

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

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VOL. XXXI.

HONOLULU, HAWAII, AUGUST, 1941

No. 5



Clergy present at the ordination of the Rev. Edward Mason Littell, by his father Bishop Littell, in St. Andrew's Cathedral on S. James' Day, July 25th. Left to right, front row, are: the Rev. Andrew N. Otani, Bishop Stephen E. Keeler, the Rev. Edward M. Littell, Bishop Littell, the Rev. Philip T. Fukao, the Rev. Canon Y. Sang Mark. Back row, the Rev. Richard M. Lundberg, the Rev. Wai On Shim, the Rev. Hollis H. Corey, the Rev. Noah K. Cho, the Rev. B. S. Ikezawa, the Rev. Emile S. Harper, the Rev. Canon E. Tanner Brown, and the Rev. Canon Kenneth A. Bray.—*Courtesy of Honolulu Advertiser.*

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Queen Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Queen Emma Square, Honolulu.

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CALENDAR

August 3—8th Sunday after Trinity

August 6—Transfiguration

August 10—9th Sunday after Trinity

August 17—10th Sunday after Trinity

August 24—S. Bartholomew

11th Sunday after Trinity

August 31—12th Sunday after Trinity

September 7—13th Sunday after Trinity



ORDINATION OF THE REV. EDWARD M. LITTELL

The cover picture of this issue of the Hawaiian Church Chronicle shows the clergy who participated in the service, when the Bishop ordained his son to the priesthood. It was particularly gratifying that Bishop Keeler, one of the official Deputation of the Church to the Islands, was present and joined in the laying on of hands with clergy of Chinese, Korean, Canadian ancestry, along with those of our own country as well. We were glad to see in the congregation friends of the community belonging to other ecclesiastical connections.

The special preacher was Canon Bray, vicar of the Hawaiian Congregation of St. Andrew's Cathedral and of St. Mark's Mission, Kapahulu. It was a powerful and direct and inspiring presentation of the Priesthood in its highest aspects. The day, July 25th, dedicated to S. James, gave the preacher many an opportunity for drawing upon the life and epistle of the saint, both for instruction and for exhortation.

The candidate was presented by a close friend, the Rev. Emile S. Harper, formerly rector of All Saints', Brooklyn, New York; and latterly associated with Mr. Littell in Grace Cathedral, San Francisco. Mr. Harper has recently retired from the position of Dean of Christ Church Cathedral, Sacramento, California. The Epistle was read by the Rev. Hollis H. Corey of Epiphany, Kaimuki, and the Gospel by the Rev. Wai On Shim, St. Elizabeth's, Palama. The latter was ordained deacon in the Cathedral here at the same time with Mr. Littell in July, 1933. Dr. E. Tanner Brown of St. Clement's was a capable Master of Ceremonies. The newly ordained priest assisted his father in the Administration at the time of the com-

munions. The entire service was one of deep devotion.

Edward Littell was born in Hankow, China, while his father was a missionary in that field. In preparatory studies he was at the School for Missionary Children at Chefoo conducted by the China Inland Mission. He was also at the excellent Kuling School, which was developed from small beginnings by the Rev. Albert H. Stone, now headmaster of Iolani School in Honolulu. He finished his preparation for college at Kent School, and was graduated from Harvard. From there, he entered the Yale School of Dramatics, and was under the direction of Dr. George Pierce Baker. Returning to China, he taught for two years at Boone School, Wuchang, now a part of Central China University, under the well-known educator, Dr. Francis C. M. Wei. It was while he was in China as a teacher that he responded to the call to the ministry. Taking a full course at General Theological Seminary, New York, he returned to Honolulu, where he was ordained and taught for a year at Iolani School under his friend and former teacher, Mr. Stone.

When the Dean of Grace Cathedral in San Francisco, the Very Rev. J. Wilmer Gresham, was required to relinquish many active duties because of ill health, he called Mr. Littell to be personal assistant to the Dean. For seven years Mr. Littell remained in that position, and won for himself a real place there as teacher, preacher, and pastor.

On the day of his ordination to the priesthood, he submitted to the authorities at Washington, after full consultation with the Episcopal Army and Navy Commission, an application to be appointed as a Chaplain in the United States Army. While awaiting replies, the Bishop has appointed him *locum tenens* at St. John's-by-the-Sea, in association with the devoted layreader, Mr. T. J. Hollander, who has had charge of that work for several years. We hope and pray for God's richest blessings on the newly ordained priest in His Church.

