.B., St.
Andrew's Cathedral Parish, Honolulu. 1940

The Rev. William A. Roberts, St. Columba's,
Paauilo, Hawaii. 1942

The Rev. Andrew N. Otani, Good Samaritan
Mission, Honolulu. 1942

In the Armed Forces of the United States

Rev. Albert H. Stone, Chaplain, Army of the
United States

Rev. Kenneth D. Perkins, Chaplain, U. S.
Naval Reserve

Rev. Edward M. Littell, Chaplain, Army of the
United States

Rev. Canon Kenneth A. Bray, Chaplain, H.T.G.

Priests—Retired

The Rev. Canon Wm. Ault, Retired, Hono-
lulu. 1897

The Rev. Canon F. N. Cullen, Retired; Chat-
tanooga, Tennessee. 1911

The Rev. Frank N. Cockcroft, Retired; Bal-
win Home, Lahaina, Maui. 1915

The Rev. J. Lamb Doty, Retired; Honolulu.
1918

Deacons

The Rev. Ernest Kau, B.A., Non-Parochial,
Ewa, Oahu. 1931

The Rev. Geo. Shannon Walker, B.A., B.D.,
Hilo, Hawaii. 1934

Deaconess

Deaconess Sarah F. Swinburne, St. Elizabeth's,
Honolulu. 1925

Educational Staff**ST. ANDREW'S PRIORY
FOR GIRLS**

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Mrs. R. T. Aitken, Secretary to the Bishop

CALENDAR

December 4—S. Clement of Alexandria

December 6—2nd Sunday in Advent

S. Nicholas

December 13—3rd Sunday in Advent

December 16—Ember Day

December 18—Ember Day

December 19—Ember Day

December 20—4th Sunday in Advent

December 21—S. Thomas

December 24—Christmas Eve

December 25—Christmas Day

December 26—S. Stephen

December 27—S. John Evangelist

1st Sunday after Christmas

December 28—Holy Innocents

January 1—New Year's Day

The Circumcision

January 3—2nd Sunday after Christmas

January 6—The Epiphany

January 10—1st Sunday after the

Epiphany

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXXII

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., *Editor*

MRS. ROBERT T. AITKEN, *Assistant Editor*

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Subscriptions will run until discontinued.

WHERE OUR OFFERINGS FOR BRITISH-SUPPORTED MISSIONS ARE GOING

To Bishop Azariah, diocese of Dornakal, India 34.4%; to Southwest Free China 12.3%; to Egypt 10.5%; to the West Indies 7.0%; to Southern Rhodesia, Africa 3.2%; to Missionary Societies of the Church of England other than the two major agencies, namely the S. P. G. and the Church Missionary Society, 32.5%.

The oldest of these agencies, the Society for the Propagation of the Gospel (S. P. G.), was organized more than 250 years ago with the active leadership of Dr. Thomas Bray, to establish the Church in the original Thirteen Colonies of North America. Last month in Baltimore a great service was held to commemorate the founding of the 30 original parishes in Maryland in 1692. The S. P. G. also largely supported the Church's work in Hawaii, under Bishops Staley and Willis.

Only 9 of S. P. G.'s 52 Dioceses in Enemy-Occupied Territory Are Affected

Work under this venerable Society continues as usual in 43 dioceses, chiefly in India, Africa, and the West Indies. In 6 of the 9 dioceses in enemy-occupied districts, the S. P. G. is still responsible for salaries of workers and other expenses. Hence we can understand the importance of our Episcopal Church offerings for the maintenance of the widespread missionary work of the Anglican Communion, and are glad to convey the thanks which Dr. Franklin asks us to express to the Church in Hawaii for its recent substantial offerings for this Fund.

Being on the right track is correct.
But if you just stop there you'll get run over.—*Columbia Record*.

A Christmas Message To The Church In Hawaii From The Bishop

Anno Domini 1942

I.

The value of Christmas observance is measured by our response to God's approach. The initiative for every good and perfect gift to the human family, chief of all the Gift of The Word Made Flesh which we celebrate at Christmas, comes entirely from the Father.

*"Light looked down and beheld Darkness:
Thither will I go, said Light.
Peace looked down and beheld War:
Thither will I go, said Peace.
Love looked down and beheld Hatred:
Thither will I go, said Love.
So came Light and shone.
So came Peace and gave Rest.
So came Love and brought Life.
And the Word was made Flesh and dwelt among us."*

—LAURENCE HOUSMAN.

II.

GOD HAS DONE HIS BEST, and eagerly seeks our willing response. His outstretched hand awaits our answering grasp. Holding firmly His hand, we answer "YES" to Henry Van Dyke's question regarding the kind of people who can truly keep Christmas:

*Are you willing to believe that love is the
strongest thing in the world—stronger than
hate, stronger than evil, stronger than death—
and that the blessed Life which began in
Bethlehem nineteen hundred years ago is the
image and brightness of the Eternal Love?
Then you can keep Christmas.*

III.

I hope and pray that this, my last Christmas with you in Hawaii, will be marked by inner Peace, "The Peace of God which passeth all understanding"; by true Joy, "which the world can neither give nor take away"; and by Love, "the greatest thing in the world", both toward God and our fellowmen. These three, "Love, Joy, Peace, the fruit of the Spirit", are God's special gifts to us; and our grateful acceptance of them and our response will make it possible for us really to enjoy a Merrie Christmas, in this Year of Our Lord nineteen hundred and forty-two.

Your Bishop and Friend,

S. HARRINGTON LITTELL.

WELCOME TO BISHOP KEELER

Appointed Bishop-in-Charge

We are glad to receive word from the Presiding Bishop that our friend, the Rt. Rev. Stephen E. Keeler, D.D., Bishop Co-adjutor of Minnesota, has been appointed Bishop-in-Charge of this Missionary District from January 1st, 1943.

Bishop Tucker's official communication, dated October 29, 1942, was received in Honolulu on November 9th. We quote the pertinent paragraphs:

"I have appointed Bishop Keeler to act as Bishop-in-Charge of the Missionary District of Honolulu from January first until the new Bishop is elected and consecrated.

One reason for my delay is that I had to ascertain whether it were possible for Bishop Keeler to go to Honolulu. He now tells me that he will be able to go on or about the first of January. While he will not be able to remain in Honolulu until General Convention, he has made plans to spend a considerable time there.

In view of the fact that his recent visit to Honolulu gave him an opportunity to become acquainted with the District and its problems, it seems to me that Bishop Keeler is particularly well qualified to act as Bishop-in-Charge. In addition to this he is one of the ablest of our Bishops. He also has a thorough knowledge of the new plans which were adopted as a result of the Survey.

I am sure you will rejoice that the District is to have a Bishop-in-Charge who is so well-qualified."

