

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

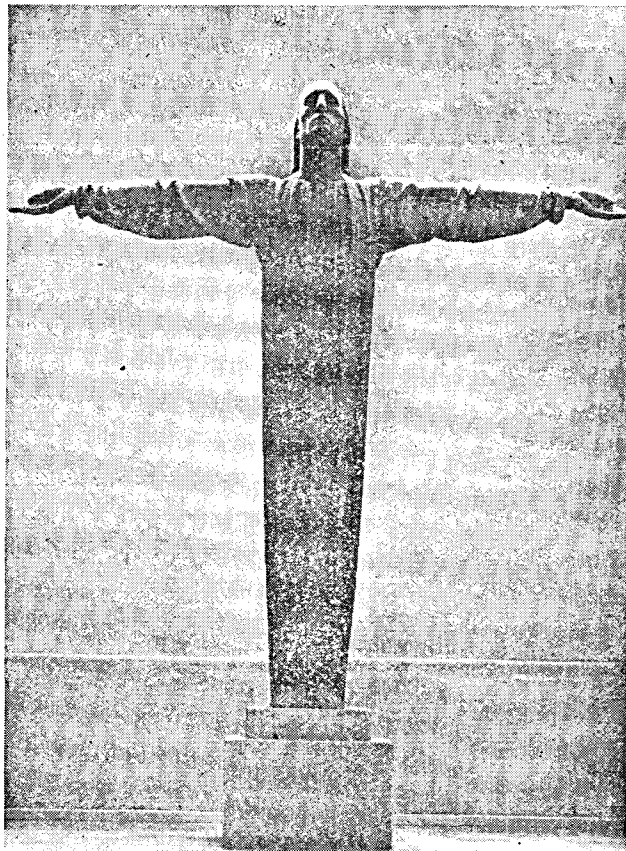
THE REV. CANON E. TANNER BROWN, D.D., *Associate Editor*

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VOL. XXIX.

HONOLULU, HAWAII, MARCH, 1940

No. 12



*"Wir Sind Gottes Hande"*

--Keyserling

FIGURE OF CHRIST IN A CHURCH IN  
STRALSUND, NORTH GERMANY

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Queen Emma Square, Honolulu. 1911

The Rev. Frank N. Cockcroft, Retired;  
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The Rev. Philip Taiji Fukao, Holy Trinity,  
Honolulu. 1910

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The Ven. Archdeacon James Walker, St.  
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The Ven. Archdeacon Henry A. Willey, All  
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The Rev. J. L. Martin, Waimea, Kauai.  
1925

The Rev. Canon Y. Sang Mark, St. Peter's,  
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The Rev. H. H. Corey, M.A., L.S.T.,  
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The Rev. Canon Kenneth A. Bray, B.A.,  
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The Rev. Wai On Shim, St. Elizabeth's,  
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The Rev. J. Miller Horton, Holy Innocents',  
Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ  
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The Rev. Canon Edward M. Pennell, Jr.,  
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lulu. 1939.

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The Rev. Ernest Kau, B.A., Non-Parochial,  
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The Rev. Edward M. Littell, B.A., Grace  
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Deaconess Sarah F. Swinburne, St. Eliza-  
beth's, Honolulu. 1925

**CHURCH ARMY EVANGELISTS**

Captain William A. Roberts, Church Army

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Captain Denis Smith, Kohala, Hawaii. 1936

Captain Harold Wilmot Smith, Elele,  
Kauai. 1936

Treasurer, Church Army, Mr. George L.  
Hannah, Hawi, Hawaii.

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXIX.

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Successor to the Anglican Church Chronicle

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S.T.D., Editor

THE REV. CANON E. TANNER BROWN, D.D.,  
Associate Editor

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### CALENDAR

March 3—4th Sunday in Lent  
March 10—5th Sunday in Lent  
March 17—Palm Sunday  
March 18—Monday before Easter  
March 19—Tuesday before Easter  
March 20—Wednesday before Easter  
March 21—Maundy Thursday  
March 22—Good Friday  
March 23—Easter Even  
March 24—Easter Day  
March 25—Easter Monday  
March 26—Easter Tuesday  
March 31—1st Sunday after Easter  
April 1—Annunciation B. V. M.

## An Easter Message

*"I believe in the Resurrection of the Dead and the  
Life of the World to come."*

Nothing outside the Christian Creed ever ended in such a note of absolute confidence. It says in a word "I believe in and utterly trust one living God and His creative purposes. I look past process and change with all their perplexities and conflicts to that Perfection which haunts me, because I know that God is perfect and this creative purpose must prevail."

But this glorious declaration is the climax of "He was crucified, dead, and buried." The faith is achieved only by unlimited self-offering. That is the only path from man to God, from death to life, "As dying, and behold—we live." We achieve all only by risking all.

So All hail! Christians! Cast away all fear and all doubt. The Resurrection guarantees that the forces of Life, Renewal, and Construction are stronger than the forces of Reaction and Decay.

In a world of distraction, dismay and disbelief, stand firm and fearless and free in your faith in a God eternally active in the world, the Creative Source of all that is good, the Sure Conqueror of all that is evil. Peace then to you all. Christ has overcome the world—and all we have to do to grasp His Victory is to share His Sacrifice.

—KENNETH AUGUSTINE BRAY.

### ACKNOWLEDGEMENTS

We acknowledge gifts and subscriptions to the Hawaiian Church Chronicle which have been received from February 6th to March 4th. Where the amount is not mentioned, it is \$1.00.

Mrs. Charles K. Amalu, \$5.00; Mrs. J. Atkins Wight; Mrs. Abbie Kaluakini; Woman's Guild of Holy Innocents, Lahaina, \$15.00; Holy Innocents' Mission, \$10.00; Mrs. O. H. Hornung; C. W. Bowman, Jr., \$2.00; Mrs. Ernest Vredenberg, \$3.00; Mrs. H. A. Taylor, \$21.00; Mrs. Robert Lange; Mrs. J. A. M. Johnson; Mrs. Eva H. Webb; Mrs. William S. Fraser, \$2.00; Mrs. W. W. Fawcett.

