

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*
THE REV. E. TANNER BROWN, D.D., *Associate Editor*

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VOL. XXIX.

HONOLULU, HAWAII, NOVEMBER, 1939

No. 8



ACTORS IN THE PAGEANT OF THE PRAYER BOOK AT ST. CLEMENT'S CHURCH, HONOLULU, OCTOBER TWENTY-SECOND AND AT THE CATHEDRAL, OCTOBER TWENTY-NINTH

CLERGY LIST

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University Ave., Honolulu. 1897

The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Rev. Frank N. Cockcroft, Retired;
Baldwin Home, Paia, Maui. 1915

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai.
1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Epiphany, Honolulu. 1929

The Rev. B. S. Ikezawa, B.D., Good
Samaritan, Honolulu. 1931

The Rev. Canon Edward Tanner Brown,
B.A., D.D., St. Clement's, Honolulu.
1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
Church of the Holy Apostles, Hilo,
Hawaii. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Elizabeth's,
Honolulu. 1933

The Rev. J. Miller Horton, Holy Innocents',
Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ
Church, Kealakekua, Hawaii. 1937

The Rev. Canon Edward M. Pennell, Jr.,
St. Andrew's Cathedral Parish, Hono-
lulu. 1939.

CHAPLAINS

Lt. Col. Chas. W. B. Hill, Chaplain, U.S.A.,
Fort Kamehameha. 1937

Lt. David L. Quinn, U.S.N., Submarine
Base, Pearl Harbor. 1938.

DEACONS

The Rev. Ernest Kau, B.A., Non-Parochial,
Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Grace
Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Kealakekua, Kona, Hawaii. 1934.

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DEACONESSDeaconess Sarah F. Swinburne, St. Eliza-
beth's, Honolulu. 1925**CHURCH ARMY EVANGELISTS**Captain George A. Benson, Senior Officer,
C. A. Headquarters, Paauilo, Hawaii.
1931Captain William A. Roberts, St. John's-by-
the-Sea, Kahaluu, Oahu. 1931

Captain Denis Smith, Kohala, Hawaii. 1936

Captain Harold Wilmot Smith, Eleele,
Kauai. 1936Treasurer, Church Army, Mr. George L.
Hannah, Hawi, Hawaii.

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXIX.

HONOLULU, HAWAII, NOVEMBER, 1939

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Successor to the Anglican Church Chronicle

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S.T.D., *Editor*

THE REV. E. TANNER BROWN, D.D.
Associate Editor

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CALENDAR

- November 1—All Saints' Day
- November 2—All Souls' Day
- November 5—22nd Sunday after Trinity
- November 12—23rd Sunday after Trinity
- November 19—24th Sunday after Trinity
- November 22—S. Cecelia
- November 23—S. Clement of Rome
Thanksgiving
- November 26—Sunday next before Advent
- November 30—S. Andrew
- December 3—1st Sunday in Advent

SUBSCRIPTIONS FOR THE CHRONICLE

The time has arrived when the regular readers of the Hawaiian Church Chronicle should pay yearly subscriptions. The cost is one dollar a year. At the bottom of this page is a bill for the forthcoming year's subscription. The cost of printing and mailing can be guaranteed for the year when all our readers pay this dollar.

Scores of our faithful readers have asked for this yearly bill, for without it they forget to pay or forget if they have paid. They desire as much as the management to have their diocesan monthly paper on a sound financial basis.

The former method of depending upon voluntary gifts has resulted in an accumulated debt of \$1199.27 up to November 1st for the past five years. You are afforded an opportunity right now of helping make up this unnecessary and appalling deficit by sending in the back subscriptions you have missed, or adding a gift on general principles.

Appeals and expedients are unworthy ways of financing such an expensive and valuable medium as the Chronicle.

Where the Every Member Canvass is being used this year in the diocese, subscription cards are given each member and the Visitors are asked to collect the dollar or a statement when it will be paid. Through the two means of the present Canvass and this printed bill, the desired goal can be obtained.

Send to T. J. Hollander, Treasurer, Queen Emma Square, Honolulu.

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PAGEANT COMMEMORATION OF PRAYER BOOK ADOPTION

The ancestry of the Book of Common Prayer was brought forth in a compelling way by means of a pageant prepared for the Presiding Bishop to commemorate the one hundred and fiftieth anniversary of the adoption of the Book by the American Church on October 16th, 1789 at the Third General Convention of the Church in Philadelphia. This pageant was presented at St. Clement's Church, Honolulu, by a group of the men of the parish, taking the place of the sermon at the mid-morning service on October 22nd, and was so successfully done that it was repeated at the 11:00 a. m. service in St. Andrew's Cathedral on the following Sunday.

Our cover picture in this issue of the Chronicle gives an idea of how the scene was pictured to the congregations and in brief outline we wish to transmit some of the messages of the story.

After the Minister has asked the congregation to join in a prayer of thanksgiving for this Book of worship the five characters, representing the ancestral strands involved in the making of the Book, enter through the doors of the nave and approach the chancel where the Book is placed. With one voice they say: "The makers of this Book are we, bid us and we tell our priceless share therein."

The Hebrew Elder, depicted with us by William S. Fraser, proclaims the creed of the Hebrew Church of the worship of one God, the basis indeed of all worship and of all civilization, and tells of the types of worship developed among the Hebrews as foreshadowing the later Christian usages, as well as the origin of the Sacramental bread and wine blessed at Hebrew tables. He hands his scroll to the Early Greek Bishop, thought of as St. Chrysostom, a part played by Joseph Stickney, who tells of the growth of the basic Sacramental worship and repeats the ancient prayer which bears his name

and has the congregation join in the candle light hymn (Hymnal No. 12) which was used in that early day. He places the chalice and patten he has carried near the Prayer Book.

Handing on the scroll of worship the next character is the roving friar of the middle ages, the part being taken by P. D. Steele, who while wandering in the aisles amidst the congregation shows how impossible it was for the St. Francis of his day to carry all the worship books on his journeyings. A brief book was essential for the work and so there came into being the Breviary, the book of worship which foreshadowed our own revered Book of Common Prayer.