We shall certainly be glad to welcome the new Bishop-in-Charge with a real Hawaiian Aloha.

S. H. L.

ACKNOWLEDGEMENTS

We acknowledge gifts and subscriptions for the Hawaiian Church Chronicle which have been received from October 29th to November 28th. Where the amount is not mentioned, it is \$1.00.

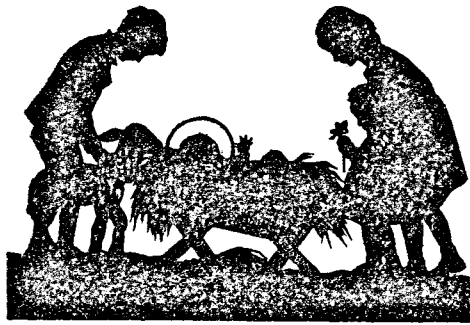
Mrs. H. H. Taylor, \$2.00; Mrs. John Lennox, \$3.00; Mrs. E. S. Barry, \$2.00; Mrs. Hannah Bonsey, \$2.00; Mrs. B. A. O'Connell; Mrs. J. A. Morgan; Mr. and Mrs. Poyntell Staley; Miss Mary J. Mitchell; Mrs. Y. K. Chung; Mrs. H. G. Danford, \$3.00; Mrs. E. K. Carnes, \$2.50; Mrs. Mary Beckley; J. N. S. Williams, \$5.00; Rev. B. Duvall Chambers, \$10.00; Rev. Edmund J. Lee, \$10.00; Mrs. Frank Greenwell; The Drs. Morelock; Mr. and Mrs. Wm. F. Smarz, \$3.00; Mr. Robbins B. Anderson, \$5.00.

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CHRISTMAS

*I shall attend to my little errands of love
Early, this year,
So that the brief days before Christmas
me be*

*Unhampered and clear
Of the fever of hurry. The breathless
rushing that I*

*Have known in the past
Shall not possess me. I shall be calm
in my soul*

*And ready at last
For Christmas: "The Mass of the Christ."
I shall kneel*

*And call out His name:
I shall take time to watch the beautiful
light*

*Of a candle's flame:
I shall have leisure—I shall go out alone
From my roof and my door;*

*I shall not miss the silver silence of stars
As I have before;
And, oh, perhaps—if I stand there very
still,*

*And very long—
I shall have what the clamor of living
has kept from me:*

The angels' song!

—GWENDOLINE SHAW.

ORDINATION OF THE REV. ANDREW N. OTANI

On November 30th, St. Andrew's Day, in St. Andrew's Cathedral, the Rev. Andrew Naofumi Otani, Deacon, was advanced to the Priesthood by Bishop Littell. The presenter was the Rev. Philip T. Fukao, pastor of Holy Trinity Mission, Honolulu. The preacher was the Rev. Hollis H. Corey, vicar of Epiphany Church, Honolulu, formerly a missionary (for nine years) in Japan under the Canadian Board of Missions. Joining with

FORMAL FAREWELL TO THE CHURCH IN HAWAII

The Bishop has arranged that his formal leave-taking shall be of a diocesan nature in a service in the Cathedral on the last Sunday of the year, December 27th, at 3 o'clock in the afternoon. A brief service of hymns and prayers and thanksgiving will end with the Bishop's blessing.

Bishop and Mrs. Littell plan to leave for the mainland by the first available transportation after December 31st. Their mailing address will be in care of the Church Missions House, 281 Fourth Ave., New York City.

the Bishop in the Laying-on-of-Hands were eight priests; Chinese, Japanese, Belgian and Canadian, as well as American clergy. Six of these are clergy in charge of congregations in Honolulu. Two are Army Chaplains, stationed on the island of Oahu, Major Albert H. Stone, and Lieut. Frank L. Titus of the diocese of Albany.

Converted by Kagawa

Mr. Otani owes his conversion to the Christian faith to the great and courageous Japanese layman Toyohiko Kagawa. After graduating at Iolani School, Mr. Otani was employed on the Libby pineapple plantation at Maunaloa on the Island of Molokai. He was principal of the school for children of Japanese ancestry, the first Christian in Hawaii in charge of a Japanese language school. He accepted the position on condition that he could teach the Christian religion to his pupils. For seven years he continued systematic religious instruction, and not only were many of the pupils baptized, but also several families were brought in to the Christian Fellowship.

Always an earnest evangelist, Mr. Otani has long desired to study for the ministry. In 1938 the Bishop sent him to the Seabury-Western Theological Seminary, where he completed the course, and was then ordained Deacon. He is the third active priest of Japanese ancestry in Hawaii. The Bishop has appointed him vicar of Good Samaritan Mission in Palolo Valley, Honolulu.

God's gifts put man's best dream to shame.—Elizabeth Barrett Browning.

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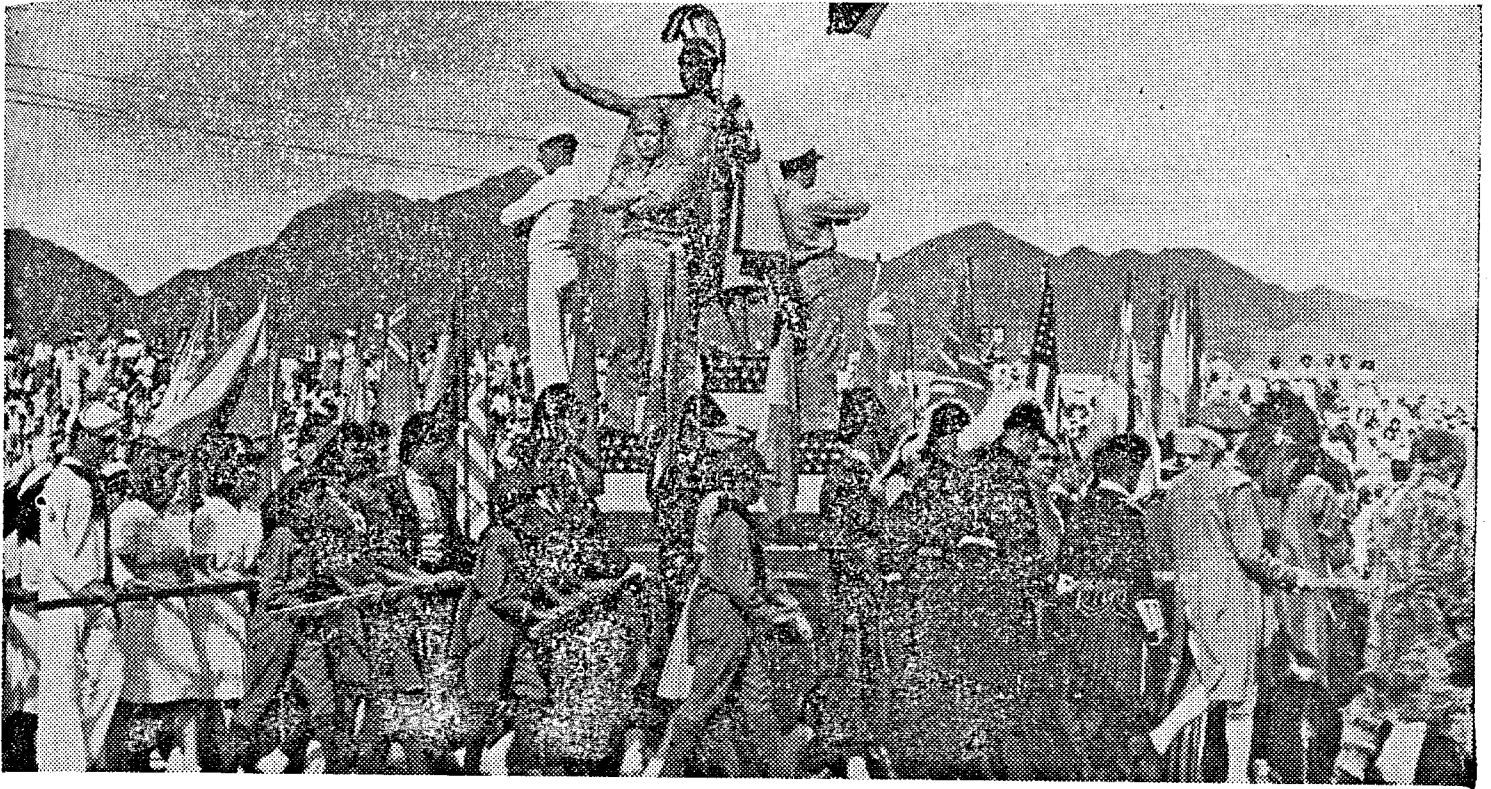
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PATRIOTIC PAGEANTRY ATTENDS SHRINE FOOTBALL GAME