### THE RISEN CHRIST

*'A Sacrifice for sin.'*

*'An ensample of godly life.'*

Thou are the Sacrifice,  
And the Example. Not by word alone  
Teaching Thine own  
Of Sacramental Gifts which Thou dost give,  
But by Thy Risen Life, O Lord,  
Showing to longing eyes  
The pattern of the life which we may live.  
To-day may we arise  
With sin forgiven, and with life restored,  
And share Thy sacrifice,  
And live the Risen Life with Thee, dear  
Lord.  
—A. R. G.

# The Good-Friday Offering

for

**The Jerusalem and the East Mission  
Authorized by General Convention**

Again I ask the loyalty of the people of our Church on behalf of the Good Friday Offering through which we co-operate with all branches of the Anglican Communion to support a notable work in Jerusalem and the Holy Land.

Tragic world events and notably the European war have produced conditions which make this work increasingly difficult. It seems inevitable that contributions from most units of the Anglican Communion will be seriously curtailed, while economic conditions in the Holy Land will adversely affect local sources of income.

Under these circumstances I ask the members of our Church at home and abroad to sustain and if possible to in-

crease their gifts to the Offering. While the missionary work in Jerusalem is under the direction of a Bishop of the Church of England, our American Church is represented there by Canon Bridgeman who declares the opportunities for service, despite adverse circumstances, to be greater than ever before.

Will not the Bishops and other clergy of our Church summon their people to show gratitude to the Lord Jesus Christ whose sacrifice for our sins we recall humbly on Good Friday, urging them to pray earnestly and to give generously toward a missionary work of significance to the whole Christian world.

H. ST. GEORGE TUCKER,  
*Presiding Bishop.*

## APPORTIONMENTS FOR 1940

**See Last Page of this Issue  
of the Chronicle**

A mere glance at the proposed figures for Quotas and Convocation Assessments will show a change in the respective totals. Convocation in January voted to remove the sum of \$1,000 due for interest on diocesan bonds, from the Quota column to the Assessment column. It is a diocesan obligation, and is to be paid pro-rata by the parishes and missions. Hitherto the Board of Missions has raised and dispersed this sum. Convocation decided that it is a proper and necessary assessment. Further, and for the first time, Convocation added to its official expenditure the sum of \$200 in 1940 for the Hawaiian Church Chronicle. This also is included under the Convocation Assessment.

## CHINESE CHRISTIAN TITHES EARNINGS

An old Chinese farmer, accustomed to attend his country church and to offer a tithe of his little earnings, was overtaken by war and flood, his whole life uprooted, and he became a refugee. Some time later, he received from the relief agency a gift of \$20 to help rehabilitate him. He bought a country cart to peddle merchandise around the dangerous countryside, and made the unbelievable sum of \$80. After refunding the \$20 he was faced with the question, what to do with the tithe, which he insisted was \$8. After much thought he had it sent to Shanghai for the relief of Jewish refugees.

## EPISCOPAL LAYMEN MEET FOR LENTEN RETREAT

By Lawrence H. Ozaki

Bishop Littell led about 25 laymen of the Episcopal churches of Oahu at a week-end conference at Camp Erdman, Moku-leia, February 10 and 11. The theme of the conference was: What is the Christian Faith?

To start the thinking in the right channels, Father Bray gave two excellent addresses on the Sacramental Principle in the Universe and on Sacramental Practices. They are old subjects but what Father Bray had to say was new and alive and no less than inspiring. The discussions which followed these addresses were illuminating and interesting. The wide-awake laymen were keenly interested and the fine spirited exchange of thoughts and ideas were very much for the good.

Dr. Thomas A. Jaggar, one of the laymen attending the conference, contributed much to the discussions, with his rich scientific background. He explained his idea of ideal Christian society by a very carefully worked diagram.

At the last meeting, Bishop Littell gave inspiring life and character studies of two of the great leaders of the Anglican Church: John Wesley and Edward Bouverie Pusey. It was an excellent close to a fine conference and fellowship.

The outstanding and unanimous reaction or result, gathered by the writer at the close of the conference, was this: These laymen are determined to do their part in the work of the Church and their Faith.—*From Trinity Messenger.*

## KOHALA HAS A LONG-NEEDED HALL

By Archdeacon Walker

At the dedication of the parish house of St. Augustine's Church, Kohala, Bishop Littell told of the difficulties that the work of this church had been under for many years, how that the Archdeacon and his wife had used their home for the past 20 years not only for Sunday school work but also for all social activities of the various clubs connected with the church.

Now they have a beautiful building, one of which to be proud, not only locally, but by the church throughout the islands.