Into England goes the swing of the story as Archbishop Cranmer, characterized by David Anderson, shows how in the midst of conflicting emotions and Reformation struggles the whole structure of the worship of the English Church was condensed into one book and written in the language of the common people and the common tongue. From England the Book comes to the new land of America where Bishop White of revolutionary days, the part taken by Edouard R. L. Doty, receives it from the hands of Archbishop Cranmer and the new Church adapts it to the needs of the new land and adopts it as the common worship of the Church.

The American Bishop gives the Book into the hands of the Minister of the parish with admonitions to use it with even great appreciation of its long history and basic condensation of the worship of the ages.

The congregation joined in many parts of the pageant such as portions of Cranmer's Litany, the prayers, the hymn and ended with the "Angels and Archangels, and with all the company of heaven" in the outpouring rejoicing of the Sanctus.

Do You Know

That you use fifty-one muscles when you frown and only thirteen when you smile?

THE DIOCESE OF DELAWARE ADOPTS MISSIONARIES IN HAWAII

The Bishop has received from Bishop McKinstry of Delaware a letter which contains this interesting statement:

"... the Diocese of Delaware has decided to personalize much of its contributions to General Missions. With the permission of the National Council, we are assuming responsibility for paying your salary, the salary of the Rev. Mr. Stone, principal of Iolani School, and the salary of the Rev. Mr. Cho of St. Luke's."

Delaware has started something, and gives a good lead to the personalizing of missionary work overseas. Such action makes possible a return, which is greatly desired in many quarters, to a recognized and controlled practice of "specials". That means the freedom of parishes and individuals to support certain persons or specified features of the work of the Church in such way as to deepen the connection between the givers and the missionaries. A more effective partnership is established which through correspondence or otherwise is informing the persons who make the special gifts, and at the same time secures the distant missionary, who often feels the distance acutely, to a firm anchorage in the life of the whole Church.

MAKING YOUR WILL

This booklet gives valuable hints on making your will.

It explains in a convenient, practical way the various matters concerning property distribution which experience tells us are often little understood. It outlines three basic will plans with sufficient space for notations and comment.

It explains "Dower and Courtesy" rights, gives a schedule of administrative fees and presents the various factors involved in the selection of Executor, Trustee and Guardian.

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ACKNOWLEDGEMENTS

We acknowledge gifts and subscriptions to the Hawaiian Church Chronicle which have been received from September 2nd to October 31st. Where the amount is not mentioned, it is \$1.00.

Mrs. Susan Speed Harrison, \$2.00; Mrs. Tsuta Ogai; Mrs. Arthur S. Chung, \$2.00; General and Mrs. E. A. Helmick, \$7.00; Dr. C. E. Burgess; Mr. Clement Pang, \$2.00; Mrs. W. S. May; Mr. David W. Anderson, \$3.00; Lieut. P. S. Gage, Jr., \$2.00; Miss Isabella Hodgson; Mrs. James H. Benedict; Miss Martha H. Shortlidge, \$5.00; Miss Mary M. Littell; Mrs. F. M. Wakefield, \$3.00; Miss Susan McBride; Mr. N. K. Otsuka, \$3.00; Anonymous; Miss A. B. Squire; Order of the Good Samaritan, \$2.00; Mrs. Ziporah Douglas, \$2.00; Woman's Auxiliary, Schofield Branch, \$5.00; and Kaiulani Guild and Auxiliary, \$3.00; Mrs. Lafayette Aldrich; Mrs. R. W. Pellow; Mrs. Ann Scruton; Mrs. J. M. Barnard; Mr. George C. Potter, \$2.00; Miss Queenie Calvert.

HELP THE WUHU BABIES

Sister Constance, whom we of Honolulu learned to love after her too brief visit last month, brought quite a supply of articles which she wishes to sell for the benefit of her innumerable babies at Wuhu, China. You remember the story of her glorious work in that war torn area.

A large box of these articles was sent to Mrs. Kenneth Miller at Kona for sale at the Gift Shop she operates. As the possibility of extensive sales is impossible there Mrs. Miller asks if they cannot be sent back to Honolulu so that many friends of Sister Constance and of China may have the opportunity of making purchases.

Arrangements have been made for having a special table of these articles at the Christmas Sale of St. Clement's on the last Thursday in November, the 30th. As this is the unofficial Thanksgiving Day purchasers may add the right thought to anything done for the desolate babies of Wuhu, forsaken save for the work of Sister Constance.

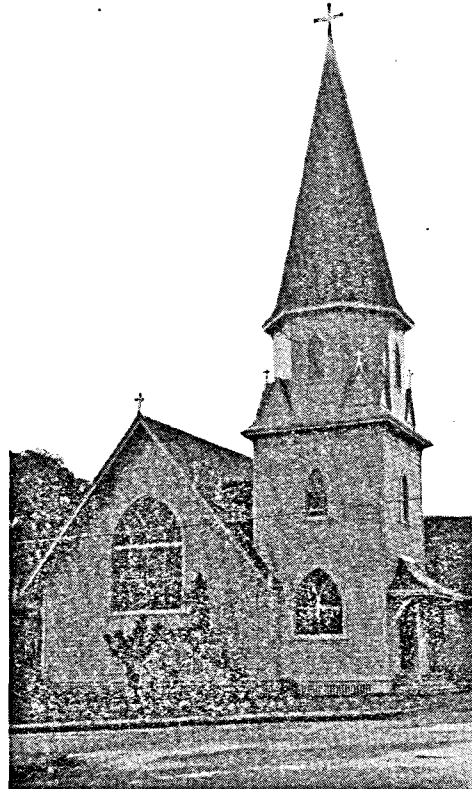
"A BLANK PAGE"

When Queen Victoria asked Disraeli what his religion was, he replied: "I am the blank page between the Old and New Testament." That is where some of us are today. We are that blank page. Most of Christianity has not yet moved into the New Testament. It is pre-Christian and sub-Christian. It hasn't taken the very heart of its own message—the Kingdom of God.—E. Stanley Jones.