Colorful pageantry featured the twelfth annual Shrine football classic at the Stadium on November 22nd. Representatives of 32 nations formed spokes in giant "Wheel of Victory," a patriotic presentation during the first half. An American soldier, sailor and marine in full uniform can be seen atop the float with King Kamehameha I. 24,000 spectators crowded the Honolulu Stadium at the game given for the benefit of the Crippled Children's Hospital.—Picture by courtesy of the Honolulu Advertiser.

THE BISHOP VISITS KAUAI

Finds Vigorous Church Activity

Outward evidence of war conditions are less apparent, the Bishop thinks, than they are on any other of the main islands of the Territory. That there is much doing on Kauai hardly needs saying, but its details of course are a military secret. On my long week-end visit November 20th to 23rd, I was particularly impressed by the dislocation of people, particularly the removal of Church members, and their absorption in various phases of war work. The clergy are keenly alive to new opportunities opened to them both for community and religious service. They are gathering in new members to their congregations, not least persons of Oriental descent won from pagan beliefs. Congregations on that Sunday were larger than the average even in peace times.

At the three Churches from which our work radiates, All Saints', Kapaa, Christ Church, Kilauea, and St. John's, Eleele, the classes for confirmation were the largest ever presented: All Saints', 23, Christ Church, 17, and St. John's 21. Twenty persons were baptized at All Saints' and 15 at Christ Church that day, and a week or two earlier 17 at St. John's. At Eleele, Boy Scout Troop 89, organized by Church Army Captains Henry Hamilton and Harold Smith, and for several

years the highest ranking troop on Kauai, attended in a body, and after the service I inspected them officially as a member of the Territorial Boy Scout Council. Later in the afternoon, I gave a farewell talk in our little Chapel at McBryde Plantation, New Mill Camp 9, at a service conducted by two young men whom Mr. Baker, our priest, is training for local leadership in the Church.

On a week day, at St. John's I met school children in religious education classes who attend regularly on released time from the public schools. A meeting of the Kauai Rotary Club at which I was the guest speaker gave an opportunity for pleasant association with leaders in the Lihue area.

It is entirely fitting that I commend with deep sincerity the alert and resourceful activity as well as the unsparing devotion of our clergy on Kauai, and of the layhelpers also, among whom I want specially to mention Robert Kondo. Archdeacon Willey and the Rev. J. Thurlow Baker, placed in strategic locations on the

east and west sides of the island, are not only upholding, but constructively extending the work and influence of the Church. They have given valuable service to men in the armed forces, and have received valued co-operation on the part of army chaplains. As my final visit to the Church on Kauai, nothing that I think of could have been added to make the trip more gratifying to me.—S. H. L.

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HERE AND THERE IN THE DIOCESE

Welcome Additions to our Missionary Staff

1. *Miss Charlene Leonard.* It is with real aloha that we welcome back to the Islands and to St. Mary's Mission and Home for Children, Miss Charlene Leonard, who has received permission from the Military Governor for transportation to Honolulu, and who has accepted the call to become assistant to Miss Margaret Van Deerlin, who will enter upon her duties as superintendent of the Home in January. Miss Leonard was in charge of the Mission Kindergarten for four years, and then spent an equal length of time as an officers of the Free Kindergarten Association of Hawaii.

2. *Miss Blanche E. Myers.* Miss Myers comes to relieve Mr. T. J. Hollander of most of his duties as treasurer of this Missionary District. She has been a missionary in China for 18 years, and was evacuated from there during the summer, reaching New York in September with many others on the Swedish ship Gripsholm. She has special qualifications for work in the treasurer's office, having been treasurer of St. James' Hospital, Anking, St. Luke's Hospital, Shanghai, and of other important accounts in the business office of the Shanghai diocese. At the time of writing she is in New York taking special instructions in financial administration, at the Church Missions House under Dr. Lewis B. Franklin. The Military Governor's office has conveyed the necessary permission for her travel to the Commandant of the 12th Naval District in San Francisco. Thus a long effort to give Mr. Hollander much-needed relief in his heavy duties is likely to succeed, and we shall welcome Miss Myers heartily, we hope, before Christmas.

At Last!

Recognition of the historic and Catholic as well as Reformed position of our Church in Christendom, though well known to Episcopalians as members of the world-wide Anglican Communion, isn't often stated as clearly as on a letter received recently by the Bishop. It is a hopeful sign, coming from the editor of one of the Honolulu dailies. After the Bishop's name, the address continues:

"Episcopal Bishop of Honolulu,
St. Andrew's Catholic Parish,"

Four Hawaiian Girls at St. Katherine's School, Davenport, Iowa

Entering this term the well-known Church School which is directed by the Sisters of St. Mary are Ruth Patterson, daughter of Dr. and Mrs. L. L. Patterson of Kapaa, Kauai, and three daughters of Major and Mrs. Oliver H. Kupau of 2424 Rose St., Honolulu—twins aged 15, and a younger girl aged 12. Many mainland Church Schools, both for boys and



Might be anywhere in the country. This shows Army boys arriving at St. Augustine's Church, Kohala on the Big Island, for worship.

girls, have received pupils from Hawaii, more recently the Bishop's School, La Jolla, California. But these girls are the first, at least in recent years, to enter St. Katherine's. The Rev. Dr. Charles H. Young, formerly chaplain of this school, lives nearby. He will be remem-

bered as the acting Headmaster of Iolani School, Honolulu, during the sabbatical year's leave in 1938-39 of the Rev. Albert H. Stone.