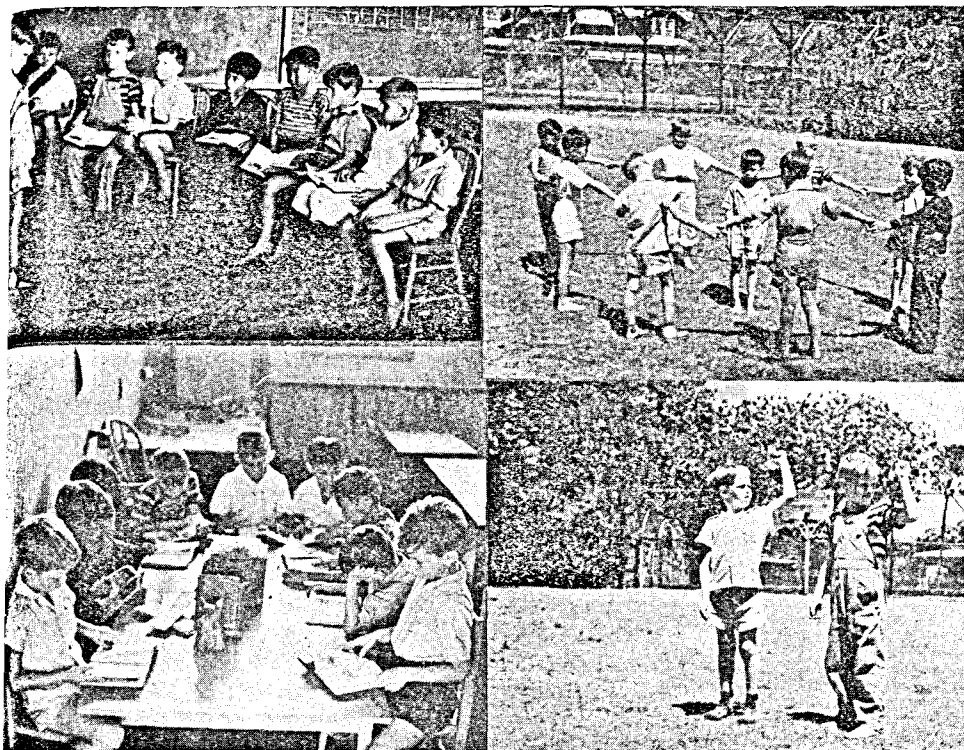
The Bishop said that this building represented the "oneness" of the whole church, for it was through the efforts of a church organization, the Girls' Friendly Society on the mainland, none of whose members had ever visited Kohala but only had heard of the need of a parish house at St. Augustine's, which undertook to raise \$2,000 towards the cost of this building. Had it not been for that splendid start there would not have been this dedication service today.

In the December issue of the Church Chronicle we made an appeal for gifts towards the balance due on this building, \$635; and though at present there has been only one \$50 response to this appeal except beyond local gifts, we feel sure there are those who would like to share in this good work.

## BELGIAN ROMAN CATHOLIC PRIEST RECEIVED

The Rev. Robert Lodewyk (Ludwig or Louis) Hellemans, member of the Congregation of the Sacred Hearts, was admitted to the Episcopal ministry on February 8th by Bishop Littell at St. Andrew's Cathedral, Honolulu. Father Robert as he has been called in the four years of his missionary service in Hawaii, was born in Hoboken, Province of Antwerp, and received full academic and theological training in Belgium. Three years, including the time of his novitiate, were spent in Tremeloo, the birthplace of Father Damien.

The canonical witnesses and sponsors were the Rev. Canon Edward M. Pennell, Jr., rector of the Cathedral parish, and the Rev. Hollis Hamilton Corey, vicar of Epiphany, Honolulu. Also present were the Rev. Canons Kenneth A. Bray, and Edward Tanner Brown. During the year of study and readjustment before being appointed to definite parish responsibilities, Father Hellemans will live and study at St. Francis' House, Cambridge, under the direction of the Superior of the Society of S. John the Evangelist, remaining canonically under the jurisdiction of the Bishop of Honolulu.



IOLANI PRIMARY BOYS AT WORK AND PLAY

## HOW THE WORLD DAY OF PRAYER WAS OBSERVED IN HONOLULU

Parke Memorial Chapel was well filled on Friday, February 9th, at 2:30 p. m. when women from all communions represented in the Honolulu Council of Church Women gathered together to join in the observance of the World Day of Prayer. The program, prepared by Muriel and Doris Lester, had for its theme, "In quietness and in confidence shall be your strength." The leaders, Mrs. Robert E. White and Mrs. Harold Podmore, gave full emphasis to the inspiring thoughts and an atmosphere of communion and reverent trust was noticeable throughout the service. Except for a gathering in the Aleutian islands, Hawaii is the point farthest west to observe the World Day of Prayer so we can say that the sun sets on that day while our groups are praying.

The offering, \$49.00, will be augmented by offerings from other services held throughout the islands and will be sent to the National Committee of Church Women to be divided between the four projects of united Christian service, the Migrants, Christian literature, Indian Students in U. S. Government Schools and Union Christian Colleges in the Orient. It is interesting to know that in these years of depression and decreasing church support the offerings on the World Day of Prayer have increased steadily and without any set backs, from \$19,119 in 1934 to \$35,182 in 1938.

## A PRAYER FOR THE BROTHERHOOD OF RACES

O Father of infinite love, who hast compassion on all men because they are offspring of Thy heart, made in Thine image, grant Thy rich blessing upon all Thy children in every land. Help them to realize Thy living presence and fill them with the spirit of loyalty and love to Thee. As they have the same heavenly Father, the same Saviour and Master, and are beckoned to the same heavenly life, may they live together in sympathy and helpfulness. In warm fraternity may each seek the welfare and happiness of all. Make the whole world one great family, filled with the spirit of loving service. Bind all races and peoples together in cordial sympathy, and grant that throughout the wide world the brotherhood of many may be fully realized in coming of Thy kingdom; through Jesus Christ our Lord. Amen.

—Paul F. Boller.

## PALM SUNDAY

Come, drop your branches, strew the way,  
Plants of the day!  
Whom sufferings make most green and gay.

The King of grief, the man of sorrow  
Weeping still, like the wet morrow,  
Your shades and freshness comes to borrow.

Put on, put on your best array;  
Let the joyed road make holiday,  
And flowers, that into fields do stray,  
Or secret groves, keep the highway.

Trees, flowers, and herbs; birds, beasts,  
and stones  
That since man fell, expect with groans  
To see the Lamb, come, all at once,  
Lift up your heads and leave your moans!  
For here comes He  
whose death will be  
Man's life, and your full liberty.

