

Hawaiian Church Chronicle

"For Christ and His Church"

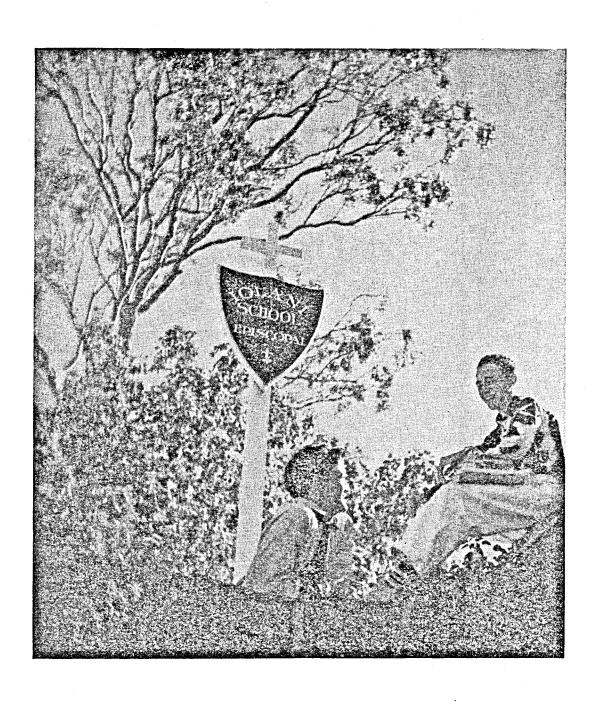
THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., Editor

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Honolulu, Hawaii, July, 1941

No. 4



Lawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., Editor

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CALENDAR

July 4-Independence Day July 6-4th Sunday after Trinity July 13-5th Sunday after Trinity July 20-6th Sunday after Trinity July 25-S. James July 27-7th Sunday after Trinity August 3—8th Sunday after Trinity August 6-Transfiguration August 10-9th Sunday after Trinity

"A PRACTICAL SUGGESTION"

The Honolulu Advertiser, constructive and progressive in so many ways, has supported the projects for building adequate comfort stations and for installing drinking fountains in Honolulu and rural Oahu. The need for such public conveniences has been stressed in recent months at the Pan-Pacific Union, at the Rotary District Convention, and most recently by the Temperance League of Hawaii and the W. C. T. U. We are happy to see that the Hawaiian Electric Company has started off by erecting a public drinking foundation at the corner of its premises, diagonally across from the Iolani Palace grounds and the Postoffice. This is one of the busiest corners in Honolulu. There is only one other such fountain on the street in downtown Honolulu.

The Advertiser comments on the W. C.

T. U. action:
"Drinking fountains themselves are not going to stop a thirsty soldier and salior from quaffing a glass of beer. The idea should not be approached from a moral point of view, but as something of practical value-a convenience which all modern cities provide for their inhabitants. The fact that Honolulu is without such purely elementary service is all but amazing. All parks and downtown business sections of the city should be equipped in this manner."

A FAR-SIGHTED PREDICTION

Nearly three-quarters of a century ago, John Stuart Mill said this:

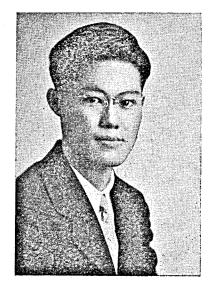
"The social problem of the future we consider to be, how to unite the greatest possible individual liberty of action with a common ownership in the raw material of the globe, and an equal participation in all the benefits of combined labour."

115 GRADUATES

The largest classes ever to be graduated from Iolani and the Priory received diplomas last month. Commencement Week observances began with the usual Graduation Service in the Cathedral on the evening of Whitsunday. The Church was filled with students and their relatives and friends. The Bishop preached on the enlarging grasp of truth as we are prepared to receive it, using Our Lord's words for the text: "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of Truth, is come, He will guide you into all truth."

