

Hawaiian Church Chronicle

"For Christ and His Church"

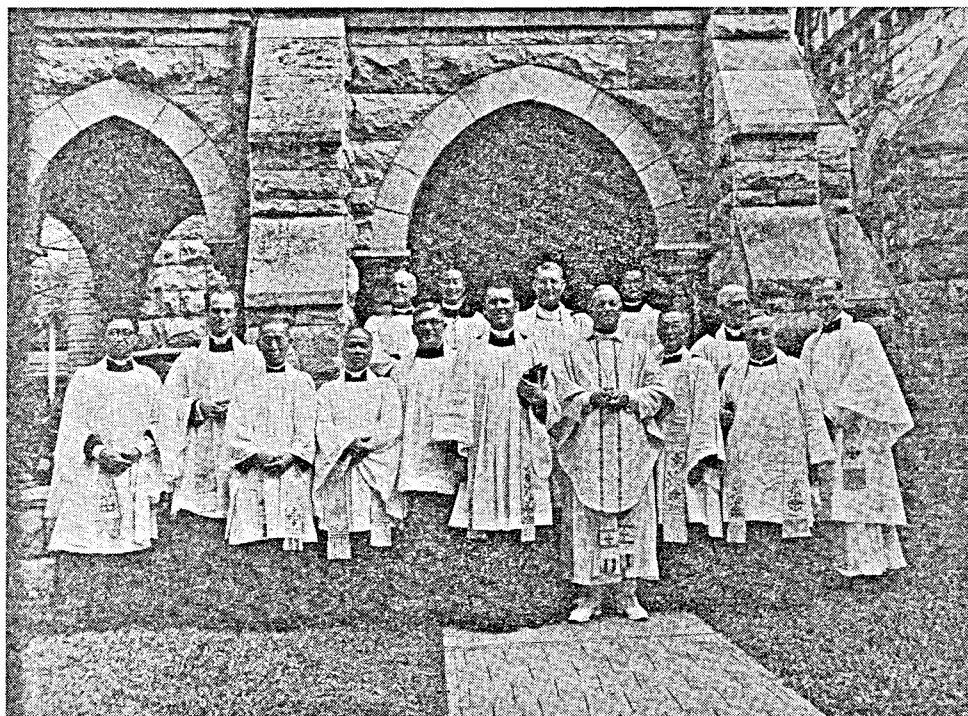
THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

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VOL. XXXI.

HONOLULU, HAWAII, MAY, 1941

No. 2



HONOLULU CLERGY AT THE ORDINATION OF
REVEREND RICHARD W. LUNDBERG

Front row (left to right): The Reverends Canon Y. Sang Mark, Ardys T. Dean, Philip Taiji Fukao, Wai On Shim, H. H. Corey, R. W. Lundberg, The Bishop, B. S. Ikezawa, J. Lamb Doty, Canon E. Tanner Brown.

Back row: Canon Kenneth A. Bray, Noah K. Cho, Albert H. Stone, James S. Nakamura and J. Knox Bodel, U. S. A. (retired).

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Queen Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Queen Emma Square, Honolulu.

Advertising rates made known upon application.

CALENDAR

- May 11—4th Sunday after Easter
- May 18—Rogation Sunday
- May 19—Rogation Monday
- May 20—Rogation Tuesday
- May 21—Rogation Wednesday
- May 22—Ascension Day
- May 25—Sunday after Ascension Day
- May 30—Decoration Day
- June 1—Whitsunday
- June 2—Whitsun Monday
- June 3—Whitsun Tuesday
- June 4—Ember Day
- June 6—Ember Day
- June 7—Ember Day
- June 8—Trinity Sunday

IMMORTALITY AS VIEWED BY A SCIENTIST

And my final word on this subject of science and immortality, written now as a scientist, is that which I have given to the university students:

We have found strong reasons for believing that in spite of his physical insignificance, man, as an intelligent person, may be of extraordinary importance in the cosmic scheme. If we were to use our own best judgment, what would we say is the most important thing about a noble man? Would we not place first the beauty of his character? It takes a whole life-time to build the character of a noble man.

The adventures and discipline of youth, the struggles and failures and successes, the pains and pleasures of maturity, the loneliness and tranquility of age—these make up the fire through which he must pass to bring out the pure gold of his soul.

