

Hawaiian Church Chronicle

"For Christ and His Church"

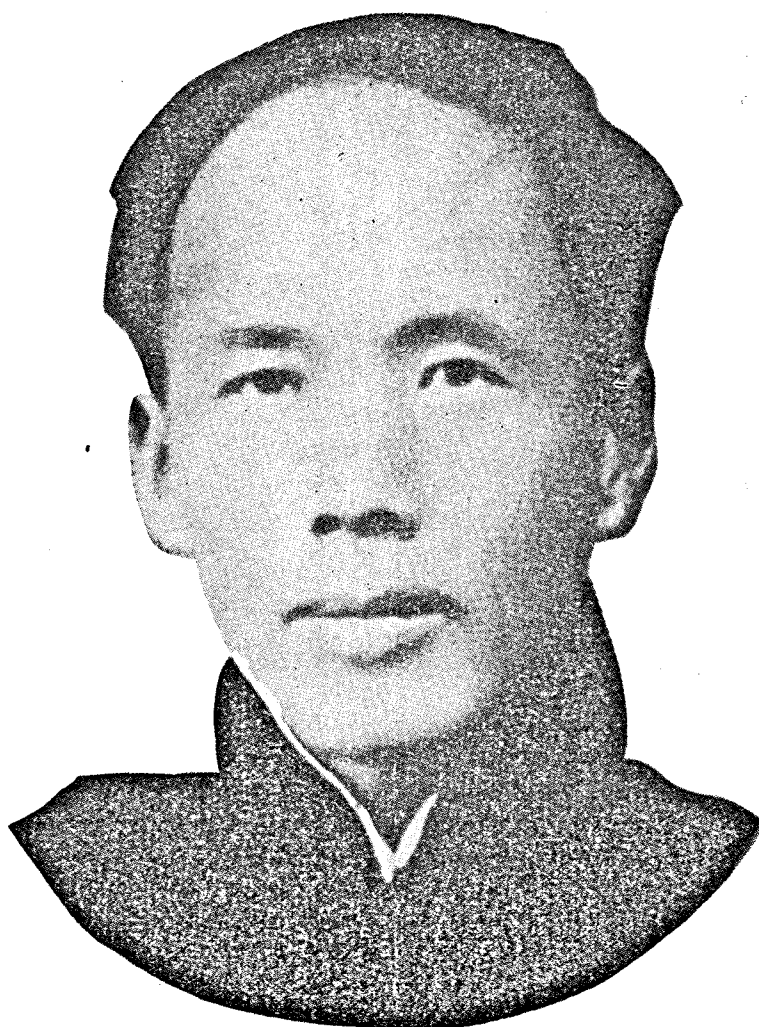
THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*
THE REV. CANON E. TANNER BROWN, D.D., *Associate Editor*

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VOL. XXX.

HONOLULU, HAWAII, MAY, 1940

No. 2



FENG MEI-TSEN, Priest and Martyr

A Christian Hero whom Chinese bandit outlaws could
neither frighten nor swerve from his Faith.

CLERGY LIST**MISSIONARY DISTRICT OF HONOLULU****BISHOP**

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Emma Square, Honolulu. 1930

PRIESTS

The Rev. Canon Wm. Ault, Retired, St.
Andrew's Cathedral, Honolulu. 1897

The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Rev. Frank N. Cockcroft, Retired;
Baldwin Home, Paia, Maui. 1915

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. J. L. Martin, B.D., Waimea,
Kauai. 1925

The Rev. Canon Y. Sang Mark, St. Peter's,
Honolulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Epiphany, Honolulu. 1929

The Rev. B. S. Ikezawa, B.D., Good
Samaritan, Honolulu. 1931

The Rev. Canon Edward Tanner Brown,
B.A., D.D., St. Clement's, Honolulu.
1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
Church of the Holy Apostles, Hilo,
Hawaii. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Elizabeth's,
Honolulu. 1933

The Rev. J. Miller Horton, Holy Innocents',
Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ
Church, Kealakekua, Hawaii. 1937

The Rev. Canon Edward M. Pennell, Jr.,
S.T.B., St. Andrew's Cathedral Parish,
Honolulu. 1939.

CHAPLAINS

Lt. Col. Chas. W. B. Hill, Chaplain, U.S.A.,
Fort Kamehameha. 1937

Lt. David L. Quinn, U.S.N., Submarine
Base, Pearl Harbor. 1938.

DEACONS

The Rev. Ernest Kau, B.A., Non-Parochial,
Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Grace
Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Kealakekua, Kona, Hawaii. 1934.

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beth's, Honolulu. 1925

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Headquarters, Paauilo, Hawaii. 1931

Captain Denis Smith, Kohala, Hawaii. 1936

Captain Harold Wilmot Smith, Eleele,
Kauai. 1936

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXX.

HONOLULU, HAWAII, MAY, 1940

No. 2

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., *Editor*

THE REV. CANON E. TANNER BROWN, D.D.
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Queen Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Queen Emma Square or to the Rev. Canon E. Tanner Brown, D.D., 1515 Wilder Avenue, Honolulu.

Advertising rates made known upon application.

CALENDAR

May 5—Sunday after Ascension
May 12—Whitsunday
May 13—Whitsun Monday
May 14—Whitsun Tuesday
May 15—Ember Day
May 17—Ember Day
May 18—Ember Day
May 19—Trinity Sunday
May 26—1st Sunday after Trinity
June 2—2nd Sunday after Trinity

OUR DELEGATES TO GENERAL CONVENTION

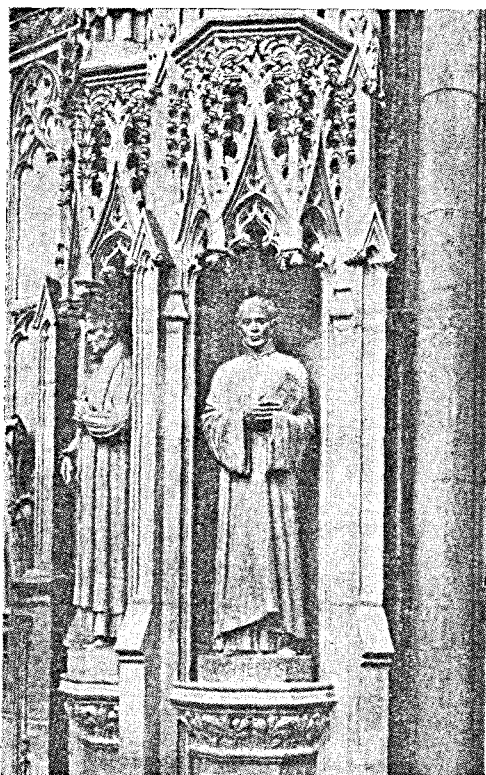
In 1785, 16 clergymen and 26 laymen representing seven states, met in Philadelphia as the first General Convention of the Episcopal Church in the United States. Since many of the same men took part in shaping the government of the nation and for the Church, it is not surprising to find similarities between the two forms of government. As the nation today is made up of 48 states, so the Church in this country is divided into 89 dioceses and missionary districts of which the Hawaiian Islands is one. The General Convention meets every three years. There are 2 "houses" of the Convention, similar to the 2 houses of Congress. One is the House of Bishops, of which all the Bishops of the Church are members. The other is the House of Deputies, and is made up of 4 clergymen and four laymen elected by each diocese, and one clergyman and one layman elected by each missionary district. The coming Convention in October in Kansas City on October ninth will be the 53rd since the autonomous branch of the American Church in the great Anglican Communion was constituted. The Missionary District of Honolulu will be represented by Bishop Littell, Rev. Kenneth D. Perkins, as clerical deputy; and Mr. Edouard R. L. Doty as lay deputy.

