

# Hawaiian Church Chronicle

“For Christ and His Church”

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

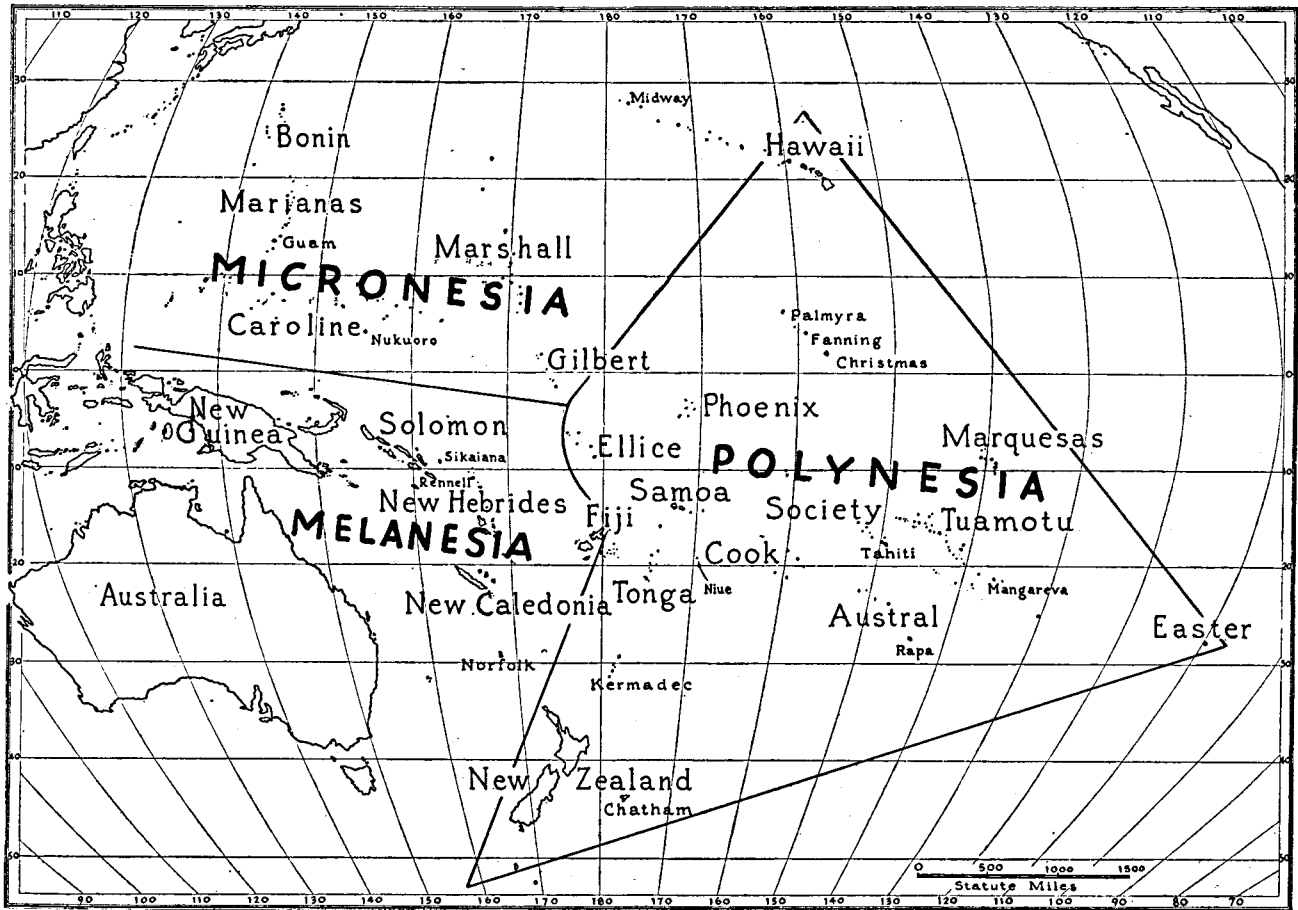
MRS. ROBERT T. AITKEN, *Assistant Editor*

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Vol. XXXII

HONOLULU, HAWAII, MAY, 1942

No. 2



SKETCH OF THE SOUTH PACIFIC AREA

—Courtesy of the Pan-Pacific Magazine

## HERE AND THERE IN THE DIOCESE

### New Rector for the Cathedral Parish

It is with great satisfaction that we announce the call to the Rev. Ardys T. Dean, priest-in-charge, by the Vestry to be rector of St. Andrew's Cathedral parish. Mr. Dean has accepted the call, and has entered upon his new duties. Our prayers and good wishes are with him in the new responsibilities.

### Our Offering for the Support and Equipment of Chaplains

A nation-wide offering for the work of the Episcopal Army and Navy Commission, which seeks no less than \$385,000 for this year, for its expanded war-time needs, is being taken. In this Missionary District, the time for that special offering has been set for Whitsunday, May 24th, as announced in the last issue of the Hawaiian Church Chronicle. Special envelopes are being prepared, and will be circulated throughout the Islands.

### Departure of Canon and Mrs. Cullen

On Easter Eve, our friends the Rev. Canon Francis N. Cullen, retired missionary in this District, and Mrs. Cullen departed for the mainland. Their ultimate destination is Toronto, Canada, where Mrs. Cullen has relatives. Canon and Mrs. Cullen, Mrs. Albert H. Stone, who has gone to be with her three children who are students in the Kansas State College at Manhattan, and a couple of teachers from Iolani School, are the only persons belonging to our Church Staff who have left the Islands since the beginning of the war.

### An Interesting Comment from a Local Navy Boy, Theodore Waldau

"Last Sunday I heard a sermon broadcast by a minister . . . Among other things he said that the reason the Jews are being murdered today by Hitler was their rejection of Jesus Christ. I think that statement is wet, and it is out of gear with the ever-broadening Christian spirit of love and goodwill. The Greeks are dying by the millions today because of Hitler, and so are the Belgians, the Dutch and others who've been conquered by Hitler. All these nations have accepted Christ. So where's the minister's logic? . . ." And maybe the Filipinos, Malays and Javanese are being murdered because of their rejection of Shintoism!

### Diocesan Committees Can Now Get to Work

Advance pages from the 1942 Convocation Report, containing the names and members of all diocesan commissions and committees, have been sent to the members of the same. This means that there need be no delay in proceeding with the normal or special duties of the official committees. As usual in parliamentary procedure, the person whose name is

given first is the convener of his committee, unless otherwise ordered.

### Not at the Bishop's House

A messenger boy, seeking the good Sisters who are in charge of St. Andrew's Prory School for Girls, rang the doorbell of the Bishop's House and asked: "Does St. Andrew's sister live here?"

### Kali, for Short

On April 4th, the death was reported of a skilled "soundman", at the age of 59. His name is David Iini Kaliokalani-olapakaiwelakuikahekekilikamakaokaopu a (Kali). He was employed by the board of water supply as a foreman and recognized as one of the best soundmen in the territory, his duties included locating water pipes underground.

### The Latest Arrival in a Missionary Family

We welcome Miss Sarah Jane Baker, daughter of the Rev. and Mrs. J. Thurlow Baker of St. John's, Eleele, Kauai, who was born on April 21st.

### Easter at Epiphany

"We had 176 Eucharistic Worshipers at Epiphany on Easter Morning; and the alms, apart from the Lenten Boxes and the regular duplex envelopes, amounted to \$223.00. Easter communicants were exactly 120."—H.H.A.C., Vicar.

### America's Prayer Minute

On April 26th, as previously announced, America's Prayer Minute was formally instituted in Hawaii. By courtesy of Mr. Cunningham, manager of KGMB, the devotions are being broadcast daily at 6 o'clock in the evening. This day-by-day prayer is a reminder, but individual or family observance of the prayer minute need not be confined to tuning in on this program. Those who participate in these devotions are associated with mainland people who make use of the nation-wide broadcast graciously offered by the Mutual network.

### Chaplain Perkins Returns

On April 25th we welcomed Chaplain Kenneth D. Perkins, United States Naval Reserve, on his return to Hawaii from Midway Island. Chaplain Perkins has had "experiences"! He was appointed to Midway in October, and spent the next six months, which included December 7th and after, on the island. He was given the opportunity to leave Midway early this year, but preferred to remain with his men—the only Chaplain on Midway. We could not tell all he has been through, even if we knew. We thank God for Chaplain Perkins' devotion to duty and safe return to Pearl Harbor.