Having been thus perfected, what shall nature do with him? Annihilate him? What infinite waste.

I prefer to believe he lives on after death, continuing in a larger sphere, in cooperation with his Maker, the work he has here begun.—Compton.

THE BISHOP'S SCHOOL

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LA JOLLA, CALIFORNIA

Regarding the Coming Survey of Our Work in Hawaii

PART OF A LETTER DATED APRIL 23, 1941 FROM BISHOP CREIGHTON TO OUR BISHOP

"The committee of Reference, together with the surveyors who will come to you, have been meeting in Summit, New Jersey, for three days considering affairs Hawaiian. We had the benefit of the experience in surveys of a number of experts, and adjourned for a meeting in New York City, which the Presiding Bishop attended, giving us the benefit of his counsel and advice.

As the result of our deliberations, certain suggestions were made.

Will you kindly arrange a time schedule which will permit the deputation to visit every piece of work under the jurisdiction of the Church in the Islands.

It would be best if they could be quartered in a downtown hotel where they would be available for conference and free to come and go.

Since the time at the disposal of the deputation is so short, and since the task before it is so exacting and of such magnitude, we all felt that we ought to ask you, insofar as is possible, to keep their speaking and social engagements down to a minimum.

We do not want the survey to be the occasion of burdensome trouble and ex-

pense to your missionaries, especially those in outlying islands and mission stations with whom the deputation may have to spend the night or take meals. Therefore, we ask you to convey to the brethren of the clergy the intention of the Committee of Reference to pay compensation for board and lodging in all such cases, except those which in your judgment may seem to indicate that such payments would be inappropriate.

It is our hope that you and your Council of Advice, and your missionaries, should share as fully as may be practicable, both in building up the factual foundations of the report which the surveyors will make, and in working out such changes in method and policy as may seem to be indicated. Therefore, the deputation will attempt to check back with you and all the individuals concerned and the groups (especially the Council of Advice) those portions of the report which concern their work, giving them ample opportunity to offer criticism and comments or supplementary material.

You may be interested to know that Mrs. Kenneth Sills has been asked by the Executive Board of the Auxiliary to accompany the deputation, in the thought that she may be of help to the work of the Woman's Auxiliary in your Missionary District."

SUNDAY SCHOOL EASTER OFFERINGS

	This Year	Last Year
St. Andrew's Cath. Parish..	\$100.00	\$300.00
St. Andrew's Haw'n Cong.	145.00	130.00
St. Peter's Church.....	230.00	205.99
St. Clement's Parish.....	87.12	79.29
St. Elizabeth's Mission.....	264.80	104.12
St. Luke's Mission.....	72.86	75.10
Holy Trinity Mission.....	130.00	105.00
Epiphany Mission.....	110.94	57.27
Good Samaritan Mission...	70.00	61.83
St. Mark's Mission.....	235.39	195.00
St. Mary's Mission.....	96.81	85.00
St. Alban's Chapel, Iolani..	322.00	300.00
St. John's-by-the-Sea.....	23.65	32.66
St. Stephen's Mission.....	31.32	31.33

Moanalua Sunday School..	15.00	9.59
St. Andrew's Priory.....	250.00	250.00
Cathedral English School..	14.43	13.50
Holy Innocents', Lahaina....	50.00	30.00
St. John's, Kula.....	37.96	37.28
Holy Apostles', Hilo.....	37.38	.....
St. Augustine's, Kohala.....	63.71	53.49
St. Augustine's, (Korean)	5.00	6.00
St. Paul's, Makapala.....	50.00	28.16
St. James', Kamuela.....	14.29	9.35
St. James', Papaaloa.....	50.00	50.00
Christ Church, Kona.....	.....	49.18
All Saints', Kapaa.....	.....	50.00
\$2,507.66		\$2,342.23

GOOD FRIDAY OFFERINGS—1941

(Received to April 30th)

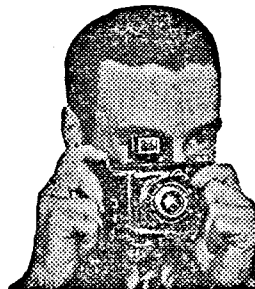
St. Clement's Parish.....	\$ 42.50
St. Elizabeth's Mission.....	7.24
Epiphany Mission.....	8.26
Good Samaritan Mission.....	2.55
St. Mark's Mission.....	4.55
St. Peter's Church.....	6.85
Good Shepherd Parish.....	7.45
St. Augustine's, Kohala.....	4.00
St. Columba's, Paauilo.....	2.00
Holy Apostles', Hilo.....	7.50

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXXI.