INSTITUTION OF NEW HILO VICAR

By The Rev. Kenneth D. Perkins

One of the old kamaainas attending my Institution as Vicar of Holy Apostles', Hilo, remarked after the service that he would like to have a picture of the colorful procession. Since none was taken I can only supply him and Chronicle read-



Church of the Holy Apostles, Hilo

ers with a pen picture as a souvenir. By 7:30 on the evening of October 16, the Church was filled. One of the parishioners, Andreas Baclig, a violinist of note, played two selections as a prelude. Then as all sang "Christ is made the sure foundation", the procession entered. Following the choir were two Church Army captains in their red circular tippets, George Benson and Denis Smith; the Rev. Shannon Walker with his stole deacon-wise; myself attended by the two representatives of the congregation, Wil-

liam Beers and Joseph Koomoa; the Rev. Kenneth Miller as chaplain bearing the Bishop's crozier; and finally Bishop Littell in his red cope and miter.

The spirit of the whole service was one of ardent devotion. Many declared that they had never heard heartier singing. In the congregation were representatives from the other Christian churches in Hilo, and heads of various civic organizations. The Bishop's address was in part an historical survey of the development of the Episcopal work in Hilo, noting the visits of Bishops Staley and Willis and the founding of the mission in 1903 under Bishop Restarick, and in part an address to the community on what the Church stands for and how it can progress.

Preceding the Institution, a buffet supper was served at the vicarage with Mrs. Prentice as hostess. The whole Episcopal staff on the island of Hawaii was present with the exception of Archdeacon Walker who was detained in Kohala.

A reception at the vicarage was held after the service under the direction of the Woman's Guild. Members of the Y. P. F. assisted in serving. Just about every one of the 150 persons present at the service came over for an hour of fellowship and fun. A chorus of 10 Hawaiians sang island melodies. It was a happy occasion for making new friends and sensing the aloha of the community for the Church.

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Mr. Kau Yau Yin

One of God's saints whom we are remembering at this All Hallows' season, has been promoted, after a Christian life which we might call exemplary, to higher service in the Kingdom. Mr. Kau has been one of those sturdy, devoted, and dependable Christians whom we have learned to expect among Chinese in China, as well as here in the Islands. In the early days of St. John's Mission at Kula on the island of Maui, before the school teacher, Shim Yin Chin, was ordained, Mr. Kau was layreader. After his removal to Honolulu, where he has been a respected merchant, he was appointed Warden of St. Peter's, and has held that position for thirty years.

Nothing except illness could interfere with his attendance at worship every Sunday. He could be depended upon absolutely for participation in every good work connected with the Church. To the end, he led in family prayers in his home morning and evening. He was among the first to be sought in aid of any special benevolent undertaking. He never lost his connection with the Christian Church in China, and sought successfully to secure funds for orphanages, widows' homes, Y. M. C. A., and mission churches in his native land.

Mr. Kau was almost the last of the old school of Chinese in Honolulu, of whom St. Peter's has numbered not a few. He was born at Wai Chow, near Canton, on December 8th, 1860, and was therefore nearing his 79th birthday when he died on October 25th. His pastor, the Rev. Canon Y. Sang Mark, gave him his last Communion the day before. The funeral at St. Peter's on October 29th brought a huge attendance, representing every department of religious, civic, and community interests. Canon Mark officiated, and made a moving address on the life of this splendid Christian. The Bishop offered the closing prayers, and gave the benediction.

Surviving Mr. Kau are his widow, six daughters, of whom two are teachers in public schools, and one is a student at the University of Chicago, and six sons, all in responsible business positions on this island. There are also ten grandchildren.

A significant incident occurred more than two years ago when Mr. Kau was stricken with what had all the appearances of a last illness. He sent for his priest to administer the Sacrament to him. After the service, Canon Mark asked him if he desired to live longer here, provided it was in accordance with God's will, and told him of a scriptural treatment recorded in the Epistles of St. James, which is provided in the Prayer Book service of Holy Unction or Anoint-



MR. KAU YAU YIN
1860-1939

ing: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he has committed sins, they shall be forgiven him."

His pastor prayed over him, and anointed him with oil in the name of the Lord, and the Lord did raise him up from his bed of sickness. We rightly include Kau Yau Yin in the prayer May the souls of the faithful rest in peace.

CHRISTMAS SALE

This year the Guild and Auxiliary of St. Clement's is having a Christmas Sale of foodstuffs. The date is November 30th at the parish house and starting at half past nine in the morning. Jellies, jams, et cetera which are non-perishable can be secured. They will be packed in boxes for sending away if purchasers desire. Perishable articles such as cookies, cakes et cetera will be packed in air-tight tins, both for future use at home or for shipping away as gifts.

ARRANGEMENTS FOR CONTINUING EPISCOPAL SERVICES AT SCHOFIELD BARRACKS

With the departure to the mainland of Chaplain Miller in September, it became necessary to make permanent arrangements for continuing the ministrations of the Church to the large number of persons belonging to us who reside in or near Schofield Barracks. The Bishop met the Division Chaplain, the Rev. F. M. Thompson, at the house of the Commanding Officer, Major-General William H. Wilson, and satisfactory arrangements were made for carrying on. General Wilson's interest and initiative are most gratifying, and Chaplain Thompson's sympathetic cooperation is most helpful. The Chapel which the General and Chaplain Miller provided at the Engineers' Club is fully equipped. The Bishop is to arrange for an early service of Holy Communion on the first and third Sundays of each month. The Rev. Albert H. Stone and the Rev. Canon William Ault are taking these services, which began in October. Once each quarter a full choral service with sermon is to be held in the Post Chapel at 10:30 a. m. also.

The Sunday School continues as before to meet in the Engineers' Club. Since we are for some reason or other the only large Church which has no resident Chaplain at Schofield, the arrangements made by the Commanding General of the Post and the Bishop of the Diocese are the most satisfactory that seem possible under present conditions.

