

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

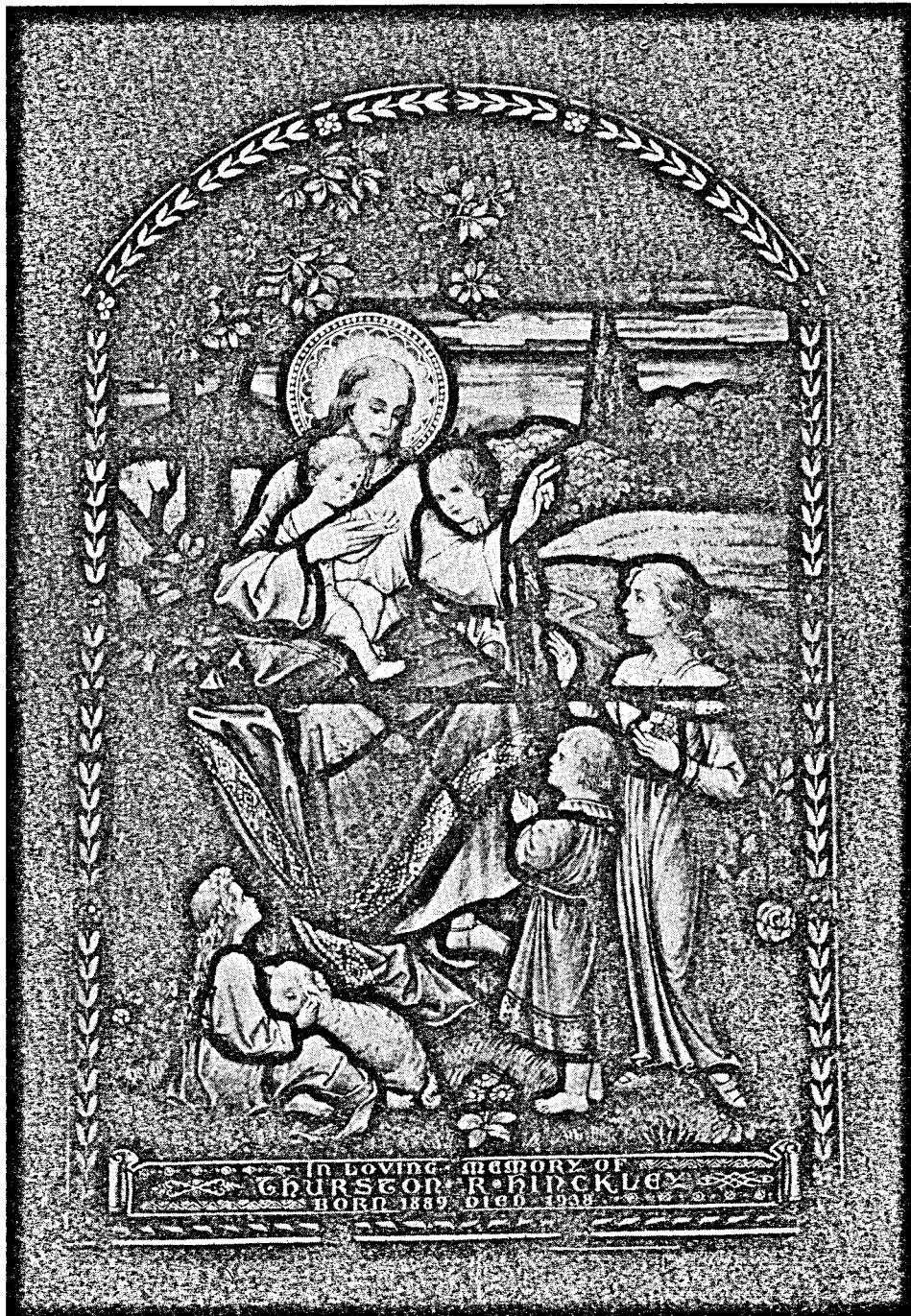
THE REV. CANON E. TANNER BROWN, D.D., *Associate Editor*

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HONOLULU, HAWAII, FEBRUARY, 1940

No. 11



**CLERGY LIST**

MISSIONARY DISTRICT OF HONOLULU

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THE RT. REV. S. HARRINGTON LITTELL,  
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# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXIX.

HONOLULU, HAWAII, FEBRUARY, 1940

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Successor to the Anglican Church Chronicle

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S.T.D., *Editor*

THE REV. CANON E. TANNER BROWN, D.D.  
*Associate Editor*

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### CALENDAR

February 2—Purification B. V. M.  
February 4—Quinquagesima  
February 7—Ash Wednesday  
February 11—1st Sunday in Lent  
February 14—Ember Day  
February 16—Ember Day  
February 17—Ember Day  
February 18—2nd Sunday in Lent  
February 24—S. Matthias  
February 25—3rd Sunday in Lent  
March 3—4th Sunday in Lent

## ST. ANDREW'S CATHEDRAL Honolulu

### THE BISHOP'S LENTEN MESSAGE 1940

To the Faithful in the Anglican Communion  
throughout the Hawaiian Islands

Greeting:

"Grace be unto you and peace from God our Father  
and from the Lord Jesus Christ."

Lent is the Church's appointed time to check ourselves up and to find out how seriously we are taking our religion. To real disciples, Christ is supremely true, and supremely authoritative. We do not reduce the Light of the World to a few gleams of ethical luminosity, nor dispense the Bread of Life in a conventional setting of frozen sweets. In a world of pallid convictions we Christians ought to stand up bravely, and not be afraid to take sides. We are in deadly earnest about Christ and His Church. We admit His right to direct our lives. We recognize the fact that Christianity is today, as it always has been, struggling, active, idealistic, uncompromising, inclusive, oppressed, dangerous, spiritual, intolerant. It is necessarily intolerant of injustice, evil, fraud and oppression. While its ultimate aim is peace, it is obvious that there can be no peace where it exists until it has achieved its ultimate triumph. The moment it abates by one whisper its intolerant idealism it ceases to exist: it becomes something else. It is absolute, or it is nothing. It cannot make terms, or it defeats itself. It can pardon all sinners, but never any sin. Its most mild-sounding precepts are explosive paradoxes. It is nothing to be trifled with. Eventually the human race as it finds itself on this planet, must either extirpate Christianity completely or practice it sincerely, if it wants any rest or peace of mind. It is impossible to live near Christianity without taking some attitude towards it. Most of the troubles of the world since it appeared, have been stirred up in one way or another by the action of this spiritual idealism on the human spirit: people who are touched with it may and do compromise, but the thing itself does not compromise.

What are we to do with this Thing? Study it intelligently. Pray about it earnestly. Practice it fearlessly. "IT" is THE FAITH AND ITS GUARDIAN THE CHURCH.