### Iolani Governors Clear Up Debt

When the Rev. Albert H. Stone became Headmaster of Iolani School in 1932, he inherited obligations due on

school maintenance for previous years amounting to \$9,000. Before the School was incorporated, he was steadily making payments on this debt. The Incorporators however still had a balance due on a note at the bank of \$6,493.91. The Board of Governors, at its meeting on April 15th, ordered the payment of this amount in full. They also met a considerable part of charges by the City and County of Honolulu for their share in the cost of installation of certain public utilities such as sewers, now available for connection with the new property at any time.

### Two Honolulu Airmen Heard From

On April 26th, Mr. and Mrs. T. J. Hollander received a message from somewhere in England from their son Walter in the Eagle Squadron of the R. A. F. He includes Brewster Morgan, of the R.C.A.F., son of Mr. and Mrs. J. A. Morgan, in the aloha greetings to both families. We are truly proud of those faithful Church boys at the front.

### Easter on Midway Island

Midway, like American Samoa, is ecclesiastically within the jurisdiction of the Missionary District of Honolulu. This year, with a Chaplain there, Easter was observed in a striking fashion. Chaplain Perkins, whose chapel accomodates only about a hundred men at a time, repeated his services several times, and reports a total attendance of between four and five hundred men. This is the most distant part of the field from which we have heard.

### A Step Nearer Self-Support

Epiphany Mission in Honolulu is serving its community with growing effectiveness under the Rev. Hollis H. A. Corey. The Vestry Committee at its April meeting decided to take over from the National Council appropriations, beginning with January first of this year, the sum of \$300 annually which has been received heretofore from New York as part of their pastor's stipend. We are pleased to hear of this action.

### "Our Parish Neighbors"

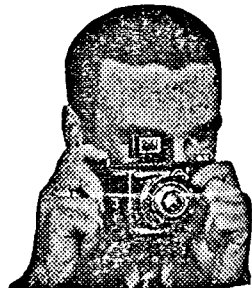
(From St. Clement's Kalender)

"The new guest book on the table in the back of the new Church was signed by many new friends last Sunday. The

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## EASTMAN KODAK STORES

KAPIOLANI BOULEVARD AND ON THE  
BEACH AT WAIKIKI—2312 KALAKAUA AVE.

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXXII

HONOLULU, HAWAII, MAY, 1942

No. 2

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,  
S.T.D., *Editor*

MRS. ROBERT T. AITKEN, *Assistant Editor*

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Queen Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Queen Emma Square, Honolulu.

Advertising rates made known upon application.  
Subscriptions will run until discontinued.

### CALENDAR

- May 1—SS Philip and James  
May 3—4th Sunday after Easter  
May 10—5th (Rogation) Sunday after  
Easter  
May 11—ROGATION DAY  
May 12—ROGATION DAY  
May 13—ROGATION DAY  
May 14—The Ascension Day  
May 17—Sunday after Ascension  
May 24—Whitsunday  
May 25—Whitsun Monday  
May 26—Whitsun Tuesday  
May 27—EMBER DAY  
May 29—EMBER DAY  
May 30—EMBER DAY  
May 31—Trinity Sunday  
June 7—1st Sunday after Trinity  
June 11—S. Barnabas  
June 14—2nd Sunday after Trinity

very first one seemed to us quite significant of our strange war days for it was the signature of a young Army Captain in charge of the soldiers stationed just down the street at the Jodo Temple, one of the sects of Shinto, representative of the philosophy which is the clear opponent of the Christian Faith. Our hope is that eventually fine young churchmen will occupy all the Shinto temples all over the world."

We hope to tell of the Consecration of St. Clement's Church (set for May 3rd) in the next issue of the Hawaiian Church Chronicle.

### Commander Thornton C. Miller

Thornton Miller, who is the ranking Chaplain of the 14th Naval District at Pearl Harbor, with the rank of Commander, has moved his living quarters to the Bishop's House. He retains his office in the Army and Navy Y. M. C. A., across Beretania Street from St. Andrew's Cathedral.

## Easter Observance Notable This Year

There are those in the Church in Hawaii, and among them is included the Bishop, who go so far as to say that in their experience in general, there has not been a better Easter observance than there was this year. We include, as is right, Holy Week and the continuation of the Easter season, which we are still observing. We are not basing our report of the Holy Season well kept, merely on the attendance at the services. Congregations were large as a rule, but not crowded as in pre-war times. Most of the people who attended made special effort to overcome difficulties of transportation or Sunday work. In regard to the latter, not a few obtained special permission to attend worship on both Good Friday and Easter.

It was particularly gratifying that we could hold the great United Children's Missionary Service in the Cathedral on Easter afternoon. Twelve of our fourteen Church Schools on Oahu Island were represented, and all of the schools made their Lenten offerings, which amounted to \$158.00 more than last year. The total amount of the Children's Offering from all the Islands reported so far is \$2,615.00. Word has come that two congregations have broken all previous records in their Easter offerings, St. Peter's having received close to \$700.00, and St. Clement's \$650.00.

The eagerness of the children of all our racial ancestries to come together for this great Service was indicated by the large proportion of the school children who came from the more distant missions of the city: 69 came with Fr. Hellemans from St. Mark's, four miles away, and 18 with Mr. Otani from Moanalua, six miles away. The usual necessity of requesting adults to stay away from this service for lack of room was relaxed this year because of the impossibility of a large number of the children attending. A good many parents were present. The usual out-of-door procession, in which almost a thousand children have participated year by year, was held within the Church, partly because of the weather, and partly because of the reduced number of children.

News from various congregations throughout the Islands will be found in this issue of the Chronicle, showing how well they kept the Season. We shall not forget this war-time Easter in this outpost of our country's defense. "Easter Triumph, Easter Joy" have been in evidence this year in Hawaii, notably.

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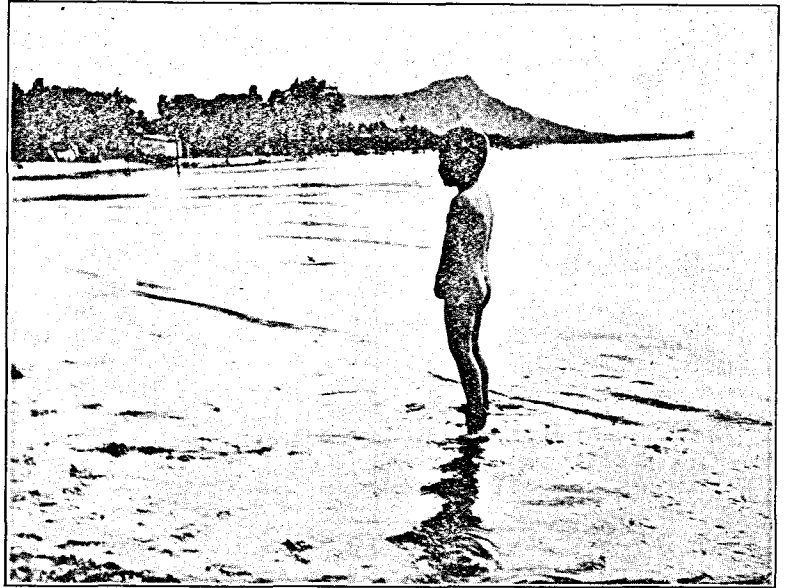
### OUR COVER MAP

We are indebted to E. H. Bryan, Jr., curator of the Bernice Pauahi Bishop Museum in Honolulu until called to active duty in the Army, and now holding the rank of Captain, for the map we reproduce on the cover of the Chronicle this month, and an article from the Pan-Pacific Magazine which we are allowed to use. It would be a huge task to become familiar with all of the many thousands of islands in the Pacific. But it is possible to divide the islands into groups according to material culture, or as Capt. Bryan expresses it, "groups are distinguished mainly on the basis of their inhabitants. Each has distinctive features of fauna, flora, and physical environment."