Hark! how the children shrill and high  
'Hosanna' cry;  
Their joys provoke the distant sky,  
Where thrones and seraphims reply;  
And their own angels shine and sing  
In a bright ring:  
Such young, sweet mirth  
Makes heaven and earth  
Join in a joyful symphony.

—Henry Vaughan (1622-95).

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# Here and There In The Diocese

## The Tenth Anniversary of the Bishop's Consecration

February 27th was observed quietly but generally throughout the Mission, being the tenth anniversary of the consecration of Bishop Littell as fifth bishop of Honolulu. This year completes the 78th anniversary of the founding of our Church under Bishop Staley. On the anniversary last month, the Bishop celebrated Holy Communion in the Cathedral, assisted by the two Oriental clergymen who were his Attending Presbyters ten years ago, the Rev. Canon Y. Sang Mark and the Rev. Philip Taiji Fukao. The clergy of the city as well as a representative congregation attended. After the service the Clericus entertained the Bishop at breakfast at the Army and Navy Y. M. C. A., across Beretania Street from the Cathedral. They presented him with a beautiful copy of the Bible, with an inscription illuminated by hand, of real artistic beauty. The Church work has gone steadily forward during these years, but very much remains to be done. The Bishop recognizes the spirit of harmony in the Church, and the growing participation in it on the part of laymen. He appreciated the expressions of good will, not only by our own Church workers, but also by representatives of the other Christian bodies in Honolulu. Altogether it was a happy day in which thankfulness for past blessings led to hopefulness and determination for the future.

## Visit from Veteran Missionaries to China

We have had the pleasure of a ten day visit from Mr. and Mrs. Everard P. Miller, who have been on the teaching staff of Boone College, Wuchang, now Central China College, for thirty years. They are returning to their college work with great uncertainty as to travel conditions in China. Like so many other Christian institutions, the College migrated as a whole, under the stress of war conditions, and is now located seven or eight hundred miles away from Wuchang at Hsichow in Yunnan Province, at the extreme southwest of the country. Due to the bombing of the French railway near the borders of Indo-China, the Millers may have no other way of reaching their destination than through Burma. Their final plans cannot be made until they reach Hongkong. It is a matter of interest that in the midst of this upheaval in China, the Chinese Church has just elected and will soon consecrate another native Bishop—the 8th—the Rev. Dr. Y. Y. Tsu, as assistant Bishop to Bishop Hall of Hongkong, with special jurisdic-

tion in the province of Yunnan and Kweichow.

## Captain Roberts at Church Army Headquarters

Word has come of the arrival of Capt. and Mrs. Roberts at Paauilo. They will find much to do in the widespread Church Army Missions along the Hamakua Coast. We wish them Godspeed in this important work.

## St. John's-by-the-Sea

For the present, the work among the villages at Kahaluu, centering at St. John's-by-the-Sea, will be carried on under the Bishop, by Mr. T. J. Hollander, who once before was in charge, after the departure of the Rev. Edgar W. Henshaw for the mainland five years ago. At least two Sundays of each month, the Rev. P. T. Fukao of Honolulu will visit the Mission. It is not clear how or when we can secure a resident missionary in Capt. Roberts' place, following the three years in which the Church Army evangelist lived at Kahaluu deepening and strengthening the mission work.

## The Bishop's House Party

Twenty-eight students of the University of Hawaii spent two days, February 11th and 12th, at Halekipa, the Y. W. C. A. camp on Windward Oahu, in a conference on the same subject considered at the Laymen's Conference a week later: "What is the Christian Faith?" They were guests of Bishop and Mrs. Littell in what has become an annual occasion, known as the Bishop's House Party. Miss Cenie Hornung of the University staff and adviser to the Episcopal Club in the University, also attended. The program and conference arrangements were planned and carried out excellently by the students themselves.

There was unusual freedom in the discussions, and many problems of religion and life were faced with intelligence. What is faith? What is The Faith?

What should one mean when he says he is a Christian? What are his principles? What his philosophy? What his difficulties? Can a person have the same philosophy without being a Christian? Can the idea of the Good be substituted for God? Why is the Church an integral part of The Faith? What is its appeal? What does the Church demand of Christians? Why worship? What have Christians a right to expect from the Church? Such were some of the approaches to the general topic. Between times, swimming, tennis, and indoor games and singing were enjoyed. The Corporate Communion gathered up in devotion and concrete act the conclusions reached in the helpful and practical discussions.

## Sister Grace Goes to China

We were sorry to say good-bye last month to Sister Grace Elizabeth who has been with us at St. Andrew's Priory for 18 months. Appointed in 1938 to St. Lioba's in Wuhu, she got as far as Honolulu on her journey, staying here to fill an urgent need in the Sisterhood and School until it seemed advisable to go into inland China. We shall miss her greatly, but rejoice that she, like our

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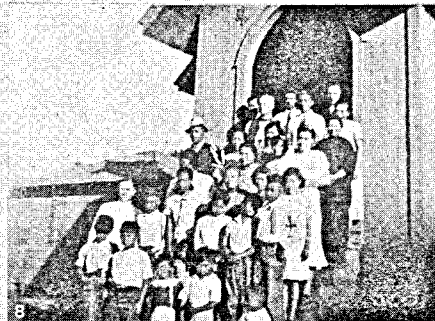
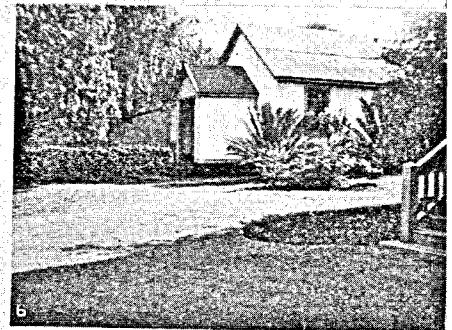
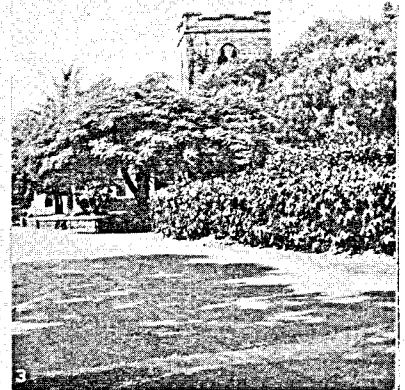
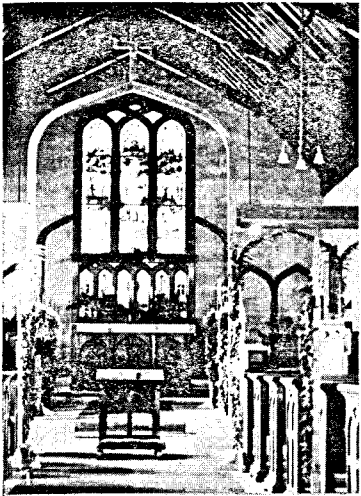
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### GLIMPSES OF MISSIONS ON THE ISLAND OF MAUI