HONOLULU, HAWAII, MAY, 1941

No. 2

Easter - 1941

It would be hard to describe adequately Easter in Hawaii this year. The beauty of Hawaiian weather at its best doesn't fully account for it. The attendance at Easter services everywhere in the Islands, surpassing any Easter services in a dozen years, does not cause the greatest satisfaction this year. Probably the world situation added a seriousness to the observance of the Good Friday services, which in a number of our congregations were of intense spiritual power. Perhaps we cannot fully grasp the intangible elements which made up the wonderful Easter. But we can be thankful for manifest devotion on the part of our people and the equally manifest divine blessing.

From all over the Islands word has come of Easter triumph and Easter joy. At Lahaina there were more communions than on any other previous occasion. From the three mission centers on Kauai, the day was marked by the deepening spiritual life and growth which we have been accustomed to associate with the Church on Kauai. From Wailuku Mr. Howe reports well-attended services, both on Easter Day and on the Sunday after Easter, at which latter time the Church School Mite-Box offerings were presented. At St. John's, Kula, 4,000 feet up on the side of Haleakala, "there was a spirit which made the service a happy one, and at the Communion a larger number came to the altar rail than had for sometime in the past." Mr. Howe commended the children for their Lenten offerings.

To go through the Missions one by one on the other Islands, and the 14 congregations in Honolulu and outside on Oahu, would be to tax our space with the repetition of cheerful accounts of the day's observances, which make us indeed joyful as well as thankful. Perhaps the one service which has become a diocesan tradition, to be mentioned simply to recall to all those who have attended in past years, is the Missionary Children's Service in the Cathedral on Sunday afternoon. Representatives of 14 parish and mission church schools and of the diocesan institutions, Iolani and the Priory, presented their Lenten offerings which are reported elsewhere in this number. That service is unique in this inter-racial community, which is itself unique.

—*—
"An easy faith could never have held the Church together."

OUR OFFICIAL REPRESENTATIVE AT HEADQUARTERS



DR. JAMES THAYER ADDISON

First Vice-President of the Church's National Council, New York, whose special duty is to understand and strengthen missionary work overseas, like ours.

HOW ONE STATE TAKES STEPS TO INSURE THE WELFARE OF ARMY RECRUITS

Proclamation by the Governor of New Jersey

The critical state of world affairs has made necessary the Act of Congress by which hundreds of thousands of our finest young men are being selected for intensive military discipline and training. The greater proportion of those called into the service of the nation are young men at that plastic and generous period of life when their service to their country should be surrounded by wholesome and constructive outlets for their recreation and "leave" time.

Our responsibility for their essential welfare is not open to question. These young men are responding to the highest call of the community. They are being asked, as a minimum, to divert a year or more of their lives from the course of their normal aspirations and development, in the interests of the whole people. We should cooperate with military authorities to see that they are not surrounded by a vicious and demoralizing environment. Nor should we leave anything undone which will protect them from unhealthy influences and crude temptations.

Our responsibility to the families and communities from which these men are selected is clear.

Therefore I, A. Harry Moore, Governor of the State of New Jersey, call upon the good neighbors, the responsible citizens, the men and women of good will, who, by and large, compose the leadership of our sound community life, to volunteer their interest and services for the organization and support of Community Defense Service Councils. The objective of these shall be so to create, direct, and redirect recreational, social, civil, and other community activities as to promote the health and conserve the vitality of the men in the training camps, particularly during that portion of their time when they are at leisure to visit nearby communities in search of recreation and relaxation.

I am certain that thousands of the citizens whose duty includes services other than the military will at once realize the importance of what I am asking and will welcome the opportunity afforded them to extend friendly and understanding support of this means to those who must bear the brunt of personal sacrifice in the military service.