From St. Andrew's Shield

1. The number of men of the armed forces served at St. Andrew's Parish Service Center, six days a week in Davies Hall, now averages 140.

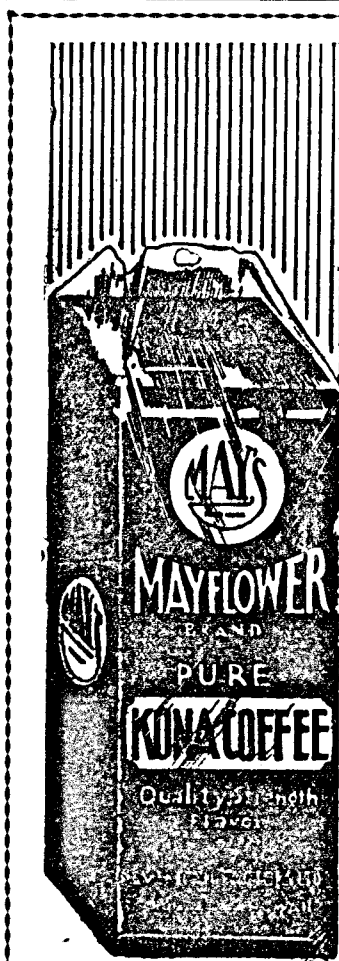
2. The annual Thanksgiving Day Sale this year netted nearly \$1,700.

3. Bus tokens in the Communion Alms aren't legal tender, but one of them served truly the purpose of the Alms last week when a weeping child from the Parish Day School confided in the Rector that she lost her purse and couldn't go home. And pop! out of the desk came an altar-blessed bus token to bring returning smiles.

4. There are now 54 children in the Kindergarten and first grade of the parish day school, under the direction of Mrs. Ronald Reid and an assistant. Children of Christian parents of all racial ancestries are received.

Looking Ahead

Three of our rural missions, namely St. Stephen's in Haleiwa, St. John's-by-the-Sea at Kahaluu, both on Oahu, and St. Paul's, Kekaha, Kauai, are gathering building funds in preparation for the time when materials and workmen again become available. It would be well if many



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of our congregations and institutions used the special conditions which are likely to continue through the duration, to develop their plans for buildings or for endowments. In some places our poorest congregations have become what a year ago would have been considered wealthy. The large salaries paid to war workers and to other men and women in certain territorial and business occupations make it right and timely for the clergy to interest such persons in definite projects for strengthening and extending the Church's work. It is no time for those who have been accustomed to have little income in their hands to have suddenly "more money than they know what to do with." Of course there are war bonds and stamps to be bought; there should be also substantial gifts to Church work.

Memorial Organ Dedicated at St. Clement's

Archdeacon E. Tanner Brown, rector of St. Clement's, Honolulu, dedicated a splendid organ on November 22nd. The organ was given by Mrs. C. Montague Cooke, Jr. The memorial inscription upon it reads: "In loving memory of James M. and Carrie H. Lefferts and of Charles M. and Anna C. Cooke; given by their daughter, Lila Lefferts Cooke; dedicated November 22, 1942."

It is a distinct achievement that since the beginning of the war this organ has been shipped from the mainland, installed, and dedicated. We congratulate St. Clement's on the acquisition of one of the finest organs in the Islands. It will enhance the devotional music in worship, and encourage the congregation to lift up their voices "in psalms and hymns and spiritual songs."

Canon Dean and Dr. Pekelo

The Cathedral Chapter at its annual meeting November 29th elected the Rev. Ardys T. Dean, Canon of the Cathedral, and, as lay member to keep the balance, Dr. Joseph A. Pekelo.

Call to Wailuku Parish

The Vestry of the Church of the Good Shepherd, Wailuku, Maui, has called the Rev. Oscar C. Taylor to be rector of the parish. Mr. Taylor is assistant to the Rev. George F. Bambach at St. George's, Schenectady, New York. His reply has not yet been received.

Another Ordination

Holy Innocents' Day, December 28th, is the time appointed by the Bishop for the ordination of Lawrence Hiroshi Ozaki to the Sacred Order of Deacons. The candidate will be presented by the vicar of Holy Trinity Church, his father-in-law, the Rev. Philip Taiji Fukao, and the sermon will be preached by Chaplain Kenneth A. Bray, pastor of St. Andrew's Hawaiian Congregation. Mr. Ozaki, a graduate of Auburn Theological Seminary, was ordained to the Presbyterian

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ministry, and served as a missionary under the Hawaiian Evangelical Association (Congregational) for about ten years. He will be appointed curate to Mr. Fukao.

Local Treasurer for Shingle Memorial Hospital

We are glad to announce that Miss Mabel Catlin, residing on Molokai, has accepted the position as an assistant to the diocesan treasurer, with specific duties covering the finances of the Church Hospital at Hoolehua. This action marks a forward step in the business administration of the Hospital. It also relieves Mr. T. J. Hollander, although the Hospital finances, as all other Church accounts, remain ultimately a responsibility of the diocesan treasurer.

The New Nurses' Home Nears Completion

Mrs. Gwendoline Shaw, superintendent of the Shingle Memorial Hospital, reports that the building operations are "going on space". She adds that the Nurses' Home will be "very comfortable", and that she is glad it is being completed while the Bishop is still here. "I wish," she writes, "he and I could both see our new Chapel an accomplished fact." We shall need to replace the present lovely but small Holy Cross Chapel sooner or later by an enlarged building in a more suitable location on the grounds.

Special Christmas Eve Communion Service

With men in the armed forces particularly in mind, many of whom will be on duty Christmas Day, the Bishop will celebrate Holy Communion on the afternoon of Thursday, December 24th, at 2:15 in Parke Memorial Chapel of St.

Andrew's Cathedral. Immediately following, Evensong with Christmas carols and hymns will be sung in the Cathedral, beginning at 3 o'clock. This will be in the nature of a united community service.