When I have doubts of the love of God I plunge deep into the Incarnation and find the answer only at the Cross.—
Bishop Brent.

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TERRITORIAL AGENTS

HENRY HIILEIALII HOLT 1888-1939

By the Rev. C. Fletcher Howe

In the passing of Henry Hiileialii Holt, suddenly at his home in Wailuku, Maui, on the 29th of September, the community lost a much honored and respected citizen, and the Church of the Good Shepherd, a faithful member and Vestryman.

Mr. Holt was born in Honolulu on the 3rd of January, 1888, the son of John D. and Emma Daniels Holt, and received his education in the schools of that city. While quite young, at the age of seventeen, he was appointed chief clerk in the United States Lighthouse Inspector's office in Honolulu; and from then on, he was in public service until, in 1915, he entered the automobile business where he continued until his death, with the exception of a year with the Union Oil Company in San Francisco. In October, 1924, he organized his own company, the Valley Isle Motors, the Ford representative for Maui County.

In 1932, the County of Maui elected Mr. Holt by a large vote to serve as one of the senators in the Territorial Legislature, a position he continued to hold up to the time of his death; and while in that office his clear-sightedness and suggestiveness in dealing with the many questions which arose won for him the admiration and respect of many of the members of the Legislature.

On Maui, Mr. Holt's congenial as well as trustworthy nature, together with the fact that he had in his veins both English and Hawaiian blood opened the way so that he was honored and respected, yes, and beloved by many of the citizens of Maui, as was evidenced by the throngs who gathered at the home late Saturday afternoon, and again on the next day when the service of the Church was read as a fitting close to his life here.

Mr. Holt was widely active in the affairs of the community, and was deeply interested in the various welfare organizations on Maui, holding the office of chairman of the local group which gives assistance to the Salvation Army in their work.

Finally, Mr. Holt had a deep regard for the life of the Church of the Good Shepherd, having served for a good many years as one of its vestrymen, and giving freely of what he had towards its welfare, whether of finance, of moral support, or of good counsel.

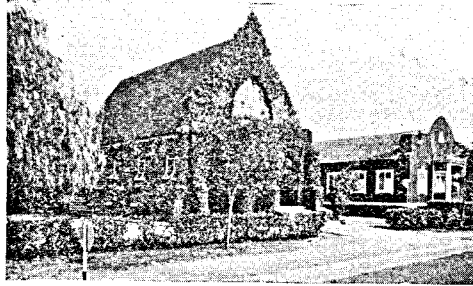
Mr. Holt is survived by his widow, Lucy Richardson Holt, a son, Henry H. Holt, Jr., who is a student at Iolani, and a daughter, Harriette Lucille Holt who is attending Kanoa School on Maui, besides a sister and three brothers who reside in Honolulu. Those who knew his family frequently had reason to comment on the beautiful spirit which existed be-

tween its several members; and his rector the Holy Communion every Sunday, we often rejoiced to see them come as a family to the Lord's Table to make their communions.

In this our brother in Christ we were privileged to see "the assurance that all we have believed about the power of Christ's spirit to glorify the soul in which He dwells is true."

INSTITUTION OF THE REV. HOLLIS HAMILTON COREY AS VICAR OF EPIPHANY, HONOLULU

On the Sunday after the arrival of the Corey family from a much-needed furlough, the Bishop instituted Father Corey as the Vicar of Epiphany Mission, in



EPIPHANY CHURCH AND
PARISH HOUSE, HONOLULU

Kaimuki, Honolulu. The service was one of impressive dignity. Few of our Church people in the Islands have ever seen this service, and strange to say within a period of less than a month the service has been conducted three times, on September 24th for Canon Pennell in St. Andrew's Cathedral Parish, on October 8th for Father Corey at Epiphany, and on October 16th for the Rev. Kenneth D. Perkins at the Church of the Holy Apostles, Hilo.

Father Corey found his Church School in full operation under the direction of Mrs. Bertie Mobbs, and was glad to find that the services on Sunday morning had been carried on without interruption all through the summer months. On arrival the Corey family was entertained by Mr. and Mrs. L. Tenney Peck at Kahala, while the Vicarage was being thoroughly reconditioned.

For supplying the early Celebration of

the Holy Communion every Sunday, we are grateful to the Rev. David L. Quinn, Chaplain of the Submarine Base, Pearl Harbor. The later service was supplied by clergymen and laymen as arranged by Dr. Brown of St. Clement's Church, now Canon of the Cathedral. The Bishop conducted services on four of the Sundays, Canon Brown himself took several more, and layreaders of St. Clement's, Mr. Murray Johnson and Mr. William Fraser, assisted by young men of the congregation, completed the summer schedule. The attendance throughout the three-month period was remarkably good, particularly at the 7:30 Communion services.

WHY THE POOREST ATTENDED?

"The early celebration of the Holy Communion is the most devotional service that we have and therefore the poorest attended. It is the quiet of the early morning; it has no mixed appeal. We go because we would be with Christ; not to hear a preacher, nor a choir, nor to be seen of men. We go purely and solely to give ourselves, our souls and bodies to be a holy and living sacrifice to God which is our reasonable service. We go that we may dwell in Christ and He in us. The effort to go is a sacrifice; the effect of going is His blessing."—*Bishop Johnson.*