At the Priory Commencement, when 58 girls were graduated from the High School, the ceremonies were very colorful. Interspersed with music by the welltrained school chorus, four addresses were delivered, closely associated in theme and ably presented in excellent diction. Helena Ochida gave the salutatory address on Principles of Our Democracy; Elsie Awai was the valedictorian, speaking on Youth in Our Democracy; Mabel Hasebe spoke on Threats to Our Democracy. The invited speaker of the evening was Mrs. Littell, who spoke on Women in Democracy. Father Bray gave the Chaplain's Farewell to Seniors, and the Bishop, as Warden of the School, presented the diplomas.

Iolani divided the presentation of diplomas this year into two occasions. The size of both the Senior Class and that of the 8th Grade made it necessary was presented to Francis Sing.

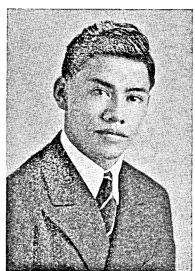


STANLEY NARIKAWA

to hold the exercises separately, and Tenney Memorial Hall was crowded both times. 59 boys successfully passed into the High School, and 57 were graduated after completing the full High School course. The valedictorian of the High School graduation was Stanley Narikawa, whose grades for two years had not fallen below A-. The Episcopal Academy award award, in the form of a certificate, is given annually by the Episcopal Academy of Overbrook, Pa., and is for general allround ability in studies, athletics, and popularity. The faculty of Iolani votes for the recipient of this award and Sing was the unanimous choice. He was captain of football and baseball, a letterman in track, president of the senior class, and at the same time was able to maintain a B average.

Dr. Charles H. Hunter, associate professor of history, was the invited speaker. The Rev. Albert H. Stone, M.A., Headmaster, presented the diplomas. The Iolani Glee Club, under the direction of Mr. Verne Rosen, and Charles Davis, the school chapel pianist, contributed

music to the program.



FRANCIS SING -Ж-

Neat and to the point is this list, clipped from an exchange, of what the Church needs today:

"More tithes and fewer drives. More action and less faction. More backers and fewer slackers. More praying and less straying. More divine power and less human 'pow-wow.

More burden-bearers and fewer talebearers.'

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXXI.

Honolulu, Hawaii, July, 1941

No. 4

Tenth Anniversary of a Little Country Hospital in the Territory of Hawaii

By Gwendoline Shaw, R. N. Superintendent

Ten years ago, in the month of January 1931, ground was broken for the establishment of a center of healing in the midst of the largest Hawaiian community in the territory.

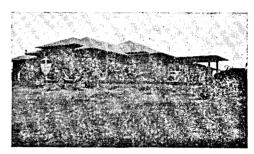
Ten years, in which fear and distrust have given way to confidence and esteem. Ten years, at the end of which time a call going out for a general celebration, resulted in a large proportion of the community gathering for days before hand in the spacious hospital grounds to help prepare for the "luau" or native feast, which was one of the highlights of the festivities.

It seems particularly fitting that a new resume of the work of the hospital be made at this time, so that those who are already our friends and well-wishers might see how we have progressed, and perhaps (who knows!) in the telling—we may interest others who till now, have had no knowledge of this little hospital

in the Hoolehua District on far off Molokai (not to be confused, by the way, with the Leper Colony at Kalaupapa which is miles away and at the base of a cliff 1500 feet down from our nearest vantage point).

Desiring to perpetuate the memory of their son Robert who was tragically killed in an automobile accident, the late Senator Robert W. Shingle and Mrs. Shingle considered that Molokai, often jokingly referred to as the "Red-Headed Step-Child of the Islands," was the least well-equipped of any of the islands in facilities for caring for the sick. The fact that the island has the largest Hawaiian population made them decide that this would be the site for their memorial. Grounds already acquired by the Episcopal Church as a gift from the Territory were made available as the site for the buildings which were also given to the Church.