THE BISHOP'S SCHOOL

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BRITISH PRIMATE HAS BEEN BISHOP FOR FORTY YEARS

Head of English Church Sees War Affecting Christian Work in British Isles and in Overseas Missions

London, England—Rounding out forty years as a Church of England Bishop this month, Cosmo Gordon Lang, Archbishop of Canterbury, celebrated another anniversary on May 7, when in St. Paul's Cathedral, he officiated at the Holy Communion service commemorating the 240th year of the missionary organization known as the Society for the Propagation of the Gospel. This Society was largely responsible for bringing the English Church, mother of the present Episcopal Church, to America in the early Colonial days.

The Archbishop is 76 years of age, and he is ranking official of the Church of England. His residence, Lambeth Palace, and his Cathedral, Canterbury, have been damaged by Nazi bombs. Scores of church buildings have been injured, and British missions in all parts of the world are suffering depleted incomes as the result of war.

Archbishop Lang is the 97th Archbishop of Canterbury, a bishopric which is older than the English State. He is a world figure, temporal and spiritual, preceded in the House of Lords only by the King. His full title is Archbishop of Canterbury, Primate of All England and Metropolitan, and he signs his name "Cosmo Cantuar."

Of the war he says: "The real voice of the Church must always be that ultimately evil can only be overcome by good. War may avert the evil. It cannot of itself achieve the good. A mere victory of arms may indeed be barren unless, in place of the evil spirit driven out, a stronger spirit of good comes in."

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXXI.

HONOLULU, HAWAII, AUGUST, 1941

No. 5

The Deputation Arrives

Official Representatives from Church Headquarters Already Deep in the Survey of our Work

The coming of the Deputation is an event of the greatest significance to the Missionary District of Honolulu. What we have sought and urged for several years has been granted by our partners at Headquarters, New York, with a ready and generous response, in the essential endeavor to survey and appraise and understand the conditions and problems faced by the Church in these Islands. No more capable and eager and sympathetic men could have been chosen to come out in these times of general change and unrest to help us face the unique situation and opportunities in Hawaii.

As we write, Bishop Keeler and Dr. Sills, together with Mrs. Sills, who represents the Woman's Auxiliary of the Church, are in the Kohala district of the Big Island. Before starting the round of the Missions on all the islands, they spent five strenuous days in studying the situation in general, in preparation for the detailed study of every feature of the evangelistic, educational, and medical departments of this Missionary District.

They have begun to obtain a grasp of the life here in its social, inter-

racial, moral, military and naval, industrial and economic complexities. Interviews were graciously given them by the ranking officers of the Army and Navy, who generously responded to their desire for information, and also provided suitable escort to show them what should be seen at Pearl Harbor, Schofield Barracks, and elsewhere. An enlightening interview with the Chief of Police gave them first hand information regarding all his departments, ending in an offer on his part to conduct them personally to the centers of his many-sided work, which we in Hawaii know to be remarkably effective.

On the day of the arrival of the Deputation and Mrs. Sills, a general reception was given in Davies Memorial Hall of the Cathedral, through the hospitality of the diocesan Woman's Auxiliary, at which they met not only representatives of nearly all the racial groups to which we minister in Hawaii, but also Church leaders of other Christian bodies in the city. The following night they met the entire Staff in Honolulu at the Bishop's House, and spoke intimately and with power, emphasizing what we need most in carrying through such a study together, in its spiritual and material aspects. A long half-day with the Bishop and

Council of Advice brought out many of the immediate problems to be faced from the point of view of the Church as a whole.

On Sunday, July 27th, Bishop Keeler preached in the Cathedral in the morning, while Dr. and Mrs. Sills visited St. John's-by-the-Sea across the island. In the evening, they were at a fine gathering of various branches of the Young People's Fellowship at St. Peter's Church. They both spoke again with power. Between times, they were occupied in consultations with the Bishop. Seeking to avoid the distractions from their main purpose which our Hawaiian hospitality presents, they were still able to keep three luncheon and three dinner engagements, every one of which, however, was important because it was not merely social, but helped to make contacts with important men and women in the Church to great advantage.

Let us say again that we welcome the Deputation whole-heartedly; that we are already stirred and inspired by their presence; and that we look forward to the further use of their time in this mission field (which is until August 25th) for constructive results of this visit; and then to the outcome of deliberations which will follow with the National Council of the Church in New York.

DEPARTURE OF CHURCH ARMY EVANGELISTS

On August 1st, we said good-bye to Captain Harold W. Smith and to Captain Denis Smith of the Church Army as they sailed from Honolulu after five years of devoted and effective service, on their way to the International Headquarters of Church Army in London. Captain Harold Smith has built up a remarkable work in and around Eleele, Kauai. He has brought many young men to baptism and confirmation. He has been Scoutmaster of the troop on Kauai which has held first place for three years running among 19 Boy Scout Troops on the Island. He is returning to England to serve wherever the Church Army may appoint him. Fortunately in his case, Rev. J. Thurlow Baker, a priest with high qualifications, has gone into residence, and is on hand to carry on so far as is possible Captain Smith's work in the villages and camps in that vicinity.