The specific names of the three groups of islands, Polynesia, Micronesia, and Melanesia, are derived from Greek words which mean respectively, "Many Islands", "Small Islands", and "Islands of the Blacks". We are particularly interested, in this article, in the section known as Polynesia. The islands of this group are the summits of huge volcanic mountains which rise ten to twenty thousand feet above the floor of the ocean. Some of these volcanic peaks rise several thousand feet above sea level. Others are cut off near the surface of the ocean, and are capped with coral reefs to form atolls or coral islands. These volcanic mountains tend to form chains, with comparatively shallow water along the chain between the islands, but expanses of deep ocean between the chains.

We in Hawaii are familiar with the Polynesian people, for the Hawaiians are a branch of that race. The somatologists tell us that Polynesians are a race of hybrid ancestry; that they are partly Caucasian, partly Mongoloid, and partly of the ancient Indo-Malay stock, whatever that was like. Anthropologists explain this racial combination by tracing the origin of the Polynesians to a Caucasian stock which migrated southeastward from Asia, stopping en route on Malayan islands, where they intermarried with peoples of Mongoloid and Indo-Malay stock. From here they migrated eastward through Micronesia to two centers in Polynesia, Samoa and the Society Islands, from which the other Polynesian groups were populated in a series of migrations. The Hawaiians, Marquesans, Mangarevans, Easter Islanders, and Maoris came from the southeastern center in the Society Islands. The Tongans, Tokelau and Ellice Islanders, and certain colonists who made their way to islands in Melanesia, came from the western center. Similarity of language throughout Polynesia indicates cultural unity. Polynesia is famed for its hospitality. The generous entertainment of the stranger was a point of honor.

Keep busy; to love life through labour is to be intimate with life's inmost secret.  
—Kahlil Gibrau, *Arabian poet.*



*Kahala Beach, with Diamond Head in the Background*

"One must be a contortionist to make the grade these days. First of all, he must keep his back to the wall and his ear to the ground. He is expected to put his nose to the grindstone, keep a level head and, with both feet on the ground, look for the silver lining and reach for the stars with his head in the clouds."  
—*Wiltshire Ambassador.*

The opposite of Fear is not courage, but FAITH.

Charlie Chan has an expression that is descriptive of events not infrequently happening on the mission field: "They said it was impossible and could not happen, but the impossible roused itself and occurred."

"The character of Christ and His teaching give us a permanent standard of ethics," said Sir Arthur Conan Doyle in an interview given a few days before he died.

# CELLOPHANE- WRAPPED

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## ASK YOUR GROCER for the "Cello"

### 1-lb. carton of Mayflower Kona Coffee



# The Church In England Takes The Lead

## PART II.

EDITOR'S NOTE: We printed Sections 1-4 of the REPORT OF THE CONFERENCE ON SOCIAL JUSTICE, AND ECONOMIC RECONSTRUCTION in the April number of the Hawaiian Church Chronicle. That was Part I; and dealt with FUNDAMENTAL PRINCIPLES. Part II, Section 5, WAYS AND MEANS, is given here. It

deals with matters on which the Malvern Conference of the Church of England, fifteen months ago desired further elucidation, such as the influence of the profit motive in our present system and its alleged tendency to produce the evils of unemployment and war; the monetary system; the control and conduct of industrial policy and management, and the balance of international trade. PART III will follow next month.

V. WE NOW COME TO WAYS AND MEANS, and five fundamental issues call for separate comment:

(a) THE PRESSURE OF COMPETITION IN FORMS WHICH LEAD TO INTOLERABLE CONDITIONS OF LABOR AND LIFE.

In the later 18th and 19th centuries the appalling conditions in factories, etc., were slowly remedied by the Factory Acts and kindred legislation. So far as hours, conditions, and, in most cases, remuneration are concerned, the battle of principle at this point is mainly won, though practice does not as yet invariably conform to the admitted principle. But this was achieved during a period specially favorable to our country in the field of international trade. Today, other dangerous tendencies are manifest: for it is in order to compete effectively that trade forms arise which lead both to monopolies and to the risk of war.

\* \* \*

In views of these considerations, it is urged that the policies of the State in the domain of international trade shall not only adequately cater for national requirements, but shall contribute to the solution of international economic problems. It is recognized that it is vital to the prosperity of all nations that this interchange of goods and services should be developed to its fullest extent. At the same time the notion that export of goods is an aim worthy to be pursued for its own sake is considered to be invalid. Export should be looked upon either as a means to the end of securing indispensable imports from abroad and such additional coveted commodities as can be exchanged for goods produced in excess of domestic requirements, or else of satisfying the needs of less favored countries. In this interchange considerations of the welfare of the community as a whole, not the pecuniary advantage of the individual exporter or importer, should be supreme. It is felt that all tariffs as such are a form of restriction and must be employed, if at all, as part of a planned policy designed to inure to the benefit of the community of nations as a whole, and not to that of producers alone or of any one nation alone. In this whole field it is vitally important to remember the basic principle that the aim of economic activity is to promote human welfare as a whole, and that the right course may be one which

does not produce the maximum of economic wealth.

\* \* \*

In this connection the interdependence of nations is a fact of far-reaching importance and high spiritual value. "Are we not all one family: have we not all one Father?" The spiritual education of the whole world, i.e., of each and every nation, will require a reconsideration of what is commonly called State sovereignty and State rights: "are we not all brethren?" The path to peace, hard and long, must involve renunciation of much which nations, like individuals, have hitherto tenaciously held as "their own." "Grand Plans" innumerable have been tried in the past; none have hitherto explored the path of deliberate renunciation and the contribution which renunciation can make to recovery and re-creation.

It is recognized that practical action in pursuance of these aims will involve a choice of methods concerning which those who are united with regard to the aim may be in disagreement. But all are agreed that personal initiative must be preserved.

5. (b) THE MISDIRECTION AND ABUSE OF THE PROFIT MOTIVE.

At the present time the "profit motive" is severely criticized and challenged and put into an unduly adversative contrast with the "service motive." As a psychological inducement to labor the so-called "profit motive" is inherent in human nature and in itself is ethically neutral, i.e., not anti-social. But like all other human propensities it is potent for both good and evil, and under modern conditions it has acquired a force and influence both dangerous in themselves and immoral in their consequences.

It must be admitted that the desire to improve one's position in life is not in itself necessarily harmful, nor can we either expect or wish that men should ever cease to aim at benefiting themselves and those closest to them. But we must try to prevent the misdirection of this desire in ways that influence production to the injury of the State or its citizens.

\* \* \*

In justification of the place of the profit motive in industry, the following considerations are urged:

(i) that it is an instrument for facilitating the decentralization of decisions, it being difficult to allow full liberty of de-

cision to persons who are not financially responsible for the outcome;

(ii) that it tends in the direction of the elimination of the inefficient;

(iii) that it provides a means by which the business-man can himself compare his success with that of others, this being for those in higher positions an important incentive and also an effective check on mistakes. It is rightly claimed that these are important functions, for which other provisions ought to be made if the profit motive were eliminated. Further, it should be borne in mind that the operation of this motive is not incompatible with the maintenance of a professional standard of conduct in business, and that it need not be the only incentive to effort; it can coexist with the motive of public service and with that supplied by a man's interest and pride in his craft.

\* \* \*

Nevertheless, the profit motive impinges on society in ways which may be definitely inimical to its well being:

(i) Finance, industry, commerce, and services are very largely arranged in accordance with the profit motive. Capital is invested in this or that enterprise, in this or that country, according, very largely, to the expected profit. This may not coincide with and may even be opposed to considerations of public welfare. Also the profit motive can sometimes directly exploit the baser side of human nature, and degrade it to an even lower level.

(ii) It is inevitable that in conducting an enterprise or industry there shall be a margin between the cost of production and distribution, and the revenue from sales. There are very good reasons which make such a margin a desirable end in itself, for it encourages the elimination of waste material and human effort. The profit motive comes into play in respect of this margin. In certain industries, too much of the margin has been taken as profit and not enough retained for reserves and development. In other industries—sometimes in the same ones again—a high margin has not resulted in reconsideration either of the living conditions of the employees, or of the prices which the consumer is expected to pay.