Tenth Anniversary of the Martyrdom of Feng Mei Tsen, Priest and Hero

DIED APRIL 22, 1930

By The Rt. Rev. S. Harrington Littell, D.D.
Bishop of Honolulu

"Authorization was given for the re-equipment of the mission at Chuho in the diocese of Hankow, destroyed by Communists in 1930 when the Rev. Feng Mei Tsen was martyred."



This is the report of action action by the National Council of the Church. It refers to an instance in the life of the Chinese Church which causes a thrill to those who know both the triumph and the glory of a modern martyr, one of our own communion in China. The unwavering faith and steadfast courage of this martyr-priest may well be treasured among the triumphs of the Church, along with those Christians throughout the ages who have borne witness, even to the death, to their Lord and Saviour.

It is fitting that Feng Mei Tsen is included among the selected number of great and good Christian men and women whose statues are placed in the Ter Sanctus reredos of the High Altar in the Washington Cathedral. His statue is a good likeness, and stands well among

similar figures of courageous souls who have experienced and overcome temptations and dangers and hardships, who have discovered and explored rich spiritual regions on their pilgrimage to the heavenly Jerusalem.

His Conversion to the Faith

The Rev. Feng Mei Tsen (whose name in his own dialect of central China is pronounced Fung May Tsun) was born in a village in the country of Hwangpei, Hupeh province, 20 miles from Hankow, in 1879. He was a bright boy, who made rapid progress in the Confucian classics, and was well known as a student throughout the neighborhood. A fellow student and priest, the Rev. C. Y. Ma, tells of Mr. Feng's conversion to Christianity, in a widely circulated biographical sketch in the Chinese language, which freely translated, reads:

"When he heard the Rev. Wang Li-t'ang preach, he was so impressed that all doubts disappeared, and he made up his mind that he would make this teaching his own. So he connected himself with the Sheng Kung Hui (Holy Catholic Church) in Hawangpei, was baptized in 1907, and became an earnest Christian.

His Training for the Ministry

"Later he entered All Saints' Catechetical School in Hankow, which was under the charge of the Rev. S. H. Littell (now Bishop of Honolulu). After three years he was graduated, and went to St. John's Church, Hankow, where he labored for five years. He was very sincere in his work and very successful. Because of this, he was recommended for ordination, and entered the divinity school, where he studied for two and one-half years under the Rev. Laurence B. Ridgely.

"After a year and a half at St. John's, as a deacon, he was ordained to the priesthood by Bishop Roots on October 20, 1921. As catechist, deacon, and priest, he served the Church for 20 years. Mr. Feng's word could always be trusted. His life was blameless. With meager salary he supported his wife and three sons (one of whom was blind), his aged father, and a crippled brother with a wife and two children. He was kind to the poor. He never shirked duty because it was hard, and in working to reform men he was not afraid to die.

Seized by Bandits

"He had been at work for several years at Chuho, a town of eight or ten thousand people, 90 miles by water west of Hankow, when, on the 16th of April, 1930, bandits and Communists entered the town. The Christians took refuge in the church building. The Rev. Feng Mei Tsen did his best to protect them, and the church. He was not afraid of the Communists, nor did he try to save his life. He was unwilling to run away secretly, so was seized and carried off to the hills. He suffered much evil treatment and disgrace. On the 18th of April (Good Friday), he wrote with his own hand two letters—one to Bishop Roots and one to his wife—telling the day the bandits said he was to die, and making arrangements for the care of his family. At this time, he was fully persuaded that our Lord was with him, and his heart was full of peace. "Just as he had said, he was killed. His body was thrown out into the marshes. But his spirit ascended to heaven. Thus this good shepherd laid down his life for his sheep. He was the first clergyman in the Hankow diocese to die by violence for his faith."

"Quiet, Attractive, Devout, Intelligent"

I was privileged to be the principal of the School for Catechists (lay evangelists) in Hankow during the period of Mr. Feng's course of study there. Quiet, attractive, devout, intelligent, friendly, he contributed much to the atmosphere of the school. He was one of the Chinese clergy of the diocese of Hankow who gave me my bishop's pectoral cross when I was transferred to Honolulu. This cross, which I wear all the time, is for me now a special memorial to my pupil and friend, who so bravely bore his cross, and so calmly laid down his life.

Farewell Letter on Good Friday

The letter written on Good Friday to the Bishop of Hankow tells with restraint the brief and pathetic story:

"I write reverently to you at this time. I, Mei, was seized on the 16th day of this month by the county officials of the Soviet government. The chairman of their executive committee said to me, 'Mei-ts'en, you are a preacher of the Gospel in the Sheng Kung Hui, and therefore you are one of the corrupt gentry.' He would not let me plead my cause. They have condemned me to be shot on Tuesday.

"I, Mei, have perfect peace in my heart; and, Bishop, I want you to think of me as giving my life as a sacrifice for the Faith. With regard to my aged father, and my wife and two young sons, I ask that you take them under your special care and protection. As for the other things that I would like to tell you, I am not given an opportunity. This

主教夫人愛敬者
被捉至耶穌維多利亞政府
公會傳道所即見房仲一派
人極平安但是
將美槍斃
主教念其子道拾命對其妻之老父
以及其妻共其個小子力服看待
為禱
道安
未馬美版上十八日

Copy of the Letter written from the robbers' cave on Good Friday, 1930, to Bishop Roots.

letter knocks at your door to say to you, Peace."

Holy Week and Easter "Transfigured"

The *Hankow Newsletter* at the time speaks of the imprisonment and martyrdom of this faithful priest as "transfiguring Holy Week and Easter this year." That is exactly the right word—"transfigure"—for it expresses the sense of spiritual glory which impressed the whole Chinese Church then, and which shines in that land so brightly today.