✕

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TWO POEMS BY CYNTHIA D. HOLDING

1939-1942

*This is an age when Demons wield great power,
And callous men connive with cunning fiends
To crush the gentler forces of this world:
This is the time when Satan's weight is hurled
Into the maelstrom Evil has unloosed.
This is his moment, his cyclonic hour!*

*And 'tis a time when quiet men display
Undaunted strength, sustaining those who doubt
That Love and Truth will conquer in the end,—
Virtues whose heritage they now defend,
Knowing that Faith and Kindliness of Heart
Will help the timorous on their faltering way.*

* * * *

THE TIME WILL COME

*The time will come when all this bitterness
Shall be outworn,
And men will live again
Long, fruitful lives of gentleness and faith,
Their minds not torn
By hate, revenge and pain.*

*The time will come when loved ones will
be safe,
And peoples knit
By their integrity
In lands where Freedom liberates men's
souls,
And native wit
Can find activity.*

*The time will come when war will be
outlawed
Upon this earth,
And men can look ahead,—
Planning their days to shape the coming
years,
Their children's birth
No more a cause for dread.*

*The time will come when by their tran-
quil hearths
Old folk will sit,
Grandchildren at their knee,
And speak of all the splendid things
achieved
By spirits lit
With love and dignity.*

*THAT TIME WILL COME! when we
have passed the test
Of bitter years
Or sacrifice and war,—
So we may leave a better heritage,
Cleansed by our tears,
To those we go before.*

Most of our common sayings are very old, and doubtless "You can't keep a good man down" was coined by the whale.—*La Grange Reporter.*



HAWAIIAN SUNSET IN DECEMBER

Elsewhere, a sunset may evoke exclamations of astonishment and of delight; but the magnificent spectacle that is constantly revealed above Pearl Harbor, the day's work being ended, arouses in us those deeper emotions that spring from a deep-lying religious consciousness. What memories, what thoughts, come to us the while we gaze upon this glorious, yet also somber panorama!

With the sun's down-going, the skies flush with crimson and gold, and one is apt only to admire; but, as the moments pass, the gold and crimson change to orange and flame-lit umber, and ultimately all is obliterated by the encroaching dark. And yet, somewhere the light endures.

As in a church there burns eternally before the altar flame that symbolizes the Spirit, so it may be that our skies are lighted by these Titan torches that we be reminded of those who died that America should continue; whose sacrifice was made that we might live.

With head uncovered, and as if in the presence of something holy, let us gaze at dusk toward Pearl Harbor, nor be ashamed to shed the unexpected tear. It will be a tribute greater than the words of inspiration. The blood there shed was Hawaiian, was American. Forever the place shall be Hawaiian, shall be American; it shall be sanctified by the deeds of those now dead, and it shall be draped by these gorgeous sunsets until the freedom-loving generations cease.

HOWARD U. SUTHERLAND.

The sacraments were made for use, and not for definition.—*Bishop of Gloucester.*

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THE CHURCH CARRIES ON IN THE SOUTHWEST PACIFIC WAR AREA

The Church of England has very widespread missions throughout the area in the southwest Pacific now so much in the public eye. These missions are scattered throughout New Guinea, the Solomon Islands, the New Hebrides, Fiji, and many other smaller groups and islands.

A recent message from the Bishop of New Guinea, as printed in the September issue of the A. B. M. Review (Australian Board of Missions Review), gives reassuring news of the missionaries in his District up to that time. We quote from an article entitled "The Invasion of Gona":

Gona and Lae

"In the last Review we mentioned the dangers which had recently developed in connection with the northern stations of the New Guinea mission—at Gona, the Rev. James Benson, Sister May Hayman and Miss Mavis Parkinson; at Mamba, the Venerable Archdeacon Gill; at Sangara, the Rev. Henry Holland, Miss Margery Brenchley and Sister Marjorie Arliss. We understand that at Ambasi, near Gona, there was a native priest. Unofficial reports have been received indicating that the various members of the staff are safe, that they had some previous warning, or at all events had made an obvious deduction that what actually happened was bound to occur, and they made preparations therefore to meet such an eventuality. We sincerely hope that these reports are correct. Archdeacon Gill, on the remote Mamba River—the nearest of our stations to Salamaua and Lae—seemed in

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the most exposed position. Infiltrations of Japanese soldiers could place him in a helpless position. In a recent letter Archdeacon Gill mentioned that he was surprised that he had not been 'eliminated' long ago."

Tulagi

Another article in the same issue tells of Bishop Baddeley of Melanesia.

"Prior to the opening of the battle (in August around the Solomon Islands) we were advised that the remaining staff in Melanesia were gathered together about forty miles from Tulagi, and although cut-off entirely from Australia, messages were received periodically from the representative of the British Government that all were well. . . . Owing to the operations in that area, it is difficult to believe that Bishop Baddeley and his colleagues are not involved in the hostilities, though not, of course, as combatants. We look forward to receiving news of their safety and well-being."

New Hebrides

The women and children of the missionaries in these war areas were evacuated earlier, most of them to Australia. A note concerning a quarterly meeting of the Woman's Auxiliary of Adelaide, held in Christ Church, North Adelaide, tells of an address given by Mrs. Walter H. Baddeley, wife of the Bishop mentioned above, who spoke on the work in the New Hebrides, giving details of the missionaries there, and of the splendid assistance rendered to them by the natives.

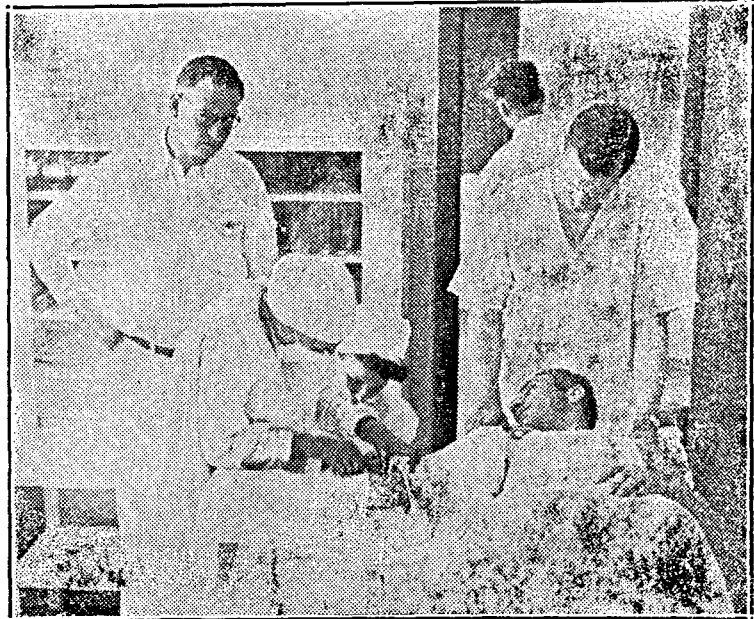
Concerning Rabaul

Rabaul is described, as it was before the Japanese entered that area, and we quote here, thinking that many others will be interested to learn more about it, as we were.

