

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

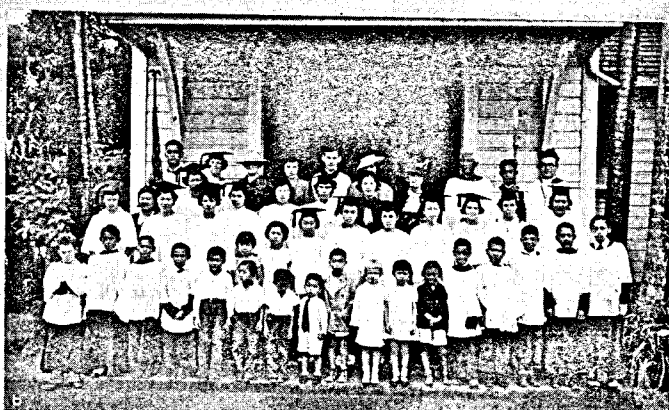
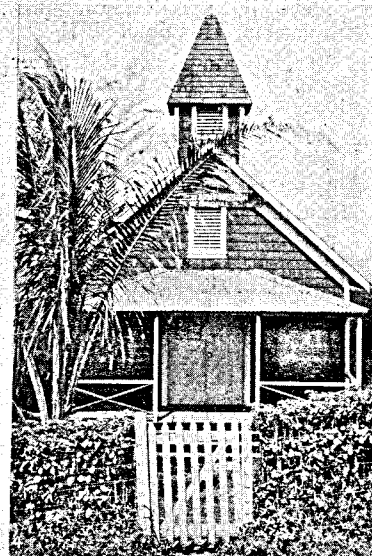
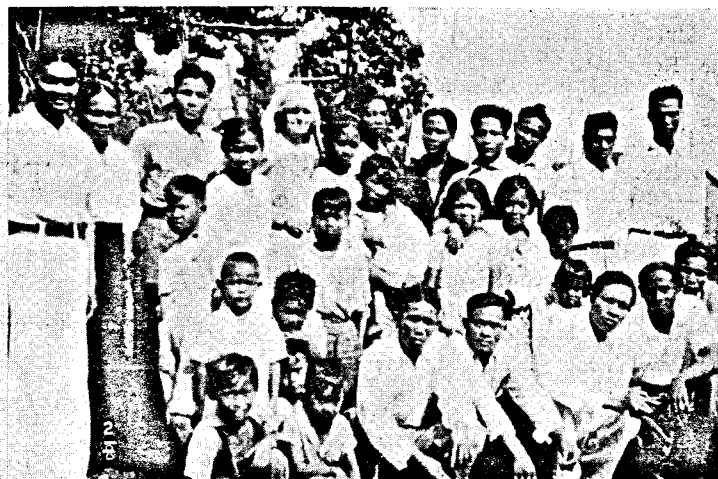
THE REV. E. TANNER BROWN, D.D., *Associate Editor*

Entered as second-class matter February 14, 1908, at the post office at Honolulu, Hawaii, under the Act of March 3, 1879.

VOL. XXIX.

HONOLULU, HAWAII, OCTOBER, 1939

No. 7



GLIMPSES OF CHURCH WORK, ON THE ISLAND OF HAWAII;  
AT PAAUILO, PAPAALOA, KOHALA AND HILO

**CLERGY LIST****MISSIONARY DISTRICT OF HONOLULU****BISHOP**

THE RT. REV. S. HARRINGTON LITTELL  
D.D., S.T.D., Bishop's House, Queen  
Emma Square, Honolulu. 1930

**PRIESTS**

The Rev. Canon Wm. Ault, Retired; 2070  
University Ave., Honolulu. 1897

The Rev. Canon Douglas Wallace, Retired;  
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;  
Queen Emma Square, Honolulu. 1911

The Rev. Frank N. Cockcroft, Retired;  
Baldwin Home, Paia, Maui. 1915

The Rev. Philip Taiji Fukao, Holy Trinity,  
Honolulu. 1910

The Rev. J. Lamb Doty, Missionary at  
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.  
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All  
Saints, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-  
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-  
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,  
Epiphany, Honolulu. 1929.