"The parallel to our Blessed Lord's death is striking as one listens to the story of what took place," the *Hankow Newsletter* continues, "Unwilling to flee as a hireling; 'having loved his own, he loved them unto the end.' On Wednesday in Holy Week, when the Communists came to the church and demanded the pastor, he stepped forward saying, 'I am he.' On Good Friday he wrote to the Bishop showing that he was led as a willing sacrifice to the slaughter, and opened not his mouth against his murderers. On April 22nd, Easter Tuesday, he joined the noble army of martyrs. In China today, where atheism and cruelty and greed are undermining the faith of old and young, a light has been kindled by this man, which will shine down the centuries reflecting the light of Calvary. Just one month after Mr. Feng was killed, his wife arrived in Hankow carrying his precious letter.

She has been noble also in the way she has borne her great sorrow. She is now near her three boys. One of them is blind, another is at St. Michael's School in Wuchang while the youngest is with his grandfather in Hwangpei. Terrible as it is, we thank God for such an example as they have given, to help us bear whatever trials lie ahead of these troublous times."

A Worthy Memorial

In accepting responsibility for the wife and two sons, as Mr. Feng had requested in his letter, Bishop Roots appealed to the Church for \$5,000 (equivalent at the time to \$10,000 in Chinese Currency) as a maintenance fund for the priest's family as long as needed, and then to be the beginning of a diocesan endowment fund for the benefit of widows and orphans of Chinese clergy. It is a satisfaction to know that within a short time the entire sum was given, largely by Churchmen in China.

Pilgrims to Washington Cathedral may well study the carved figures of saints, ancient and modern, men and women of both hemispheres and all continents, standing there as representatives of the Faith and the Life, and may pause for prayer and thanksgiving at the likeness of Feng Mei Tsen, priest, who, following his Lord, "came not to be ministered unto, but to minister, and to give his life."

O Almighty God, who hast called us to faith in Thee, and hast compassed us about with so great a cloud of witnesses; Grant that we, encouraged by the good examples of Thy saints, and especially of Thy servant and martyr, Feng Mei Tsen, may preserve in running the race that is set before us, until at length, through Thy mercy, we, with them, attain to Thine eternal joy; through Him who is the author and finisher of our faith, Thv Son Jesus Christ our Lord. Amen.

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St. Andrew's Cathedral Parish..\$	300.00
St. Andrew's Haw'n Cong.....	130.00
St. Peter's Church (Chinese)....	205.99
St. Clement's Parish.....	79.29
St. Elizabeth's (Chinese).....	104.12
St. Luke's Mission (Korean)....	75.10
Holy Trinity (Japanese).....	105.00
Epiphany Mission	57.27
Good Samaritan (Japanese)....	61.83
St. Mark's Mission.....	195.00
St. Mary's Mission.....	85.00
St. Alban's Chapel (Iolani).....	257.00
St. John's-by-the-Sea	32.66
St. Stephen's Mission.....	31.33
Moanalua Sunday School.....	9.59
St. Andrew's Priory.....	250.00
Cathedral English School.....	13.50
Good Shepherd, Wailuku.....	36.09
Holy Innocents', Lahaina.....	30.00
St. John's, Kula (Chinese).....	37.28
St. Augustines', Kohala.....	53.49
St. Augustines', (Korean).....	6.00
St. Paul's, Makapala.....	28.16
St. James', Kamuela.....	9.35
Christ Church, Kona.....	49.18
St. James', Papaaloa.....	50.00
All Saints', Kapaa.....	50.00
Total.....	\$2,342.23

GOOD FRIDAY OFFERING—1940

St. Andrew's Cathedral Parish....\$	50.00
St. Clement's Parish.....	40.20
St. Elizabeth's Mission.....	7.17
Epiphany Missions	12.50
Good Samaritan's Mission.....	1.35
Holy Trinity Mission.....	.80
St. John's-by-the-Sea Mission....	1.35
St. Peter's Church.....	8.28
Good Shepherd Parish.....	16.85
Holy Innocents' Mission.....	3.00
St. Augustine's, Kohala.....	3.00
Christ Church, Kona.....	6.81
St. Columbas', Paauilo.....	1.00
Holy Apostles, Hilo.....	4.47
All Saints', Kapaa.....	6.21
Total.....	\$162.99

"St. Christopher was a man who carried travellers over the deep river. We need more men and women who will take their motors and plan in advance to bring people to church . . ."—*Leaflet of St. Stephen's Church, Cohasset.*

A PERSONAL TRIBUTE TO COLONEL IAUKEA

Almost the first person I was privileged to meet after arriving in Honolulu was Colonel Curtis Iaukea. I cannot exaggerate the impression he made upon me by his bearing, his modesty, his dignity, his charm, his grace, his transparent goodness, and this impression only increased with the years.

He was a Churchman, an unfailing Communicant, and a devout disciple of our Lord. This fact, with all the natural abilities and advantages with which he was endowed, and with all the poise and stability which his training and experience had developed, made him Hawaii's gentleman—in the noblest sense of that abused word.

Surely the inspiration of this noble character will influence many of his race who come after him, and also those of other races who cannot fail to have seen in him an example of manhood worthy of emulation.

He died as he had lived, in the full assurance of the Catholic Faith. May his soul rest in peace, and light perpetual shine upon him.

KENNETH A. BRAY
Pastor, Hawaiian Congregation of
St. Andrew's Cathedral.

Heroes in China

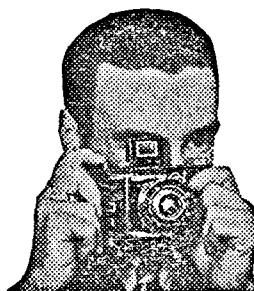
The last two years in China had "been but one demonstration of the power, validity, hopefulness and necessity of the Christian mission in time of war."

"The deep-plowing of war through the life of China and the hearts of her people has not prevented an increasing harvest of new spiritual life. Everywhere the churches are crowded. Christian groups in the universities and colleges have increased in numbers and vitality. Presses cannot print Bibles fast enough to meet the demand. The service of the Christian missionary has been widely recognized and appreciated."

"He loved His disciples into loving their fellowmen."

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DEATH OF A VALUED CHURCH WORKER ON KAUAI

Archdeacon Willey's first trained lay assistant, Mr. John Chitoshi Mato, died at the age of 32 on April 20th. After Mr. Mato's baptism he devoted his life to the Church until he developed tuberculosis. At the time he was stricken, he was a candidate for Holy Orders, and was about to begin his theological studies on the mainland.

His part in creating the remarkable work among young people through All Saints' parish hall and in Church Schools conducted on weekdays throughout the Kapaa area, was an important one. For half a dozen years he has been unable to assist in active work, having spent a large part of the time in hospital. He leaves a wife and two children, for whom we feel deep sympathy.

Funeral services were held at All Saints' Church on April 21st, with the interment in the beautiful new cemetery which the Archdeacon has secured by gift from a local plantation. The Bishop, who was visiting All Saints' parish that day for confirmations and others duties, was able to assist in the services, which were conducted by Archdeacon Willey.

"For all the misfortunes that have stabbed our spirits wide awake; and for all the strange providences that have turned us to Thee, in humble dependence, we give Thee Thanks. Amen."