I am equally certain that such citizens will welcome this call to serve their immediate neighbors, their communities, the State of New Jersey, and the United States of America as offering an opportunity to express in a tangible way their personal devotion to our ideals as a nation.

Not only may volunteers expect thus to render a personal contribution to the happiness and well-being of the young defenders of our country, but they may also look forward in all hopefulness to that day when Peace may come again into this troubled world, and men and women practiced in the services of goodwill may be called upon to offer the difficult services and sacrifices incident to the construction of an enduring peace.

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THE FEAST OF PENTECOST

By Bishop Irving P. Johnson

The miracle is not a future life but this one which we now possess. Whence we came and whither we go are mysteries which science cannot solve. Man did not originate life; he does not control it; he cannot determine its destiny. It is the Creator's work. Man may discover its laws; he may through his discoveries improve life, but on the other hand if he ignores its laws or disobeys them life ends in catastrophe. "I believe in the Holy Spirit, the Lord and Giver of Life" because it is the only belief that satisfies the equation and gives any purpose to creation.

To assert that man's higher life emerged from the jungle requires more credulity than to accept the teaching of Holy Scripture as recorded from Genesis to Revelation. "The Spirit of God brooded over the fact of the waters" and out of this brooding came life. "And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life and man became a living soul." It is significant that the Hebrew word for breath is the word also for spirit. It is one or the other; either man emerged from impersonal matter or he is the work of an intelligent Creator.

This activity of the Holy Spirit is recorded in Holy Scripture whenever a new creation is involved. When the second Adam was born, He "was conceived by the Holy Spirit" as St. Matthew records. When Christ began His ministry the Holy Spirit descended upon Him in the form of a dove. When the Apostles began their ministry "there appeared unto them cloven tongues like as of fire and sat upon each of them and they were all filled with the Holy Ghost." This episode was, I am sure, not the concoction of clever liars but the experience of honest men, confirmed by the marvelous results which followed. It was a matter of internal experience; not to external observation.

"I believe in the Holy Ghost, the Lord and Giver of life, who proceedeth from the Father and the Son." Just as the arid desert is made to blossom by the irrigation of living water, so Holy Scripture uses living water to describe the action of the Holy Spirit on human souls. The one is no more miraculous than the

other in the production of life, and the work of men who have been filled with Spirit of God has demonstrated the fertility of the human soul as irrigation has demonstrated the fertility of the barren soil. It is because of this belief that the Church regards Whitsunday as the climax of the Christian year.

The world keeps Christmas because the Birth of Christ is the source of such good will to men as this world knows. Christians keep Easter because deep in their hearts they look for the resurrection from the dead. But, as on the day of Pentecost (where the number of disciples was only one hundred and twenty), only those keep Whitsunday who follow through the teaching of the Gospel. Christ contacted thousands who admired Him and His words, but with twelve apostles and seventy disciples the gathering at Pentecost would have discouraged a modern evangelist as the result of three years hard labor.

The truth of the matter is that the Lord and Giver of life bestows all life upon conditions. Whether it is agriculture or religion, man must first discover the laws and then obey them, if he is to bring forth fruit. When the plow of knowledge has turned up the virgin soil then come wheat or weeds, refreshing breezes or dust storms according to the industry which he manifests and the intelligence which he has acquired. But assisting him in the process he must find living water to make the soil fertile. So

"there is a river, the streams whereof make glad the city of God."

It is only as God's gifts are supplemented by our efforts that we can bring forth the fruits of the Spirit which are love, joy and peace.

SYMPATHY WITH OUR CONGREGATIONAL BRETHERN

We extend our sincerest sympathy to our friends the officers and members of the Hawaiian Evangelical Association in the death of Dr. John Pinney Erdman. Dr. Erdman has served as executive secretary and treasurer of the Hawaiian Board for 32 years. He was a missionary in Japan for a short time. Since his retirement on January first of last year as the Executive officer of the Congregational work in Hawaii, he has served in a voluntary capacity as financial director of the Association. To his family and many relatives in Honolulu we desire to extend our sympathy.

"HE LANAKILA MA KE KEA"

This has been the motto of the Church in Hawaii from the time that the cornerstone of St. Andrew's Cathedral was laid in 1867. It is used under the St. Andrew's Cross.