(iii) Enterprises can be set up, and even bought as going concerns, by men who have no interest in the service which the enterprise gives to the community, and whose only interest is the profit which

they can get from the enterprises. This division of profit and service as between financial ownership and employees has been responsible for very much distress, and the geographical distribution of population in relation to agriculture has been neglected, the profits of those initiating the enterprise being the primary factor in determining the location of industry.

\* \* \*

We urge, therefore, that *the right direction of the profit motive, wherever it is operative:*

(a) requires its coordination with the service motive which is of prior ethical and spiritual status; there are other incentives to effort than mere economic profit;

(b) will ensure that both State and individual enterprises make the economic security and full personal life of all engaged within the enterprises (together with provision for maintenance, development, and renewal) a first charge upon revenues, before wholly private or wholly personal drafts upon any surpluses are conceded for other legitimate purposes or ends: this first charge should be irrespective of the so-called market value of the services of those engaged in the enterprise, as determined by supply and demand, and should be fixed in the light of the ethical considerations set forth in this document. Once again *we emphasize that all enterprises and industries are fundamentally a fellowship, a partnership of persons;*

(c) permits that after such first charges have been met, adequate inducement and encouragements be offered to personal initiative and ability. It is equally proper to prevent the accumulation of inordinate profits under individual control. Nor should posterity be burdened in perpetuity with charges for services once conferred, which in the course of time have lapsed.

#### 5. (c) NON-PARTICIPATION BY LABOR IN CONTROL OF PRODUCTION:

The lack of any participation by labor in the control of production is a manifest sign of the broken fellowship of our economic life. The broken fellowship must be restored in such a way that all those engaged upon a given enterprise or in any national service should be consciously aware that they are jointly responsible to the community for such service or enterprise. Conversely, the community is responsible for the due recompense of those who serve it and for those who, by reason of unemployment or other forms of economic distress, are temporarily redundant or unrequired: the dislocation of labor should not entail the disruption of the full life. This restoration of fellowship is partly a work of education and reconciliation, and partly consists of courageous experiments in economic and social organization, based upon considered preparation, survey, and coordination of the need; *e.g.*, the regional concept is capable of far-reaching beneficial develop-

ments. The problem of the "unemployable" cannot be ignored: training schemes for such need development.

\* \* \*

To increase the security of labor against unemployment the State should mark off certain services, which are not necessary but are yet of public benefit, as excluded from the area of private or company enterprise; for these the State itself should be responsible, expanding and contracting its activities in accordance with the amount of labor awaiting employment. The "hard core" of unemployment calls for further remedial effort by the community, and it cannot be left as a festering sore.

In addition to this, various social services which tend to diminish unemployment or to mitigate its hardships should be further developed: Health (preventive as well as remedial care), training for new employment, adequate unemployment allowances where retraining is not possible, and adequate pensions for those not likely to be employed again.

#### PART III, CONCLUSION

Next month

### EASTER ON MOLOKAI SINGING SOLDIERS HOSPITAL CHAPEL OVERFLOWS

By Mrs. Gwendoline Shaw, R.N.

The difficulties of transportation plus the fact that the Homestead area is almost empty (on account of all who have gone to town to get their "slice of cake") led me to think that there would be hardly anyone at either the Sunrise service, or the birthday party. We had service in the Chapel at 7 instead of out-of-doors, as the weather has been inclement lately. I had made arrangements to have Kalani Spencer drive our ambulance (with extra benches) down Shingle Avenue, up Farrington and down Moomi Avenue, and toot outside each homestead. He started at 6 a.m., and we had the most amazing response.

Too, over 30 of the men from Company K came, to my great joy. The little Chapel and the nurses' sitting-room were packed, with about 115 people altogether—the most we have ever had! We waited for Kalani's last load to arrive, and while waiting, had the soldiers choose any hymns they would like to sing. It would have done your heart good to have heard them. There were several men from the mainland amongst them, and they asked without a moment's hesitation for this hymn and that. You can imagine the singing. The Chapel roof fairly trembled, and the old organ nearly shook herself to pieces with the stimulation!

#### Party for Shingle Memorial Hospital Babies Born in 1941

The afternoon Baby Party went off well too. More came to that than I had anticipated. We had 25 babies, 25 mothers, plus one grandmother, plus one grandfather and 8 fathers, with various

friends. Each baby was given a cute sunsuit with bonnet to match (made by Miss Adamek and Miss Barton), and the parents had special prizes of various articles and the patchwork quilts for which we have to thank Mrs. Coombs. The twins were naturally the center of attention.

#### A Lei for the H. C. C.

As I write, the last number of the Hawaiian Church Chronicle is on my desk, open at the page with the "Sonnet from the Skies" by John Magee. To me, it is one of the most joyous and beautiful poems I have ever read.

Do you know the Chronicle has been more than ever filled with inspirational reprints and quotations these last few months, and is month-by-month-getting-better-and-better. I know that those of you who are responsible would feel well repaid for the extra effort it takes in these busy days to get it out, if you could realize how helpful so many of the thoughts and quotations are.

—\*—  
"A-W-O-L"

When soldiers go away and stay away without leave, they get disciplined for being A. W. O. L. There ought to be no Christian worthy of the name who would willingly absent himself from the Public Worship of Almighty God. "My bounden duty is to worship God EVERY SUNDAY IN HIS CHURCH."—(Prayer Book).

Providence has at all times been my only dependence, for all other resources seem to have failed us.—*Washington*, in 1781.

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**A SPECIAL NOTICE  
TO THE CLERGY**

We quote from a letter from the Rev. J. Miller Horton of Holy Innocents', Lahaina, Maui, received shortly before Easter:

"I have started out on a real campaign for the Hawaiian Church Chronicle, and I'm getting results. I know that the Bishop and you will be mighty pleased when I report the results right after Easter. I've done more than make the usual plea—I've gone out after the *kala*. That mild little look has gone out of my eyes. When they see me, they say, 'O, it's the chronic(al) gleam. Here's a dollar!'"

A few days ago came another letter: "I am enclosing cheque for \$15.00. It represents the following subscriptions to the Chronicle: . . . (these may be found under Acknowledgements.) The end is not in sight. There are about ten more subscriptions to collect. I'm going out for them next week when I make my round of calls. You'll get them, never fear."

A Medal of Honor for Mr. Horton, say we!

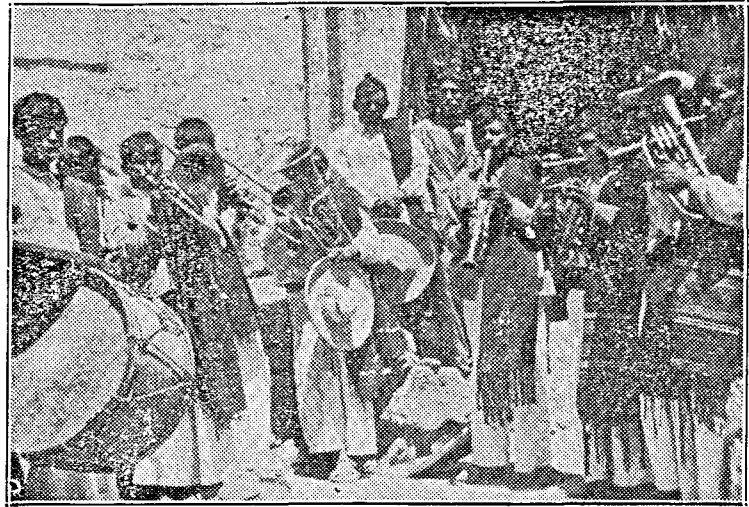
If he can remind the good people of Holy Innocents' that the Chronicle needs paid subscriptions, couldn't our other clergy do similar work? It only takes a word from you to your parishioners that the Chronicle needs the dollars. We do not send out bills. Why not appoint Laymen, and Guild Members to help you circulate our Diocesan Magazine?