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The Men Take a Hand L. T. O. -- What Is It?

A Message from the President of the Diocesan Laymen's League

Every layman of the Church in Hawaii will receive from the Layman's League a tin can. It is an attractive can with a label of compelling attention. This label tells of a LAYMAN'S THANK OFFERING now inaugurated in our Diocese, and says that "A Daily Offering of Praise and Thanksgiving for God's many blessings—in my home, business, and daily life," is now possible. A thousand cans will reach a thousand men by Whitsunday, May 12.

A Coin A Day

All these cans expect to resound with the tinkle daily of "A coin each day is the Layman's way," as the jingle on the can remarks. On a thousand dressers or desks of the men, will stand this daily reminder and when the pocket book is laid down at night or picked up in the morning, into the can will go a coin or more. If the day happens to be a birthday or wedding anniversary a whole flock of thankful coins will go in.

The Immediate Reason

The Board of Missions was stunned when the news came last month that the missionary funds coming into the diocese from New York were cut by more than three thousand dollars. This amount has been taken from a dozen different items of our budget, without cutting further the salaries of most of our missionaries. However, and here is the immediate reason for the tin can party—we have on the Mainland a candidate for Holy Orders who will graduate this June, and will be ordained. He has worked for years, putting himself through school and college so that he might fulfill his ambition to become a priest. He is highly qualified for the high office and is greatly needed for a specific work. He will return here ready for this appointed work, and filled with enthusiasm. And this heavy cut means we haven't even a thin dime to offer him as stipend.

Six Months of this Canning Season

The Layman's League leaped into the immediate situation with constructive enthusiasm. They inaugurated this Laymen's Thank Offering as a means of solving the problem. The cans will be sent out. They are to be returned on Advent Sunday, December 1, when it is proposed that a Corporate Communion of the men and boys of the diocese be held in every parish or mission, or in appointed central points, and the offering presented. During the interim some means must be provided for underwriting the stipend of our missionary priest.

Future of the L. T. O.

This immediate emergency plan is typical of what the layman can accomplish. This salary question probably can be permanently solved by income from other sources. Then the L. T. O. annual or semi-annual returns will go toward the reduction of the Diocesan debt; that is, if the wishes of the Layman's League, the Board of Missions, and the Director's of the Diocese are considered. The future of the L. T. O. is a year round canning season.

Not 999

This whole project has immense possibilities. Each one of the thousand cans is of vital importance, each daily coin is an integral part of the whole. The Layman's League gets into action with this united project. On December 1 we wish 1000 cans back all full of jingling coins. We are not interested in just 999.

Edouard R. L. Doty.

A Church Army officer recently asked a prison congregation to choose favourite musical pieces. Among the list of those sent in was "O for the wings of a dove."

ACKNOWLEDGMENTS

We acknowledge gifts and subscriptions to the Hawaiian Church Chronicle which have been received from April 1st to April 29th. Where the amount is not mentioned, it is \$1.00.

Mrs. W. A. May; Mrs. Henrietta G. Villiers; Mrs. Y. T. Kong, \$2.00; Miss E. F. Johnston; Mrs. Pemberton Hollingsworth, \$2.00; Miss Poppleton; Mr. J. N. S. Williams, \$5.00; Mr. and Mrs. John Holden, \$2.00; Mrs. B. H. Chambers; Mrs. Susan Speed Harrison, \$3.00; Mrs. Charlotte C. Lowrey, \$1.50; Miss H. E. Harrington, \$2.50; Mrs. Lilian C. MacAdam, \$1.50; Mrs. John K. Rice.

Haiti is not the only diocese in the Anglican Communion where French is the common language. French is the government and school language of Madagascar; French is much used in Church services of the little island diocese of Mauritius, to the east of Madagascar; and far around on the west coast of Africa, French is used throughout a part of the Gambia diocese. Also, in the Channel Islands, which are part of the English diocese of Winchester, there are still parishes which have regular French services from the Book of Common Prayer translated into French in the reign of Edward VI—around 1550.

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THE REV. DANIEL WU AND PUPILS

TRUE SUNSHINE AND MR. WU

Where the curling eaves of Sing Fat's famous store look over amiably at the square tower of St. Mary's Church, tourists step carefully down the steep streets of San Francisco's Chinatown. Out of a thousand tourists few if any will know about one of the community's finest residents, a clergyman, a teacher, a wise friend to thousands of young Chinese, a Chinese himself, the Rev. Daniel G. C. Wu.

Priest-in-charge of the True Sunshine Missions in San Francisco and Oakland, he is a delightful person and his influence is by no means confined to California or the United States but spreads far into China. Once when his wife was visiting in China, she attended church in Peking, in Shanghai, in Nanking, and in Hong-kong, and in each church she met former students and members of the San Francisco mission.

Mr. Wu was born in China in 1883. As a small boy he attended Iolani School

in Honolulu and later graduated from the Oakland (California) High School. In 1912 he graduated from the Church Divinity School of the Pacific and was ordained deacon and later priest by Bishop Nichols of California whose son, now retired, was to give many years of service to China as teacher and Suffragan Bishop.

Several years before his ordination, Mr. Wu began working in the Chinese mission in San Francisco, and there he has served ever since. At least one family has had three generations under his care. He started a day school at once, and a night school which is invaluable to new arrivals from China and those unable to attend school by day. Christian teaching is part of the course. The work has far outgrown its present space.

With organists and vested choirs at both missions, the days are almost forgotten when Mr. Wu led all the singing. Once he started "Sun of my soul" too high, and he is not the first to have done so! They had to start over again.

Here is a little not-yet-success story, from a worker only a few months in his new field:

"The work here is going very slowly. The people are satisfied with themselves,

the way they live, the teaching they have had for the last fifty years, the way they teach. They are not interested in W.A., Y.P.F., G.F.S., or any such things. That is my problem."

CHINESE AND JAPANESE CHRISTIANS

The Japanese Christians of Hawaii are making a special drive to secure funds for relief of sufferers in China, and for the support of a Chinese pastor in Peking. The present undertaking covers a period of three years, and substantial progress is reported. Sunday School children are supporting the Chinese pastor.

The following incidents are of interest in showing the fellowship between Christians of the two nations now at war:

A Japanese soldier entered a church in North China and said "I am a Christian. I have come to worship with you." After the service the priest wrote in the soldier's Bible, "In Christ there is neither Jew nor Greek."

At the Madras Conference a Chinese Bishop and a Japanese Bishop, side by side, administered the Holy Communion.

Children of a Japanese Sunday school in Tokyo sent toys and a greeting to a Sunday school in China and received a letter of thanks.

The Woman's Auxiliary of the Church in Japan is aiding in the support of a doctor at a settlement for destitute Chinese in Peking.

Christianity is a personal message, signed by the hand of a Father, and conveyed to us by the hand of the Son.