No man can honor God and ignore His Son; no man can honor His Son and ignore the church.

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"Hospitality Week" Enters Its Third Month

Building up of relationship of understanding and cordiality between the residents of the Islands and the personnel of the services, commissioned officers as well as enlisted men, goes on with gratifying and steadily increasing rapidity. Reports from the Mayor's Committee and from other active sources including institutions as well as individuals indicate that no less than 18,000 enlisted men have received personal courtesies. This does not include the large number of those who have been quietly entertained by threes and fours in private homes all over the city. Certain large scale entertainments have marked the past month, of which the Chinese procession and pageant and feast, carried out with characteristic thoroughness, was the most striking. A thousand men were the invited guests, but many thousands of civilians also lined the streets to enjoy the Lantern Parade with its many floats and other colorful features of Oriental pageantry.

It requires half a column in our daily papers merely to list the daily events for the entertainment and instruction of the service men, covering a large variety of worthwhile occasions. The next event of large proportions is to be given at McKinley High School Auditorium, for 2,000 men invited from all army, navy, and marine units within the radius of 50 miles from Honolulu. Six of the course of lectures on Hawaiiiana at the Bishop's House have been given, with increasing evidence of the desire to study further the growing importance of Hawaii in the world scene. The demand for the continuation of the course has led to arrangement for further outstanding leaders in the community, particularly in the University, to carry on.

As indicating the point of view of the lecturers, this letter from Dr. Peter Buck, director of the Bishop Museum, is interesting. The "cheerful responses" from enlisted men which have come from all sides have indeed become "a file", as he says.

"I am so glad that I was able to help, and I can assure you that it was a great pleasure to talk to such a fine lot of young men. It was cheering to see the interest evinced not only by the guests but by the hosts. It must be very gratifying to Bishop Littell and yourself to know that your efforts to entertain the men is meeting with such unqualified success. I

am returning the nice letter from the Submarine Base, as you may intend to keep a file of such cheerful responses."

Perhaps the most interesting feature of the movement to bridge over the former gap between the service men and civilians is the spontaneous and more or less unorganized approach of our citizens to the service personnel. Coordinating and definite agencies like the Army and Navy Y, the Mayor's Committee, and less formally, Mrs. Littell, are obviously needed as clearing houses and centers of contact. But the actual personal kindness is now going on in large scale by its own momentum. "Hawaiian Hospitality" is again manifesting itself in the traditional manner.

HALF-MINUTE HAWAIIANA

By Donald Billam-Walker

The first recorded Christian service on any Island of Hawaii was held in a heiau (temple) dedicated to the gods of old Polynesia. This was the burial service

which Capt. James Cook read over William Whatman, a seaman, January 28, 1779, at the Hikiiau heiau, Napoopoo, Kona, Hawaii. Arrangements for Whatman's burial in the heiau itself were made by Kalaniopu as a mark of respect to Cook and his party. The priests of the heiau attended the funeral, paid reverent attention during the service. When the British began to fill in the grave the priests approached it and threw in a dead pig together with coconuts and bananas, then for three successive nights surrounded it, sacrificing hogs and reciting chants and prayers until morning.

There are only two ways of getting through this world of ours; one is to stop thinking, and the other is to stop and think. Hundreds of our fellows are always rushing about because they dare not stop and think. For when they stop they make a silence, and in the silence God speaks.—*Leslie D. Weatherhead.*

There's always a voice saying the right thing to you somewhere, if you'll only listen for it.—*Thomas Hughes.*



CHURCH AGENCIES ARE WORKING TO HELP MIGRANTS

All over the country migrant workers are on trek. Aiding them, as well as sharecroppers, tenant farmers and the dispossessed are such organizations as the Council of Women for Home Missions, of which Mrs. Augustus Trowbridge, Episcopalian of New York, is President.