"Rabaul, situated on the north-east coast of New Britain Island, was established as the capital and chief port of the Territory by the Germans in 1910—it is about 400 miles from the mainland of New Guinea. Owing to the serious volcanic eruptions four years ago which caused so much havoc and loss of life, the Government decided to move the capital to Lae, the airport of the Morobie goldfield. A further volcanic disturbance last year has hastened plans and the transition was actually in progress when Japan made the attack upon the islands.

Rabaul is hardly a town, but a tropical garden about which are scattered a number of Government offices, churches, cinemas, large universal stores, and comfortable bungalows with wide verandahs. The fine streets are all lined with beautiful tropical shade trees, and although Rabaul is only 4 degrees from the equator the trees offer such shade that most people go hatless.

The white population is about 1,000; a large Chinese population; busy little people, many shops, Chinatown is a fascinating place, and the people on the whole are well behaved, peaceful citizens. There is a sprinkling of Japanese—ship



Prisoners in State Penitentiary at La Grange, Ky., volunteer as blood donors to blood bank established by the John N. Norton Memorial Infirmary, Louisville, an Episcopal institution. The American Legion is cooperating in the plan.

building and engineering is their chief occupation—the few Malaysians are employed as clerks in Government offices. There are natives from every part of the Territory speaking many languages—many shades of brown, down to the coal-black of the Bukas, who have proved themselves to be excellent house servants. **Would Wait for His Master "On Top"**

So faithful was my last cook, Burea, that, like a true Melanesian, when he knew that I was leaving Rabaul for good, he thought as he said "more better me die"—and so he did. Burea went into a decline and died a few hours after the steamer, taking me away, left the harbour; but he assured me he was a good Christian, that he would wait for me "on top."

Life at St. George's Church House on the whole was very pleasant. It was here that many a young man coming from his home in Australia, New Zealand or far away England to strange surroundings found it a bit of home. If the padre happened to be away—well, Burea or Akletz would soon fix you up and make you very welcome."

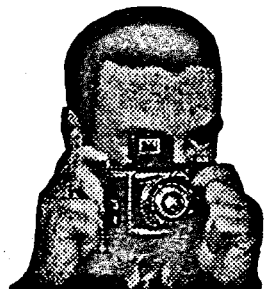
I will not believe that it is given to man to have thoughts nobler or loftier than the real truth of things.—*Oliver Lodge.*

"Doesn't he ever take advice?" "Occasionally, when nobody is looking."—*New Haven Register.*

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TWO VETERAN MISSIONARIES

1. Miss Hilda Van Deerlin

Well known indeed and greatly respected is the superintendent of St. Mary's Home for Children, who is retiring after 43 years of Church service in the Islands. She went first to Kohala for a few years, and then came to Honolulu. In 1908 she was put in charge of St. Mary's Mission, where she was joined in 1917 by her sister Miss Margaret Van Deerlin, who took charge of the Kindergarten. Miss Margaret will succeed her sister as superintendent of the Home on January 1st.

In 1918 there came under their care three little homeless girls. This impressed upon them and upon the Bishop the urgency for a place to receive other children in similar circumstances. The story of the growth of the Mission and of the Home for Children is one of fascinating interest. We are glad that Miss Van Deerlin will remain in Honolulu, residing in a cottage in Kaimuki which she and her sister have owned for several years, in anticipation of her retirement.

For single-minded devotion to her duties, for effective instruction of the children of St. Mary's in Church doctrine and practice, for initiative in building up this important Home for the community, and for her enjoyment of excellent health through all these years, we recognize Miss Van Deerlin as a true missionary, and thank God for all.

2. T. J. Hollander

During the past month our beloved diocesan treasurer has kept two anniversaries, his 78th birthday, and the 50th anniversary of his missionary life. For both occasions we express heartfelt aloha, and add our thanks to God for his life and work, with the prayer that both he and Mrs. Hollander will be able to continue to contribute still further, in the spirit of willing and cheerful service, the kind of effective work they are doing and have done for many years.

Mr. Hollander arrived in China on November 5th, 1892, as a member of the China Inland Mission, an interdenomination organization working throughout the interior of China, which was founded by the late Hudson Taylor. In 1908 he joined the staff of the Hankow Mission under Bishop Logan H. Roots, and served in the treasurer's offices both in Hankow and in Shanghai. Upon his retirement from the Hankow Mission he accepted a call to take over the treasurer's department of our mission here, which had just been organized by Mr. L. Tenney Peck. Mr. and Mrs. Hollander arrived in Honolulu on the 16th of December, 1931.

Always an evangelist, his missionary influence has never been confined to his duties as a layman in the treasurer's office, and for several years past he has been Layreader in charge of St. John's-by-the-Sea at Kahaluu. In this work, as in so many other directions, Mrs. Hollander has been indispensable. She too was formerly a member of the China Inland Mission.



WORTH NOTING



Christ and Christmas

W. Appleton Lawrence

Bishop of Western Massachusetts

In the rush and hurry of our busy days, we often abbreviate Christmas by writing "Xmas". This change in usage is a parable of what is taking place in our lives. We are leaving Christ out of Christmas, and substituting X, the symbol of the unknown quantity. Let us determine this year to see that Christ is restored to His first-place position in our Christmas plans and preparations.

Christians have a real responsibility in checking the trend towards commercializing and secularizing what is essentially and fundamentally a religious festival.

"Santa Claus—Christmas presents—Christmas trees—and Christmas cards—are for the most part greatly overdone. The trappings and paraphernalia of the Christmas season have become so elaborate that just as the Babe was crowded out of the Inn in Bethelhem long ago, so He is crowded out of our lives today.

The Church has long recognized the need and value of a right preparation for the Christmas season and the poen-hearted reception of God's gift. We have the Season of Advent for this particular purpose.

Poverty in Itself Neither Good Nor Bad

Jesus did not intend to perpetuate forever the poverty that He blessed. He did not say, "Blessed are the poor—therefore keep them poor." Nay! Let their hunger cease; Let them be filled! That is their blessing. Hunger is blessed only because it leads to being filled. Mourning is blessed only because it is on the way to be comforted. The best of poverties, the blessed poverty, is to find its blessing in the riches of the Kingdom of Heaven.

—Dr. Scott Holland.

The Influence of the Bible

The Bible alone, of all books in the world, addresses itself to the whole man. It exercises his memory, strengthens his reason, controls his passions, informs his judgment, regulates his conscience, sanctifies his will, enlivens his fancy, warms his imagination, cherishes his affections, stimulates his practice, quickens his hope, and animates his faith.—Bishop Wordsworth.

The Same Law Everlasting

And there will not be one law at Rome and another at Athens, one law today and

another law tomorrow; but the same law everlasting and unchangeable will bind all nations at all times; and there will be one common Master and Ruler of all, even God, the framer, the arbitrator, and the proposer of this law. And he who will not obey it will be an exile from himself.—Cicero.