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Here And There In The Diocese

Half of Our Missionary Apportionment Paid

Following the Easter offering by the Church Schools, the diocesan treasurer, Mr. T. J. Hollander, has sent \$2,000, half of our "expectancy", to the treasurer of the National Council in New York, Dr. Lewis B. Franklin. Our Lenten missionary offering this year from Church Schools maintained its usual standard, being well over \$2,000. A detailed statement of receipts is found on another page.

Laymen's Thank Offering

We welcome and encourage heartily the action of the Laymen's League authorized by our diocesan Board of Missions, in the inauguration of the Laymen's Thank Offering. We are glad to print a full account of this movement in this number of the Hawaiian Church Chronicle. Its leaders are the able and energetic president of the Laymen's League of this missionary district, Mr. Edouard R. L. Doty, with the zealous and experienced assistance of Mr. Chester E. Frowe. The L. T. O. is a movement running parallel to the United Thank Offering, which the women make with such notable success for the support of the whole missionary program of the Church. Their success will be an inspiration, and their experience an aid to the Laymen in this new undertaking. Mr. Doty, our lay deputy to General Convention, has already arranged to meet presidents of Laymen's Leagues of the Church on the mainland.

*"I am only one,
But I am one.*

*I cannot do everything
But I can do something.*

*What I can do,
I ought to do.*

*And what I ought to do,
By the grace of God, I will do."*

New Scoutmaster for the Cathedral Parish Troop

We congratulate Richard Blomfield on reaching his 21st birthday, and shortly after being appointed Scoutmaster of Troop 8, the leading troop on Oahu. Dick has grown up in the Cathedral parish troop from the cub stage, and with his splendid associate, Owen Fowler, has assisted scoutmasters in the forming of all the scout organizations in the Cathedral parish, including Sea Scouts; in producing more Eagle Scouts than any other troop in the Territory; and in

winning the new appointment as Scoutmaster.

Overheard

In showing the Church work in Honolulu to some very intelligent Church women from the mainland, the Bishop conducted them through St. Andrew's Priory, introducing them to the splendid Sisters of the Transfiguration who direct this diocesan school for girls. As the visitors were leaving the school, the Bishop overheard one of them say in a low voice: "I didn't know the Episcopal Church has Sisters!"

Confirmation at Iolani School

On April 17th the Bishop confirmed the following Iolani students, presented by the Headmaster, the Rev. Albert H. Stone, at St. Alban's Chapel, Iolani:

Ronald Byrd Akana, Robert Clark Bornfield, Owen Trevor Douglas, James Ricardo Egan, Ernest Tadao Hara, Donald Ho, Floyd Fletcher Hustace, George Allen Kruse, Louis Arthur Reinken, Jr., George B. Skinner, Frederick Ralph Wadsworth, Hollbrook March Wichman, James Peterson Yonge.

Vicar of Lahaina on the Job

The Rev. J. Miller Horton writes: "We did our duty by the fleet. I kept Open House, and many old friends were here to see me. 20,000 sailors had shore leave on Saturday, April 13th. It was a busy day for little old Lahaina."

Iolani Second in the Prep League

In baseball, this spring, the final standing shows Iolani second in the league of preparatory schools in Honolulu. Last fall, it will be remembered, Iolani won the championship in football.

Seamen's Church Institute Makes New Record

The report for 1939 of this essential feature of community service shows that merchant marine sailors of more than 20 nationalities have been cared for. The general attendance has grown from 5,600 in 1920 to the record number last year of 13,576. This number includes those who have spent the night at the Institute, either in free beds, paid beds, on cots, or

on the floors, those who have eaten meals (free in case of penniless men), and men who have attended services or socials followed by meals or refreshments. This does not include those visited on ships, in hospitals, and outside the building, nor the large number of sailors aided in finding jobs on out-going ships. Services rendered include: receiving money and papers for safe-keeping, checking baggage, handling mail, and placing bound books and parcels of magazines on ships to the number of 40,000. This large increase in the work of the Institute has been effected in spite of the fact that the appropriation from the United Welfare Fund is \$4,000 less, (a reduction of nearly one-half) than the amount given ten years ago. There is no other work of this kind for sailors in Honolulu. Without the Seamen's Church Institute, thousands of men would be "on the beach" or worse.

NOTES FROM EPIPHANY, HONOLULU

By the Rev. Hollis Hamilton Corey, Vicar

The Epiphany Day School is flourishing under the efficient direction of Mrs. C. L. Crutchfield, principal. It is more than paying its way, with forty-five pupils and three teachers. Many improvements have been made to the building, including new sliding windows and glass doors.

Mr. Francis J. Murray has replaced Col. Sanger on the Vestry Committee, whose loss by removal to the mainland would otherwise be serious. The new Vicar has in that body a group of hearty cooperators of whom he is indeed proud. Other members beside Mr. Murray are Messrs. Mowry, Richardson, Lee, Hill, Edward Ross and Crutchfield. They

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have all been inducted duly at a Sunday Service.

Under the presidency of Mrs. Edward A. Ross, the Guild and Auxiliary are abounding in good works, the latest of which was a successful Easter Guild Tea and Entertainment.

Our Young People's Fellowship is one to be proud of. Two of its members are officers in the diocesan Y. P. F. this year, the President Grace Richardson, and the treasurer, David Corey. Our own parochial president, Robert Chuck, is keenly alive to his job. Our Y. P. F. have painted the floors of the two Sacristies, and, with the help of some vestrymen, have taken the vine off the Church. This vine, once a thing of beauty, had become a menace to the stability of the soft stone of which the Church is built. The Vicar has recently baptized four of the young men. He also has sixteen young people now under instruction for Confirmation. The Y. P. F. has subscribed to the Chronicle, and has paid its subscription.

In addition to his work in the Mission, the Vicar meets two hundred high school boys twice a week, in twelve classes, at Iolani School for Sacred Studies. The boys are very responsive. We believe that the cause of our God is really being served in the Sacred Studies courses there.

The Sunday School, kept up most faithfully during the interval between Fr. Nelson's departure and the present incumbent's arrival, by Mrs. Bertie Mobbs and her staff, is going ahead well, under the same teachers. It meets alternately for Mattins and for a Children's Choral Eucharist, during which service the Vicar publicly catechizes the children. Then it adjourns to its various classes, in which we are using with good results the Practical Lessons Course, issued at Westfield, New Jersey. Other teachers beside Mrs. Mobbs are Mrs. Ronald Reid, Mrs. E. J. Russell, Miss Amy Richardson, Miss Doris Lee, Miss Ruth McDaniel, and Mr. James Nishimura.

BRITISH CHURCH ASSISTS GERMAN CHURCH

Every Good Friday the congregation sees a sign, Jerusalem and East Mission, and dutifully drops an offering in the plate. This year the work of the Anglican Church in the Holy Land has reached maximum importance. The English Church has assumed the responsibilities of the German Church in Jerusalem, consisting mainly of institutions and schools. Is such a thing happening anywhere save from the Christian impulse?