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Here and There In The Diocese

The Rev. James Nakamura Helps Out at Kona

The Rev. Kenneth O. Miller, vicar of Christ Church, Kealahou, was put to bed by his physician after the Palm Sunday services, with a slight heart weakness, and ordered to take two months of complete rest. The Rev. James S. Nakamura, who was at the time assisting the Rev. K. D. Perkins in Hilo, went over to Kona and conducted the Maundy Thursday, Good Friday, and Easter services at Christ Church. There was good attendance at all services and the Church was beautifully decorated. The Mite Box offering of the small Church School amounted to nearly \$40. Mr. Nakamura is at present in Kona carrying on the services and making a survey of the Japanese resident population for possible future development of Church ministrations among these people. Mr. Miller is reported as coming on very nicely, and hopes to be able to resume all of his duties at the end of the allotted time.

The Rev. Andrew Otani Returns

We welcome back the Rev. Andrew Naofumi Otani, deacon, who is expected to reach Honolulu on May 5th after completing his three years of study at the Seabury-Western Theological Seminary at Evanston, Illinois. Mr. Otani has made a fine record for himself in the Seminary, and at the request of our Bishop, was ordained in Evanston on March 24th.

Work in Hawaii Bears Fruit in the Philippines

Canon Harvey, general missionary in the Philippine Islands, wrote last month to the Bishop of this instance of follow-up: "Some years ago, through, Capt. Benson, an Ilocano family from near here was brought into the Episcopal Church in Hawaii. The name is Salviejo. Magdalena was confirmed by you, but came to the Philippines about seven years ago. Her father died recently in Honolulu. I was able on my last visit to have a communion service with Magdalena and her brother and two "dormitory" mates in their boarding house in Laoag where they are going to school. I have been in touch with the young woman two years: first a call at the family farm, a two hours walk off the road, only to find hardly anyone to speak English save to tell me where Magdalena was away at

school; then monthly bits of literature to remind her that we remember here; then a year later my first call; and finally last month the first communion service which has been held in Laoag for fifteen years, and unless Bishop Brent had one there years ago, the first one ever held there. So we thank you for telling us about this family; and are glad to report our efforts in keeping members of the Church together."

Corporate Communion of the Youth of the Church on Whitsunday

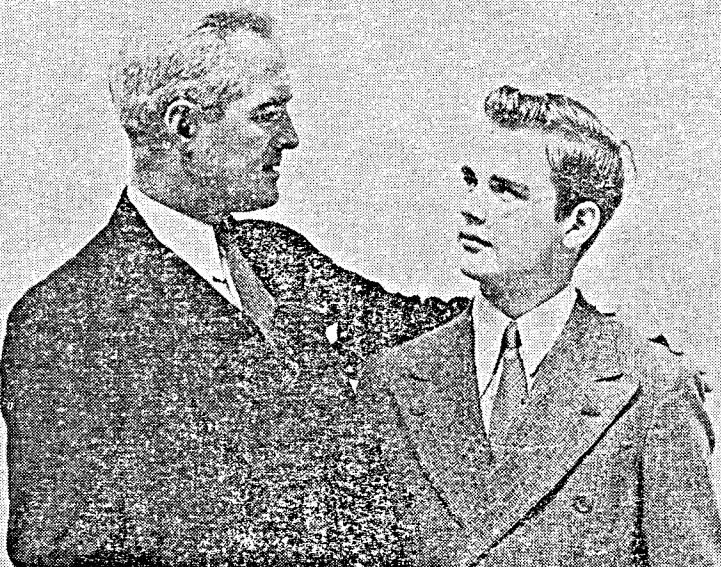
Notices have already gone forth from the Bishop's Office of the nation-wide

Corporate Communion on June first of the Church's young people. A great conference of youth, held during the General Convention last October in Kansas City, decided on this method of enlisting and devoting our younger communicants in more active efforts in worship and service. This united act of devotion, synchronizing with the Roll-call and Rededication, should raise the spiritual tone of the Church to a new level. That is its sole aim.

Confirmation Class at Iolani

Confirmation of nineteen Iolani boys was held in St. Albans Chapel Thursday,

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April 3.

The boys confirmed, presented by Rev. R. W. Lundberg, were Moses Pauole, Charles Nako, Markley Roberts, Harley Roberts, John Winfrey, James McCormick, Walter Tremayne, Charles Akana, Glen Chang, William Tai, Darwin Martin, Thomas Noble, Charles Wichman, Richard Tracy, Clarence Hara, George Lowson, Allan Brody, John Brady and Allan Skidmore.

A new confirmation class will be started immediately after Easter vacation.