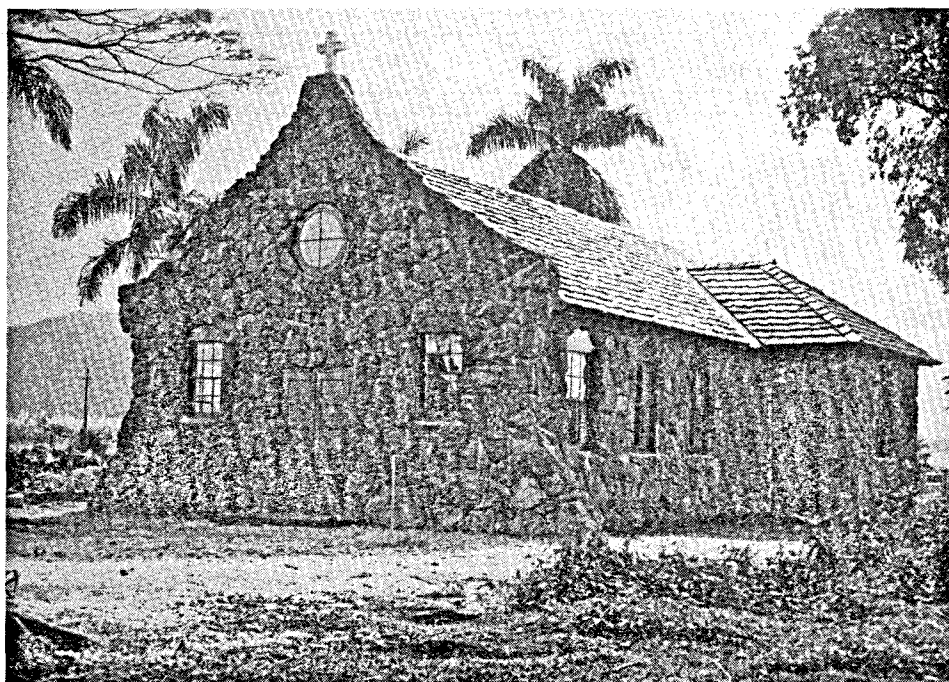
And Lent is the Church's appointed time.

Faithfully your Bishop and Friend

S. HARRINGTON LITTELL.

Quinquagesima Sunday.

## Christ Church, Kilauea, Kauai



CHRIST CHURCH—THE ROBERT P. SHAPARD MEMORIAL  
KILAUEA, KAUAI

Christmas Eve morning at 10:30 o'clock the Robert P. Shapard Memorial, the newly erected Christ Church, at Kilauea, Kauai, was opened for worship. A large and enthusiastic congregation gathered for the service. A well trained choir of girls led and directed by Mesdames John K. Akana and W. K. Mahikoa were in procession.

This service marked the opening for worship of the second Episcopal Church to be built in the long history of Kauai and in the short history of the Episcopal Church on that island. All Saints' Church in Kapaa was built in 1925 and three other buildings, a rectory, parish hall and church school chapel, have since been added to the plant at that place. At Eleele the Church owns a large lot and a hall presented by the McBryde Sugar Co. some years ago. Here an attractive church building with exterior of stone and shingled walls is being erected and will be ready for use in a few months. Labor for the Eleele church is being furnished without charge by the Kalaheo Trade School and stone has been donated by the McBryde Sugar Co.

### Two Additional Churches in Prospect

For a good many years the Episcopal congregation at Kekaha, having no building of its own, has used a chapel, the property of another congregation no longer needing it. Land for a church plant was purchased some years ago. The Rev. J. L. Martin and his congregation will begin the erection of a church building early in 1940. So while the

Robert P. Shapard Memorial Church at Kilauea is Kauai's second Episcopal Church the island will soon have its fourth church under construction.

### In Memoriam, Robert P. Shapard

The beautiful stone church just completed at Kilauea is the gift of Mrs. Robert P. Shapard, of Griffin, Georgia, a gift presented in memory of her late husband. Mr. Shapard was a vestryman at St. George's Church, Griffin, throughout the rectorship of Archdeacon Willey in that parish. He was a devout, loyal and most useful churchman, serving and supporting not only the parish, but the Diocese of Atlanta as well. In the annual council of the diocese Mr. Shapard was an outstanding figure. His wise leadership and self-sacrificing service did much to promote the advancement of the Church's work in Georgia. Interested and devoted in every phase of church work his chief interest was perhaps the missionary work of the Church at large. For many years he was treasurer for missions in his parish and he served his diocese in many official capacities in connection with its larger missionary endeavor.

It is appropriate that the churchman who worked so loyally and efficiently with his one time rector in parochial and diocesan work in Georgia, should in this his memorial, continue to be the Archdeacon's co-worker in the Church on Kauai.

### Well Located Mission

The building at Kilauea has been

erected on a lot given to the Church by the Kilauea Sugar Co. in 1932, and is particularly well situated as a church center. Here once stood the old wooden church built by the plantation many years ago, and used from time to time by various groups of people. Here too, are graves of many Kilauea people both of long ago and of the more recent past. Episcopal services were held in the old building both by the Rev. Marcus E. Carver and by Archdeacon Willey. In 1926 it was condemned as unsafe for public gatherings and soon thereafter fell to the ground.

The new church has been built of field stones carefully selected by the Kilauea plantation masons. The severity of the front is broken by buttresses, by lifting the front wall at peak of roof to carry the cross and by rough stone extensions at the eaves. The roof is covered with rustic cedar shakes. The entire building impresses one with its durability and permanence, qualities a memorial should possess.

### Stained Glass Windows

On each side of the front entrance are small rectangular windows framed with round arches above. Over the door is a small round window. Along the sides of the nave are windows similar to those in front except somewhat larger. Over

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the altar is a larger Romanesque window. A similar although somewhat smaller window is to be found in the side of the sanctuary. A stain glass window depicting the Virgin and Child has already been donated for the altar window, and another of the Youth in the Temple for the side window of the sanctuary. Others have asked the privilege of donating windows and quite likely in years to come stain glass will replace all plain glass now in use.

The floor of the church is of brown cement, the plaster walls a light tan with ceiling and trusses stained in light oak. Although only 37 by 22 feet the interior has been so compactly arranged that about 100 people can be seated.

#### Many Persons Have Helped

In addition to the generous gift of Mrs. Shapard for the construction of the building the American Church Building Fund Commission has made a further gift which will cover the cost of furniture. The architectural work in connection with the building was done as a free will offering by Mr. Paul Townsley. A part of the rustic shakes used in the roof were donated by Lihue Plantation Co. through Mr. Townsley.

Much credit is due to the members of the Building Committee, Mr. John Ramsey, manager of Kilauea Sugar Plantation, Mr. Ray Allen, his predecessor, Mrs. Ramsey, Mr. W. K. Mahikoa and Mr. John Odan; to Mr. Paul Townsley, the architect; and to Mr. Okinaka, foreman of construction for the Kilauea Sugar Co. And last but not least to Mrs. John Akana, Mrs. W. K. Mahikoa, Mrs. John Odan and others who through the long interim when no church building was available for regular services, have maintained the church school at Kilauea and laid foundations for a permanently organized work.