Instead of being an austere institution as many hospitals are, it fairly radiates friendliness and cheer, not only in its flower beds and surrounding grounds but in its pleasant reception room, gay hangings, potted plants and vases of flowers throughout the building.



THE MAIN BUILDING

Molokai Medical Center

More and more it is becoming a center for advice and help—not only in healing those who are sick but in preventing sickness as well. Monthly child health and pre-natal conferences are held at which the attendance has grown steadily.

The out patient department showed an all-high of 1,985 treatments last year which shows that the people are learning at last to come for minor injuries and ailments in their initial stages instead of waiting as formerly till the condition became serious and they had to be admitted as bed patients.

Began in the Chapel

The recently-passed 10th anniversary celebration—made possible through the generosity of the surviving founder of the Hospital—was the biggest yet held and a short description of it would, I am sure, be of interest.

The celebration started with a memorial Communion service in our little Chapel of the Holy Cross connected with the Hospital.

The Chapel looked really lovely. The new altar rail made by the Superintendent and one of the Filipino boys on the staff, and the new wine-red kneeling cushions made from material we were able to get in the village 10 miles away and finished just in time for the occasion by some of the nurses, were sources of great satisfaction—as were the white begonias and red roses and giant maiden-hair fern on the altar which completed the picture.

Some 42 friends and members of the immediate family of Robert Shingle coming over from Honolulu gathered at the



ROBERT W: SHINGLE, JR. MEMORIAL HOSPITAL, HOOLEUHA, MOLOKAI. VIEW FROM THE AIR.

service which was presided over by the Bishop. A baptism of a Hawaiian child followed.

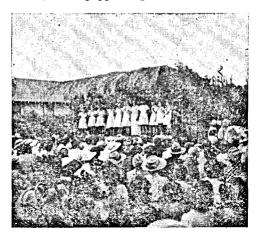


BORN AND BAPTISED IN THE HOSPITAL—CYNTHIA ANN WEAKMAN

A Perfect Hawaiian Feast

At 1 P. M. the "luau" was held in a mammoth tent sent over for the occasion from Honolulu. Over 1,000 people were fed—and bountifully too!—at a real Hawaiian feast, the only "foreign" touch consisting of the addition of cake and soda water of which they are inordinately fond.

The menu included poi (cooked and pounded taro root mixed with water and tasting to the "malihini" or new comer, like musty paste, but which is the staff of life to the "kamaaina" or old-timer); laulaus, or individual packages of pork, wrapped in ti leaves and baked all night in a large pit or "imu" with hot stones; lawalu fish; i.e., pond mullet baked similarly in ti leaves; chicken luau, which is chicken cooked with young taro leaves and coconut milk, which is very delicious alike to newcomers and old-timers; lomi salmon, which is made by soaking salt salmon in fresh water all night, then the next day crushing it to a pulp with the fingers and mixing it with sliced onions and tomatoes and serving it ice cold. Additional "delicacies" consisting of a special kind of green sea weed, dried shrimps, raw limpets, pounded candle-nut meats, chili peppers, green onions, Ha-



FESTIVITIES ON THE TENTH ANNIVERSARY

waiian salt, baked sweet potatoes and fresh golden sweet pineapple were topped off with the aforementioned cake and soda pop.

Following the luau a varied program of songs and dances delighted the huge audience which sat outdoors in rows before an improvised stage decorated with braided coconut leaves.

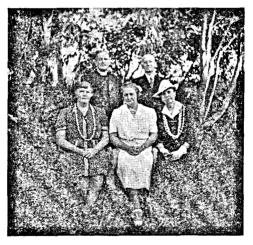
A dance in the community gymnasium in the evening completed a perfect day. Hardly a soul was present who had not at some time or other either been a patient himself or had one or more members of his family in the Hospital as patients.