Co-operation! Who Flies the Kite?

Who flies the kits?

I, said the boy,
It's my chief joy.
I fly the kite.

Who flies the kite?

I, said the wind,
It's my chief whim.
I fly the kite.

Who flies the kite?

I, said the string,
I am the thing.
I fly the kite.

Who flies the kite?

I, said the tail,
I make it sail.
I fly the kite.

Who flies the kite?

All of them wrong!
All of them right!
They all fly the kite.

—Anonymous.

"Be of Good Cheer"

Our hope is anchored in the living God. In Christ, and in the union of man with God and of man with man, which He creates, life even in the face of all evils has a meaning. In His Name we set our hands to the task of proclaiming God's message of redemption, of living as His children and of combating injustice, cruelty and hate. The Church can be of good cheer; it hears its Lord saying, "I have overcome the world."—Oxford Conference.

There are moments when, whatever be the attitude of the body, the soul is on its knees.—Victor Hugo.

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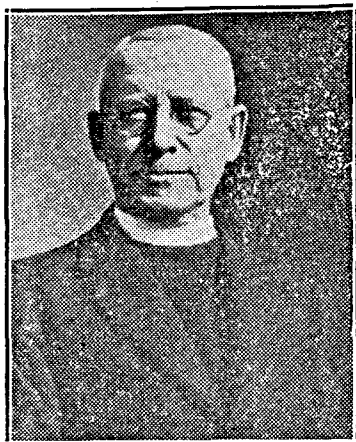
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Arresting Items of General Church News

Hospital Carries On

Hankow, China—When it became evident that the American mission staff would have to leave Hankow, the question arose, how to carry on the work of the Church General Hospital which was housed in American buildings on American property and was certain to be confiscated as soon as American and British forces left the city. One of the Chinese doctors, Johnson S. S. Leo, on the staff since 1928 and a capable surgeon, obstetrician and gynecologist, secured Bishop Gilman's consent to rent a house, borrowed equipment for a twenty-bed hospital, clinic and laboratory, and moved in with a staff of nurses and midwives and a laboratory technician. Miss Louise Reiley of the Church General Hospital who saw the new institution flourishing before she left Hankow reports that the doctor and staff are hard at work.



Bishop Alfred A. Gilman of Hankow, China, repatriated in September on the Gripsholm after forty years of effective missionary service, reports rapid growth in the Church, and predicts even greater Christian advance after the war.

The First Bishop of Stockholm

At the beginning of August, Rector Manfred Bjorkquist, the leader of the well-known Sigtuna Institute for home mission work, was nominated by the Government as the first occupant of the newly created episcopal diocese of Stockholm, after his name had been proposed along with two others by the clergy.

This nomination has been greeted with joy, especially as it has long been felt as a real defect that the capital city has had no authoritative and effective Church leadership. The Stockholm press expresses the opinion that the new appointment will strengthen the work of the Church, and will make its influence felt throughout the whole country.

Anglicans are particularly interested in developments in the Swedish episcopate because this Church has retained the apostolic succession.

Malta—Survival Due to Prayer Says Former Governor of the Island

Malta's long resistance against overwhelming Axis odds is attributed directly to the force of prayer, by Sir William Dobbie, former governor of the island, in a broadcast.

"During the two years of the siege," said General Dobbie, "I was very conscious of the good hand of God upon us. I am sure that the continued safety of Malta was ultimately due to His divine protection."

Dobbie, who held nightly Bible classes on bomb-scarred Malta, is not alone in his conviction. "Many others share it with me," he said, "and we are glad to acknowledge it humbly and thankfully."

"I am convinced that God does still answer prayer. I believe that recognition of this fact is the secret of the spirit,

endurance and fortitude shown by so many persons in Malta.

"Lessons which we can draw from this epic story are: first, a stout heart still produces great results; secondly, cooperation in efforts and a determination to help each other is vitally important, especially in times of stress; and thirdly, acknowledgement of God through Christ and trust in Him is now, as ever, the thing which matters most."

A New Cathedral in Iceland

Reykjavik, Iceland—A new cathedral is being erected here, the foundations having been laid this past summer. The structure will fill the need for a large central church edifice in the town, which now has a population of 39,000 divided into four parishes. Collections for the up not only in all of Iceland, but even in up not only in all of Iceland, but even Denmark, where funds are being sought in the hope of transmission after the war.

Swedish Bishop to Visit

Bishop Yngve Brilioth of Vaxjo, representing the Archbishop of Sweden, the Most Rev. Erling Eidem, was expected to visit Great Britain in November to repay the visit of the Bishop of Chichester to Sweden early last summer.

On his return to England the Bishop of Chichester said he hoped it could be arranged for a Swedish Bishop to come

to England to further strengthen the contact between the two churches. The Archbishop of Canterbury later sent a formal invitation to the Archbishop of Sweden, and this invitation has now been accepted.

A Lot of Money

One of the largest bequests to churches in history was reported recently, when it was revealed that the late Arthur Curtiss James, railroad financier, had left about eight million dollars to be divided between Union Seminary, foreign missions of the Congregational Church, home missions of the Presbyterians, work among seamen and the First Presbyterian Church of New York. In addition fourteen million dollars goes to Hampton, Tuskegee, Amherst, a couple of museums, two hospitals and other institutions. Mr. James, a Presbyterian, cut across denominational lines both in his life-time giving and in his will.

Bishop Manning Sends Russia Greetings

Washington, D. C.—Bishop Manning of New York was among eighteen Americans to present a scroll to Soviet Ambassador Maxim Litvinov, paying tribute to the people of the Soviet Union, and speaking of "the appointed time when we may join you in the triumphant offensive." Other Episcopalians to sign the scroll were President and Mrs. Roosevelt. The statement declared that "We, the American people, are proud to be your allies." The scroll is now being circulated widely with the hope of securing a million signers.

"Do This"

Our Lord did not write us a book, nor make hymns for us to sing, nor order us to build churches, nor arrange orders of service, nor direct us to wear vestments, nor give us a ritual; but he did leave us something to do. "DO THIS," and that makes a difference. Regardless of our likes and dislikes, to fail to observe this command is to fail in obedience and loyalty. This command should be the standing order every Lord's Day morning.

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ANNOUNCEMENTS FOR 1942

TREASURER'S STATEMENT, NOVEMBER 28



Congregation of St. Andrew's Episcopal Church, Houtson, Texas, buys horse and saddle for rector, the Rev. W. E. Airey, for use in parish visiting, as gas and rubber saving measure.