(The beautiful little Church, parish house, and rectory of Holy Innocents, Lahaina, are not shown here, but will be printed in a later number of the Chronicle.)

1. Interior of Good Shepherd, Wailuku. 2. Where the Rev. and Mrs. C. Fletcher Howe live. 3. Even the tower of the Good Shepherd grows on Maui. 4 and 5. On the mountain side of Haleakala is St. John's, Kula. Interior (left), part of congregation (right). 6. The first Church building, dedicated in 1866 at Wailuku, which has been replaced within the past year by the Julia Gilmore Lufkin Memorial parish house. 7 and 8. The mother of the Mission is Mrs. Y. C. Shim, widow of the former priest-in-charge and founder. Arrow marks Mrs. Shim. 9. Mrs. Shim's daughter, with Mrs. Howe and a Chinese member.

China missionaries in general, courageously and gladly shares with Chinese Christians the dangers and difficulties in that country, and has a part in reaping the amazing harvest of souls entering the are finding vocation to religious orders. The Community of the Transfiguration

Christian Church throughout China at this time. Incidentally, Chinese women at Wuhu has now three fully professed Chinese Sisters, one Novice, two Postulants and two Aspirants.

### Departure of Mr. and Mrs. William S. Fraser

These important leaders in Church work have received word of their transfer to Manila, and will sail from Honolulu on March 16th. For more than five years they have filled a large place in our missionary life. Mrs. Fraser has been both president and educational secretary of the

diocesan Woman's Auxiliary. Mr. Fraser, a licensed lay-reader, has been on the Board of Directors of the District, and a member of many diocesan and parish committees, as Mrs. Fraser also has been. They carry rich experience with them to the Church in the Philippines, and we

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wish them Godspeed with their life and work there.

### Mr. Peck's Birthday

On February 25th, Mr. L. Tenney Peck observed his 80th birthday. For many years senior warden of the Cathedral parish, member of the diocesan Corporation, active participant in good works, in his place at worship every Sunday of the year, Mr. Peck has contributed, and still contributes, "true and laudable service", with a devotion, interest, alertness, and ability which are exemplary. It was he who, at the request of the Bishop ten years ago, took over the duties of diocesan treasurer, which had for some reason always been administered before that time by the bishops. Thus he laid the foundations for the establishment of the diocesan treasurer's office, now so ably carried on by Mr. T. J. Hollander and his assistant, the Rev. Wai On Shim. Special mention of Mr. Peck's birthday was made in the Cathedral that day by Canon Pennell, who offered thanks and prayers for this splendid Churchman.

### The Religion of Our Block

St. Clement's stands on the corner, the representative of the Anglican faith; fifty yards down the street is the Yodo Temple, a sect of an Oriental religion; a few yards farther on is the Mission School of the Seventh Day Adventist Church; practically next door is the office of the new I Am, whatever that may be; across the alley stands the Masonic Temple, a religion for many men; turning the corner up Beretania street comes the vacant lot where the Mormons expect to build; follow up the other side of the block on Punahou street and we find the attractive building devoted to the faith of Mary Baker Eddy.

What a block! On other adjacent blocks are many more expressions of religion but Our Block is enough for a while. Might not a study of the Religion of Our Block be a fruitful object for the study part of our Lenten program? —*St. Clement's Kalendar.*

### The Board of Directors

The Corporation of the Church in Hawaii, commonly called the Board of Directors, received an expression of appreciation for its work from the Bishop at Convocation, which voiced the thanks of the whole diocese. The men who serve as the legal trustees of our church prop-

erty, leading men in the business life of the community, give their time and ability without remuneration. And the amount of time and ability which they have devoted to the duties of their position has been enormous within the past two years. Progressive in outlook, willing and cheerful in spirit, and thoroughly competent by experience, we are indeed fortunate in such a body of loyal Churchmen. It is not an invidious distinction if we single out our diocesan Chancellor, Mr. Arthur G. Smith, for special mention. Not only is the complete revision of our Constitution and Canons, and the Statutes of St. Andrew, a matter of his special skill and ability, but also an enormous amount of correspondence, of writing deeds and contracts, of special advice to the Bishop on legal matters, and of personal interviews. In all of these matters he has rendered service which is invaluable. To retain a legal adviser of Mr. Smith's caliber would be far beyond the financial resources of the Church.

### AFRICA, CHINA AND MADAGASCAR HELP TOO

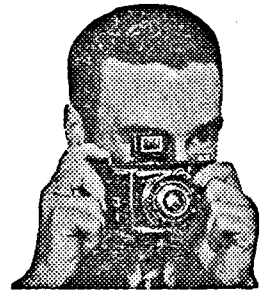
In a village deep in a Mohammedan part of Africa, a native African Church leader posted a notice of the Good Friday Offering. Neither he nor his people could read much English, but they made out that another bishop was doing work among Moslems in Jerusalem and needed money, so they sent thirty shillings.