Evidences of Growth

Dry-as-dust as figures usually are, perhaps, having come thus far with us in our tenth anniversary celebration, it may be of real interest to know some of the causes for our day of thankfulness.

The steady increase in admission from a total of 88 in 1932; 119 in 1933; 197 in 1934, up to 1940 when 613 patients were admitted and accounting for a total of 4,407 patient days was proof that the institution had made a place for itself in the community and was being used to the utmost.

When the foregoing figures are amplified by another set—25,804 meals served in all to patients, staff and guests through the year, some conception can be had of the growth of the work.



HOSPITAL SUPERINTENDENA AND EXECUTIVE BOARD

Left to right: Mrs. Shaw, Mrs. Charles Amalu, Mrs. Walter R. Coombs. Standing: The Bishop and Mr. T. J. Hollander, Treasurer. The monthly income having increased only very slightly since 1937 as so many many of the patients are indigent, it can be readily seen that much planning and scheming has to be done to make ends meet.

The development of a grove of bananas, one of papaias, a vegetable garden and the keeping of our own ducks and chickens has helped, but the need of an endowment fund is very apparent.

Friends Near and Far

If it were not for the help of our many friends in various branches of the Woman's Auxiliary and their gifts of linen, etc. from year to year, the whole work would be apt to develop into a sordid seeking for the wherewithal to keep going. Even now it is a source of constant anxiety as to whether we are going to be in the *red* or *black* column at the end of each month. If it is the *black*, then we can get something that we really need but has had to be put off for months; if *red*, then we do without for another period till we catch up.

For example: A new wing was made possible by a generous gift from the W. G. Irwin Foundation last year, but for lack of funds it is still not furnished nor can it be with our present income. We are hoping and praying that some organization or individual may be moved to take over the financial responsibility of a room or rooms and thus enable us to use what we have 100 per cent.

Our appreciative and heartfelt gratitude for the tangible gifts received from time to time and for the many prayers, which have helped us through innumerable periods of stress, is yours.

Aloha from Shingle Memorial Hospital, Hoolehua, Molokai, Territory of Hawaii, U. S. A.

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HONOLULU, T. H.



MRS. HARRY M. VON HOLT

MRS. HARRY M. VON HOLT

On June 20th Ida Elizabeth Knudsen von Holt died at her home in Honolulu. In her death the Church in this diocese has lost a member who for deep interest and active service has seldom been equalled. Her many activities have left a deep imprint upon the development of Church and cultural life in Honolulu.

We are glad to reprint an editorial which appeared in the Star-Bulletin:

"Few women in the community have had as wide, as varied and as useful civic and cultural activities as Mrs. Ida von Holt, whose death a few days ago saddened her many friends.

Church and other religious work; the Outdoor Circle, the former Footlights club, the Community theater, the former League of Women Voters, the Morning Music club, are subjects that suggest only a small part of the friendly and constructive work in which she was hap-

pily engaged.

To her Honolulu owes a large part of its excellent standard of amateur dramatics. Pa Hauoli, the little playhouse on Judd street, is only one expression of her sympathetic interest in music, the drama, public speaking. To this interest, Honolulu of the present owes a great deal, a debt of gratitude that will be shared by future generations."

Mrs. Von Holt was also a charter member of the Y. W. C. A., and an

DELIGHTFUL MEMORIES

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EASTMAN KODAK STORES KAPOILANI BOULEVARD, AND ON THE BEACH AT WAIKIKI—2312 KALAKAUA AVE.

active worker in that effective inter-racial organization in the Islands. She was one of the first two women members of the St. Andrew's Parish Vestry. She was president for many years of the Guild and Auxiliary; and her strong leadership was given to many other departments of Church life and activity. A member of a distinguished Island family, she was born at Waiaway, the family home at Kekaha, Kauai, the daughter of the late Valdemar Knudsen and Anne Sinclair Knudsen.