—*St. Clement's Kalendar.*

"The promises of God are certain, but they do not all mature in ninety days."
—*A. J. Gordon.*

HALF OF HAWAII'S PUBLIC SCHOOL CHILDREN IN FOREIGN LANGUAGE SCHOOLS

Out of a total enrollment of 92,469 students in the public schools of Hawaii, 44,022 also attend foreign language schools, according to official territorial figures released April 24th.

There are 190 such schools in the Territory; 44 in Honolulu alone. 174 of these schools, having an enrollment of 40,855 students, are devoted to the teaching of the Japanese language. Nine schools, all on Oahu, with an enrollment of 2,751 students, are devoted to the teaching of Chinese, while seven schools, with a total enrollment of 416 students, are devoted to the teaching of the Korean language.

The foreign language schools employ 812 teachers, 425 of whom are aliens and 387 citizens.

All but 549 of the Territory's 92,469 public school students were born in the United States. The racial descent of the students follows: Hawaiian, 2,995; Part Hawaiian, 12,325; Portuguese, 5,572; Puerto Ricans, 1,879; Spanish, 246; other Caucasians, 4,210; Chinese, 6,182; Japanese, 47,438; Korean, 1,933; Filipino, 7,369; all others, 2,320.

There are 32,986 boys and 14,367 girls under 14 years of age, and 32,451 girls and 12,665 boys over 14 years of age in the public schools.

—*From the Honolulu Advertiser.*

THE CHURCH ADVANCES ON KAUAI

By Canon Pennell

The Church on Kauai rejoices in the fact that very soon first services will be conducted in two new Church buildings, Christ Church at Kilauea, and St. John's Church at Eleele. Both churches are constructed of lava rock, with attractive shingle roof and trim. Both have poured concrete floors throughout, with recessed chancels and proper scaristry provision. Both churches have been constructed at a remarkable minimum of cost, Christ Church, Kilauea, being built by labor from the Kilauea Sugar Plantation, and St. John's, Eleele, constructed labor-free by the boys of the Kalaheo Industrial School.

Over the week-end of April 7, Archdeacon Willey organized the first annual Church Youth Conference for the Island of Kauai, which met in a splendidly deacon Willey baptized 16 young adults,

equipped Y. M. C. A. camp at the northernmost tip of the island at Haena. There were forty young people representing five races enrolled, and a successful camp program was enjoyed by all. Canon Edward M. Pennell, Jr., of St. Andrew's Cathedral, was the conference leader on the subject of Youth and Religion.

On Sunday evening, April 14, Archdeacon Willey organized a conference of converts to Christianity from Oriental religions. Over the week-end of April 21 Bishop Littell made a visitation to Kauai, and at Kapaa confirmed a class of 19, including the recently baptized persons. Two of the men confirmed were baptized while students in the Cathedral English School for Orientals, Honolulu.

A recent observer feels that nowhere in a like area, complicated as it is by competition not only with Oriental religions but also with Mormonism, is the Church in a healthier and happier state, no small amount of credit and recognition being due to Archdeacon Willey's 16 years of effective leadership given to the Church on the island of Kauai.

A GLIMPSE AT ARCHDEACON WILLEY'S WORK FROM A LETTER TO A FRIEND

"My task has been to make Christians of people who are Buddhists, Confucianists, Taoists, Animists, and what have you, trying to make Christians out of these, all of whom are American citizens. So many of them are ready to become Christian if they can only have Christianity rightly presented to them.

When I came to All Saints', or rather to Kapaa, for there was no organized Church here then, we had 13 communicants. We now have 233. We have had 208 baptisms and 211 confirmations in this station alone. The majority of these are converts from religions other than Christianity. We have now over 300

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young people and children receiving instruction in religion in the Kapaa area.

Sixteen years ago we had no church building on Kauai. At All Saints' we have a church, a church school building, a parish house, and a rectory. Our buildings without land cost \$37,900.00, and we have no debt. Every penny of this amount, except \$5,000 given me when I came out, I have raised in the islands. Much of it came from friends in the Congregational Church who had confidence in the inter-racial work we are doing here. I speak of All Saints' because it is our oldest station.

Eleele is in its infancy, a pioneer field to be developed. But what has been done in one place can be done in another, although I confess that money is not as easily found as it was before the depression. However, money is the thing I am least interested in. When we have really needed something and have been able to show the need, we have found the where-withall. We can do the same still. We have just finished a church at Kilauea, we are finishing a church in Eleele, and we begin a rectory there in September. We will complete all of this with a debt, if any, of less than \$1,000.

Capt. Harold Smith, Church Army, is giving religious instruction to about 150 children and young people at Eleele. He reports in all organizations other than religious instruction classes 167. He is Scoutmaster of Troop 89, the leading troop among the 20 Scout troops on the island of Kauai.

At Kapaa, I have with me Mr. Robert H. Kondo, a young Japanese who has grown up at All Saints'. To my mind he is an unusual young Christian aworker, and quite invaluable. He is married and has a cottage at All Saints'. He supervises our five Church Schools on this side of the Island, directs our club work here, and is a sort of junior pastor to our young people. For the past several years I have been trying to do a two-man job and minister to people along 75 miles of roadway, take care of the finances of the whole field, get two churches built with no architect to supervise."

Negro membership in the Episcopal Church has grown to nearly 50,000 communicants, shepherded by 170 clergymen in more than 280 congregations. The greatest Negro strength of the Church is not in the South, but in the North. This is due in part to the Negro migration of the last two decades and to an influx of West Indian Negroes who are well-trained Churchmen. Large and self-supporting Northern parishes fully organized with model Church schools indicate what the Negro Churchman is capable of producing.

THE DYNAMO WAS PENTECOST

From a Sermon preached by the Rt. Rev. Irving P. Johnson at the Consecration of the Rt. Rev. Spence Burton, Suffragan Bishop of Haiti and the Dominican Republic, in Trinity Church, Boston.

When Our Lord told the sorrowing Apostles that it was expedient for them that He go away ("for if I go not away the Comforter will not come unto you but if I go away I will send Him unto you"), He announced a dispensation for which he had lived and died, namely that of the Holy Spirit.

He indicated that the Holy Spirit would convince men of sin, guide them into all truth, and endue them with power from on high.

To the external observer it seems incredible that an Agency which Christ compared to "the wind which bloweth where it listeth, but thou canst not tell whence it cometh or whither it goeth"—that such an Agency could be real. Some men do not believe in God because they cannot see Him, but the same skeptics believe in electrons which are equally invisible. They believe in electrons because they witness that which they accomplish, and so the Apostles believed in the Holy Spirit because He endued them with a new and potent power.