This is quite a different story from that in Kohala where Captain Denis Smith

has done such excellent work. There is no one there now to carry on his work. His period of service has been accomplished and his work has been most valuable. He plans now to offer for service in a medical corps in England. The Church in Hawaii can ill afford to lose such consecrated and active men of long experience in personal evangelistic work such as these two Church Army Captains.

—*—
"It is not fantastic to say that the preferred place of the Church and its demands in England to a large degree account for the unbelievable stamina of the British people.

"We too, need that kind of stamina."
—Charles P. Deems.

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Here and There In The Diocese

The Next Convocation

The fortieth Convocation of the Missionary District of Honolulu will be held at St. Andrew's Cathedral in Honolulu, February 6-8, 1942; with two days of additional meetings for the Woman's Auxiliary, the clergy, and the laymen.

Rev. Mother Clara, Superior C. T.

We welcome back to these Islands the Mother Superior of the Order of the Transfiguration. Mother Clara arrived on July 28th, accompanied by Sister Katherine, who has returned after three months stay at Glendale, Ohio, where the Mother House of the Order is located. A reception was given at St. Andrew's Priory on the day of their arrival, giving many friends and former students an opportunity to greet them.

Progress at St. John's-by-the-Sea

By the continued flow into Mr. Hollander's hands of gifts which cover the cost of the land at 50 cents a square foot, the first step, as reported last month in the Hawaiian Church Chronicle, has been completed and the property fully paid for. During the past month, no less than a thousand additional square feet have been donated, which means the first \$500 toward the Building Fund is in hand. The erection of a chapel is the next step in the plan, and later a cottage. Both of these buildings will be provided for when all the 17,000 square feet are covered by fifty-cent gifts.

A Miraculous Escape

We have asked Mrs. William A. Roberts, wife of our Church Army evangelist at Paauilo, to permit us to publish part of a letter she received at the end of June from her family in England. She has brothers at the Front, one of whom had been on the H. M. S. Hood for two years. Without the family knowing at the time, this brother was fortunately transferred to another ship shortly before the Hood went down. The letter speaks of another brother who "has just been home for three days sick leave. He has had a dreadful experience, and doesn't look very well yet. He was out helping the night of the worst raid London has had. When he heard a German dive bomber overhead, he ran into a Public Shelter. Unfortunately the bomb hit that building, and he was thrown into the cellar and buried, but by a miracle he was not hurt at all or pinned down, and he was dug out after two and a half days. He was the only one to get out alive of 25 people in the house. He has been in the hospital for a week before coming home, and must go back to London again today. Some of the things he has told us make us shudder. it will be remembered, was a missionary in Tonga in the Friendly Islands for 26 years before he was transferred to St.

Peter's, Honolulu.

"He says the people in London are wonderful. Gangs of young boys go about the street putting out fire bombs, and girls do fire watching on the tops of buildings, with bombs falling all around, and fight the fires with as much courage as the men. I don't think Hitler will ever beat people with such spirit."

From the Bishop of Polynesia

The Rt. Rev. Leonard S. Kempthorne, whose See City is Suva in the Fiji Islands, is the Bishop of Polynesia. His island diocese includes western Samoa, only separated by a channel from American Samoa, which ecclesiastically is within the jurisdiction of the Bishop of Honolulu. Thus Bishop Kempthorne is our nearest neighbor in the Church. He writes under date of May 21st from Suva that he had just heard how the action of the General Convention, in giving \$300,000 for the missions of the Church of England, had extended to his work in the South Pacific. He says that the Society for the Propagation of the Gospel has now informed him that because of the help from the American Episcopal Church "the Society is able to pay our grant almost without any decrease." He has written to our Presiding Bishop to express gratitude that his work, so widespread and constructive, can thus go on without interruption or curtailment. The letter ends with the statement that the Bishop receives the Hawaiian Church Chronicle regularly, and reads it through carefully. "I noticed," he adds, "that you have made my old friend Sang Mark a Canon of your Cathedral." Canon Mark,