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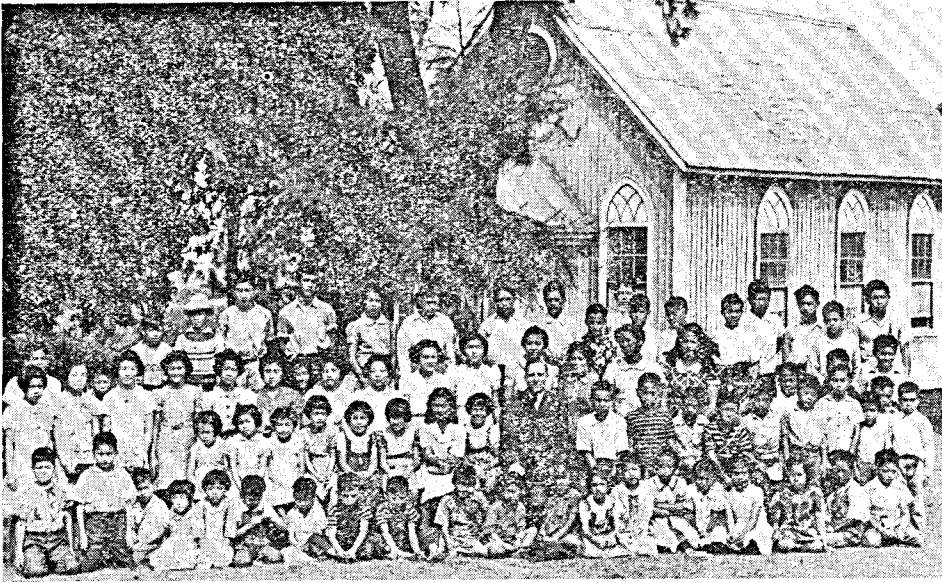
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"KNIGHTS OF THE WAY IN HAWAII"

By Captain Denis Smith

(This article appeared in the "Church Army Gazette", printed in England, and is illustrated by a charging knight in armor. We rejoice that the work of Captain Smith is having a wide reading.)



CAPTAIN DENIS SMITH, CHURCH ARMY, AND SOME OF HIS KNIGHTS OF THE WAY AT ST. PAUL'S MISSION, MAKAPALA, KOHALA

In New Rochelle, N. Y., over three years ago, I took part in a Crusade for colored children and their course of instruction was called "Knights of the Way." Quite recently in Hawaii I adopted that title for my work with the children in North Kohala, and thought the readers of the *Gazette* might be interested in the idea and its outcome. It is quite a simple idea, nothing elaborate about it.

To become a "Knight of the Way," the boy or girl attends classes in Christian teaching and tries to carry out the principles learned in everyday life.

In olden times, so I have been told, a person had to serve seven years as a page and seven years as a squire before he could become a knight, so the children here are called pages until they have attended seven classes, squires until they have attended fourteen classes, and then become knights. We have a chorus of our own, the words of which are:

We are Knights of the Way,
And we strive day by day
To be loyal and true
In whatever we do,
We are Knights of the Way.

We are Knights of the Way;
In our work and our play
We serve Jesus our King,
That is why we sing,
We are Knights of the Way.

And the results? Ten days after the idea was put into practice, there were 105

children regularly receiving Christian teaching. Now, a month later, there are 147. When the schools re-open in the fall it is hoped that the numbers will increase.

The children's racial ancestries are Japanese, Hawaiian and Part-Hawaiian, Chinese, Korean, Portuguese, Spanish, Puerto Rican and Filipino.

GOLF COURSE SISSIES AND WORMS

"The worm *gubea protanduca* is male in autumn, female in spring, and neuter in the summer." For our part, we know a number of human bipeds who are heman on the golf course, sissies when it comes to bearing moral witness, and inhuman when contributions are asked for anything besides country club dues.

IMPOSSIBILITIES—things just a little harder to accomplish than possibilities.

HERE AND THERE IN THE DIOCESE

Schofield Church Women Visit Honolulu Missions

Under the guidance of Mrs. William Fraser, eighteen members of the Woman's Auxiliary at Schofield Barracks spent a day in town and visited six of our dozen mission centers of Church work in Honolulu. They were thrilled by what they saw at St. Elizabeth's, St. Luke's, St. Mary's, Holy Trinity, Good Samaritan, and the Priory School for Girls. The Schofield Auxiliary has started the fund for an Infirmary at St. Mary's Home for Children. It was so interested in Father Cho's work at St. Luke's Korean Mission, and in the obvious need for repairs, that they designated \$25 for this object. We are always glad of the opportunity to make the bonds closer between the Church women of the Army and Navy who are temporarily in the Islands, and our local diocesan Church work. We are grateful for these gifts they have made for needy objects.

New Cottage for the Assistant Headmaster of Iolani School

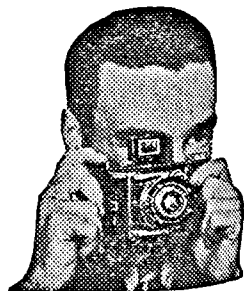
Mr. and Mrs. Carl Eshelman, whose wedding occurred in August in Christ Church, Kealakekua, are happily settled in a new cottage which Mr. Stone has built for them on the Iolani campus. Mr. Eshelman's devotion and experience combine to make him increasingly efficient as assistant headmaster of the school. Mrs. Eshelman, who was Miss Betty Smith, teacher at Kona-waena School on Hawaii, is a welcome addition to the school family.

What the Bishop Found at Hilo

First and foremost—a warm welcome to the new Vicar. This spirit was indicated not only in many personal ways, but also in the substantial contributions by Church and community people for the heavy repairs of the Church building and of the vicarage, and the rearrangement and replanting of the grounds. From local resources the expense of re-roofing

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and repainting the Church and of strengthening its foundations has been met, and a considerable sum raised toward repairing and painting the vicarage. We might mention many indications of a deepening interest in church work. For instance, Mrs. J. C. Coleman has obtained 20 subscriptions to the Spirit of Missions within a period of three weeks, and Mrs. F. M. Wakefield, long prominent in Hawaii's educational circles, has been appointed librarian for the newly opened parish library, in which the latest literature, devotional, theological, missionary, and historical, is provided. The formation of a parish men's club is in view, beginning with a dinner at the Hilo Hotel on November 3rd.