Children of a Church school in far western China decided to send gifts to Jerusalem, to buy copies of the New Testament for Jews in the Holy Land.

A native priest of Madagascar, told his flock that their representative, the Anglican Bishop in the Holy Land, needed help, and they sent ten shillings.

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# AN OPEN LETTER TO THE EDITOR OF FORTH (THE SPIRIT OF MIS- SIONS) FROM THE BISHOP OF HONOLULU, WARDEN OF IOLANI SCHOOL

In the issue of the morning paper, which I enclose, is an account of the dedication of a great, and much needed, public high school, named in honor of a former governor of Hawaii, Wallace Rider Farrington. This school is for the 2,100 pupils who live in the northern end of town. Into this plant, beautiful in structure and ultra modern almost in its facilities, has gone the sum of \$775,000. Further appropriations from the Territory are promised. The main building alone costs \$535,372. This is a larger sum than we are seeking for the completed buildings and grounds of Iolani School. We have no intention of rivaling in elaborate buildings the new Farrington High School. "Plain living and high thinking" is our standard at Iolani. With half the amount going into the new Buddhist temple (announced in the same daily newspaper), we can furnish the necessary utilities on our new school property, water, electricity and the like, and can erect adequate classrooms for day pupils which would allow us to move the day school department (first to sixth grades, inclusive) to our superb Waikiki location. Accommodations for the boarding pupils, houses for teachers, and other necessary buildings for the all-important boarding department of Iolani, which would require greater financial resources, can wait if necessary, and could remain a while in our present semi-dilapidated buildings.

Such a Church School as Iolani is increasingly necessary for the upbuilding of Church life in the Islands and throughout the Pacific area. It would be vital in our life even if Buddhist schools were not springing up around us, and even if the new modern High School, supplied with every conceivable modern convenience and equipment, were not in existence. This new school is about six miles distant from Iolani's new grounds, and like all our other public schools, is overcrowded from the start. Iolani also, with 512 boys now, is unable to meet the demands of pupils, both boarding and day, who desire to be admitted.

Will this letter reach the eye, or be brought to the attention of someone who is deeply convinced of the necessity for a religious foundation of education, who is able and eager to contribute largely to this historic Church School in this outpost of the country in the Pacific? Not for a moment do I ask that anyone take an interest in Iolani at the expense of any present indispensable obligation to the entire missionary work of the Church. It



YOUNG AMERICANS  
—in Hawaii, not in China

is an urgent appeal for additional extra giving, to persons particularly interested in Church School work; in this instance a School in a unique location doing a magnificent work.

## GREAT NEED OF THE WORLD

The one great need of this world today is a real belief in the supernatural, a fresh realization of the majesty and the power and the rule of the Living God, the realization that God is over all of us, that His law is supreme and inescapable, that, as individuals or as nations, if we defy Him we perish. It is this which all rulers, and all governments,

and all people everywhere need now to have brought home to them.

There is one power, and one only, which can overcome the forces of evil in this world—the power of the Lord Jesus Christ. Where is there any other power which can meet the spiritual need of this world? Where is there any voice but His which can speak to the heart of mankind? Where is there any other call to world faith and world brotherhood except that which comes from the Christian gospel? But let us realize—let all Christians today, in all lands, realize—that the gospel of Christ can give no help to men unless it is fully believed, fully accepted, and fully proclaimed. We need great scholars in the Church, we need philosophers and students and fearless thinkers, but above all else we need great believers in Jesus Christ, and this will give us saints and true spiritual leaders.

At this time in which we are living, let us realize afresh that that which gives the Gospel all its power is the fact that He who gives it to us is the Eternal Son of God. It is this which gives the words of Christ, and the acts of Christ, their significance. It is this which gives its stupendous meaning to the Cross.

—Bishop Manning.

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## CHURCH'S WORK IN JERUSALEM

### The Rev. Canon Charles T. Bridgeman Makes Report

New York City.—The Rev. Canon Charles T. Bridgeman, telling of the work of the Jerusalem and the East Mission during the past year, writes:

World conditions are affecting the work of the Anglican Church in Jerusalem, but the Church in America, interested in this work as it is, and aiding it through the Good Friday Offering, may be interested in what I might call a personal report of what was done here in the current year before the war began.

I shall confine myself to those activities with which, as a representative of American Churchmen, I have been more directly concerned.

This means, first, educational work on a cooperative basis with the Eastern Churches in an effort to support their own endeavors to upbuild their Church life, and especially provide trained clergy.

#### Training Clergy

The Armenian Theological Seminary on Mount Zion continues to carry on its excellent work. This last summer six more priests were ordained and took their place in the life of the Church, in the priestly and educational work of the Monastery. Their ordination means that now 35 out of the 47 priests in the Monastic Community of St. James have passed through the seminary since it was re-established by the late Patriarch Tourian after 1918 and towards their education it has been my privilege to contribute a small share. We have three deacons now in training and 37 young men in the pre-theological school.

The Orthodox Patriarchate of Jerusalem is the mother Church of all Christendom. It has had no theological school since before 1918. Financial and administrative difficulties have constantly prevented the development of such a school, but the outlook for it is brighter now. An Orthodox Academy, a secondary school preparing for the University of Athens, have been carried on and has been an increasing important part of my own work.

Now the war brings new problems. Personnel may be difficult to secure. Funds are diminished, especially from English sources.

#### Good Exchange Helps

The Good Friday Offering is worldwide, but two-thirds of it comes from

England and English dominions. Receipts from these sources are already severely reduced. A 20 per cent cut in the current budget has already been ordered. American Church people have been contributing to the Offering, sums averaging one-third of the total contributions, or about \$20,000 a year. This American participation in the Jerusalem work is always noted by the Anglican Bishop and his associates with full appreciation. They are profoundly thankful that America has been so moved to help. If in these times of war the American Church can find her way to continue this generous contribution to the pan-American work in the Holy Land, it will mean that one certain source of income is assured, and that with the increased value of the dollar in terms of sterling the exchange will help offset the losses in other sources of income.