Episcopal Club of the University of Hawaii

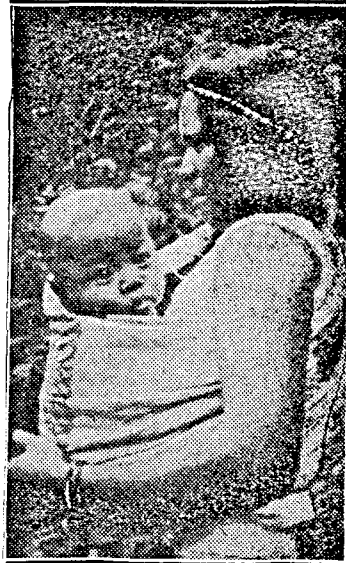
Next month new students from all the Islands will be entering the University of Hawaii. There is a ready-made Club of our Church students which will gladly extend greeting and make efforts to tie up our own Church students not only with the Club, but also with the parishes and missions in Honolulu. It is important that the names of students belonging to the Church, who are entering the University this term, be sent as early as possible. They may go either directly to the Bishop's office, or, preferably, to Miss Cenie Hornung at the University. A letter or card in addition in the hands of each student which he may present to Miss Hornung on arrival will assist in making personal contact.

The Vicar of Christ Church, Kona Reports Restoration to Health

We are indeed glad to receive word from the Rev. Kenneth O. Miller that he has recovered sufficiently from his long and serious illness to be able to conduct the services and to resume most of his regular duties at Christ Church, Kealakekua.

The Bishop of Honolulu

Church people of this Missionary Diocese should be careful in using the term The Bishop of Honolulu now that the Roman Catholics will soon have in residence in Honolulu a Bishop with the same



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title. Our Bishop and clergy have asked the newspaper authorities to use words which will designate the one they are talking about by using the titles, The Episcopal Bishop of Honolulu, or The Roman Catholic Bishop of Honolulu. As there will be confusion in the public mind we ask our own people to be careful to make the distinction clear.

As there has been a Bishop of Honolulu in the Islands for over 78 years and Bishop Littell is the Fifth Bishop of Honolulu it seems only fair that courtesy on the part of the Roman Church recognize the fact, and also be careful in the terms used. Our members and the members of the Church in Hawaii can assist by using the proper terms and so clarify the public mind.—From St. Clement's Kalender, August 3rd.

Also from St. Clement's Kalender

We were happy in having the Rev. Edward M. Littell celebrate his first Communion service at our Altar last Sunday. Our congratulations to him on his advancement to the priesthood and may the blessing of a rich service attend his ministry.

Removal of Consecration of St. John the Baptist Chapel, Kona

On June 17th, Bishop Littell, together with the Vicar, Rev. Kenneth O. Miller, Mrs. Luther Aungst, Mrs. Francis Cushingam, Mrs. Frank Greenwell, Mr. Carl Eshelman, and Mrs. Robert Pahau drove to the unused Chapel of St. John the Baptist, Kohoko, (Hui-Hui), Island of Hawaii, and there, in an impressive service, removed the consecration from the

building, restoring it to secular uses, or for demolition, as seems best to the Bishop.

This Chapel, consecrated in February, 1916 by Bishop Restarick as St. John the Baptist Chapel, was built on land given by Mr. John McGuire, for the use of the Church people resident in the district of North Kona. It was used for one service a month regularly during the ministrations in Kona of the Rev. Canon D. D. Wallace. Improvement in the roads throughout the district made it possible for all of the people in the parish to get to the parent Church at Kealakekua, and for the past seven years, there have been no services held in the Chapel. The articles of furniture which the Chapel contained will be placed where they will find real and suitable use.—K.O.M.

Carnival at Christ Church, Kealakekua

With the establishment of the new Wallace Memorial Guild Hall at Christ Church, it became evident that some sort of permanent walk would be needed across the Churchyard to the new Hall. The Girl's Friendly Society of the Church, which is under the direction of Mrs. Kenneth O. Miller, decided to hold a carnival on the spacious Church grounds about the Vicarage to raise funds for the construction of a permanent walk.

The Carnival was held on Saturday, June 8th, and a goodly number of residents of the Kona coast attended, con-

tributing their bit to the success of this endeavor. The girls did well with this undertaking and the work will begin upon it soon. This is evidence of what a small group of willing workers can accomplish when they set their hands and their hearts to do it.—K.O.M.

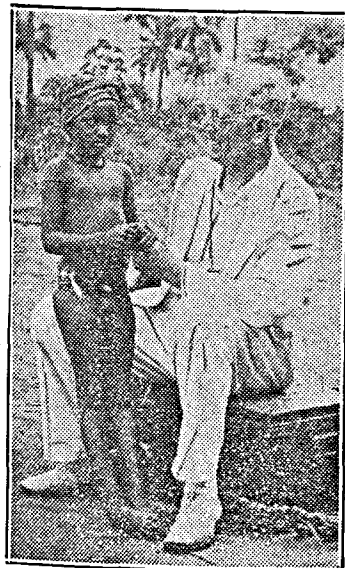


The cross is the key that will lock the door on a sinful past.—Dr. R. G. Lee.