As a girl, she was sent to Germany, where she studied music and art. Later she attended the Boston Conservatory of Music. On December 8, 1890, Mr. and Mrs. von Holt were married in Cambridge, Massachusetts. Her husband, also a member of a noted island family, died in 1927 while touring Europe.

Surviving are five children: Mrs. Robert E. White of Honolulu; Mrs. Oliver Lyman of San Francisco; Mrs. Henry B. Caldwell of Lanai City; Herman V. von Holt of Honolulu, and Ronald von Holt of Kohala, Hawaii. There are also six grandchildren.

The quiet and impressive funeral service on June 22nd was conducted by Mrs. von Holt's friend for thirty years and former pastor, the Rev. Canon William Ault, assisted by the Parish curate, the Rev. Ardys T. Dean. Never was the Cathedral more lovely in the variety and abundance and beauty of the flowers and leis which devoted friends from all walks

of life sent as tributes of their affection and respect.

We can rejoice in the rich and full life of this faithful Churchwoman who more than rounded out the span of the traditional threescore years and ten. We pray that she may be granted continual growth in love and service in the Heavenly Kingdom.

DEATH OF PIONEERING CHURCHWOMAN

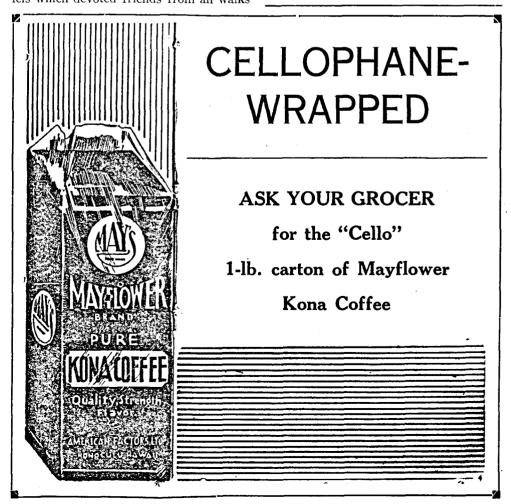
Mrs. Mary Clark Brown, the mother of the rector of St. Clement's, died May 25th at the age of 91, her last few years being spent in Honolulu. Born in the rectory of St. John's, East Poultney, Vermont, she not only assisted her father, Dr. Oliver Hopson, in the stern life of puritan New England, but also on moving to the Illinois frontier became a leader in the life of the Church there.

The interment of the ashes was held in the family plot in Waverly, Illinois, June 20th with her old friend, the Rt. Rev. John Chanler White, Bishop of Springfield, officiating and honored by the presence of scores of old, old friends.

THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Scely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.

LA JOLLA, CALIFORNIA



Here and There In The Diocese

Felicitations

On June 11th the Rev. Edward M. Pennell, Jr., rector of St. Andrew's parish, and Miss Dora Greenwell Bryant were married in Parke Memorial Chapel. The ceremony, which was very quiet, was conducted by Canon Pennell's predecessor in the parish, the Rev. Canon William Ault. The Rev. Ardys T. Dean, curate of the parish, celebrated the nuptial Eucharist. The bridal couple spent most of the two-week honeymoon on the island of Hawaii, where Mrs. Pennell has many relatives and friends, having lived on the Big Island for many years. We sincerely wish Canon and Mrs. Pennell every blessing and happiness.

"The Roll Call"

We want to add to our note regarding the re-dedication of our people at Whitsuntide, as reported in the last issue of the Hawaiian Church Chronicle, the names of Epiphany, Honolulu, and Church of the Holy Apostles, Hilo. These two missions were able to secure an almost perfect attendance of communicants. At Epiphany every one of the young communicants was accounted for. No other reports have reached the editor's office. Wherever the roll call has been completed, the congregations are prepared for the nationwide Every-Member Canvass in the fall by having taken this necessary preliminary step.