He gave this power to a specially-selected corporate group who had been prepared to receive it and told how to bestow it on others. As a matter of record,

He Set Up a Perfect Power Plant

The Dynamo was Pentecost. The wire carrying the power was the laying-on-of-hands. The transformers breaking up the current were the parish churches. The lamps were Christians when the bulbs were intact and in contact with the dynamo.

It is not primarily an ecclesiastical hierarchy—but a little water, a little bread and wine, the words of Christ's lips in the administration of His Sacraments, and the touch of His hand from the Apostles to the last pagan converted and confirmed.

Its processes are determined, for they involve the continuity of grace through the laying-on-of-hands, which is therefore one of the a b c's of our Christian heritage.

A Vine, Not a Club

The Church is an organism and not merely an organization. "I am the Vine," not, "I am a club." Essentially the Church is not Hebrew, as St. Paul re-

minded St. Peter; nor Greek; nor Latin; not Anglican, but universal without any limiting hyphenated prefix. We are reminded of Firmilian's answer to Rome—"You have not excommunicated us, but have merely separated yourself from the rest of Christendom."

The Laying-on-of-Hands

In emphasizing the need of grace through the laying-on-of-hands in continuous procession, we are not to confuse this transmission of grace with any hierarchy which claims a monopoly of grace. Neither have we any right to substitute intellectual agreement for brotherly love. Christ did not suffer in order that we might think alike, but that men who disagree need not be disagreeable. We ought not to confuse the a b c's of the Gospel with the x y z's of speculative philosophy.

Guidance and Power

What' then, is conveyed by the Apostles to those who succeeded them in perpetuating the Gospel is:

First: Guidance—The Church has been like a compass with its four points, the Living Word which is our North Star; the Written Word, the spoken word and the mystical word—in which complete circle, the Holy Spirit acts to guide us into all truth.

And so it is true in every branch of the historic Church that after twenty centuries of bad management and cruel opposition, a seeker after life will still find the same Creed, the same Sacraments, the same Scriptures, and the same Ministry, in every branch of the Holy Catholic Church.

Second: Power to survive persecutions from without and to rise dead works from within.

It is not merely a question of individual piety nor of personal salvation. These are matters that we can leave to the mercy of our Heavenly Father, but it is a question of faithful transmission of The Faith without addition or subtraction; of universal brotherhood in spite of intellectual differences; of a united Church to resist a united militant atheism.

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QUESTION BOX

By L. M. A. Haughwout

Questions: Is it really necessary for us to believe in the literal fact of our Lord's Resurrection, and the literal fact of His Ascension into heaven?

Answer: Yes, for in no other way can you keep your faith in Him as God's incarnate Son—the "Word made flesh". It is not so much a matter of ecclesiastical requirement as of logical necessity. Just stop and think. Either His Body was real or it was unreal. If it was unreal, then He was not truly Incarnate. If it was a real body like our own, then it must be accounted for. If it was not raised from the dead, then, as St. Paul declares, "is our preaching vain, and your faith also vain." Apart from the evidential fact of His Resurrection, we have no ground for believing in His victory over death, or in His ability to assure our own resurrection.

The same reasoning applies to the Ascension. Our Lord's risen Body must be accounted for. If He did not take it with Him into heaven, it must have perished here on earth. In that case, the Resurrection itself is proven to be a false hope—a mere stay, as it were, in death's immutable sentence. It has no more significance for us than the raising of Lazarus. It is the fact of the Ascension that vindicates the reality of the Resurrection.

But in thinking of our Lord's Resurrected Body, and of our own, we must never forget St. Paul's emphatic distinction between "natural body" and "spiritual body." The chemical, physical elements which give form and visibility to our bodies here on earth, are only necessary here. They will have no part in the Resurrection. "Flesh and blood doth not inherit the kingdom of God; neither doth corruption inherit incorruption." As St. Paul also affirms, the Resurrection is a "mystery", which cannot be fully explained in terms of human knowledge. It is too much for us to expect to understand it. But it is not too much for us to believe it upon the word of Him who is "the true Light which lighteth every man that cometh into the world."

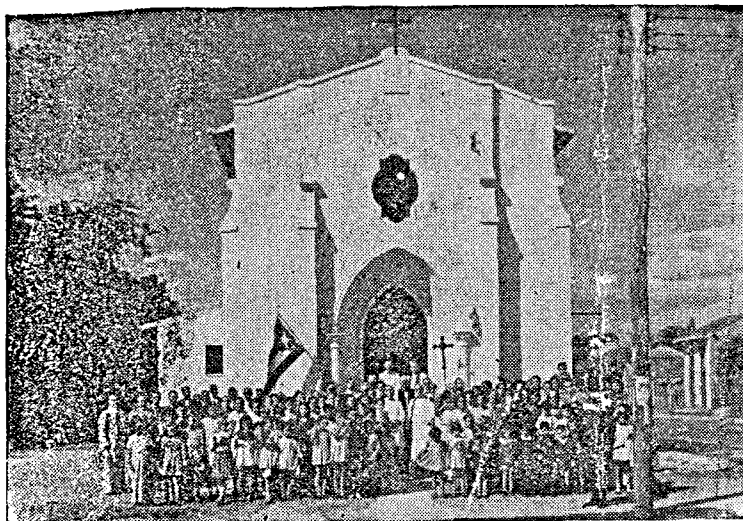


What is Kagawa doing during this time? He told Miss Lester that the war was "making it difficult to get converts to Christianity." Yet he is not giving up. Muriel Lester says Kagawa is even now continually getting out programs prophesying sorrow, unhappiness, suffering for Japan as a result of this venture. Miss Lester said she asked Kagawa what he could tell her people about him on her return. "Tell them," he said, "that I am partly in my coffin."