If God is able to save anyone who comes to Him "to the uttermost". He is certainly able to save from the uttermost.—Dr. H. S. Laird.

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The Episcopal Bishop of Liberia, West Africa, the Rt. Rev. Leopold Kröll converses with one of his flock, a small girl who is being prepared for baptism. Bishop Kröll was a missionary in Hawaii for eleven years; first at Lahaina, 1908-10; then at St. Andrew's Cathedral (Hawaiian Congregation) 1910-19.



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*The Rev. and Mrs. C. Fletcher Howe
and Mrs. Y. C. Shim at
St. John's Chapel, Kula, Maui*

REV. AND MRS. C. FLETCHER HOWE RETURN TO MAINLAND

We feel a distinct sense of loss in the departure, after ten years close association with the Mission in Hawaii, of Mr. and Mrs. Howe. They sailed on July 28th, after Mr. Howe had rounded out a long period of service as rector of the Church of the Good Shepherd at Wailuku, Maui.

Mr. Howe's missionary work began in China in the Missionary District of Hankow, where he lived for 16 years. After that he was rector of a parish in Rhode Island for five years, and then accepted the call to this Missionary District in 1931. Although he had long considered a change of work, his resignation, submitted to the vestry in April, came as a real surprise. He spent his last Sunday in the Islands with the good people of St. John's-by-the-Sea, at Kahaluu, where he baptized an Hawaiian child, and celebrated Holy Communion. Dr. and Mrs. Kenneth Sills were at these services also.

Mr. and Mrs. Howe have left many friends behind them in all the Islands who wish them sincerely God's richest blessings in their future life and work. Mrs. Howe has given us this interesting account of the farewell given to them at St. John's Mission, at Kula on Maui, which is predominately Chinese.

"On the last Sunday in June—St. Peter's Day—the congregation of St. John's Mission, Kula, Maui, honored two of the clergy who have ministered to them. Easter lilies were on the altar, and one beautiful lei wreathed the marble font which is a memorial to the Rev. Yin

of his race in the little community on the slopes of Haleakala was responsible for the founding of St. John's Mission, and who served as their shepherd for many years. Since his death some twenty or more years ago, his widow has kept the little flock together, has brought the babies for baptism and prepared the candidates for confirmation—the rector of the Church of the Good Shepherd, Wailuku, holding services at St. John's on alternate Sunday afternoons.

After a parting exhortation by the Rev. C. F. Howe to 'keep the faith', and the celebration of the Holy Communion, prayers were offered for the soul of their first leader, and for the welfare of the congregation to be left shepherdless once more for a time.

At the conclusion of the service the members of the congregation surrounded Mr. and Mrs. Howe on the steps of the church and each one placed a lei around their shoulders or a fragrant bouquet in their hands, with a word of farewell. As a token of their appreciation of Mr. Howe's just-completed decade of service among them, they presented him and Mrs. Howe with a very beautiful leaf-shaped silver dish, inscribed: "To Rev. and Mrs. Fletcher Howe from St. John's Mission, Kula, Maui, '41."

Mr. and Mrs. Howe left Maui the following night, and after a month's visit in Honolulu with their daughter and friends, sailed for the mainland on the Mariposa, July 28th."

DEATH OF MRS. BENJAMIN SHUNTARO IKEZAWA

After patient endurance for several years of pain caused both by internal complications and external injuries due to a fall, Toyo Ikezawa, wife of the vicar of Good Samaritan Mission, Honolulu, died and was buried on July 6th. Her husband came from St. John's Church, Osaka, Japan, in 1931 to be the first resident priest of the newly opened mission in Palolo Valley. He is a graduate of the Episcopal Theological Seminary in Cambridge, Massachusetts, and brought with him his wife, a woman of particular charm and zeal and initiative as a partner in his life and work. With Mr. and Mrs. Ikezawa came their daughter, a trained kindergarten of the diocese of Kyoto. She returned to Japan later for several years of teaching, until sent for two years ago to assist in the care and nursing of her mother.

They brought also two small boys, the elder of whom, Andrew, is now in the

University of Hawaii, after having been graduated from McKinley High School, where he was an outstanding leader, being president of the entire student body of 3,700 pupils. He is now president of the diocesan Young People's Fellowship, and a leader in the Episcopal Club of the University. The younger boy, Michael, is still in High School, and also active in Church work in Good Samaritan Mission and in the Y. P. F. There are two older sons, both of whom are married and at work in Mukden, Manchukuo.