Please keep our Chronicle list up to date. We will be very glad to furnish the clergy with a list of subscribers. Just in passing, may we ask if you have read the letter from Mrs. Shaw, Shingle Memorial Hospital, in this issue? We bow humbly, but can't help feeling a little puffed-up!—*The Editors.*

**NEW RESPONSIBILITIES  
AT CHRIST CHURCH  
KEALAKEKUA, HAWAII**

By the Rev. Kenneth O. Miller, Vicar

St. Patrick's Day in Kona was a day long to be remembered among the citizenry and other members of the community, for this was the day of the arrival of the "soldiers" in our midst. The coming of the troops had long been anticipated and plans laid for their reception and quartering. The Vicar of Christ Church, Mrs. Miller, Mrs. Francis Cushingam and others had determined that the Wallace Memorial Guild Hall should be turned over for their use and the hall was immediately made available for them. It was completely blacked out, a writing room prepared, books collected and much other necessary material provided. The moment the soldiers were ready to use the Hall, the Hall was ready for the soldiers. It was decided that we offer the building to the U.S.O. as a



*Musical members of Episcopal Church, San Martin de las Flores, Mexico, turn out their band to welcome Bishop Salinas y Velasco, who visited them recently for baptisms and confirmations.*

recreation center for the operations of that nation-wide organization. A committee was appointed with the Vicar as chairman, Mrs. F. J. Cushingam as secretary and Mr. Henry J. Wagner as finance officer, and we became a regular branch of the U.S.O. receiving considerable financial aid from that organization and operating under its rules.

The U.S.O. Club has been a God-send to most of the boys, for it so happens that this is the very first opportunity many of them have had during more than a year of army life to share in the recreational advantages of the U.S.O. Now they are filling the little hall to capacity every evening and are expressing their gratitude in many different ways. So popular is the club becoming that the committee has been obliged to petition the Territorial U.S.O. for funds with which to enlarge the building. Plans are at present in the making to provide this needed additional space.

On the first Sunday of occupation, the little Church was filled to capacity with armed men, six heavy fellows to a pew, with the result that, when one row of them sat down together after a hymn, the seat of the pew broke through the center letting the boys rather hurriedly to the floor. Mr. Francis Cushingam, our ever-present usher, immediately directed them to the vacant front pew where they remained for the balance of the service. Needless to say, a carpenter was called in, and set to work reinforcing every pew

in the Church, so that there have been no further catastrophies of this nature.

**Why not the "Humuhumunukunuku-  
apuaa", Also?**

The boys were naturally thrilled to discover that they were being quartered in the place of the "little grass shack" and asked to see it as well as a girl in a "little grass skirt". We were able to gratify their latter wish at least and have been providing Hawaiian entertainment for them at every opportunity, a thing not hard to do in this truly Hawaiian Kona District. Plans are being made to provide also the little grass shack, as a proper setting for the Hawaiian songs and hulas, on the Vicarage lawn.

As a sample of the service being rendered to the boys, aside from providing a place for them to read, write, play games, etc., is the watch repair service. Nearly a dozen tennis racquets and more than fifty tennis balls, along with baseball bats and balls have been furnished for the boys at their local encampment site where there is both a baseball diamond and tennis court within bounds. The members of the community have been most generous in helping in this task of ministering in every needful way to those from "back home" who are now resident among us. We are all providing, to the best of our ability, a "home for the boys away from home", and we all love it.

The big oak did not grow from an acorn that had no ambition.

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The Rev. and Mrs. James S. Nakamura

### THE REV. JAMES SABURO NAKAMURA MARRIED

On Wednesday after Easter, April 8th, the Rev. James Saburo Nakamura, who has been temporarily in charge of Holy Apostles' Church in Hilo, was married to Miss Magdalene Fujie Hirata, a nurse at the Kona County Hospital, in Christ Church, Kealahou, Hawaii, by the Rev. Kenneth O. Miller, Vicar.

The Church was beautifully decorated for the wedding by Mrs. Miller and other local friends. Dr. Chisato Hayashi was the best man, Miss Glenna Kimura was the maid of honor, and the bride was given away by her brother, Mr. Paul Hirata. After the ceremony, a reception was held at the Vicarage attended by the entire wedding party and friends, and the happy couple left for their honeymoon.

It will be remembered that Mr. Nakamura supplied for Mr. Miller at Christ Church at the time of his illness just a year ago, residing at the Vicarage in Kealahou for nearly three months. It was at this time that he met Miss Hirata, and a friendship was established which has finally blossomed into marriage.

On March 25th there was a shower for Miss Hirata at the Vicarage, attended by members of her family residing in Kona, the hospital staff, and friends of the couple throughout the community. (Miss Hirata was received into the Church by the Vicar, on Palm Sunday, and received her first communion in this Church at that time).

The Rev. James S. Nakamura is a graduate of Iolani School, of the University of Hawaii and of Seabury-Western Theological Seminary. He was ordained both deacon and priest by Bishop Littell. The bride, a former student at St. Louis, Mo., and a graduate of St. Francis Hospital, Honolulu, has been a nurse at the Kona hospital for the past two years. The couple are residing at the Vicarage in Hilo, and the bride has been appointed a member of the staff of the Hilo Hospital.—K. O. M.

### "AIR SUPERIORITY" OVERWHELMING!

By the Rev. J. Thurlow Baker

Everything is going along quite smoothly here, also, and if Honolulu wouldn't have those darn air alarms we would be able to lead a really peaceful existence, but every time Honolulu gets an alarm they shove us down into our dugouts and the mosquitoes are terrific. We really don't have enough "firing power" in our Flit Gun, and their "air superiority" is overwhelming.

### Is Civilian Chaplain for Army Hospital

The way it looked for awhile my Church here in Eleele was slowly but surely disintegrating all around me. Nearly all our haole families have left. I was just about to write the Bishop and ask him the score, when our young people of Japanese ancestry began coming faithfully every Sunday and now new ones come every week. Last week we had 30 and we'll have 50 before long. They've really stuck right by the ship, and now it looks as if we'll have her out of drydock and floating again soon. I have also been appointed civilian Chaplain for the new Army Hospital at Kalaheo. I go over several times a week, and the boys and nurses seem to be quite grateful. I also have been taking services down here at Burns Field for the Army Post there. There is only one Roman Catholic chaplain on the island, not an Episcopalian, so they came to me for some assistance and I am glad to give it. It has been a wonderful experience, and I like it!

### Are You Illiterate?

Bishop Irving Johnson says, "that Episcopalians are the most intelligent and the most illiterate church people in the Christian world." We urge that this lamentable situation be remedied through the reading of National Church papers, The Living Church, The Churchman, The Witness, and Forth (the new and improved Spirit of Missions). We can scarcely be alive to Christian problems and Church programs if we are not aware of their existence, due to our ignorance of Church affairs as they are delineated in our Church periodicals.

"There is not a scrap of evidence against immortality."

### DR. TEMPLE'S ENTHRONEMENT

On April 23rd, Dr. William Temple was enthroned as Archbishop of Canterbury. As such he is not only Primate of All England, but head of the Anglican communion throughout the world. Our own Episcopal Church is a part of that communion, and while the Archbishop of Canterbury has no jurisdiction over us, we are glad to recognize in his office the primacy of honor that belongs to the oldest and greatest see of Anglicanism.

In time of peace, the enthronement of an Archbishop of Canterbury is a colorful event, comparable to the coronation of the King of England. In wartime it is likely that the ceremony was much simpler; but still of great interest and significance. It would have been fitting and proper that the American Episcopal Church be officially represented on that occasion, to affirm the underlying unity of the Anglican communion, and to be a visible evidence of its continuing intercommunion and fellowship in spite of every disruptive force of contemporary life, and as a witness to the world that the Anglican communion throughout the world is one Church, bound together by ties even stronger than those of the alliance that unite our nations in the common war effort.

The Rev. Heber C. Benjamin, of St. Paul's, Flushing, Long Island, remarks: "God will probably ask more embarrassing questions in the field of finance, on Judgment Day, than in the field of theology."