Hospital Is Receiver of Stolen Goods

On two occasions this fall, the Shingle Memorial Hospital at Hoolehua, Molokai, has been found a receiver of illegal or poached goods! The Police Department confiscated bags of doves and quail, shot or snared out of season. Not having any better way of disposing of this loot, the Police presented it to the Hospital, and thereby provided more than one feast for the patients and nurses. But that does not end the story. Filipinos, caught in their favorite pastime of cock-fighting, were relieved of their game-birds, which likewise were sent over to the Hospital. Other gifts received by Mrs. Shaw, (both legal and useful) are vegetables and plants from Mrs. George P. Cooke, pork spareribs from Mr. and Mrs. Charles Morris, and further contributions of fresh garden produce from several of the friends of the Hospital on Molokai, who constantly send in the products of their vegetable gardens, as mentioned in previous Chronicles.

September and October Numbers of the Haw'n Church Chronicle Needed

Anyone who can spare copies of the last two issues of the Chronicle will confer a favor by sending them to the Bishop's office. Our supply is exhausted, and there are calls for copies of these numbers. Copies of the May, June, and July numbers are also needed, in a lesser degree. Thank You.

Hawaiian Prayer Books Desired

The latest of several requests for copies of the Prayer Book in Hawaiian, translated by Kamehameha IV, has come from the Church Historical Society of Philadelphia. The book has long been out of print, but there are copies in the homes of old Church families. The Bishop hopes that several of these families, particularly Hawaiians, may be willing to spare copies of this valuable book, with the knowledge that the books will be preserved in permanent Church archives on the mainland. A request has

come also for a copy of any early edition of an Hawaiian Bible. The Bishop would be most grateful to any person who can send him copies of these books.

A Little Kindergarten at St. John's-by-the-Sea

Mrs. William A. Roberts, wife of the Church Army evangelist at St. John's-by-the-Sea, Kahaluu, has found eight children whom she has gathered into a Kindergarten. She is using the choir room of the Mission building, and is pleased as we all are at the generosity of the Acting Mayor and the Board of Supervisors of the County of Honolulu in presenting tables and chairs sufficient to provide for twenty children. Not being able to give the Mission such furniture at the expense of the taxpayers, the members of the Board of Supervisors personally contributed the amount needed. Our Warden at St. John's, Mr. John Townsend, is responsible for approaching the Board, and deserves hearty thanks as well as the others do.

St. Luke's Repair Fund Reaches Thirty Dollars

The Rev. Noah K. Cho reports that the repairs on St. Luke's Chapel, which could not be delayed longer, have been undertaken and completed. He reports to the Bishop that bills for paint and

other materials will be reaching the Bishop's Office shortly. Of this \$300 account, which covers repairs to the roof and elsewhere, in addition to the paint and cost of labor, the Bishop has received so far a total of \$30. He is grateful to those who have taken part in thus helping the splendid work of Father Cho and his Korean Mission in Honolulu. He needs however ten times the amount in hand if he is to pay those expected bills.

Aggressive Work in Hawaii By the Mormons

On October 25th by the Matsonia, no less than 17 men, averaging in age about 20 years, arrived in Honolulu to serve as Mormon missionaries for at least a two-year period, and joined the missionaries already here who are scattered throughout the Islands. Each one of these men has worked and saved to pay his own expenses. The men receive no salary, and must provide their own passage money back and forth. As a rule, Mormon missionaries live in the homes of the




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people in areas where they work, changing residence from time to time. Their zeal and self-sacrifice are beyond praise.

A Sunday at Papaaloa

On the day preceding the Institution of the Rev. Kenneth D. Perkins into the Church at Hilo, he accompanied the Bishop to two of the important missions on the Hamakua Coast at Papaaloa. In the afternoon he presented for confirmation, on behalf of Capt. George A. Benson, Church Army, a class of ten persons, eight of them young women and girls of Filipino and Puerto Rican ancestries, whom Capt. and Mrs. Benson had prepared in a long period of instruction. Thus once more the little Church Army Chapel, which the manager of the plantation placed at our disposal, has been the scene of a distinct forward step in the development of Christian work and life among plantation laborers. After an evening meal with Mr. and Mrs. Robert Hutchison, a service was held at St. James' Church, attended by an unusually large congregation in which were worshippers from the plantation at Ookala. The 150th anniversary of the adoption of our American Prayer Book was observed at that time, as it was also in Hilo that Sunday morning.

CHRISTMAS CHEER

By Maud B. Thompson
Diocesan President

Each year the Honolulu Branch of the Woman's Auxiliary asks the Church people to help provide Christmas Cheer for the children of our Mission Sunday schools on all islands. Last year, thanks to the generous response to our appeal we were able to provide a Christmas treat for 21 Missions and about 2000 children. The fund also provides a Christmas tree and gifts for the children of St. Mary's Home. Each dollar that comes in brings a thrill to the committee as we visualize the happiness it will carry to some isolated group of children who perhaps would have no Christmas party without it. Mrs. Elizabeth Wall Clutterbuck has accepted the chairmanship of the committee this year and asks that you put these children at the top of your Christmas budget and send your contribution to her, Mrs. R. M. Clutterbuck, P. O. Box 1, Honolulu.

SPEAKING OF MONEY

We are told that the country is off the gold standard. The Diocese of Honolulu is one part of our country which has never been on it, or on the silver standard either. We are just "on our mettle," but that is a precious, not a base metal standard.

"WHAT THE PASSER-BY SEES"

By Captain George A. Benson, C.A.



One of many Sunday Schools in camps conducted by the Church Army. This one is at Paauilo on the Big Island.

A young man was walking along the road the other day with his eyes fastened to the ground, maybe he was day-dreaming, but whatever he was doing or thinking, his strange walk gave me the impression that he must be so taken up with his new shoes which he had donned for the first time, that he had no time to look at anything else. I think I gave him a start when as I drew near I called out, "Hey, look out Joe; which way are you going, backwards or forwards?" Joe immediately looked up and said, "Gee, I never saw you." There are many people like Joe today who go about in such a fashion that they miss much.