#### ONE HUNDRED PER CENT!

St. Alban's Parish, Washington, D. C., the Rev. C. T. Warner, rector, this month joins the class of 100 per centers on vestry subscribers to *The Spirit of Missions*—now "Forth".

The Presiding Bishop has expressed the wish that every vestryman in the Church regularly receive the official National Church magazine. Responding to this suggestion, the list is growing monthly. Who will be next? Hilo was one of the first.

A bone to the dog is not charity. Charity is the bone shared with the dog when you are just as hungry as the dog. —Jack London.

Aim above morality. Be not simply good; be good for something.—Thoreau.

### OUR COVER PICTURE WINDOW IN ALL SAINTS' MEMORIAL CHAPEL, KAPAA

The front page picture of this issue is the stained glass window placed in All Saints' Memorial Chapel, one of the buildings of the Church plant at Kapaa, Kauai. This window was dedicated by Archdeacon Willey, Vicar of All Saints', at a recent service described in our last issue of the Chronicle. The window was executed by the Zettler Studios of New York City and is a beautiful feature of the Sanctuary of the Chapel.

The memory of the Rev. Thurston Russell Hinckley is held in the deepest affection by the people of All Saints' among whom he worked for a number of years as honorary assistant, by the former pupils of Iolani School where he was headmaster for many years and by his friends throughout the Islands. All are represented in the following list of donors.

Kapaa Young Men's Club, All Saints' Scout Troop, Kikui HiY Club, Leilani Girls' Club, The Honolulu Clericus, Friends from St. Mary's, Edward J. Fountain, I. Sakeda, K. C. Ahana, M. Aiu, M. Aoki, A. S. Ahana, Enoka Lovel, William Ellis, Chas. Keahi, Henry Aki, G. J. Gaspad, Chas. Andrade, J. H. Coney, June Tereoka, W. S. Tanaka, Kenneth Yamamoto, Fred Ieda, The Hon. Carrick H. Buck, John Texeira, Mrs. Jennie Schumacher, Miss Anna Fransen, Benjamin Murakami, Geo. T. Morita, Emil Prigge, D. Prigge, Jr., K. Y. Chang, A. G. Kaulukou, The Hon. Lyle A. Dickey, Mrs. Hewitt, Mrs. W. H. Naumu, Robert Belt, E. T. Petteys, Dr. H. C. Akina, Mrs. Edward Hauenchild, Mrs. L. S. Mesick, Penrose C. Morris, Mrs. Restarick, L. S. Leong, S. E. Chu, C. K. Harimoto, Humphrey Cummings, Harry Chang, Chas. Char, Roger Leong, Patrick Tom, Fred Ahashi, Wm. Thompson, Dr. Y. S. Seto, Mrs. Emily Norton, N. U. Chock, B. F. Lau, Mrs. E. K. Oakes, Rev. J. L. Doty, Mrs. A. Mosher, Jas. B. Collins, Miss Mayne Nelson, Hugh Brodie, Hiroshi Mitsuda, T. G. Rodenhurst, Mun Tock, Edward Watt, A. F. Clark, Tadashi, Moses Akawa, Matsu Kaneshiro, Frank Tsueda, Arthur Tanaguchi, Bernie Ho, Yukiso Yamamoto, Raymond Lum, Lambert Goo, D. M. Young, Dr. Okahata, Dr. Balfour, Dwight Welch, A. Hills, John Watkins, Fred Frizelle, C. J. Fern, R. H. Sloggett, Rev. H. A. Willey, Wah Chong Lee, Ah Wai Pang, Mr. A. E. Restarick, Mrs. B. Woolaway, Mr. and Mrs. Locey, Karl Frank Simons, Mrs. Hoste McK. Harrison, Mr. and Mrs. W. H. Soper, Miss

Sarah Strother, The Rev. J. F. Kieb, D.D., Betty Edmisen Hart.

The Committee of young people of All Saints' Church, whose regard for their friend, Mr. Hinckley, moved them to plan a memorial for him, wish to express their gratitude to all who have contributed, and especially to Messrs. Edward J. Fountain, John D. Texeira and Robert H. Kondo, and to Mesdames Oakes and Mosher, without whose kindly cooperation their goal could not have been attained.

This glowing tribute to Mr. Hinckley speaks of the high esteem in which he was held as a friend, a teacher and a priest.

To the students who came to him for advice and example, this influence has been fine and lasting. The expressions of these boys, now men, when approached in regard to the Memorial, are touching indeed. To quote from a letter: "I am happy to give to a Memorial for dear Mr. Hinckley whom I loved very dearly". Many were the words of gratitude for what he did in charting their course of study and living, and for his advice and encouragement.

His discipline was severe, and punishment surely followed disobedience, but there was that "something" in his attitude towards the offender's weakness that caused the culprit to recognize the justice of his correction and no resentment was held against him afterward.

The Church received his heart's devotion and his ministrations in the pulpit and at the Altar were as natural and sincere as to one "Born to the Purple" in the Church.

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## A Future-Minded Convocation

### Constructive Plans Laid at Meetings, January 26-30

There was a hopeful tone manifest at the various gatherings of the 38th Annual Meeting of the Convocation of this Missionary Diocese as the clergy and delegates met to review the past year and plan for the future. It was an heartening address given by Bishop Littell at the opening service on the evening of the 26th with its message of increased baptisms and confirmations, a reduction of the diocesan debt and an impressive picture of the new buildings constructed in strategic places on the outer Islands.

### Laymen Start Something

One basic factor featured all the gatherings; the place of laymen in the Church. The first meeting of Convocation was, in fact, the Friday afternoon conference of some forty laymen who had gathered at the instance of Edouard R. L. Doty, the chairman of the Laymen's meeting the previous year. The creation of a Laymen's League was the objective of this meeting and a future joining of the National Laymen's organization. The entire subject was presented. Some day these laymen will have their conference as in this instance prior to Convocation and be a wise power in the legislation on the following day.

Another meeting was held and the following officers elected: President, Edouard R. L. Doty; Vice-President for Oahu, Chester Frowe; Vice-President for Maui, Stanley Hartman; Vice-President for Hawaii, Captain W. A. Roberts; Secretary, Carl Eshelman; and Treasurer, Charles Sturgis. A constitution and by-laws were adopted for the Laymen's League of Hawaii, an organization every layman can join. After five Men's Clubs have been organized in the various congregations two delegates from each will form the Executive Council of the League, otherwise the members belong to the League as a whole. Fifty men have already signified their desire to become members. They are energetic from the start, having already planned to issue an educational bulletin and send it to every layman of the Church in the Islands. God bless our laymen as they bring their stimulating power to bear in an organized way to the work for Christ in our Island Church!