Visit from Dr. T. Z. Koo

We are enjoying a six-day visit from Dr. Koo, as he journeys to Australia. He is the Executive Secretary of the World's Christian Students Union, with headquarters at Geneva, Switzerland. "T. Z", as he is widely known in the world, is one of China's great Christian leaders, a layman of our Church, and a personality of deep spiritual power. He is a graduate of St. John's University, Shanghai. In Honolulu, he is conducting meetings at the University, holding conferences with Y. M. and Y. W. C. A. leaders; is the speaker at a special Inter-Church Federa-

APPORTIONMENTS FOR 1941

	1941 QUOTA	Received from		Total Receipts	Balance Payable	*Convoca- tion Assess- ment	Amount Received	Episcopate Endow- ment	
		Parishes and Missions	Auxiliaries						
OAHU									
St. Andrew's Cath. Parish.....	\$1,540.00	\$ 100.00	\$.....	\$ 100.00	\$.....	\$ 8,60.00	\$.....	\$.....	
St. Andrew's Haw'n Cong.....	487.00	145.00	.....	145.00	.....	130.00	.....	.....
St. Peter's Church.....	635.00	350.00	.....	350.00	.....	73.00	.....	14.12
St. Clement's Parish.....	612.00	219.14	.....	219.14	.....	130.00	.....	47.37
St. Elizabeth's Mission.....	325.00	264.80	.....	264.80	.....	73.00	.....	.....
St. Luke's Mission.....	126.00	72.86	1.00	73.86	.....	30.00	.....	.....
Holy Trinity Mission.....	172.00	130.00	.....	130.00	.....	37.00	.....	.....
Epiphany Mission.....	203.00	143.92	.....	143.92	.....	45.00	.....	.....
Good Samaritan Mission.....	81.00	70.00	1.00	71.00	.....	8.00	8.00	3.60
St. Mark's Mission.....	195.00	195.39	.....	195.39	.....	30.00	30.00	10.00
St. Mary's Mission.....	85.00	96.81	.....	96.81	.....	30.00	.....	.....
St. Alban's Chapel (Iolani).....	257.00	275.00	.....	275.00	.....	37.00	37.00	10.00
St. John's-by-the-Sea.....	56.00	23.65	.....	23.65	.....	8.00	.....	.....
St. Stephen's, Waialua.....	81.00	56.32	.....	56.32	.....	8.00	.....	.....
Moanalua Sunday School.....	10.00	10.00	.....	10.00	.....	8.00	5.00	.....
Schofield Episcopal Church.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Andrew's Priory.....	228.00	225.00	2.00	227.00	.....	25.00	25.00	.....
Cathedral English School.....	58.00	14.43	.....	14.43	.....	5.00	.....	.....
Young People's Fellowship.....	28.00	.....	.....	.....	.....	5.00	.....	.....
Order of Good Samaritan.....	57.00	23.49	.....	23.49	.....	7.00	.....	.....
MAUI									
Good Shepherd, Wailuku.....	435.00	.....	25.00	25.00	.....	75.00	.....	.....
Holy Innocents', Lahaina.....	230.00	50.00	.....	50.00	.....	45.00	.....	.....
St. John's, Kula.....	40.00	37.96	.....	37.96	.....	15.00	15.00	.....
HAWAII									
Holy Apostles', Hilo.....	275.00	37.38	.....	37.38	.....	55.00	.....	.....
St. Augustine's, Kohala.....	124.00	63.71	26.00	89.71	.....	30.00	.....	.....
St. Augustine's (Korean).....	15.00	5.00	.....	5.00	.....	14.00	.....	.....
St. Paul's Makapala.....	68.00	50.00	.....	50.00	.....	14.00	.....	.....
St. James', Kamuela.....	43.00	6.00	.....	6.00	.....	14.00	12.00	.....
St. Columba's, Paauilo.....	85.00	.....	.....	.....	.....	30.00	.....	.....
Christ Church, Kona.....	225.00	.....	.....	.....	.....	74.00	.....	.....
St. James', Papaaloa.....	196.00	50.00	10.00	60.00	.....	30.00	30.00	.....
Church Army Chapel.....	.....	.....	.....	.....	.....	.....	.....	.....
KAUAI									
All Saints', Kapaa.....	238.00	.....	.....	.....	.....	62.00	.....	.....
St. Paul's, Kekaha.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's Mission, Eleele.....	25.00	10.00	
MOLOKAI									
St. Paul's, Mauna Loa.....	12.00	5.00	1.00	
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TOTALS.....	\$7,387.00	\$2,725.56	\$ 65.00	\$2,790.56	\$.....	\$2,047.00	\$ 162.00	\$ 91.09	

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tion meeting and will preach in the Cathedral on the Sunday he is here. Dr. Koo is a guest at the Bishop's House.