I often think that a slow drive along the Hamakua Coast is well worthwhile, as it is so full of interest, our beautiful gulches, our fine bridges, neatly kept gardens, new attractive buildings, always an array of beautiful flowers and even the people themselves going to and fro, with our mixed races is something in itself which sets us thinking. As one passes through the various districts one is struck with the large number of Churches and Temples, recreation centres and halls where much activity goes on year in and out. Among these buildings one sees the little Japanese Mission at Paauilo with its attractive sign in blue and gold. It is here, a good work has been carried on for many years. The building is situated opposite the Church Army Headquarters and has been renovated through the kindness of the Hamakua Mill Co. which still keeps the adjoining grounds in splendid condition. It is here that Miss D. Okimoto and Mrs. Benson are carrying on a splendid work among Japanese children

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and girls. It is here, the Girl and Boy Scouts meet, and where the Church Army Girls' Club holds its meetings and where a clinic is held every month. Much work is being carried on which many people do not see and it is surprising, how much they see when they use their eyes.

Quite recently a tourist's car stopped on seeing the Church Army sign. Enquiries were made about the work of the Church in Hawaii. One of the tourists said: "I'm delighted and surprised to find the Church Army in Hawaii for I have known its founder for many years. Prebendary Carlile is a wonderful man of God." Another said: "My! people in Hawaii must be good, with all the Churches I've seen." Truly there is much to be seen and "What we look for we see," but the trouble is, we often do not look; we are like Joe, but Joe's way will not do; we must "Look Up, Take Courage and Go Forward." When we do this, then we shall really SEE the beauty of Hawaii, as well as the real beauty in every soul we meet, which is often hid through sorrow and sin, but we must look for the best in all and ever give our best TO and IN all we do for the extension of God's Kingdom in a land where I sometimes feel the sun never sets.

WHO IS MY NEIGHBOR?

The recrudescence of savage persecution of Jews recalls Macaulay's reminder that Christ "bade us love our neighbors as ourselves, and, when asked to explain what He meant by neighbors, selected as an example a heretic and an alien."

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ST. JOHN'S-BY-THE-SEA

Capt. W. A. Roberts, C.A.

The Bishop drove over the Pali on the stormy Sunday morning of October 22nd, when rainfall records of 15 years in October were broken, to the Mission of St. John's-by-the-Sea at Kahaluu. The old iron roof leaked in places, and during the service the Bishop and the congregation dodged the drops of rain falling inside. There was a congregation of sixty-one persons, and all the Sunday School children stayed for the Communion Service. The Bishop in his sermon told a story of a visitor to a stone quarry, where men were at work. He asked one, "What are you doing?" The man replied, "Oh, I am just cutting stones." He asked another, "What are you doing?" and he replied, "I am earning six dollars a day to support my wife and family." Then he asked a third man, "What are you doing?" He replied proudly, "I am helping to build a Cathedral." He was none the less cutting stone and supporting a family as well.

So the Bishop urged everyone to have a high ideal in life and in our Church work. We are not just church goers, nor do we go to get better thought of, or to have a better chance of going to Heaven. We are Church members, helping to build the Kingdom of God in our own community. St. John's-by-the-Sea people do not aspire to building a Cathedral, but they are aiming to build a new chapel or church. We are having our annual Gift Day on the Sunday before Thanksgiving, November 19th, when the offering and the savings boxes of the people will be brought to the altar for the Church Building Fund. We now have not quite five hundred dollars in the bank, so we have a long way to go before we can start to build. But every little helps, and we sincerely value the prayers and gifts of friends.

THE AMERICAN TYPE OF WARFARE

Iolani Team in Action

The spirit of the football team of Iolani School, which at the present moment leads the Interscholastic League of Honolulu, is revealed in the striking words of an editorial writer in the Honolulu Advertiser of October 19, 1939:

"A powerful defense and a fighting spirit that cannot be denied when they launch their offense are the factors that have contributed toward the success of the Iolani Raiders this season.

"Here is a team which plays hard, smashing football from start to finish. Its morale is excellent at all times. The Iolani gridders idolize Father Bray and feel that they owe it to him to win every game they enter or to go down fighting.

Such is the loyalty of the Red Raiders toward their coach. It is small wonder then that they play with such inspiring courage and grim determination.

"The courage of the Iolani team has withstood the test. It will be remembered that they came from behind to tie Puna-hou and did likewise to triumph over St. Louis. They appear to be content with playing defensive football until the enemy scores. They then cut loose with all their pent-up fury. They strike with such fierceness and effectiveness that there is no denying them a touchdown.

"During the brief moment that they are driving down the field, they actually lift themselves to the heights of greatness and as the forwards pave the way for substantial dashes off the tackles and around the ends by Louis Collins and Packard Harrington, or these two excellent backs start tossing passes, there is not a team in the conference that can stop them. And in Nelson Moku, the Raiders have a speedy end who is a bear in pulling down passes while on the dead run.

"It is their determination to win for Father Bray that inspires them into action. Iolani is the greatest "money" team in the prep conference. By that we mean, the Raiders are equal to their task in every emergency."

TWO CATHEDRAL SERVICES OF SPECIAL INTEREST

1. For the Chinese Double-Tenth

On the 10th of October, which was the 28th anniversary of the founding of the Republic of China, a beautiful service was held in the Cathedral at 4:30 in the afternoon. The Chinese Consul General, Dr. King Chau Mui, presented official greetings from China to the congregation, following a word of welcome by the Bishop. The principal address was given by Dr. Wing T'sit Chan, professor of Chinese Philosophy in the Oriental Institute of the University of Hawaii. The Rev Canon Y. Sang Mark of St. Peter's and the Rev. Wai On Shim of St. Elizabeth's read the Scripture lessons. Canon Pennell officiated in Choral Evensong with St. Andrew's Parish Choir assisting. Closing prayers in both English and Chinese were offered by the Bishop, who also gave the benediction. Invitations to the service were sent to Chinese civic and religious organizations and to Chinese language schools.