The Rev. B. S. Ikezawa, B.D., Good  
Samaritan, Honolulu. 1931

The Rev. Canon Edward Tanner Brown,  
B.A., D.D., St. Clement's, Honolulu.  
1931

The Rev. C. F. Howe, B.D., Church of  
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani  
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,  
Church of the Holy Apostles, Hilo,  
Hawaii. 1932

The Rev. Canon Kenneth A. Bray, B.A.,  
B.D., Hawaiian Congregation, St. An-  
drew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Elizabeth's,  
Honolulu. 1933

The Rev. J. Miller Horton, Holy Innocents',  
Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ  
Church, Kealakekua, Hawaii. 1937

The Rev. Canon Edward M. Pennell, Jr.,  
St. Andrew's Cathedral Parish, Hono-  
lulu. 1939.

**CHAPLAINS**

Lt. Col. Chas. W. B. Hill, Chaplain, U.S.A.,  
Fort Kamehameha. 1937

Lt. David L. Quinn, U.S.N., Submarine  
Base, Pearl Harbor, 1938.

**DEACONS**

The Rev. Ernest Kau, B.A., Non-Parochial,  
Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Grace  
Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,  
Kealakekua, Kona, Hawaii. 1934.

**IOLANI SCHOOL****A CHURCH SCHOOL FOR BOYS**

Boarding Department and Day School

Elementary, College Preparatory and Commercial Courses

Address inquiries to the Headmaster

Nuuanu Avenue and Judd Street, Honolulu

Telephone 4332

**ST. ANDREW'S PRIORY****A CHURCH SCHOOL FOR GIRLS**

First to Eighth Grades, Inclusive, and High School Course Accredited

For particulars apply to the

PRINCIPAL

St. Andrew's Priory, Queen Emma Square, Honolulu

Telephone 5239

**THE CLUETT HOUSE**

A Boarding Home for young women who are employed  
in the city and for students. For terms apply to

MRS. J. W. RATHBONE, Matron

Queen Emma Square, Honolulu

Telephone 2924

**ST. MARY'S MISSION AND HOME FOR CHILDREN**

2108 SOUTH KING STREET, HONOLULU

A Church Home for Orphans and destitute children

Partially supported by the Welfare Fund

MISS HILDA VAN DEERLIN, Superintendent

Telephone 91572

**SEAMEN'S CHURCH INSTITUTE**

ALAKEA AND HALEKAUWILA STREETS, HONOLULU

Charles F. Mant, Superintendent

*A HOME-LIKE HOME FOR MEN FAR FROM HOME*

**ROBERT W. SHINGLE JR. MEMORIAL HOSPITAL**

HOLY CROSS CHAPEL

Hoolehua, Molokai

GWENDOLINE SHAW, R.N., Superintendent

MAUD PALMER, R.N.

FLORENCE MAE WRIGHT, R.N.

MARY ADAMAK, R.N.

WILMA BUSH, R.N.

**COMMUNITY OF THE  
TRANSFIGURATION**

(Mother House, Glendale, Ohio)

**ST. ANDREW'S PRIORY BRANCH**

Sister Helen Veronica, Superior, C.T.

Sister Rhoda Pearl, C.T., Principal

Sister Katherine Helen, C.T.

Sister Martha Mary, C.T.

Sister Grace Elizabeth, C.T.

Sister Deborah Ruth, C.T.

Sister Evelyn Ancilla, C.T.

**DEACONESS**

Deaconess Sarah F. Swinburne, St. Eliza-  
beth's, Honolulu. 1925

**CHURCH ARMY EVANGELISTS**

Captain George A. Benson, Senior Officer,  
C. A. Headquarters, Paauilo, Hawaii.  
1931

Captain William A. Roberts, St. John's-By-  
The-Sea, Kahaluu, Oahu. 1931

Captain Denis Smith, Kohala, Hawaii.  
1936

Captain Harold Wilmot Smith, Eleele,  
Kauai. 1936

Treasurer, Church Army, Mr. George L.  
Hannah, Hawi, Hawaii.

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXIX.

HONOLULU, HAWAII, OCTOBER, 1939

No. 7

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,  
S.T.D., Editor

THE REV. E. TANNER BROWN, D.D.  
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to the Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu.  
Advertising rates made known upon application.