At Mrs. Ikezawa's funeral, there were remarkable tokens of the esteem in which she was held, not only in the Church, but also in the community. The lower rooms of the parish house, used for kindergarten purposes, were made into a chapel, as they contain more than double the space of the regular chapel upstairs. Flowers were massed everywhere, within the building and outside, and in the vicarage. Friends attended the service not only from our own churches, but from all Christian Japanese congregations. The Bishop conducted part of the service in English, assisted by the Rev. Andrew N. Otani, who was ordained deacon in April, while the Rev. P. T. Fukao conducted the Japanese service, and preached in that language. Many of the older Christians present are limited in their knowledge of English. On behalf of other Christian bodies, the president of the Japanese Ministers Association, gave a beautiful tribute to Mrs. Ikezawa's life and character. At the end, with remarkable fortitude and restraint, Mr. Ikezawa himself spoke to the congregation briefly.

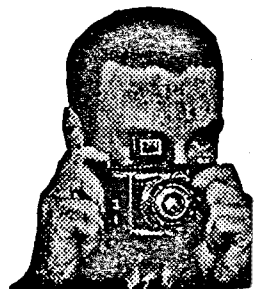
Following the service at the Chapel, almost the entire congregation, in which were seen Caucasians, Chinese, and others, proceeded to the Chapel in the Crematorium at the Nuuanu Cemetery. There another service was held, entirely in Japanese. Just when and where the ashes will be buried has not been decided. That the service was truly Christian throughout, with here and there characteristic Japanese elements, goes without saying. It was a deeply impressive witness to the faith and life of a good Christian woman by Christians of experience and of devotion to our common Lord and Saviour.

In consensus unitas, in non consensus libertas, in utrisque caritas.

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ABRAHAM ST. CHAD PIANAIA

One of the few remaining relatives of Hawaiian royalty, member of an Hawaiian family distinguished for several generations, Mr. Piianaia died in Honolulu on July 11th. He was related through his mother to King Kamehameha I. His mother, Kalilioku Piianaia, was a cousin of Keliimaikai, brother of the king.

Born June 7, 1868, on Lanai, he was the son of Mr. and Mrs. Akuna Piianaia. As a boy he was sent by King Kalakaua to England to be educated. In London he passed the Temple bar examinations, intending to become a lawyer.

Upon his return to Hawaii, Mr. Piianaia was a teacher at Iolani school. He also served as a principal and taught in public schools. He was later Hawaiian interpreter in the district court, and was a supply clerk at Pearl Harbor until his retirement some time ago.

Surviving are two daughters, Mrs. Thomas Tassill and Mrs. Peter Hanohano of Honolulu, and one son, Gordon H. Piianaia of Chicago, Ill. He leaves two step daughters Miss Mary Yee and Mrs. Lucy Apo, both teachers in the Honolulu public schools; 31 grandchildren, one adopted grandson and 10 great grandchildren.

His wife, Louise Piianaia, died about 13 years ago.

The funeral service was conducted by Father Bray in St. Andrew's Cathedral on July 12th. We extend sympathy to the many persons in the three generations succeeding him.

AT YOUR SERVICE!

By Dorothy Benyas

Unusually noteworthy is the latest bulletin from the Hawaiian department morale office, greeting the first group of trainees ever to arrive in the Islands.

Asked to add a new word to their vocabularies—Aloha—they are told it means "Welcome" when they arrive, "Good-bye" when they leave and a heart-felt wish for happiness at all times.

At the suggestion of Major Ostenberg, acting commander of this unique group of malihinis, postal cards were handed out first thing so that each soldier could send a message to his home folks on the same transport which brought him. Then a troupe of hula entertainers staged a performance at their barracks that evening, almost completing their initiation.

To Know the Beauty and History of the Island

For their special benefit, the bulletin pointed out the advantages and pleasures

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Here's a splendid opportunity for camera clubs," the editor reminds the newcomers, "A fine collection of good pictures which a man himself has made will be a thing of life-long interest to himself, his family and his friends."

Over 21,000 Men Entertained Already

Apart from its Aloha to these trainees of the 98th CA, the bulletin lauds the achievements of the mayor's entertainment committee. Since its activation last February, this committee has been the means of providing entertainment of a wide and popular variety to over 21,000 men.

Perhaps that is comparable to the overdone "drop in the bucket," but anyway, it is ample proof that the people of Honolulu are interested in the recreational problems of the service man.

"And this is not just a polite gesture," the bulletin stresses the point. "Back of all this is a deep, sincere and sympathetic interest in all men who are serving their country."—From The Honolulu Advertiser, July 31st.