### Advance Legislation Approved

The layman who was elected secretary of Convocation, Edouard Doty, presented at the opening meeting so many changes in the Canons and such an entire new set up of work—the Departmental plan—that

this was made the first order of business. The Committee on Legislation had worked over these changes carefully but were not prepared to present them in full. The decision was made to enlarge this Committee, composed of L. Tenney Peck, Robbins Anderson and Arthur G. Smith, by the addition of Canon Pennell, Dr. E. Tanner Brown, Father Kenneth Bray, the Rev. Kenneth Miller and Edouard R. L. Doty, who are charged with the duty of a complete revision of the District Canons. Convocation approved the plan for the five departments, the idea of field representatives on each of the Islands and the idea of staggered terms of office of those elected as department members. So valuable was the idea of these departments that it was voted to start them informally and immediately under the names of committees.

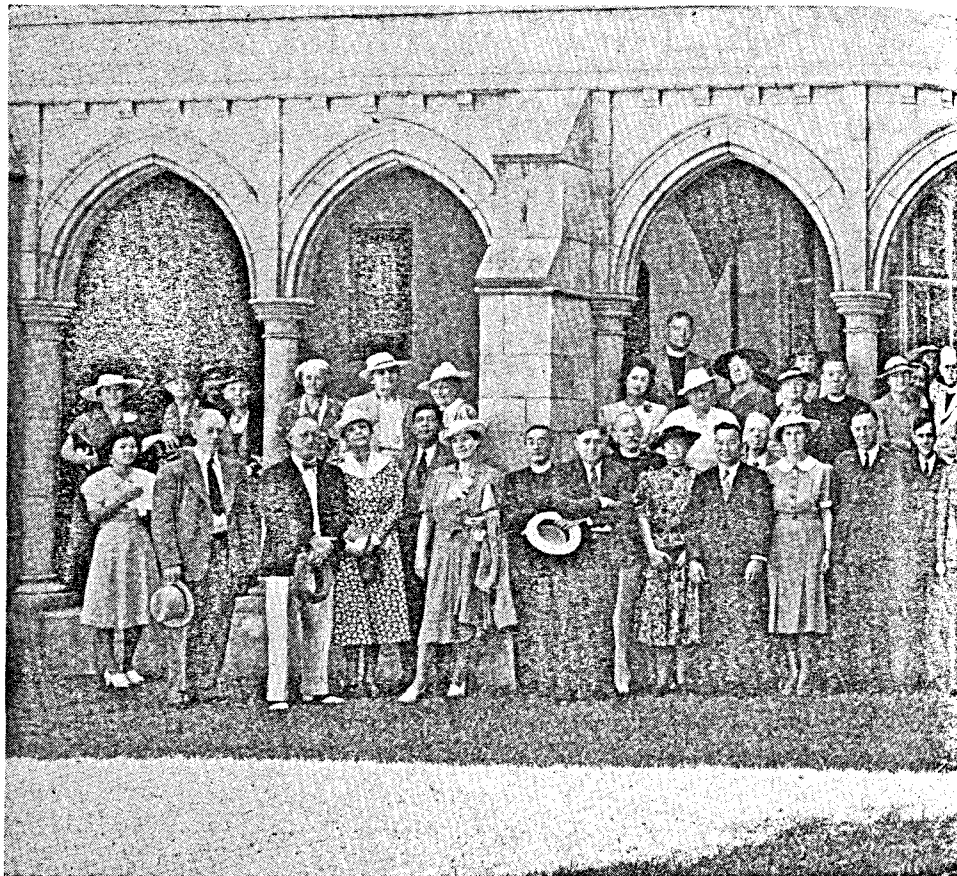
### Department Committees

Even now the Department of Christian Education was asked to organize soon, drawing into its membership the brains of the diocese on this important subject which is in such need of uniform activities and development. The New Finance Committee—hereafter a Department—was composed of sturdy laymen in the main, Herman von Holt, Desmond Stanley, Chester Frowe, Edouard Doty, W. S. Fraser and a couple of parsons, Canon Pennell and Dr. Brown, and was asked to organize soon and do a job never attempted, such as a unified Every Member Canvass, a uniform system of account-

ing and wise assistance to the Board of Missions with the vexed question of apportionment amounts. There are also enormous opportunities with the proposed Committee of Social Service and Promotion, the latter taking in the whole subject of publicity from the Church standpoint. The editors of the Hawaiian Church Chronicle would like to say to this Committee, "Here are the finances of the Chronicle, what will you do about them?" This is another way in which the laymen and field representatives can help.

### Then the Budget

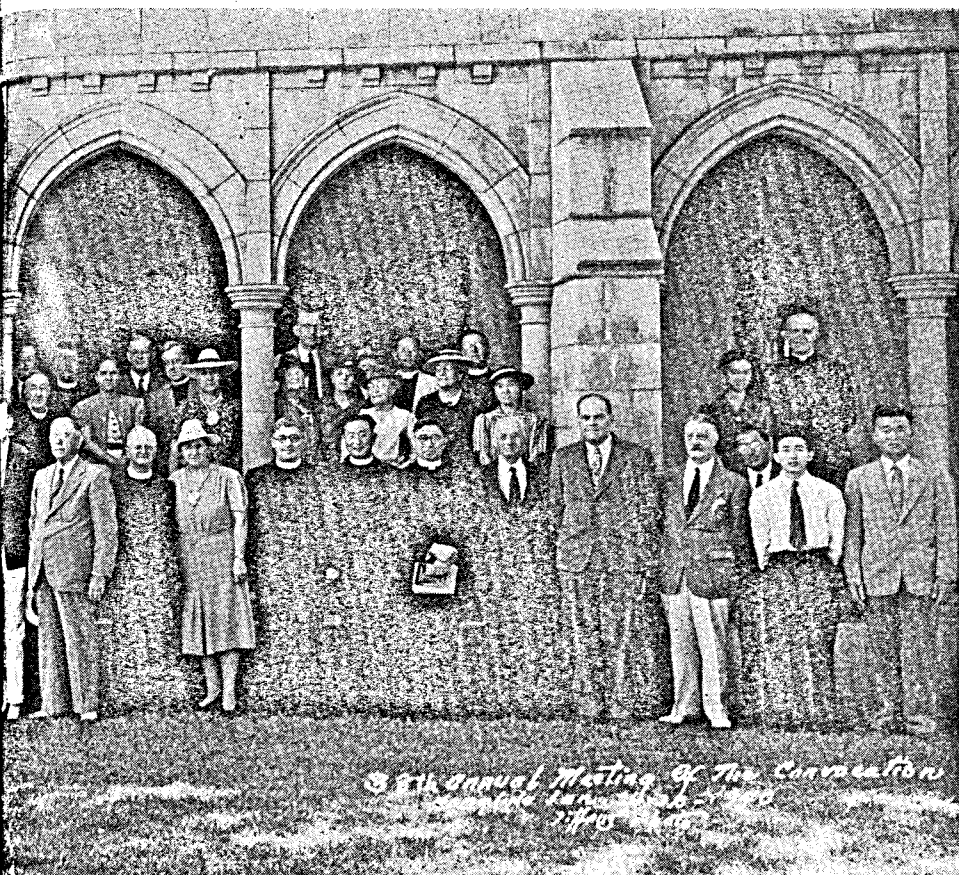
Convocation awoke from the usual after luncheon lethargy and gripped the question of apportionments, doing it by asking questions. One delegate who has attended numerous Convocations remarked "This Convocation is from Missouri!" It was a wholesome attitude and many items on the budget of the Board of



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38th annual Meeting of the Convocation  
Honolulu, Hawaii, Feb. 1-3, 1940

Missions were scrutinized carefully. The upshot was that the item of \$1000 interest on the diocesan debt was taken from the apportionments and placed on the list of assessments which it is the responsibility of the Board of Equalization to distribute among the congregations. Four thousand dollars was voted as the amount to go to the National Council and the total of \$3336.00 was voted as the budget which the Board of Missions might spend in local work.