### SELF-SUPPORT IN LIVES AS WELL AS IN MONEY

Our efforts toward self-support in the Missionary District of Honolulu are two-fold. Self-support involves not only the giving of money to the Church, but also the giving of lives. Emphasis has been laid upon the selection and training of men in the Islands for the Sacred Ministry. Self-support is not only financial, but also personal. This mission field should search for true vocations to the ministry, and not be entirely dependent upon men called from the General Church outside the Islands.

In the last ten years, a dozen men have been selected and trained from the leading racial strains of the people in Hawaii. Their names and present locations are interesting.

#### I. Ordinations

- a. Priests:
1. The Rev. Robert E. Merry, Episcopal student pastor, Princeton University.
  2. The Rev. Kenneth D. Perkins, vicar of the Church of the Holy Apostles, Hilo, Hawaii.
  3. The Rev. Noah K. Cho, vicar of St. Luke's Korean Mission, Honolulu.
  4. The Rev. Albert H. Stone, Headmaster of Iolani School, Honolulu.
  5. The Rev. Edgar W. Henshaw, missionary in North Texas.

6. The Rev. Wai On Shim, vicar of St. Elizabeth's Mission, Honolulu.
7. The Rev. Robert L. Hellemans, Belgian priest received into the Anglican Communion.

#### b. Deacons:

1. The Rev. Edward M. Littell, assistant, Grace Cathedral, San Francisco.
2. The Rev. G. Shannon Walker, Community Center, Hilo, Hawaii.

#### II. Candidates for Holy Orders

- 1 and 2. Japanese students at the Seabury-Western Theological Seminary, Mr. James Nakamura and Mr. Andrew N. Otani.

#### III. Postulants

1. Mr. Charles P. Sturgis, master at Iolani School, Honolulu.
2. Capt. William A. Roberts, Church Army, Paauilo, Hawaii.

### DISTRICT Y. P. F. ELECTS OFFICERS

By Joyce Kono

At the annual Episcopal Young People's Fellowship meeting in January, eight parishes were represented.

The officers elected are as follows: President Grace Richardson, Epiphany; Vice-President Kimball Chun, St. Elizabeth's; Recording Secretary Walter Kau, St. Elizabeth's; Corresponding Secretary Joye Kono, Holy Trinity; Treasurer David Corey, Epiphany; Clerical Advisor Father Corey, Epiphany, and Lay Advisor Helen Seu, St. Mary's.

#### Abraham Lincoln

Gentle but shrewd, kindly but brave  
and just;

Prophet of God, lover of simple men  
An emperor molded from frontier dust—  
When shall we see our Lincoln's like  
again!

—Thomas Curtis Clark.

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## THE YOUNGEST BECAME BISHOP

"Once upon a time there were three brothers," as the fairy tales say, Samuel, the oldest; Ruben, the middle one; and Efrain, the youngest. They all were born in Cuernavaca, Mexico's beautiful mountain city facing the 18,000 feet of snowy Popocatepetl.

One after another they went through the government high school and then entered the Episcopal Mexican preparatory school and seminary. One after another they were ordained to the priesthood, Samuel in 1897; Ruben in 1903; Efrain, a deacon in 1907, served in that office several years and was advanced to the priesthood after he had studied two years at Nashotah House, Wisconsin. These three brothers, still alive, have thus given more than a century of service to the Church in Mexico.

The youngest brother, Efrain, had charge of the Church's farm school for boys at Guadalajara. Then he became an archdeacon and when Bishop Creighton Bishop of Mexico needed a Mexican suffragan, Efrain was elected and consecrated in 1931.

When Bishop Creighton resigned, Efrain was elected Bishop of Mexico, in 1934. According to formal usage, he adds his mother's name to his father's, and is the Rt. Rev. Efrain Salinas y Velasco.

Except the Cathedral of San Jose de Garcia in Mexico City most of the thirty Mexican missions are away from the capital, some of them in little villages with scarcely a road.

On each occasion, the Bishop's visit becomes a *fiesta*. After the solemn services of confirmation and Holy Communion, with the little church packed to suffocation, a feast follows outdoors while the orchestra plays and speeches are made in graceful Spanish. The Bishop lets them know their shortcomings and their responsibilities but he also lifts them out of their loneliness to feel themselves a part of the great world-wide Church.—*Epics, from the National Council, New York.*

Bishop Huntington of Anking, China writes: "We find the Diocese confronted with a peculiar situation. All the large stations are in penetrated China, and more than half of the small ones are in free China. Wuhu, Anking, Kiukiang and Nanchang are all in the control of the Japanese."

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## HAWAII OF THE '70s

The modern Hawaiian holoku, which means "covering everything", is a development of the mother-hubbard introduced by the New England missionaries. The old garments shown in the picture, owned by residents of Honolulu are (left to right): (1) A brocaded black silk shantung holoku; the Chinese shawl of yellow being formerly the property of Queen Emma. (2) A figured foulard holoku with huge puffs on mutton sleeves, topped by a poke bonnet of straw made from sugar cane flowers. (3) Seated, The high collar of this holoku was the model of that day. (4) An afternoon frock of the holoku type. (5) A figured organdy holoku. The Spanish shawl once graced the royal shoulders of Princess Ruth Keelikolani.