"CHINA DAY"

A Communication from the Bishop:

All organizations in Hawaii which have very effectively raised funds for relief of the sufferers and homeless in China have joined together under the leadership of the United China Relief organization on the mainland, which is the official agency coordinating the seven relief organizations of all Christian churches and Jewish synagogues, to raise a five million dollar fund for relief and rehabilitation in China. More than two million dollars has already been raised under the active direction of Thomas W. Lamont, Henry R. Luce, Wendell L. Wilkie, Mrs. Franklin D. Roosevelt, John D. Rockefeller, 3rd, William C. Bullitt, Pearl S. Buck, Theo-

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dore Roosevelt, Jr., Bishop Henry W. Hobson of Southern Ohio, Dr. Albert W. Palmer, Dean Luther A. Weigle, and other such persons.

Our Committees in Hawaii joining in this movement include the Church Committee for China Relief, of which Bishop Littell and Dr. Horace Leavitt are co-chairmen, and Mr. Rolla Thomas is treasurer. Dr. Fred C. Lam of the China Medical Relief Committee is chairman of the whole movement in Hawaii. About August 10th, the local papers will contain the necessary information about a drive which will start on August 24th and continue until September 7th. The local United China Relief Committee has set Sunday, Sept. 7th, as "China Sunday", and is asking that offerings be taken in all places of worship that day for aid to China's suffering and refugee millions. I hope that without delay our Church leaders throughout the Territory will plan for a special and generous offering on that first Sunday in September.

S. HARRINGTON LITTELL,
Bishop of Honolulu.

Here is a "skeleton outline" of Church membership, which came to us from some anonymous source a while ago: Church members can be classified as follows: wishbones, who are always wishing that somebody else would do something; jawbones, who do all the criticizing; and backbones, who get under the load and carry it along.—*The Living Church.*

MAKING YOUR WILL

This booklet gives valuable hints on making your will.

It explains in a convenient, practical way the various matters concerning property distribution which experience tells us are often little understood. It outlines three basic will plans with sufficient space for notations and comment.

It explains "Dower and Courtesy" rights, gives a schedule of administrative fees and presents the various factors involved in the selection of Executor, Trustee and Guardian.

It will assist you to protect your family's future. Available upon application at our offices, or will be mailed upon responsible request.

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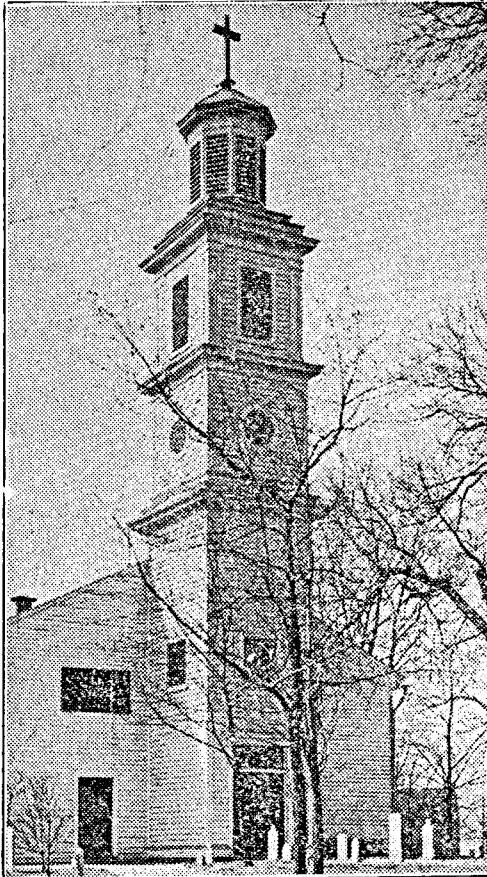
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ACKNOWLEDGEMENTS

We acknowledge gifts and subscriptions which have been received from May 30th to August 1st, 1941. Where the amount is not mentioned, it is \$1.00.

Capt. Philip S. Gage, Jr., \$2.00; Mr. and Mrs. Wm. F. Smarz, \$3.00; Mrs. Arthur Akina, \$5.00; Mrs. W. S. May; Miss Marie Von Holt; Mr. Reginald H. Carter; Mr. Chang Chau, \$2.00; Mrs. F. V. M. Dyer, \$2.00; Mr. and Mrs. Wm. Kong Jay, \$2.00.

*"GIVE ME LIBERTY OR
GIVE ME DEATH"*



St. John's Episcopal Church, Richmond, Va., in 1775 was scene of Patrick Henry's famous speech in which he declared "Give me liberty or give me death." The 200th anniversary celebration was observed in June.