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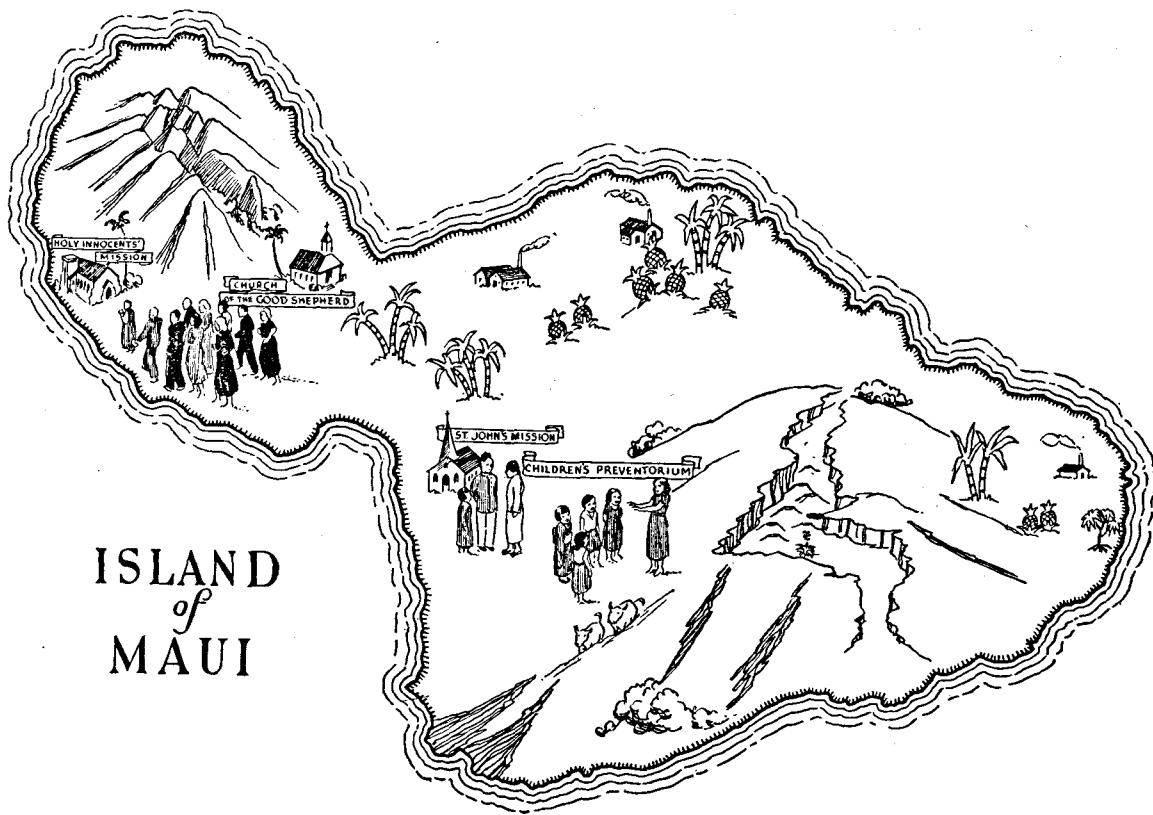
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**EASTER LOVELIER THAN EVER  
AT LAHAINA ON MAUI**

By the Rev. J. Miller Horton  
 "It seems that every Easter in Lahaina is lovelier than the former one. In spite of all the changes that have come with the war, this year was no exception. Gas restrictions did not lessen our congregation. At the 8:30 Choral Communion—our only service for the morning, 60 persons were present to raise their voices in the glad hymns of Easter joy and hope. We had a full choir of Hawaiian girls. In fact the stalls were crowded. Never before have they sung the Service so beautifully and with such fervour and meaning. We had an abundance of white chysanthemums and anthuriums. These with maidenhair ferns were the decorations used in the chancel and body of the church. Against these, the beautiful Hawaiian murals made a perfect background. Many remarked that they had never seen a lovelier setting.

Dr. Fraser conducted the Church School while I was on my way to Wailuku to hold services in the Church of the Good Shepherd. The Mite Box Offering total \$50.00. When one considers that we have lost 30 children by removal during the past year and have only 25 at present, such an amount is indeed surprising. I know that the children were quite disappointed to be unable to receive their candy Easter eggs. This has always been quite an event; and something to which they looked forward eagerly. But they smilingly accepted the shortage of candies that the war has brought about; and seemed very happy in the possession of Easter Cross book marks.

**At Wailuku, Maui**

The services in Wailuku were equally satisfactory. The choir was large and sang well. 87 persons were present. 83 received Communion. After Services were concluded, I gave Communion to the sick, and returned to Lahaina at 3:00 p. m., in time for baptisms."

**At Kula, on the Mountain-side**

Mr. Horton is our only priest on Maui, at present. The Wailuku parish is vacant, and he carries on there, 25 miles from his own area, as well as at Lahaina. Fifteen miles beyond Wailuku is St. John's Mission, at Kula, 3400 feet up on the side of the extinct volcano, Haleakala. The congregation is largely of Chinese ancestry, and is held together until a priest is secured for Wailuku, by Mrs. Y. C. Shim, widow of the founder and first priest. Her son, Rev. Wai On Shim, Vicar of St. Elizabeth's, Honolulu, flew over to Maui and visited St. John's for three days, for Easter Communion, in advance. On Easter Day, Mrs. Shim gathered nearly sixty of the congregation for a service of praise and prayer.

T. Clive Davies issues invitations to prominent churchmen to meet Bishop Nichols at the Davies residence to discuss plans for founding a seamen's intitute.—  
*From the Honolulu Advertiser April 28th, 1942.*

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It explains in a convenient, practical way the various matters concerning property distribution which experience tells us are often little understood. It outlines three basic will plans with sufficient space for notations and comment.

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## HILO COMMUNICANTS NOT "FAIR-WEATHER CHRISTIANS"

"Weather was very bad on Easter morning. Nevertheless, I had thirty communicants for the early service. At the 10:30 a. m. service there was a large turnout of officers and men in the services. All in all, the congregation numbered about 125. Of this, 65 communicated." Thus writes the Rev. James Nakamura. He continues:

"I left Hilo Easter afternoon to get to Papaaloa to conduct Easter communion for the members of St. James' Church. We had about thirty-five turn out for this service. After the service, the Roberts drove me to their home at Paauilo. On Easter Monday, I conducted another Communion Service, at St. Columba's.

Then on Tuesday, the Roberts drove me over to Kona for my wedding. Mrs. Miller and her friends had everything arranged so nicely, that the wedding turned out to be much more an elaborate affair than I anticipated. We spent two days at Kona Inn and returned to Hilo."

### Actually One Episcopal Regular Army Chaplain in Hawaii!

"I had hoped I'd be able to have Chaplain Frank L. Titus, U.S.A., formerly Canon of All Saints' Cathedral, Albany, N. Y., for our Palm Sunday Service yesterday, but his official duties at the post prevented his coming. I hope to have him after Easter.

Nevertheless, we had a very good turn out at 10:30 Holy Communion. There were about 75 in the congregation, about 50 of them army men and officers.

It is regrettable that I have no means of contacting these men except by extending general invitation through our local newspaper."

### "Nearly Fifty" Wanted the United Good Friday Devotions

"For Good Friday, this year, instead of the usual United Service, I tried an hour's devotional meditation of our own. I would have had Three Hours Union Service, but when I approached Mr. Talmage of First Foreign Church—he is the president of the 'Ministers group' in Hilo—he did not show much enthusiasm, and also said that he was planning a Union Service of his own denomination. And so, I thought it best not to press the matter. In spite of this strong competition, we had a fair turn out for the service. A number of Mr. Walker's Central Christian Church members, and also members of the Korean Methodist Church as well as a few of the First Foreign Church were present at the service. All in all, there were nearly fifty in the congregation."

The personalities who have powerfully affected the world have been not merely thinkers and teachers, they have also been workers and sufferers.—*Worcester.*

## "SOME FINE CHURCHMEN"

(from St. Clement's Kalendar  
of April 26th)

"Picking out Episcopalians who are achieving great things for the United States is always an easy thing. There is something about the soundness of the faith which the English speaking Church has achieved through the ages which appeals to sound thinking people. A few years ago there was published a book called *The Church for Americans*. The title was even better than the book, for this old Church of ours is in truth an American expression of the Christian Faith. Other churches of foreign extraction can be of great service to the people of those lands and tongues but it is beyond our understanding how Americans can tolerate a foreign discipline and foreign ecclesiastical potentates.

Among a few of the great names on the news front today are the President of the United States, a faithful Churchman and vestryman of his home Parish in Hyde Park, General Douglas MacArthur, Major General Jonathan Wainwright and General George C. Marshall, Sumner Welles, Under Secretary of State, Francis B. Sayre, U. S. High Commissioner of the Philippines, and Admiral Harold R. Stark, late chief of Naval Operations. Just a few out of many.