### PARTIAL DIRECTORY OF DIOCESAN OFFICERS

Diocesan Treasurer, Mr. T. J. Hollander, 222-B Queen Emma Square, Honolulu.  
The Bishop's Secretary, Mrs. R. T. Aitken, Queen Emma Square.  
Secretary of Convocation, Rev. Charles W. Nelson, 1041—10th Ave., Honolulu.  
President, Woman's Auxiliary, Mrs. William Thompson, P. O. Box 3261, Honolulu.  
1st Vice-President, Mrs. E. L. Doty, 3130 Huelani Dr., Honolulu.  
2nd Vice-President, Mrs. R. E. White, 2320 Nuuanu Ave., Honolulu.  
3rd Vice-President, Mrs. F. J. Cushingham, Kealahakua, Hawaii.  
4th Vice-President, Miss D. Solomon, Kekaha, Kauai.  
Corresponding Secretary, Mrs. James Chrystal, 1523 Piikoi St., Honolulu.  
Recording Secretary, Mrs. W. A. Wall, 930 Lunalilo St., Honolulu.  
Treasurer, Woman's Auxiliary, Mrs. Kenneth Day, 1104 Kalihi Rd., Honolulu.  
United Thank Offering Secretary, Mrs. Arthur G. Smith, 4615 Kahala Ave., Honolulu.  
District Altar Secretary Mrs. Thomas Clancy, 750 Ocean View Ave., Honolulu.  
Church Periodical Director, Miss Doreen Bryant, Punahou Cliffs, Wilder Ave., Honolulu.  
Educational Secretary, Mrs. W. S. Fraser, 2037 Lanihuli Dr., Honolulu.  
Supply Secretary, Mrs. Lafayette Aldrich, 3734 Manini Way, Honolulu.  
Assistant Supply Secretary, Mrs. E. K. Carnes, 2188 Helumoa Rd., Honolulu.  
Birthday Thank Offering Secretary, Mrs. Keith Parris, 2321 Oahu Ave., Honolulu.

### CALENDAR

October 1—17th Sunday after Trinity  
October 4—S. Francis of Assisi  
October 8—18th Sunday after Trinity  
October 9—S. Denis  
October 13—S. Edward  
October 15—19th Sunday after Trinity  
October 16—S. Theresa  
October 18—S. Luke  
October 22—20th Sunday after Trinity  
October 28—SS. Simon and Jude  
October 29—21st Sunday after Trinity  
November 1—All Saints' Day  
November 2—All Souls' Day  
November 5—22nd Sunday after Trinity

## Our United Every Member Canvass

OCTOBER 28---NOVEMBER 5

### THE APPROACH

THE PRESIDING BISHOP of the Church, the Right Rev. H. St. George Tucker, in a letter to the Bishops, is giving us the motive and basis of our Every Member canvass, which in Hawaii is planned for October 29th to November 5th. This great spiritual leader says: "Human schemes for solving life's problems have failed. The world is becoming conscious of this failure and we find indications of renewed interest in religion. Everywhere we find a much greater readiness to listen to Christianity's claim that Christ is the answer to our human needs. In our efforts this Fall we must strive to meet this challenge of a bewildered and war-torn world."

This is written toward the end of September, which means that unless we are blind, deaf and dumb, we know in the depth of our souls that the world desperately needs Christ. Bishop Tucker goes on to say—"It is not only a question of raising enough money to finance our work. Still more important is the spiritual vitality and moral character of the Church. It is only a Church in the lives of whose members the saving power of Christ has been demonstrated, that can present Him convincingly to the world as the Saviour. As He Himself said, we must be witnesses for Him."

### Souls and Budgets

One of the stimulating clergymen formerly of this district, had this sentence in a letter not long ago; "Instead of a campaign for bigger and better budgets, why cannot we have a campaign for bigger and better souls?" This is putting in blunt terms the appeal of the Presiding Bishop. Our campaign in Hawaii must have this essential motive if our part of the Church is to bring its share of healing to the world.

### Canvass Essentials

There are always certain essential things which are needed if one is to reach every member of the Church, and these essentials are brought out by the Field Department of the National Council. They include: (1) Secure a Chairman, the busiest and best man possible; (2) Educate the people, which, of course, is done through all the services of the Church, within the organizations, through the Spirit of Missions and other church publications etc.; (3) Build a program; (4) Recruit canvassers and train them; and (5) Make the calls and follow this up throughout the year.

### The Method Beneath the Essentials

The National Council has had twenty years experience in inspiring and directing canvasses. Obviously some definite conclusions have been reached throughout these years. The first powerful conclusion which we dare not overlook is that the person-to-person call is the one successful method. In all the realms of successful human experience we achieve the best results by the person-to-person contacts. We can mail out letters until we are blue in the face, and outside of a small minority of faithful people, these letters will go in the bottom of the pile or

in the wastebasket. If we are to make bigger and better souls it will be done by one man talking to another. There is no other way to do the job.