The Girls' Friendly

A Girls' Friendly Society is to be organized in the Cathedral Parish, with Mrs. George Bignell as leader. This will be the fourth branch of the G. F. S. to be organized in this Missionary District, the first having been started by Mrs. Kenneth Miller at Christ Church, Kona, three years ago.

The Good Ship "Iwa"

The National Director of Sea Scouting has informed the Sea Scout Ship "Iwa", sponsored by the Cathedral parish, that it has been admitted into the National Flagship Fleet. It has been named one of the ten best Ships in the country. The "Iwa", not yet three years old, is an outgrowth of our Troop 8 and is also the Local Council Flagship. Skipper Owen G. Fowler, Jr., and his officers and men have our heartiest congratulations.

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New Chapels for the Military Personnel in Hawaii

Of the 604 chapels planned for the needs of the vastly increased forces of the country, no less than 13 are to be erected in Hawaii. Among the posts where contracts have already been given are: six chapels for Schofield Barracks, one at Camp Malakole at Barber's Point, and one each at Fort Ruger, Fort Shafter, and Fort Kamehameha.

Planting in Hawaii Bears Fruit in the Philippines

In a letter from Mr. George A .Benson, formerly Church Army evangelist at Paauilo, on the Big Island, this interest-

ing paragraph is found:

"I was very interested and much encouraged with the article in the May issue of the Hawaiian Church Chronicle entitled 'Work in Hawaii Bears Fruit in the Philippines.' I recall very well the correspondence I had with Canon Harvey regarding Magdelena Salviejo as well as others who had returned to the Philippine Islands, and it was only last week that I received a letter from Magdelena asking me to send her details of her Father's death who died at Paauilo a few months ago. Magdelena wrote a splendid letter and referred to Mrs. Benson's work among the girls at Paauilo and wished we could go to the Philippines. She also said she had been able to take her communion, and was doing her best to interest others in the work of the church."

Bequest to Christ Church, Kealakekua

In the will of Mrs. Robert V. Woods, who died recently in Kona, there is contained a legacy of \$500 for the endowment fund of Christ Church.

A Great Missionary Educator Visits Hawaii

The Rev. Dr. Francis Lister Hawks Pott, retiring president of St. John's University, Shanghai, spent a day while the steamer was in port, visiting friends and associates of former years in China who now live in Honolulu. To thousands

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of Chinese students, Dr. Pott is The Grand Old Man. For 55 years he has labored in the Chinese Church, first as an evangelistic missionary, and then as an educator, building up St. John's into a widely-known university, where this year there are 1,600 students, the largest number in its history, in spite of wars and disruptions in the Orient. Dr. Pott has trained a very large number of China's ambassadors abroad and of prominent figures in the home government in the medical profession, in the ministry and in other spheres of public life. He is making a six months visit to the United States, and hopes to return to end his years in China.

Motto of the Church in Hawaii

In the May number of the Hawaiian Church Chronicle, we printed the motto used since 1867, "He Lanakila Ma Ke Kea". This appears on the official Church seal, and is used on Church banners, together with a St. Andrew's Cross surmounted by a crown. We have been asked the meaning of the motto in English: it is "Victory Through The Cross."

Many Gifts to the Church Hospital

The widespread interest in the Shingle Memorial Hospital on Molokai has been shown by gifts from island and mainland

MAKING YOUR WILL

This booklet gives valuable hints on making your

It explains in a conven-ient, practical way the various matters concerning property distribution which experience tells us are often little understood. It outlines three basic will plans with sufficient space for notations and comment.

It explains "Dower and Courtesy" rights, gives a schedule of administrative fees and presents the various factors involved in the selection of Executor, Trustee and Guardian.