The General Roll-Call and Re-dedication

The Presiding Bishop's call to Forward in Service includes a full round-up of our Church people, beginning with a visit to all of them, to make our records complete, and to seek, after careful preparation, a re-dedication of ourselves to Christ and to active service in His Church. The Oahu clericus decided on June 1st, Whit-sunday, and the week following as the time. Active preparation of the necessary roll-call lists and cards are in hand, and the President of the Laymen's League, Mr. Edouard Doty, has been authorized to direct this diocese-wide work, contacting all clergy and Church Army Evangelists throughout the islands. This is not a campaign for money in any form, but a spiritual endeavor, to be made in a prayerful spirit of co-operative work.

SIX BISHOPS CONSECRATED IN CHINA WITHIN TEN MONTHS



"ROBIN CHEN, SUFFRAGAN BISHOP OF ANKING"

A former pupil of our Bishop at Boone School, Wuchang, China, now the most active laymen in the Chung Hua Sheng Kung Hui, Mr. Archie T. L. Tsen, writes of the vitality of the whole Chinese Church, and of the amazing liberality of our Christians during these years of invasion. He states "They have given more

in times of war and distress than in times of peace and prosperity."

He writes under date of February 27th that "within the past ten months, we have had six consecrations: Bishop Y. Y. Tsu for Yunnan and Kweichow in the Diocese of Hongkong, Bishop Bevan for East Szechuen, Bishop Wellington for Shang-tun, Bishops Craighill and Robin Chen for Anking, and Bishop Addison Hsu for Kwangsi-Hunan. The first Chinese Bishop was consecrated in the Church of our Saviour in Shanghai in 1918. Both you and I were at this Synod as delegates from Hankow. The second Chinese Bishop was consecrated in All Saints' Church, Shanghai in 1928. Within the past 12 years, we have had 8 more Chinese Bishops.

Work Without Pay

"Bishop Roberts offered me a position as a Secretary in his office with pay, some months ago. I accepted the work but not the pay, except carfare. When I resigned from Boone in 1920, many people criticized me for having wished to make some money. I have made some money. But I think I have done much more for the Church than a paid worker. For the past ten years, I have given practically the whole of my time to Church work: for this diocese, for the General Synod Committees and especially for the Shensi Mission. I am completing 20 years of service for the Board of Missions. I still remember that it was you as Secretary of the General Synod in Wuchang in 1921 who notified me of my elevation as the President. I had that letter and a copy of my reply to you till the winter of 1937, when I lost everything with the burning of my house in Nanking."

THE KING OF GLORY

He lived that His fair life might be to man
A perfect mirror of the Love of God,
The full expression of His Fatherhood.
He died that Love might live for ever-
more,
And find in Him its ever-open door,
And we in Him find God still more
and more.

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He rose to show that Death is but The Gate

To Life Immortal, where He still doth wait

To welcome man with love passionate.

—John Oxenham.

Whither Away?

One ship drives east, and another drives west,

With the selfsame winds that blow,
'Tis the set of the sails and not the gales
Which tells us the way to go.

—Ella Wheeler Wilcox.

The Blessing of Contradiction

Every contradiction of our will, every little ailment, every petty disappointment, will, if we take it patiently, become a blessing; it is a touch of our Saviour's Cross, and so, though painful at the moment, is sweet and healthful afterwards. So walking on earth, we may be in heaven; the ill-temper of others, the slights and rudenesses of the world, ill-health, the daily accidents with which God has mercifully strewed our paths, instead of ruffling or disturbing our peace, may cause His peace to be shed abroad in our hearts abundantly.—E. B. Pusey.

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