STUDENT CIRCUIT-RIDERS TAKE CHURCH TO ISOLATED

Geneva, N. Y.—Young students of Hobart College are reviving and modernizing the old circuit-riding system, common in the early days of the country. They are using automobiles instead of horses, but they go from place to place, holding Episcopal Church services in the rural parts of Western New York. The group of about 30, most of whom hope to enter the ministry in the future, preach, teach in Sunday schools, and read the regular Church services. Their work is supervised by the Chaplain of Hobart, the Rev. Stuart Cole.

✱

The Chapel at Iolani School Is Named St. Alban's

Who was St. Alban?

The first Christian martyr of Britain. Accounts of him are not very satisfactory. They tell us that he lived at the beginning of the fourth century in Britain and was a pagan. During the persecution under Diocletian a priest came to his house seeking shelter from his pursuers. Alban hid the priest away, but it was not long before the life and teaching of his fugitive guest converted Alban himself to Christianity. When the pursuers finally came to his house in search of the priest Alban donned his visitor's clothes and gave himself up. Brought before the magistrate Alban confessed himself to be a Christian, refused to sacrifice to the pagan gods, and was condemned to death. His day in the Church calendar is June 22nd.

✱

Everything is in the present tense with God.—*Strok.*

| 1942 QUOTA | Received from | | Total Receipts | Balance Payable | *Convo- cation Assess- ment | Amount Received | Episcopate Endow- ment |
|---------------------------------|-----------------------------|-------------|-------------------|--------------------|--------------------------------------|--------------------|------------------------------|
| | Parishes and Missions | Auxiliaries | | | | | |
| OAHU | | | | | | | |
| St. Andrew's Cath. Parish..... | \$1,540.00 | \$ 740.00 | \$ 740.00 | \$ 800.00 | \$ 860.00 | \$..... | \$ 59.69 |
| St. Andrew's Haw'n Cong..... | 487.00 | 175.00 | 175.00 | 312.00 | 130.00 | ..... | 29.62 |
| St. Peter's Church..... | 335.00 | 335.00 | 335.00 | ..... | 73.00 | 73.00 | 15.00 |
| St. Clement's Parish..... | 612.00 | 466.06 | 466.06 | 145.94 | 133.00 | 65.00 | 157.5 |
| St. Elizabeth's Mission..... | 325.00 | 310.00 | 15.00 | 325.00 | 73.00 | 73.00 | ..... |
| St. Luke's Mission..... | 126.00 | 121.99 | 1.00 | 122.99 | 3.01 | 30.00 | 21.01 |
| Holy Trinity Mission..... | 172.00 | 172.00 | ..... | 172.00 | ..... | 37.00 | ..... |
| Epiphany Mission..... | 203.00 | 184.12 | 20.00 | 204.12 | ..... | 45.00 | 4.03 |
| Good Samaritan Mission..... | 81.00 | 80.00 | 1.00 | 81.00 | ..... | 8.00 | 4.80 |
| St. Mark's Mission..... | 195.00 | 195.00 | 1.00 | 196.00 | ..... | 30.00 | 30.00 |
| St. Mary's Mission..... | 85.00 | 96.15 | ..... | 96.15 | ..... | 30.00 | 7.00 |
| St. Alban's Chapel (Iolani)... | 257.00 | 257.00 | ..... | 257.00 | ..... | 37.00 | 107.5 |
| St. John's-by-the-Sea..... | 65.00 | 65.00 | ..... | 65.00 | ..... | 8.00 | 5.00 |
| St. Stephen's, Waialua..... | 81.00 | 88.22 | ..... | 88.22 | ..... | 8.00 | 5.00 |
| Moanalua Sunday School..... | 10.00 | 10.00 | ..... | 10.00 | ..... | 8.00 | ..... |
| St. Andrew's Priory..... | 250.00 | 250.00 | ..... | 250.00 | ..... | 25.00 | 25.00 |
| Cathedral English School..... | 58.00 | 58.00 | ..... | 58.00 | ..... | 5.00 | 5.00 |
| Young People's Fellowship... | 28.00 | ..... | ..... | 28.00 | ..... | 5.00 | ..... |
| Order of Good Samaritan..... | 57.00 | 61.37 | ..... | 61.37 | ..... | 7.00 | 4.50 |
| MAUI | | | | | | | |
| Good Shepherd, Wailuku..... | 435.00 | 125.00 | 25.00 | 150.00 | 285.00 | 75.00 | 75.00 |
| Holy Innocents', Lahaina..... | 230.00 | 230.00 | ..... | 230.00 | ..... | 45.00 | 7.02 |
| St. John's, Kula..... | 40.00 | 40.83 | ..... | 40.83 | ..... | 15.00 | 5.04 |
| HAWAII | | | | | | | |
| Holy Apostles', Hilo..... | 275.00 | ..... | ..... | 275.00 | 55.00 | ..... | ..... |
| St. Augustine's, Kohala..... | 124.00 | 93.20 | 16.00 | 109.20 | 14.80 | 30.00 | 30.00 |
| St. Augustine's (Korean)..... | 15.00 | 10.00 | ..... | 10.00 | 5.00 | 14.00 | ..... |
| St. Paul's Makapala..... | 68.00 | 52.78 | ..... | 52.78 | 15.22 | 14.00 | ..... |
| St. James', Kamuela..... | 43.00 | 43.00 | ..... | 43.00 | ..... | 14.00 | 12.00 |
| St. Columba's, Paauilo..... | 85.00 | 85.00 | ..... | 85.00 | ..... | 30.00 | 11.25 |
| Christ Church, Kona..... | 225.00 | 16.36 | 75.00 | 91.36 | 133.64 | 74.00 | 9.85 |
| St. James', Papaaloa..... | 196.00 | 186.00 | 10.00 | 196.00 | ..... | 30.00 | 23.60 |
| KAUAI | | | | | | | |
| All Saints', Kapaa..... | 238.00 | 150.00 | 20.00 | 170.00 | 68.00 | 62.00 | ..... |
| St. Paul's, Kekaha..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. John's Mission, Eleele..... | 25.00 | ..... | 2.00 | 2.00 | 23.00 | 10.00 | 10.00 |
| MOLOKAI | | | | | | | |
| St. Paul's, Mauna Loa..... | ..... | ..... | ..... | ..... | ..... | ..... | 4.15 |
| Holy Cross, Hoolehua..... | 23.00 | 23.72 | ..... | 23.72 | ..... | 5.00 | 5.00 |
| TOTALS..... | \$6,989.00 | \$4,750.80 | \$ 186.00 | \$4,906.80 | \$2,108.61 | \$2,025.00 | \$ 709.51 |
| | | | | | | | \$224.35 |

***"CONVOCATION ASSESSMENT" is made up of: 1. delegates' traveling expenses, printing of Journal and other Convocation expenses; 2. \$1,000.00 interest for existing Diocesan debts and 3. \$200.00 for Hawaiian Church Chronicle.