#### Deputies to General Convention

One clerical and one lay deputy to General Convention were elected, the Rev. Kenneth Perkins being the clerical deputy and Edouard R. L. Doty, the lay. Alternates were: the Rev. Kenneth O. Miller and Chester Frowe. It was brought out on the floor that the diocese should provide amply for the expenses of these deputies and it was asked that a committee be appointed who would raise the necessary funds from our people.

#### Where is Mr. Pennywacker?

A new character entered Convocation, Mr. Pennywacker. True, he was the creation of the author of the play which the Men's Club of St. Clement's put on for the entertainment of a large audience in Tenney Memorial Hall on Monday evening, following an afternoon of being educated by the Woman's Auxiliary (reported elsewhere), and a tea at the Bishop's House and a dinner at Davies Hall—in fact a busy afternoon. The

forementioned author was the energetic Secretary of Convocation who also took the lead in the play.

The play was a meeting of the canvassing committee of any parish. Mr. Pennywacker wasn't there, he was just too busy, but he would pay his fifty cents a quarter. He took a bad beating at the hands of the men, and still he did not appear. But he showed up at the theoretical meeting of the Board of Missions that very afternoon and offered to take out a heap of insurance on his life, an endowment policy, with the diocesan debt as the beneficiary. And so Mr. Pennywacker came to the party at last! Is he with us in the diocese? This is what the men wish to know.

The message of this evening was enhanced by incorporating in the play the Pageant of the Prayer Book by the men of St. Clement's and the Candle light service, which was conducted by the Rev. Fletcher Howe. The laymen are at work, and it means much to the Church in Hawaii.—E. T. B.

## HIGHLIGHTS OF WOMAN'S DAY AT CONVOCAION

Hester de Vis Norton  
**A Birthday Cake**

At the 38th annual meeting of the Honolulu Branch of the Woman's Auxiliary a large birthday cake, gay with lighted candles was borne on the stage and presented to the President by the white capped chef of St. Andrew's Priory, thus centering the spotlight on the 50th anniversary of the United Thank Offering. Bishop Littell, after making a wish that the offering this Triennial would exceed all previous ones, with a puff and a half extinguished the candles. It would be impossible, however to extinguish what they stood for—fifty years of the thank offerings and devoted work of the women of the Church, work accomplished on mission fields, children rescued, drab, hopeless lives lightened by hope revived. Even should the material side of it be wiped out, the indestructible spirit would go on.

#### Sitting at the Feet of Chinese Christians

The meeting was opened with an inspiring communion service in the Cathedral to which the vested choir of Iolani School contributed considerably. At the business meeting which followed in Tenney Memorial Hall we seemed to sit at the feet of China—first when the women of St. Peter's Chinese Church were announced as the proud possessors of a 100% record as users of the "little blue box", every woman in the church having and using a box; second, when Mr. Hung Wai Ching, delegate to the Youth Conference at Amsterdam last summer from the University of Hawaii Y. M. C. A., spoke on his impressions. His comparison of the enthusiasm of the followers of the various ideologies and "isms" of Europe with that of Christians, as such, was thought-provoking and made us take stock of ourselves; and third, when Mrs. Shim, devoted worker from Kula, Maui, spoke in Chinese on the need for the



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repairs of the damage done to the Church property by earthquake, her words being summarized in English by her son, Rev. Wai On Shim of St. Elizabeth's Mission.

Mr. Hung Wai Ching brought out clearly the contrast between the expert knowledge of the Holy Scriptures on the part of the delegates from Europe and other countries and the ignorance of the Bible and the fundamentals of Christianity on the part of our American delegates. It was announced that Mrs. Littell has been asked and has consented to hold a Bible study class after Easter.

#### Books, Delegates and Greetings

The Educational Secretary, Mrs. W. S. Fraser, called attention to the new diocesan Woman's Auxiliary library, housed in St. Clement's parish house, which has two hundred volumes ready for borrowers. Advice on books is gladly given.

The beautiful Book of Remembrance was on display, with the names inscribed of the faithful who have laid down their work on earth during the past year.

Mrs. Edouard R. L. Doty was unanimously elected delegate to the Triennial meeting of the Woman's Auxiliary to be held in Kansas City in October. The appointment of the remaining delegates was left to the Bishop and the President.

Luncheon was served at Fuller Hall, Y. W. C. A. and at this time greetings were brought from the representatives of the women's societies of the Honolulu Council of Church Women.

#### Four Objects for Our "Specials" in 1940

At the afternoon session Mrs. Florence H. Judd spoke on "Religion in College Life". On recommendation of the Chairman of the Nominating Committee, Mrs. James A. Morgan, the Bishop appointed the following officers to fill vacancies: Mrs. Grover A. Batten, Assistant Supply Secretary and Mrs. Robert S. Lowrey, Birthday Thank Offering Secretary. After the presentation of needs in the diocese the recommendation of the executive committee as to our "Specials" for the coming year was adopted. Pledges and gifts from branches and individuals to meet these needs, for which there is no other provision, were received as follows:

	Needed	Pledged
Rent of Father Cho's cottage, Honolulu.....	\$216.00	\$155.00
Repairs to Church property, Kula, Maui	220.00	149.50
Help on Mr. Robert Kondo's stipend, Kapaa, Kauai.....	300.00	158.50
District Automobile Fund.....	200.00	141.50
	<b>\$936.00</b>	<b>\$604.50</b>

The President announced the appointment of Mrs. Eli A. Helmick, Waialua, as Chairman of the "Specials".

The meeting closed after an excellent address by Canon Edward M. Peñnell on "Christian Women in a World at War", and adjourned to St. Andrew's Priory for their silver tea and a last social gathering of delegates and friends.

#### DISCUSSION GROUPS ON EDUCATION DAY OF CONVOCATION

"Timely", "practical", "interested many people", "answered questions we all wanted to know"—these are some of the remarks heard regarding Education Day, Monday, January 29th. 225 people, women and men, attended the four afternoon classes.