## SHINGLE MEMORIAL HOSPITAL ON MOLOKAI COMPLETES EIGHT YEARS

When the island of Molokai, together with special visitors from Honolulu, met to observe Founder's Day on January 8th, they saw piles of lumber stacked on the grounds and a large area cleared for building operations. A new wing is going up, which will contain a fully-equipped isolation ward and private rooms. New quarters for the enlarged staff of the hospital and a special nurses' dining room are also being erected. A visitor's cottage is being provided. The laboratory, enlarged and completely equipped, will be second to none in the Islands. And finally, a morgue is to be added. These new additions to the hospital have come

in response to immediate needs, and will relieve the crowded condition of the present buildings. They are the gift of the William G. Irwin Trust through the interest of Mr. and Mrs. Paul I. Fagan.

The preliminary work on the plans has been carried out by a local committee, of which Mr. George P. Cooke is chairman. The plans were passed by the board of managers, and approved by the hospital consultant, Dr. Nils P. Larsen of Queen's hospital.

The hospital completes this month

## THE BISHOP'S SCHOOL

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eight full years of increasing service to the island of Molokai. The particular features of the past year's work are two. First, the increase of over 50% in the number of out-patients over all previous years. This indicates the fact that people have learned to use the hospital for treatment in the early stages of illness; and it further emphasizes the preventive measures offered by the hospital. The other striking accomplishment consists in the increase in number and regularity of general clinics held for child welfare, prenatal, tubercular and eye treatments.

The Founder's Day occurs on the birthday of Robert W. Shingle, Jr., in whose memory the hospital was given by his parents. This year, the day seemed almost like a general holiday. The customary memorial service was held in the chapel, conducted by the president of the board of managers, Bishop Littell. Other officers of the board who attended were Mrs. Walter R. Coombs, secretary, and Mr. T. J. Hollander, treasurer.

#### A Gala Day

In spite of rather inclement weather, people of all races and classes poured into the rooms and lanais where the afternoon program was given. How they enjoyed it may be gathered from the fact that the first arrivals came soon after one o'clock and the last visitors did not leave until seven-thirty. The place was filled most of the time. Speeches, vocal and instrumental music by the Men's Glee Club, by Church Choirs and by "the Smith family", hulas of course, and refreshments in abundance made the occasion one of the pleasantest days in the social life of the Island. That the Shingle Memorial Hospital is rooted deeply in the life of the Friendly Island is clearly evident.

#### Temptation

If we could have our own way in everything, without let or hindrance, that would not be liberty but lawlessness. Self-will, the ready response to all our urges and passions, would not be freedom, it would show the sin of the loss of a controlling will. Temptations in themselves are not sins, they are the strong man's opportunity to do right, and they are the weak man's opportunity to do wrong. Freedom from temptation would not imply perfection of character; it would reveal imperfection of body, soul, and spirit. The imbecile is not tempted because the imbecile has no moral capacity. The maniac is not tempted because the maniac has no moral responsibility. Only they are tempted who are sane, who are capable of moral attainment and Christ-likeness. We are conscious of our sanity by the consciousness of our temptations.

—Bishop Woodcock.

## PROPOSED APPORTIONMENTS FOR 1940

	1940 QUOTA	Received from		Total Receipts	Balance Payable	*Convo- cation Assess- ment	Amount Received	Episcopate Endow- ment
		Parishes and Missions	Auxiliaries					
OAHU								
St. Andrew's Cath. Parish.....	\$1,380.00					\$860.00		
St. Andrew's Haw'n Cong.....	437.00					130.00		
St. Peter's Church.....	625.00					73.00		5.70
St. Clement's Parish.....	587.00	80.00		80.00	507.00	130.00		
St. Elizabeth's Mission.....	315.00					73.00		
St. Luke's Mission.....	126.00	25.63		25.63	100.37	30.00	2.00	1.00
Holy Trinity Mission.....	162.00					37.00		
Epiphany Mission.....	178.00					45.00		
Good Samaritan Mission.....	71.00					8.00		
St. Mark's Mission.....	180.00					30.00		
St. Mary's Mission.....	85.00					30.00		
St. Alban's Chapel (Iolani)....	257.00					37.00		
St. John's-by the Sea.....	56.00					8.00		
St. Stephen's, Waialua.....	71.00					8.00		
Moanalua Sunday School.....	10.00					8.00		
Schofield Episcopal Church.....								
St. Andrew's Priory.....	228.00					25.00		
Cathedral English School.....	58.00					5.00		
Young People's Fellowship....	28.00					5.00		
Order of Good Samaritan.....	57.00	21.55		21.55	35.45	7.00		
MAUI								
Good Shepherd, Wailuku.....	435.00					75.00	75.00	
Holy Innocents', Lahaina.....	230.00					45.00		
St. John's, Kula.....	40.00					15.00		
HAWAII								
Holy Apostles', Hilo.....	275.00					55.00		
St. Augustine's, Kohala.....	124.00	9.50		9.50	114.50	30.00		
St. Augustine's (Korean)....	5.00					14.00		
St. Paul's, Makapala.....	68.00	2.65		2.65	65.35	14.00		
St. James', Kamuela.....	43.00	10.00		10.00	33.00	14.00		
St. Columba's, Paauilo.....	85.00					30.00		
Christ Church, Kona.....	225.00					74.00		
St. James', Papaaloa.....	196.00					30.00		
Church Army Chapel.....								
KAUAI								
All Saints', Kapaa.....	270.00					62.00		
West Kauai Mission.....	77.00					15.00		
Emmanuel Mission, Eleele....	33.00					15.00		
MOLOKAI								
St. Paul's, Mauna Loa.....	12.00					5.00		
Holy Cross, Hoolehua.....	23.00					5.00		
TOTALS.....	\$7,052.00	\$ 149.33		\$ 149.33		\$2,047.00	\$ 77.00	\$ 6.70

\*"CONVOCAATION ASSESSMENT" is made up of: 1. delegates' traveling expenses, printing of Journal and other Convocation expenses; 2. \$1,000.00 interest for existing Diocesan debts and 3. \$200.00 for Hawaiian Church Chronicle.