Some years ago the Dean of the Cathedral in Panama told your Rector of the visit of General Pershing, also a Churchman, to that area and how the civic leaders chose Sunday morning to show the General a crocodile hunt, a very special treat. General Pershing remarked, 'I thank you gentlemen but I am accustomed to use Sunday morning for worship, so you will have to excuse me.'

The editors immediately recall others who may well be added to this list of outstanding and active Episcopalians: Wendell L. Wilkie, recently elected to the Vestry of Trinity Church, New York; the Vice-President of the United States, Hon. Henry B. Wallace, and Mayor Fiorello La Guardia, of New York. If we should go to other branches of the Anglican Communion, we should be swamped, but there is no harm in mentioning Prime Minister Winston Churchill, Sir Stafford Cripps, and Lord Halifax.

There is nothing else left to us now. Everything else has been tried. By an odd paradox, we must fight for peace.—*Rt. Rev. G. Ashton Oldham, Bishop of Albany.*

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## EASTER AT KEALAKEKUA

Our Easter at Christ Church was an exceedingly joyous one. With the Altar richly decorated and flooded with candle light, Easter and calla lilies in profusion and some sixty lighted candles in the Sanctuary, we did high honor to the Saviour whose Resurrection we were commemorating. In such a setting we had two celebrations of the Holy Communion, both splendidly attended.

Every available space in the Church was supplied with extra chairs which provided none too well even then for all the soldiers who were determined not to miss their first Easter in this land so new to them. It was the first Easter service which most of them had been able to attend in at least two years. They were all, Baptists, Methodists, Lutherans, Congregationalists and a scattering of Churchmen, exceedingly devout and attentive throughout.

The Vicar preached on "The Victory Yet To Be Won", the victory of arms of course, but much more than that, the Victory of Moral Strength which shall not bend before the tactics of our enemies, but assure the Victory of a just and lasting Peace over which Christ can reign and accomplish for us the Final Victory of the Resurrection unto eternal Life.

It being the first day for two weeks that the soldiers had been given liberty, an Hawaiian entertainment was presented on the Vicarage lawn in the afternoon for their benefit. It was a busy day, but one long to be remembered by the people of this normally quiet and subdued rural community.—*Kenneth O. Miller.*

God has no scrap-heap for human wreckage. He heals the sick, restores the prodigal, cleanses the filthy, saves the sinner into sainthood.

There is no man living who does not have his godlike hours.—*Wordsworth.*

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**GOOD FRIDAY OFFERINGS**

	1941	1942
St. Andrew's Cathedral Parish.....	\$ 92.49	\$ 39.94
St. Andrew's Haw'n Cong.....		10.00
St. Peter's Church (Chinese)...	6.85	10.00
St. Clement's Parish.....	42.50	20.27
St. Elizabeth's Mission (Chinese).....	7.24	8.06
Epiphany Mission.....	8.26	
Good Samaritan Mission (Japanese).....	2.55	3.24
St. Mark's Mission.....	4.55	
St. Mary's Mission.....		6.70
St. John's-by-the-Sea.....		5.00
Good Shepherd, Wailuku.....	7.45	
Holy Apostles', Hilo.....	7.50	
St. Augustines', Kohala.....	4.00	3.50
St. Columbas, Paauilo.....	2.00	2.00
Christ Church, Kona.....	2.22	
Anonymous.....	5.97	12.00
<b>Total to April 25th.....</b>	<b>\$193.58</b>	<b>\$120.71</b>

**ITEMS OF INTEREST FROM THE  
LAST MEETING OF THE  
HOUSE OF BISHOPS**

By the Bishop of Eau Claire  
The Rt. Rev. Frank E. Wilson

What a turnover there has been in the House of Bishops since the last meeting in Kansas City in October 1940! Memorial prayers were offered for twelve who have died in that interval. Five newly consecrated Bishops were formally welcomed into the fellowship of the House. Resignations of seven were accepted and five new missionary bishops were elected. The Presiding Bishop has received the acceptances of bishops-elect Frank A. Rhea for Idaho; James M. Stoney for New Mexico; and W. F. Lewis for Nevada. Truly bishops may come and go, but the House goes steadily on its historic way.

**Burma and Japan**

It was interesting to have the Bishop of Rangoon as our guest in the House. He is stranded in this country waiting for some way to open in which he may reach his war-torn jurisdiction.

"There need be no worry about the Church in Japan. It is stronger now than our own Church was, at the close of the Revolutionary War. The Japanese Christians are making heavy sacrifices for their Church and the future is assured." Thus spoke Bishop Reifsnider to the Bishops at their meeting in Jacksonville. It was refreshing to be told that Japan is not wholly inhabited by brown devils and that three generations of missionary work in that country is not doomed to go up in the flames of war.

A memorial on the proposed Joint Ordination Plan for Presbyterians and Episcopalians was received and placed in the hands of the Presiding Bishop to be brought before the House at the next General Convention.

It was a stimulating event, this meeting of the House of Bishops. The prevailing spirit registered confidence, courage, hopefulness, and an unqualified determination to go steadily forward whatever the fortunes of war may produce. If there are any defeatists in the Church they are not to be found in the House of Bishops.

**Where Wars Start—Certainly  
Not With God**

The Presiding Bishop, in his opening speech, expressed what we believe is the conviction of the whole Church when he said: "I don't suppose any of us think that God planned any wars. Every war grows out of our failure and sin in the past"; and also when he said: "If we are

going to be useful to God we must have the right motive and we must be efficient. God's purpose can't be carried out by inefficient and indolent people. If we are going to find in this war an opportunity for carrying out God's purpose, we must put efficiency and enthusiasm into this war."

Other questions were vigorously debated but there was prompt unanimity on the necessity for that sharp spiritual impact which the Church alone can bring to bear on a world which shows too many signs of dashing itself to pieces on the rocks of international hatred.

**ACKNOWLEDGEMENTS**

We acknowledge gifts and subscriptions for the Hawaiian Church Chronicle which have been received from March 26th to April 28th. Where the amount is not mentioned, it is \$1.00.

Mrs. Emma Danford, \$3.00 (amount omitted in last issue); Mrs. Juliet M. Kimball, \$2.00; Mrs. Lafayette Aldrich; William Thaanum, \$3.00; Mrs. Evelyn H. Webb; Miss H. Poppleton; Mrs. W. S. May; Rev. and Mrs. K. O. Miller, \$2.50; Miss Ellen Hall, \$2.50; Rev. William S. Short, \$5.00; Miss Edith Mist; Mrs. Arthur McDuffie; Bishop's Discretionary Fund, \$5.00; Mrs. H. S. Dickson; Mrs. Gwendoline Shaw; C. K. Ai, \$2.00; Mrs. Paul Withington; Ernest S. Napapae; George K. Goo; Rev. Frank N. Cockroft; Mrs. George Tom Lung; Mrs. Ivy Buchanan; Mrs. Frances Ezera; Mrs. Rose Leong; Mrs. George W. Tompkin; Mrs. George Nishimura; Mrs. William Reichardt; Mrs. E. Butler Smith; Mrs. Abbie Kaluakini, \$2.00; Rev. J. Miller Horton, \$2.00; Mrs. Y. T. Kong; Mrs. Mabel Chilson.

This came from a young Norwegian in an essay on Frogs: "What a wonderful bird the frog are! When he stand, he sit, almost; when he hop, he fly, almost. He ain't got no sense, hardly; he ain't got no tail, hardly, either. When he sit, he sit on what he ain't got, almost."—From the *Desert Churchman*.