*Prayer*—led by Sister Grace Elizabeth; *Marriage and Divorce*—led by Rev. E. Tanner Brown; *The Holy Scriptures*—Mrs. S. H. Littell, and *Peace*—Rev. Kenneth O. Miller.

Many were disappointed that it was impossible for them to attend all of the classes. For their benefit and for others who desire them, mimeographed reports are being made by Mrs. M. Keith Parris, Mrs. Kilsby, Mrs. Huckestein and Mrs. Preston Gail. These may be had on re-

quest to the chairman of the Education Committee, Mrs. W. S. Fraser, 2037 Lanihuli Drive.

A new feature of Convocation and especially of Educational Day this year was the Mission Gift Shop, operated by Mrs. Kenneth Miller and her daughter, Charlotte and helpers, with displays from Puerto Rico, Virginia mountains, Wuhu (China), and Kona, Hawaii. We hope this will become an annual event. There were also a few books on display from the Woman's Auxiliary diocesan lending library, along with free literature and books for sale, including the study book "Through Tragedy to Triumph" by Basil Mathews, which was reviewed briefly by Mrs. Littell before the Laymen's program.

At the request of the Laymen's League, the Educational Committee of the Woman's Auxiliary cooperated with them on Laymen's night by presenting some "Living Pictures", portraying the origin and work of the United Thank Offering.



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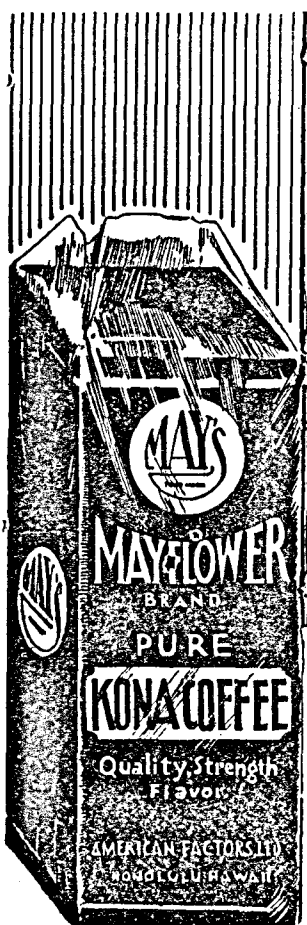
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**MRS. R. V. WOODS—OCCASION OF HER 80th BIRTHDAY  
DECEMBER 21, 1939, KEALAKEKUA, HAWAII**

### **RICHLY BLESSED WITH 80 YEARS OF USEFUL LIFE**

December 21st, 1939 marked the 80th milestone in the life of Mrs. Robert Vermuyden Woods, kamaaina of Kealahou, Island of Hawaii. She was born in England in 1859 and has been for 40 years a resident in Kona and a faithful member of Christ Church. Every Sunday when the Church bell summons to worship Mrs. Woods is found in her pew ready to offer her worship to Almighty God.

Succeeding Mrs. Henry Greenwell the founder and long time President of Christ Church Guild, Mrs. Woods has presided over the meetings of the Guild which are held at her home regularly twice every month. She has been the prime mover in many Guild endeavors and other community enterprises and is now organizing the movement to provide a new Parish House for Christ Church.

Mrs. Woods had been spending a few days at Christ Church Vicarage with Rev. and Mrs. K. O. Miller and on the afternoon of December 21st had gone out for a little ride. Returning to the Vicarage she discovered a host of her friends awaiting her with tea and all the "fixins" prepared. There was an enormous birthday cake with eighty and one candles on it encircled by a five yard golden nugget lei containing greetings and money gifts from friends throughout the Islands. Needless to say, she was

quite overwhelmed and found it difficult to express her thanks for such a happy surprise. The pleasure was equally great for all who had taken part in remembering one whom all hold so dear.

The birthday party concluded with a snap shot of Mrs. Woods surrounded by all those of her friends who were able to be present, the golden lei suitably placed around her neck, giving her a permanent remembrance of that happy day. May the remainder of her days be blessed with happiness and health.

### **ACKNOWLEDGEMENTS**

We acknowledge gifts and subscriptions to the Hawaiian Church Chronicle which have been received from January 2nd to February 5th. Where the amount is not mentioned, it is \$1.00.

Miss Vera M. Day; Mrs. Chung Chan; H. C. Tennent, \$2.00; C. E. Fette; Mrs.

J. W. Lloyd; Lawrence Gay; Dorothy and Rosalind Bartlett; Thomas Forbes, Jr.; Mrs. H. B. Rowe; Roger C. Rice, \$5.00; Mrs. Bessie Dale; Mr. and Mrs. Miss Elizabeth McKay; T. Morris Lit-Robert Asato, \$2.00; Mrs. Ruth Lum; tell: Mrs. Albert J. Cockett, \$2.00; William H. Williamson; Miss Charlotte Teggart; Mrs. Genevieve Street; H. Streubeck, \$2.00; H. W. M. Mist; Mrs. G. H. Burroughs, \$50.00; Mrs. Henry R. Higgins; Mrs. W. D. Bradford; Mrs. Clifford Kimball; Canon D. Douglas Wallace, \$5.00; F. Crawford Brown, \$5.00; Mr. and Mrs. Chester Frowe; Mrs. Robert W. Lawrence; Mrs. Emma Dandord, \$5.00; Mrs. Arthur T. Short; Mrs. J. H. Dye, \$2.00; Miss Caroline Olafson; Miss J. M. Barnard; Mrs. A. H. Stone; Miss Marie von Holt; Mrs. G. K. Parris; Mrs. R. S. Mowrey; Mrs. Mark Huckestein; W. K. Richardson; Mrs. Edward A. Ross; Mrs. Vincent Postl; Mrs. F. L. Waldron, \$3.00; Mrs. William Napier; Mrs. William Bell; Mrs. David Lee; Mrs. W. L. Moore; Mrs. W. A. Wall; Miss Edith Phillips; Mrs. Jared Smith, \$5.00; Mrs. G. A. Batten; Mrs. W. F. Smarz, \$2.00; Mrs. Helen Short, \$2.00; Mrs. F. H. Judd; Mrs. Harry S. Pearse; Archdeacon James Walker; Mrs. Church; Mrs. Mary Willgeroth; Mrs. Walter E. Wall; Mrs. W. S. Wilson; Lowell Magee; Mrs. R. V. Woods; Rev. Kenneth O. Miller; Mrs. H. S. Dickson; F. J. Cushingam; Miss Alice K. Hoapili; Mrs. F. R. Greenwell; Miss Nancy Wallace.

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## HERE AND THERE IN THE DIOCESE

### Inspiring Convocation

The Bishop has expressed himself as highly pleased with the achievements of our Convocation, and even more with the spirit of deep interest and of devotion which pervaded it. Five days of concentrated attention to diocesan life and work are strenuous. Interest grew steadily right to the end, each day contributing a high spot, although the great Convocation Sunday was the peak of the entire time. The program was completed without a hitch, and nothing marred the "unity of the spirit and the bond of peace." Deo gratias.