APPORTIONMENTS FOR 1941

	1941 QUOTA	Received from		Total Receipts	Balance Payable	*Convo- cation Assess- ment	Amount Received	Episcopate Endow- ment	
		Parishes and Missions	Auxiliaries						
OAHU									
St. Andrew's Cath. Parish.....	\$1,540.00	\$ 300.00	\$.....	\$ 300.00	\$1,240.00	\$ 860.00	\$ 200.00	\$.....	
St. Andrew's Haw'n Cong.....	487.00	145.00	.....	145.00	342.00	130.00	.....	16.18
St. Peter's Church.....	635.00	350.00	.....	350.00	285.00	73.00	.....	14.12
St. Clement's Parish.....	612.00	297.12	.....	297.12	314.88	130.00	.....	47.37
St. Elizabeth's Mission.....	325.00	264.80	.....	264.80	60.20	73.00	.....	.....
St. Luke's Mission.....	120.00	72.86	1.00	73.86	52.14	30.00	.....	.....
Holy Trinity Mission.....	172.00	130.00	.....	130.00	42.00	37.00	.....	.....
Epiphany Mission.....	203.00	158.57	10.00	168.57	34.43	45.00	.....	.....
Good Samaritan Mission.....	81.00	70.00	1.00	71.00	10.00	8.00	8.00	3.67	
St. Mark's Mission.....	195.00	195.39	.....	195.39	.....	30.00	30.00	10.00
St. Mary's Mission.....	85.00	96.81	.....	96.81	.....	30.00	.....	.....
St. Alban's Chapel (Iolani).....	257.00	275.00	.....	275.00	.....	37.00	37.00	10.00
St. John's-by-the-Sea.....	56.00	23.65	.....	23.65	32.35	8.00	.....	3.75
St. Stephen's, Waialua.....	81.00	56.32	.....	56.32	24.68	8.00	.....	.....
Moanalua Sunday School.....	10.00	10.00	.....	10.00	.....	8.00	5.00	.....
Schofield Episcopal Church.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Andrew's Priory.....	228.00	225.00	2.00	227.00	1.00	25.00	25.00	.....
Cathedral English School.....	58.00	14.43	.....	14.43	43.57	5.00	.....	.....
Young People's Fellowship.....	28.00	.....	.....	.....	28.00	5.00	.....	.....
Order of Good Samaritan.....	57.00	29.31	.....	29.31	27.69	7.00	.....	.....
MAUI									
Good Shepherd, Wailuku.....	435.00	32.70	25.00	57.70	377.30	75.00	.....	17.99
Holy Innocents', Lahaina.....	230.00	150.00	.....	150.00	80.00	45.00	.....	5.25
St. John's, Kula.....	40.00	37.96	3.00	40.96	.....	15.00	15.00	9.12
HAWAII									
Holy Apostles', Hilo.....	275.00	101.90	.....	101.90	173.10	55.00	.....	10.00
St. Augustine's, Kohala.....	124.00	63.71	26.00	89.71	34.29	30.00	.....	5.50
St. Augustine's (Korean).....	15.00	5.00	.....	5.00	10.00	14.00	.....	.....
St. Paul's Makapala.....	68.00	50.00	.....	50.00	18.00	14.00	.....	1.90
St. James', Kamuela.....	43.00	20.29	.....	20.29	22.71	14.00	12.00	.....
St. Columba's, Paauilo.....	85.00	50.00	.....	50.00	35.00	30.00	.....	3.50
Christ Church, Kona.....	225.00	36.16	75.00	111.16	113.84	74.00	.....	4.80
St. James', Papaalooa.....	196.00	125.00	10.00	135.00	61.00	30.00	30.00	8.50	
Church Army Chapel.....	.....	.....	.....	.....	.....	.....	.....	.....
KAUAI									
All Saints', Kapaa.....	238.00	50.00	20.00	70.00	168.00	62.00	.....	4.50
St. Paul's, Kekaha.....	77.00	.....	.....	.....	.....	.....	.....	.....
St. John's Mission, Elelee.....	33.00	.....	.....	.....	.....	10.00	.....	12.00
MOLOKAI									
St. Paul's, Mauna Loa.....	12.00	1.55	.....	1.55	10.45	5.00	.....	1.00
Holy Cross, Hoolehua.....	23.00	13.20	13.20	9.80	5.00	2.00	5.00	
TOTALS.....	\$7,387.00	\$3,451.73	\$ 173.00	\$3,624.73	\$3,651.43	\$2,047.00	\$ 364.00	\$194.35	

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****CONVOCATION ASSESSMENT**** is made up of: 1. delegates' traveling expenses, printing of Journal and other Convocation expenses; 2. \$1,000.00 interest for existing Diocesan debts and 3. \$200.00 for Hawaiian Church Chronicle.