PROPOSED APPORTIONMENTS FOR 1940

	1940 QUOTA	Received from		Total Receipts	Balance Payable	*Convo- cation Assess- ment	Amount Received	Episcopate Endow- ment
		Parishes and Missions	Auxiliaries					
OAHU								
St. Andrew's Cath. Parish.....	\$1,380.00	\$ 900.00		\$ 900.00	\$ 480.00	\$ 860.00	\$400.00	
St. Andrew's Haw'n Cong.....	437.00	130.00		130.00	307.00	130.00		
St. Peter's Church.....	625.00	350.00		350.00	275.00	73.00		5.70
St. Clement's Parish.....	587.00	189.29		189.29	397.71	130.00	32.50	
St. Elizabeth's Mission.....	315.00	191.54		191.54	123.46	73.00		8.16
St. Luke's Mission.....	126.00	120.73	1.00	121.73	4.27	30.00	25.00	1.00
Holy Trinity Mission.....	162.00	105.00		105.00	57.00	37.00		
Epiphany Mission.....	178.00	76.04	10.00	86.04	91.96	45.00		
Good Samaritan Mission.....	71.00	61.83	1.00	62.83	8.17	8.00	8.00	2.10
St. Mark's Mission.....	180.00	195.00		195.00		30.00		
St. Mary's Mission.....	85.00	85.00		85.00		30.00		
St. Alban's Chapel (Iolani)....	257.00	257.00		257.00		37.00	37.00	6.00
St. John's-by the Sea.....	56.00	32.66		32.66	23.34	8.00		
St. Stephen's, Waialua.....	71.00	31.33	1.00	32.33	38.67	8.00		
Moanalua Sunday School.....	10.00	9.59		9.59	.41	8.00		
Schofield Episcopal Church...			10.00	10.00				
St. Andrew's Priory.....	228.00	250.00		250.00		25.00	25.00	
Cathedral English School.....	58.00	13.50		13.50	44.50	5.00		
Young People's Fellowship....	28.00					5.00		
Order of Good Samaritan.....	57.00	28.85		28.85	28.15	7.00		
MAUI								
Good Shepherd, Wailuku.....	435.00		25.00	25.00	410.00	75.00	75.00	
Holy Innocents', Lahaina.....	230.00	130.00	20.00	150.00	80.00	45.00		
St. John's, Kula.....	40.00	37.28		37.28	2.72	15.00	15.00	
HAWAII								
Holy Apostles', Hilo.....	275.00				275.00	55.00		
St. Augustine's, Kohala.....	124.00	62.99		62.99	61.01	30.00		
St. Augustine's (Korean).....	5.00	6.00		6.00		14.00		
St. Paul's, Makapala.....	68.00	30.81		30.81	37.19	14.00		
St. James', Kamuela.....	43.00	19.35		19.35	23.65	14.00		
St. Columba's, Paauilo.....	85.00				85.00	30.00		
Christ Church, Kona.....	225.00	49.18		49.18	175.82	74.00		
St. James', Papaaloa.....	196.00	50.00	10.00	60.00	136.00	30.00	30.00	
Church Army Chapel.....								
KAUAI								
All Saints', Kapaa.....	270.00	150.09		150.09	119.91	62.00		
West Kauai Mission.....	77.00				77.00	15.00		
Emmanuel Mission, Eleele.....	33.00				33.00	15.00		
MOLOKAI								
St. Paul's, Mauna Loa.....	12.00				12.00	5.00		
Holy Cross, Hoolehua.....	23.00	7.13		7.13	15.87	5.00		
TOTALS.....	\$7,052.00	\$3,570.19	\$ 78.00	\$3,648.19	\$3,423.81	\$2,047.00	\$647.50	\$ 22.96

*"CONVOCAATION ASSESSMENT" is made up of: 1. delegates' traveling expenses, printing of Journal and other Convocation expenses; 2. \$1,000.00 interest for existing Diocesan debts and 3. \$200.00 for Hawaiian Church Chronicle.



NEWLY CONSECRATED CHURCH, IGLESIA
SAN LUCAS, AT CIEGO DE AVILA, CUBA

NOTES OF INTEREST FROM CHRIST CHURCH, KEALAKEKUA

By The Rev. Kenneth O. Miller

Special Meetings

We have followed the plan, suggested by St. Clement's, Honolulu, of hearing about the religious and philosophical tenets of non-Episcopalians. On Wednesday evenings, short services were held in the Church after which there were talks by various members of the community on different expressions of religious beliefs under the title of "Fellowship through Understanding." The subjects dealt with were: The Church of Christ and Latter-day Saints (Mormon), Bahaism, the Seventh Day Adventist Church, Buddhism and the Approach of the Christian to the Buddhist, and Rosicrusianism. After each talk the speaker and members of the congregation were invited to the vicarage where there was general discussion.

Easter Pageant

A new Koa reredos has replaced the old pine one, adding considerably to the beauty of the Sanctuary. It is the gift of the family of the late Ethel Wallace.

The services on Easter Day were well attended. The Vicar preached, summing up the series of sermons preached throughout Lent on the "Ten Commandments in Modern Dress", based on lectures by the late Rev. G. A. Studdert-Kennedy which the Vicar was once privileged to hear, and which have as yet been unpublished. A Pageant of Easter entitled "The Christ the Children Knew" was presented at the children's Easter Festival by members of the Church School under the direction of Mrs. Kenneth Miller. It was splendidly done, and pictured vividly the events of the first Easter Day in dramatic form. The Missionary Mite Box Offering of the children was presented at that time.

Special Offerings

The Maundy Thursday Offering was

devoted to the object of Theological Training, and is to be sent to the Berkeley Divinity School at New Haven, Conn., of which the Vicar and the Rev. Kenneth Perkins are graduates. The offering on Good Friday was given to help support the Church's work in the Holy Land, as is customary in most of our churches throughout the country. The offerings on Easter Day were devoted to the local needs of the Church for current expenses.

Other Events

The members of the local Christ Church Branch of the G. F. S. held a picnic during Easter week with a swim at Napoopoo, and supper in the park at the City of Refuge, Honaunau. Games and stories completed the event.

The people of Kona, Kau, and South Kohala were privileged to hear the Dramatic Impersonations of Dorothy Ellen Cole of Punahou School, Honolulu, during the first week of April. She gave nine programs all together, eight in the public schools of the district, and one for adults. The proceeds of the last occasion, nearly \$100, will go to the "Guild Hall Fund" of Christ Church, for which the people have been working, and which will enable us in time to build a much needed hall for the work of the Church among all kinds of people in the surrounding communities.

Our lives are judged not so much by their length as by their breadth.

Death cannot injure eternal life; it only liberates it. You cannot sever a sunbeam with a sword.—Douglas Adam.

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MORE SCHOOL-BOY HOWLERS

From the New South Wales Police News

"The Mediterranean and the Red Sea are joined together by the Sewage Canal."

"Virgil is the man who cleans up churches."

"A vacuum is where the Pope of Rome lives."

"A spectre is a man who cheers a football team."

"The Royal Mint is what the King puts on his roast lamb."

"Sub judice is the bench on which judges sit."

"In 1620 the Pilgrim Fathers crossed the ocean. This is known as the 'Pilgrim's Progress.'"

"Julius Caesar was renowned for his great strength. He threw a bridge across the Rhine."

"The Minister of War is the clergyman who preaches to the soldiers in the barracks."

"An abstract noun is the name of something which has no existence—such as goodness."

"A contralto is a low kind of music that only women sing."

"King Solomon was very fond of animals. The Bible says he kept three hundred porcupines."

Self-Discipline

The more our body is brought under control, the more we shall be able to bring it under. We cannot now wound our body without injuring our spiritual life, because our body and soul are so closely linked together, and the soul is so much the slave of the impulses of the body; but as the soul becomes more and more filled with the Spirit of God, it becomes more dissociated from the movements of the body, and the body will become to the soul as an encumbrance, a dead-weight; so we shall be able to beat it down. As S. Paul says: 'I browbeat my body, and bring it into slavery' (1 Cor. ix. 27).

THE BISHOP'S SCHOOL

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