### Visit from the Archbishop of Brisbane

Honolulu enjoyed a day of rare interest and inspiration when the Most Reverend John William Charles Wand, Archbishop of Brisbane and Metropolitan of Queensland, together with Mrs. Wand spent January 17th here when passing through the Islands on the way to the mainland. The Archbishop is keeping speaking engagements in a large number of cities of the mainland and several large universities, under the direction of the Dean of Albany Cathedral. At the morning school service in the Cathedral, he spoke to the pupils of St. Andrew's Priory and of the Cathedral English School, who completely filled the building. At noon, he addressed a gathering of about 150 people, representing governmental, religious, business, army and navy organizations. The Governor and the ranking General of Schofield Barracks were amongst the distinguished audience.

### News from Lahaina—Good Though Belated

"I wish that you might have been with us for our Christmas Services. The children's pageant entitled "The Little Shepherd Visits the Christ Child" was beautifully done. The Parish Hall wasn't large enough for the crowd and a number had to stand outside. 60 children received a present and a box of candy. At the Christmas Eve Service the church was packed to the doors. Over 50 communions were made. The largest number since I have been in Lahaina. Under the direction of Mrs. Reichardt, the church had been beautifully decorated with quantities of red ginger, poinsettias and cane tassels. The splendid singing of our Hawaiian girls choir was an added feature. Everyone entered into the Service with a spirit of deep devotion. Nature added her services, too. An indescribably beautiful moon bathed Lahaina in a magic light. I truly believe that everyone felt the near presence of the Christ Child and that Love Came Down At Christmas." —Rev. J. Miller Horton.

### How Names Change in a Cablegram

When the Bishop was on Kauai with Archdeacon Willey, he sent a cable message signed by both surnames Littell and Willey, to a clergyman on the mainland, whom they were contacting for work on that island. A paragraph from the reply is this:

"You will be amused to learn of the way in which your cable was telephoned to me. In the first place the operator announced she could not pronounce the name of the town from which it came; then she proceeded to spell it out, running both Kapaa and Kauai into one word Kapaakauai. When she told me that it was signed "Little Willie", I was completely at a loss! We have had many a laugh since then over this signature."

## EXTRACTS FROM THE BISHOP'S ANNUAL REPORT

### Personal Mention

The past year has seen an unusual number of persons in our mission staff come and go. Through the columns of the Hawaiian Church Chronicle, appreciation of the work of those who have retired has been fittingly expressed, and welcome has been given to the newcomers. I wish there were both time and opportunity now to express in detail my own feelings toward these splendid men and women. I am sure there can only be approval if I select for brief mention the retired Dean of the Cathedral. As layman teaching at Iolani, as deacon and priest at Lahaina and Wailuku, as Canon and later Dean of the Cathedral for 11 years, William Ault has served not only a period of time well over 40 years, but also in a ministry of faithfulness, untiring devotion, and effective pastoral service which not many of the priests of the Church have excelled. He remains with us in his retirement, and gladly assists from time to time in such special ministrations as he may be authorized to perform. We hope for his many further years in our midst with his friends and family.

We have lost by return to the mainland the Rev. Charles W. Nelson, who

served energetically for three years at Epiphany; the Rev. Dr. Charles Herbert Young, who acted as Headmaster for a full year at Iolani during Mr. Stone's absence, and then supplied the congregation at Hilo most acceptably and effectively for nearly two months; and Chaplain Luther D. Miller, who not only developed the Church work at Schofield to a remarkable degree during his two years of residence, but also entered into the diocesan life in many ways through the Honolulu parishes. We miss these active workers, and shall follow their work on the mainland with interest.

Capt. George A. Benson's resignation from the Church Army does not remove him and Mrs. Benson from the diocese. As opportunities occur, they are willing and ready to assist on the Big Island in any way they can. Capt. Benson's important work along the Hamakua coast will be carried on by Capt. William A. Roberts, C. A., who has been transferred with real regret from St. John's-by-the-Sea, Kahaluu. The Rev. Hollis Hamilton Corey, transferred to Epiphany from Hilo, has entered vigorously into his new work, both in that mission and at Iolani School where he conducts classes in Christian doctrine and life on four afternoons of each week. The Rev. Kenneth D. Perkins, in his first year a teacher at Iolani, and for seven years a curate in

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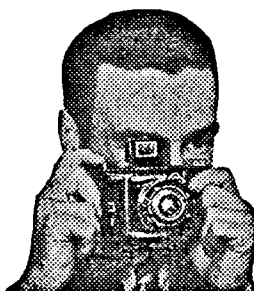
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St. Andrew's Cathedral parish, has been appointed as vicar at Hilo. In September, Canon Edward Monroe Pennell, Jr., arrived as rector of the Cathedral parish after experienced ministry in city and rural areas on the mainland.

Sister Evelyn Ancilla has joined the Branch House of the Community of the Transfiguration, living at the Priory. The number of new teachers in the Priory and at Iolani is large, and will be noted in the reports of the Headmaster and the Principal of these schools. In day schools, Church schools, and in other work carried on by laymen, changes in personnel have also occurred. To all these new workers, we extend a hearty welcome into the mission family, and promise them loyal support and encouragement in their respective duties.

Our year's work naturally falls under three main headings, *Evangelistic, Educational and Medical*, including as they do the spiritual, mental, and physical aspects of human nature. First—*Evangelistic*—You will understand that the numbers reported, cannot, perhaps in the most important way, include the full exercise of worship and other ministrations of the Church. Spiritual achievements are impossible to tabulate. We may well assume however that an increase in the number of confirmations, for instance, of over 21% above the previous year, is a reliable indication of advance—an advance in the recognition and acceptance of personal responsibility of adult membership in the Church. Baptisms in 1939 were 12% higher than the year before.

	1938	1939
Confirmations .....	226	274
Baptisms .....	290	313
Adult	95	75
Children	195	238
Total Number of Young People under regular Christian Instruction.....	3861	4668
Church Schools	3614	3543
Public & Private Schools	247	1125

The spirit of the mission workers of the diocese, both clerical and lay, has been admirable, for harmonious cooperation, for maintenance of ideals in their work, for diligence and achievement. I know of no missionary field where the staff of Church workers excels our own in these particulars.

#### A Weak Part of Our Work

I want to repeat what cannot be said too often regarding our work in Hawaii

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that the weakest part of it is that which has to do with the Japanese residents, both alien and American. One-third of our population is composed of persons of Japanese ancestry, most of whom are American citizens. We are thankful that many of our congregations include Japanese members. But there are whole areas in which Japanese preponderate which are awaiting Christian work, and other places where ministrations among them are entirely insufficient. It is with the deepest satisfaction and thankfulness that we have selected from the island Japanese two men of promise who are Candidates for Holy Orders. They are now students at Seabury-Western Seminary. One of them, James Nakamura, will graduate in June, 1940, and is to be appointed as assistant to the Rev. P. T. Fukao at Holy Trinity.