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Dependable Trust Service For All Hawaii

friends; sometimes in money, but generally in material necessities of various kinds. Minnesota is the latest diocese to send gifts from many parishes and missions, following New Jersey, Kansas, Rhode Island, and Massachusetts. We are glad of the coming opportunity to show Bishop Keeler, coadjutor bishop of Minnesota, the work of the Hospital to which so many of his people have contributed. Gifts include such practical articles (not to mention foods and flowers from local givers) as bathrobes and pajamas, operating gowns, ice bag and hotwater bag covers, bed linen, surgical supplies, service quilts and convalescent robes. The list is a long one, but we will only mention further, a complete set of Dickens' works, a gift to the library from Mrs. Wilhelmina Cooke.

First Step Completed in the Delevopment of St. John's-by-the-Sea

Last month we mentioned the fact that \$400 was still needed to complete payment on the new land of this important Mission. On June 26th the treasurer, Mr. T. J. Hollander, paid off the debit balance in full. The next step is to secure funds for suitable Church building. The sale of square-foot units, at 50 cents each, continues until the development of the property and the erection of the necessary buildings are completed. The Recreation Ground adjoining the Church property, which is the only space in the large district, has been threatened for nearly a year by division into house lots and sale by the Trust Company. It is with thankfulness we report that a decision has been reached by which the County has condemned the property, and the Parks Board will purchase the ground and administer it as a public park.

Toyohiko Kagawa

Hawaii is to have another visit this summer from this Christ-like Christian, on his way back to Japan. There are few Christians more consecrated by sacrifices and suffering for the Faith than Kagawa. On May 13th he writes from New York:

"How thankful I am also for all of God's manifestations of guidance and love to me. He has freed me from prison. He has allowed me to continue my work in Japan—at Kobe, Osaka and Tokyo City settlements and other rural district centers. He has guided me to come again to America to talk and pray with Christian friends about the universal love of Jesus Christ at this very difficult time.

In Japan we have many problems. I am determined to meet them with greater faith and conviction. There is more need of preaching the gospel than ever. I am anxious to continue the building of the tuberculosis sanitarium at Toyoshima, to spread the brotherhood and love principle in city and village among the farmers and workers through developing self-help cooperatives in all its forms."

Success in Sports as well as in Scholarship

"Hawani", the sports editor of the school paper, Imua Iolani, has much to say about the athletic prowess of the boys this past year. He says, "although the Raider teams have not won many championships they are one of the two schools -the other being McKinley-in the Islands to enter a team in every competitive sport As soon as Iolani gets the new school, which we hope will be soon, it will be on a par with any other large school in the Territory, and will not have to borrow playing fields to practice all their sports." He also mentions the fact that Iolani in its final baseball game of the season defeated Punahou 10-0. He tells how the football team for the second consecutive year won the Inter-scholastic Championship. "Hawini" ends with this paragraph: "Congratulations to all this year's teams in every sport, and my fondest and best aloha to Father Bray, a swell coach and one of the swellest guys anyone could know in any school any place in the nation.'

Canon Wallace Hall Dedicated

The Hall in memory of the Canon D. Douglas Wallace, late vicar of Christ Church, Kealakekua, on the Big Island, was dedicated on June 17th by the Bishop. The Rev. Kenneth O. Miller, the present vicar, was able to attend the service and the social festivities afterwards. building was erected by close friends of Canon Wallace, on his retirement in 1933 as a dwelling for him. It was a gift to Mrs. Henry Greenwell, the Church. Mrs. Gerald Bryant, and the Rev. Shannon Walker, aided by many of Canon Wallace's friends on the Island, planned and constructed the original building on the beautiful grounds of Christ Church. Very little, either in money or work, was needed to make over the residence into a social hall, and the building was dedicated without debt. It has already begun to serve many useful departments in the social and educational life of Christ Church and of the community.

At the dedication, community organizations were represented by Mrs. Francis Peterson and Mr. and Mrs. Ernest de Silva, West Hawaii schools; the Rev. and Mrs. Theodore Chinen, Central Kona church; Miss Esther Ann Barlow, Kona

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hospital; Harold J. Baybrook, Boy Scouts; Mrs. Luther Aungst, Christ church guild, and William Gaa, Jose Rizal club. Mrs. Francis J. Cushingham was the chairman of the committee on arrangements.