2. For Navy Day

On the Sunday evening following Navy



Day, a special service in observance of that occasion, particularly in view of the 34 ships in the new detachment assigned for an indefinite period to Pearl Harbor, was held in the Cathedral. Officers and sailors from several of the ships in the fleet were able to attend, including four chaplains. Canon Pennell, with an enlarged choir of Priory School students, led in Choral Evensong. Chaplain David L. Quinn, U.S.N., of the Pearl Harbor Submarine Base, read the Lessons from Holy Scripture, and Mrs. Quinn sang the offertory solo, "Great Peace have they which love the Lord", by Rogers. Father Bray preached a vigorous and appropriate sermon. The Bishop welcomed the visitors to the Cathedral, and led in prayers for Our Country, for the Navy, and for Peace, and gave the benediction.

The service was a fitting and official welcome to the personnel of the Navy as participants in the religious fellowship and worship of the community, as well as in the civic, social, athletic and other recreational programs which are being provided for them.

Walter Lippman says: "Free institutions developed . . . as the outcome of the religious traditions of the west. But until very recent days, until the brutal consequence actually had been made plain, the democratic philosophy has been predominantly secular, and therefore, apart from the churches. On the religious traditions of the west, and on no other foundation, can human liberty be maintained." The same may be said of the religious traditions of the east. As Mr. Lippman pursues this idea he asks: What kind of a Church has done this and seeks the answer in the study of the history of Faith and Order, and Liturgy. We should mark well that it is faith in the Church that first draws him.—*The Southern Churchman*.

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**STATEMENT OF THE APPORTIONMENT FOR MISSIONS AND THE
ASSESSMENT FOR CONVOCATION EXPENSES FOR THE
VARIOUS PARISHES AND MISSIONS—MARCH 1939**

	1939 Assess- ment	Received from		Total Receipts	Balance Payable	Convoca- tion Asses- ment	Amount Received	Episcopate Endow- ment	
		Parishes and Missions	Auxiliaries						
OAHU									
St. Andrew's Cath. Parish.....	\$2,200.00	\$1,170.88	\$.....	\$1,170.88	\$1,029.12	\$350.00	\$.....	\$.....	
St. Andrew's Haw'n Cong.....	500.00	130.00	.....	130.00	370.00	53.00	.....	4.00
St. Peter's Church.....	610.00	300.00	.....	300.00	310.00	30.00	.....	9.00
St. Clement's Parish.....	765.00	304.25	.....	304.25	460.75	53.00	39.75	27.00
St. Elizabeth's Mission.....	330.00	295.94	.....	295.94	34.06	30.00	30.00	5.27
St. Luke's Mission.....	140.00	124.43	1.00	125.43	14.57	12.00	.....	1.00
Holy Trinity Mission.....	175.00	87.95	.....	87.95	87.05	15.00	.....	.....
Epiphany Mission.....	200.00	65.85	.....	65.85	134.15	18.00	.....	5.08
Good Samaritan Mission.....	75.00	70.39	1.00	71.39	3.61	3.00	3.00	.....
St. Mark's Mission.....	195.00	154.00	.....	154.00	41.00	12.00	.....	.....
St. Mary's Mission.....	95.00	97.82	.....	97.82	.....	12.00	12.00	4.05
St. Alban's Chapel (Iolani)....	275.00	290.00	.....	290.00	.....	15.00	.....	.....
St. John's-by the Sea.....	60.00	60.00	5.00	65.00	.....	3.00	3.00	4.23
St. Stephen's in the Fields.....	40.00	49.08	1.00	50.08	.....	3.00	.....	.....
Moanalua Sunday School.....	12.00	13.18	.....	13.18	.....	3.00	3.00	3.00
Schofield Epis. Ch. Activ.....	.....	.....	15.00	15.00	.....	2.00	.....	7.00
St. Andrew's Priory.....	240.00	280.00	.....	280.00	.....	10.00	10.00	.....
Cathedral English School.....	60.00	46.33	.....	46.33	13.67	2.00	.....	.....
Young People's Fellowship....	30.00	.....	.....	.....	30.00	2.00	.....	.....
Order of Good Samaritan.....	60.00	53.93	.....	53.93	6.07	3.00	.....	.....
MAUI									
Good Shepherd, Wailuku.....	470.00	37.13	25.00	62.13	407.87	30.00	.....	15.20
Holy Innocents', Lahaina.....	200.00	110.00	.....	110.00	90.00	18.00	.....	15.35
St. John's, Kula.....	45.00	48.00	.....	48.00	.....	7.00	7.00	6.36
HAWAII									
Holy Apostles', Hilo.....	300.00	19.66	25.00	44.66	255.34	23.00	.....	10.01
St. Augustine's, Kohala.....	.....	80.50	26.00	106.50	.....	12.00	12.00	.....
St. Augustine's (Korean)....	.....	9.00	.....	9.00	.....	6.00	6.00	1.50
St. Paul's, Makapala.....	500.00	76.71	.....	76.71	.....	6.00	6.00	.....
St. James', Kamuela.....	.....	43.25	.....	43.25	22.54	6.00	6.00	2.00
St. Columba's, PaauiIo.....	.....	105.00	2.00	107.00	.....	12.00	12.00	.....
St. James', Papaaloa.....	.....	125.00	10.00	135.00	.....	12.00	12.00	10.00
Christ Church, Kona.....	260.00	73.11	75.00	148.11	111.89	30.00	.....	.....
Church Army Chapel.....	.....	.....	.....	.....	.....	.....	.....	3.05
KAUAI									
All Saints', Kapaa.....	500.00	165.00	20.00	185.00	315.00	25.00	25.00	.....
West Kauai Mission.....	85.00	.....	.....	.....	85.00	6.00	.....	.....
Emmanuel Mission, Eleele....	100.00	30.00	.....	30.00	70.00	6.00	6.00	.....
MOLOKAI									
St. Paul's, Mauna Loa.....	.....	.....	.....	.....	.....	2.00	1.73	.....
Holy Cross, Hoolehua.....	25.00	.....	.....	.....	25.00	3.00	.....	.....
TOTALS.....	\$7,547.00	\$4,516.39	\$ 206.00	\$4,722.39	\$3,916.69	\$835.00	\$194.48	\$126.09	

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Queen Emma Square, Honolulu, as soon as possible.

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