#### Other Weaknesses

The chief emphasis must be laid upon faithful acceptance of the obligations of Christian life and service by every member of the Church. Little of permanent value can be expected where personal and corporate devotion are weak. And devotion to the faith and work of religion starts with devotions. The particular aspect of devotions which requires attention throughout the Islands is attendance at public worship. I am much concerned about the neglect by our laymen of systematic and regular participation in the services of the Church. The first obligation, one would suppose, upon a vestryman is to be in his place at public worship on Sundays. Yet there are here and there persons who will accept the honor of election or appointment to vestries, who can be counted upon to perform all the other duties of their office faithfully, without feeling any conscientious scruple in remaining away from corporate worship in the Church most of the time.

#### Laymen Arise

With foundations of devotions well laid, there follows spontaneously active participation in upbuilding the Kingdom of God on the part of laymen. They no longer remain silent in their witness for Christ and His Church. They bring people, friends or associates in daily work, to the Church. They do not leave it to clergy to win people for baptism or confirmation. They are looking for ways in which to uphold the hands of the clergy. I express all that this Aim includes in this way: increased attendance

at the regular worship and enlarged participation in the work of the Church.

#### Finances

All diocesan obligations have been met in full. We have paid our apportionment of \$4,000 to the National Council, and in addition we raised \$900 to help prevent the anticipated shortage in funds for general missions. In saying that all diocesan obligations have been met, I do not want to give the impression that our debts have all been paid. The diocesan debt is \$147,317.50. Several parishes and missions have local obligations, with means of liquidating them in view. The Bishop's Discretionary Fund, which is unofficial, is far behind, and is commended to those who will take part in helping the Bishop meet unexpected emergencies, such as illness of Church workers, including dental care, where salaries are insufficient; travel of persons appointed to or retiring from the field; pensions for lay workers, and a hundred other demands for small expenses here and there to assist smaller missions, and to make the machinery of administration move more smoothly. The diocesan debt has been reduced during the year by \$18,274.10.

#### New Buildings

During the year, considerable building has gone on, which has supplied the needs for expansion in many directions. The largest operations have been on Kauai in connection with the widespread work of Archdeacon Willey, which centers at All Saints', Kapaa. The new Memorial Chapel and Church School rooms at All Saints'; the four additional cottages in the Henry Digby Sloggett Memorial

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Endowment for the parish, making a total of thirteen such houses; and the beautiful stone chapel, called Christ Church, at Kilauea: all these have been built and paid for. In addition, ground was broken at Eleele, Kauai, on December 9th for Emmanuel Chapel, and rapid progress is being made, with the contribution of materials, particularly of stone (as was also true at Kilauea) by the local plantation, and the voluntary contribution of labor from the Kalaheo Vocational School through the interest and generosity of Mr. Frank Pugh. We are seeking a young priest, preferably unmarried for economy's sake, as an assistant to Archdeacon Willey, who would live at Eleele. We already have contacts with mainland priests, and hope that one will not be long in coming to join our staff on Kauai.

At Kohala, Hawaii, the long-hoped-for parish house has been erected and dedicated. Archdeacon Walker now has a live center where Church and Community interests meet. At Wailuku, Maui, the parish house, adequate in plan and equipment, given in memory of Julia Gilmore Lufkin, is a splendid and useful addition to our plant on the Valley Island. At Iolani, a cottage for the assistant headmaster, Mr. Carl Eshelman, and his bride, has been built. Repairs have been made in many places on church buildings, the most extensive of which were on the Church and Vicarage of Holy Apostles', Hilo, and on Epiphany Vicarage, Honolulu. The physical properties of the Church are on the whole in excellent condition.

### A CHINESE BISHOP'S CONVERSION

When the Bishop of Western Szechuan, the Rt. Rev. Cheng T'zi Song, was in college, he was violently opposed to Christianity, and set himself to read the Bible through, in order to contradict it, underlining in red ink the parts he intended to use in controversy. The Bible, or the Spirit behind the Bible, conquered him, and he became a Christian.

The measure of a man's life is the well-spending of it, and not the length. —Plutarch.

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## PROPOSED APPORTIONMENTS FOR 1940

	1940 Assessment	Received from Parishes and Missions	Auxiliaries	Total Receipts	Balance Payable	Convo- cation Assess- ment	Amount Received	Episcopal Endow- ment
<b>OAHU</b>								
St. Andrew's Cath. Parish.....	\$1,380.00						\$860.00	
St. Andrew's Haw'n Cong.....	437.00						130.00	
St. Peter's Church.....	625.00						73.00	
St. Clement's Parish.....	587.00						130.00	
St. Elizabeth's Mission.....	315.00						73.00	
St. Luke's Mission.....	126.00						30.00	
Holy Trinity Mission.....	162.00						37.00	
Epiphany Mission.....	178.00						45.00	
Good Samaritan Mission.....	71.00						8.00	
St. Mark's Mission.....	180.00						30.00	
St. Mary's Mission.....	85.00						30.00	
St. Alban's Chapel (Iolani)....	257.00						37.00	
St. John's-by the Sea.....	56.00						8.00	
St. Stephen's, Waialua.....	71.00						8.00	
Moanalua Sunday School.....	10.00						8.00	
Schofield Episcopal Church.....								
St. Andrew's Priory.....	228.00						25.00	
Cathedral English School.....	58.00						5.00	
Young People's Fellowship....	28.00						5.00	
Order of Good Samaritan.....	57.00						7.00	
<b>MAUI</b>								
Good Shepherd, Wailuku.....	435.00						75.00	
Holy Innocents', Lahaina.....	230.00						45.00	
St. John's, Kula.....	40.00						15.00	
<b>HAWAII</b>								
Holy Apostles', Hilo.....	275.00						55.00	
St. Augustine's, Kohala.....	124.00						30.00	
St. Augustine's (Korean)....	5.00						14.00	
St. Paul's, Makapala.....	68.00						14.00	
St. James', Kamuela.....	43.00						14.00	
St. Columba's, Paauilo.....	85.00						30.00	
Christ Church, Kona.....	225.00						74.00	
St. James', Papaaloa.....	196.00						30.00	
Church Army Chapel.....								
<b>KAUAI</b>								
All Saints', Kapaa.....	270.00						62.00	
West Kauai Mission.....	77.00						15.00	
Emmanuel Mission, Eleele.....	33.00						15.00	
<b>MOLOKAI</b>								
St. Paul's, Mauna Loa.....	12.00						5.00	
Holy Cross, Hoolehua.....	23.00						5.00	
TOTALS.....	\$7,052.00						\$2,047.00	

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Queen Emma Square, Honolulu, as soon as possible.