Our Motivating Force in this Emergency

We do not ask the Church to bless this war, nor to act as a recruiting station for the armed forces of the nation. The Church is the mother of all of her children, regardless of their political views. Let the Church be the Church, in time of war as well as in time of peace. But let Churchmen who are loyal citizens rally now to the support of our country in the time of her need, and give her that whole-hearted allegiance which can come only from a conviction that her cause is right and that Christian morality no less than national patriotism is our motivating force in this emergency.

And may Almighty God guide and protect us, and see us as instruments for the accomplishment of His purpose for us and for all mankind.—Editorial From *The Living Church*.

The Deputation from New York

July 16th is the date given us on which we are to expect the arrival of the special Deputation which is coming out to help us study and evaluate our missionary work. Bishop Keeler and Dr. and Mrs. Sills will be warmly welcomed. We trust that changes in steamer schedules will lengthen rather than shorten the time which they are so generously giving us. There will be plenty for them to do.

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Congratulations to Punahou

8

The oldest school in the Territory of Hawaii kept its 100th annniversary on June 5th. During the week of celebrations, perhaps the most striking was the pageant, "One Hundred Years, the Story of an era", given out-of-doors on the campus on two nights. "The Story" pictured in brilliant color and historical accuracy not only the history of Punahou, but the general development of the Islands and their international importance from the beginning of the reign of Kamehameha I through the period when pagan religious rites and priestcraft were abolished, two years before the arrival of the first missionaries right down to the present day with its national defense activities. We have seldom if ever seen a more effective and fascinating historical pageant. We wish for Punahou many years to come in educational and community leadership.

An Address

Many in Hawaii remember Mr. and Mrs. John Ely of the St. John's and St. Mary's faculty Shanghai who took a vital interest in the work of the Church here during furloughs. Mrs. Restarick, following inquiries, found their permanent address as :Care Miss S. L. Payson, 69 Locust Avenue, Rochelle, N. Y., and passes on this information to their friends.

Visiting Delegate: "Is your husband a Methodist?"

"No, indeed. He's a devout Seventh Day absentist."

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BISHOP TUCKER A SPONSOR OF UNITED SERVICE ORGANIZATION

Latest among distinguished church leaders to endorse the broad spiritual, social service and recreational program of United Service Organizations for National Defense, is the Rt. Rev. Henry St. George Tucker, Presiding Bishop of the Episcopal Church. Bishop Tucker's sponsorship of the movement takes the form of acceptance of one of three chairmanships on the Clergy Advisory Board of United Service Organizations.

Addition of the bishop's name to the long list of endorsers headed by President Roosevelt, was greeted at U. S. O. head-quarters in New York City, as being significant.

"We are overjoyed", said Walter Hoving, president of the inter-faith social welfare organization, "that a gentleman so distinguished in the ecclesiastical world has agreed to devote time and effort to our cause. His generous backing brings us that much nearer success."

On the other hand, Bishop Tucker expressed himself as "honored" at being asked to serve.

"I believe United Service Organization



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can be of great benefit not only to men in the service but to the country as a whole," he said. "As a morale-building agency it will spread its influence everywhere. Its high ideals, its inter-faith basis, and its well-integrated plans for service meet my full and enthusiastic approval."

In line with the inter-faith complexion of United Service Organizations, two cochairmen will serve with Bishop Tucker. They are Archbishop Edward Mooney of the Roman Catholic diocese of Detroit and Rabbi Edward L. Israel, president of the Synagogue Council of America.

"Preserve Thy Body and Soul"

"A sacrament, rightly received, raises the vitality, and thus strengthens the body. It is a means of healing. And this is made clear in the very words of administration in the Prayer Book."—From "Body and Soul", by Percy Dearmer, D.D.

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