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**LENTEN CHURCH SCHOOL OFFERINGS,  
PRESENTED ON EASTER DAY**

OAHU:	1940	1941	1942
St. Andrew's Parish.....	\$ 300.00	\$ 100.00	\$ 150.00
St. Andrew's (Hawaiian).....	130.00	145.00	150.00
St. Peter's Church (Chinese).....	205.99	230.00	250.00
St. Clement's.....	79.29	87.12	54.71
St. Elizabeth's (Chinese).....	104.12	264.80	359.37
St. Luke's (Korean).....	75.10	72.86	63.50
Holy Trinity (Japanese).....	105.00	130.00	172.00
Epiphany.....	57.27	110.94	81.25
Good Samaritan (Japanese).....	61.83	70.00	77.64
St. Mark's.....	195.00	235.39	225.00
St. Mary's Home and Mission.....	85.00	96.81	96.15
St. Alban's Chapel (Iolani).....	257.00	322.00	294.00
St. John's-by-the-Sea.....	32.66	23.65	44.85
St. Stephen's.....	31.33	31.32	17.57
Moanalua Sunday School.....	9.59	15.00	18.00
St. Andrew's Priory.....	250.00	250.00	250.00
Cathedral English School.....	13.50	14.43	13.47
MAUI:			
Good Shepherd, Wailuku.....	36.09		
Holy Innocents', Lahaina.....	30.00	50.00	50.00
St. John's, Kula (Chinese).....	37.28	37.96	55.83
HAWAII:			
Holy Apostles', Hilo.....		37.38	
St. Augustine's, Kohala.....	53.49	63.71	79.70
St. Augustine's, (Korean).....	6.00	5.00	10.00
St. Paul's, Makapala.....	28.16	50.00	52.78
St. James', Kamuela.....	9.35	14.29	
St. Columba's, Paauilo.....			50.00
Christ Church, Kona.....	49.18		
St. James', Papaaloa.....	50.00		
KAUAI:			
All Saints', Kapaa.....	50.00		
<b>Total as reported to April 25th.....</b>	<b>\$2,342.23</b>	<b>\$2,457.66</b>	<b>\$2,615.82</b>

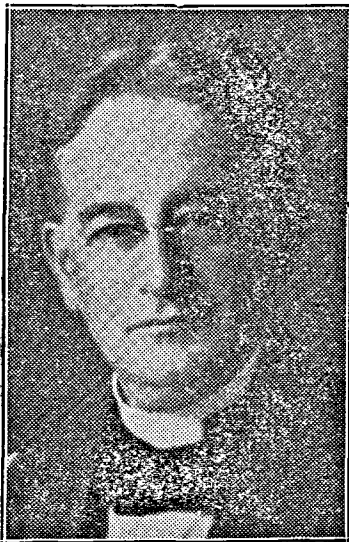


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APPORTIONMENTS FOR 1942



The Rt. Rev. Frank W. Creighton, Bishop of Michigan, heads Episcopal Church's new civilian defense council, which will organize work in industrial centers with increased populations due to war. The council will work for a spiritual ministry to workers and their families.

PONTIUS PILATE A GENTILE

Following the "interesting comment from a local Navy boy", under Here and There in the Diocese, we want to call attention to a passage in St. Luke's Gospel, in which the Gentiles' share in the Passion and death of our Lord is plainly stated. It is this:

S. Luke 18:31-34. "And he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all the things that are written through the prophets shall be accomplished unto the Son of Man. For he shall be delivered up to the Gentiles, and shall be mocked, and shamefully treated, and spit upon; and they shall scourge and kill him: and the third day he shall rise again. And they understood none of these things; and this saying was hid from them, and they perceived not the things that were said."

This is the first time where responsibility of non-Jewish peoples appears. The Governor who condemned Our Lord (after three times declaring that He was innocent) was a Roman citizen, a Gentile. The author of one of the greatest letters in the New Testament warns us all that it is possible for Gentiles even now to "crucify to themselves the Son of God afresh, and put Him to an open shame". In St. Luke's statement given above, the responsibility of the Jews is covered by the word "delivered". It is well to emphasize this point, because attributing the Crucifixion solely to the Jews has stimulated anti-Semitism, and has led repeatedly in history to barbarous "reprisals".

A duty dodged is like a debt unpaid; it is only deferred, and we must come back and settle the account at last.—Joseph Fort Newton.

1942 QUOTA	Received from		Total Receipts	Balance Payable	*Convocation Assessment	Amount Received	Episcopal Endowment
	Parishes and Missions	Auxiliaries					
<b>OAHU</b>							
St. Andrew's Cath. Parish.....	\$1,540.00	\$ 150.00	\$ 150.00	\$1,390.00	\$ 860.00	\$.....	\$.....
St. Andrew's Haw'n Cong.....	487.00	150.00	150.00	337.00	130.00	.....	.....
St. Peter's Church.....	335.00	250.00	250.00	85.00	73.00	.....	.....
St. Clement's Parish.....	612.00	194.71	194.71	417.29	133.00	.....	.....
St. Elizabeth's Mission.....	325.00	310.00	310.00	15.00	73.00	73.00	.....
St. Luke's Mission.....	120.00	121.99	1.00	122.99	30.00	21.01	.....
Holy Trinity Mission.....	172.00	172.00	172.00	.....	37.00	.....	.....
Epiphany Mission.....	203.00	133.30	133.30	69.70	45.00	.....	45.00
Good Samaritan Mission.....	81.00	77.64	1.00	78.64	2.36	8.00	8.00
St. Mark's Mission.....	195.00	195.00	1.00	196.00	30.00	30.00	.....
St. Mary's Mission.....	85.00	96.15	.....	96.15	30.00	.....	.....
St. Alban's Chapel (Iolani).....	257.00	257.00	.....	257.00	37.00	37.00	.....
St. John's-by-the-Sea.....	65.00	65.00	.....	65.00	8.00	8.00	.....
St. Stephen's, Waiialua.....	81.00	32.07	.....	32.07	48.93	8.00	5.00
Moanalua Sunday School.....	10.00	10.00	.....	10.00	8.00	8.00	.....
St. Andrew's Priory.....	250.00	250.00	.....	250.00	25.00	25.00	.....
Cathedral English School.....	58.00	58.00	.....	58.00	5.00	5.00	.....
Young People's Fellowship.....	28.00	.....	.....	28.00	5.00	.....	.....
Order of Good Samaritan.....	57.00	38.87	.....	38.87	18.13	7.00	.....
<b>MAUI</b>							
Good Shepherd, Wailuku.....	435.00	.....	25.00	25.00	410.00	75.00	.....
Holy Innocents', Lahaina.....	230.00	50.00	.....	50.00	180.00	45.00	.....
St. John's, Kula.....	40.00	40.83	.....	40.83	15.00	15.00	.....
<b>HAWAII</b>							
Holy Apostles', Hilo.....	275.00	.....	.....	275.00	55.00	.....	.....
St. Augustine's, Kohala.....	124.00	79.70	16.00	95.70	28.30	30.00	30.00
St. Augustine's (Korean).....	15.00	10.00	.....	10.00	5.00	14.00	.....
St. Paul's Makapala.....	68.00	52.78	.....	52.78	15.22	14.00	.....
St. James', Kamuela.....	43.00	.....	.....	43.00	14.00	.....	.....
St. Columba's, Paauiilo.....	85.00	50.00	.....	50.00	35.00	30.00	.....
Christ Church, Kona.....	225.00	.....	75.00	75.00	150.00	74.00	.....
St. James', Papaalooa.....	196.00	.....	10.00	10.00	186.00	30.00	.....
<b>KAUAI</b>							
All Saints', Kapaa.....	238.00	.....	.....	238.00	62.00	.....	.....
St. Paul's, Kekaha.....	.....	.....	.....	.....	.....	.....	.....
St. John's Mission, Eleele.....	25.00	.....	2.00	2.00	23.00	10.00	10.00
<b>MOLOKAI</b>							
St. Paul's, Mauna Loa.....	12.00	.....	.....	12.00	5.00	.....	.....
Holy Cross, Hoolehua.....	23.00	8.90	.....	8.90	14.10	5.00	.....
<b>TOTALS.....</b>	<b>\$6,995.00</b>	<b>\$2,853.94</b>	<b>\$ 131.00</b>	<b>\$2,984.94</b>	<b>\$4,026.03</b>	<b>\$2,030.00</b>	<b>\$ 275.01</b>

\*"CONVOCAATION ASSESSMENT" is made up of: 1. delegates' traveling expenses, printing of Journal and other Convocation expenses; 2. \$1,000.00 interest for existing Diocesan debts and 3. \$200.00 for Hawaiian Church Chronicle.