### **The Mechanics**

We are using in Hawaii the portfolio "Why the Church?" which will be in the hands of the canvassers as they talk with people. Without this, the individual visitor undoubtedly would feel that he was not qualified to talk in the evangelistic terms needed today. He will have in his hands this workbook, as it were, as an outline of the things which he should say, and which will give a basis for a frank talk between the canvasser and individual member. This portfolio will also contain an outline of how the money is spent in the particular parish or mission. One page will comprise the budget for the coming year which will open up a discussion of the various activities of each congregation. There is also an illustrated outline of the share of the budget which goes for missions and the share of each dollar which is spent in the various activities, outside of the local field.

With this portfolio in the hands of the visitor, the usual embarrassment of what to say is eliminated. It is, we feel, the best method so far given for making a successful canvass.

### **What the Church Gives Us**

Throughout the pages of this portfolio, the truth behind true salesmanship becomes clear. We might ask ourselves, "What is true salesmanship?" We would find that the best salesman is the one who impresses upon the consumer the benefits to be derived from his particular article. The salesman of an electric icebox, for instance, does not say "We have a fine building and are an asset to the community. We pay our bills and should be supported". But rather he says: "Here is an icebox which will preserve your food, make kitchen life easier and save you money." He stresses the benefits which the purchase of his icebox bring to the consumer.

The church canvassers should ap-

proach each member of the congregation in exactly the same manner. Instead of saying "The Church is an asset to the community—it should be supported so it can pay its bills; it has a fine choir, and a good preacher and a Sunday School for your children." He should say, "If you come into close relationship with the Church, her services and work, you will be given firmer faith in God, peace of mind, consolation, added strength, a purpose in life, deep inward satisfaction, encouragement and refreshment of spirit."

This is the approach we are asking our canvassers in Hawaii to use.

### **Our Lord's Method**

It may be thought at first glance that such an approach is selfish and not Christian. Think for a moment of those great sentences in the Communion Service; "Come unto Me, all ye that travail and are heavy laden".—Then comes the promised benefit, "and I will refresh you". The same thing occurs in the words of St. John; "So God loved the world, that He gave His only begotten Son".—Then follows the expressed benefit "To the end that all that believe in Him should not perish but have everlasting life".

We find the same thing in our Creeds, for we say we believe in God the Father, God the Son, and God the Holy Spirit, which belief gives us the benefits of the forgiveness of sins, the resurrection of the dead, and the life everlasting.

### **The Plus of Personal Religion**

When the Canvassers have "sold" the individual member and made him understand something of the value and benefits of the Church then we are developing within our Churches real "soldiers of Christ" who, filled with God's own strength and blessing, are willing to stand up against the most devastating bombardment which the Church of Christ has ever withstood. Today the philosophy of force is clearly arrayed against the philosophy of love—and there is no question where the soldier of Christ must stand.

Recently a fine business man accepted a position on one of our

vestries because, "Now is the time when one must show his colors."

Undoubtedly this year more men will be glad to help in this particular Canvass and in all the activities of the Church of the world's only Saviour than ever before. We can no longer be complacent and patronizing toward our Church. Now is the time to fight, and to fight with the weapons of Christ.

### **The Individual Part**

The canvasser is asked again to remember the words of Bishop Tucker when he says; "Ignatius of Loyola once said that when he had a Christian duty to perform he first prayed to God as if everything depended on Him, and then he set to work as if everything depended on his own effort. This is the attitude in which we should approach the Fall Campaign."

### **A Prayer for the Success of the Every Member Canvass**

*Authorized by the Presiding Bishop*

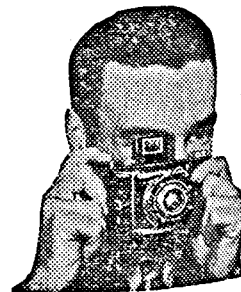


O God, we seek thy guidance, strength, and help to perform thy work so needed in our troubled world. Stir us with such love towards thee that we may gladly share whatever thou hast entrusted to us of life, love, money, and time for the relief of the world's sorrow and the coming of thy Kingdom. Bless those who go forth in thy name and bless the homes which they enter. May this Every Member Canvass help us all to find our true home and purpose in the Church of Him who came to give peace to a fearful world, our Lord and Saviour, Jesus Christ. Amen.

### **DELIGHTFUL MEMORIES**

Keep them forever in snapshots.

Use a Kodak and Verichrome Film



### **EASTMAN KODAK STORES**

1059 FORT STREET, AND ON THE BEACH AT WAIKIKI—2312 KALAKAUA AVE.

## \$10,000 SHINGLE HOSPITAL PLAN SUBMITTED TO IRWIN FOUNDATION FOR APPROVAL

### Special Committee Recommends Three Major Improvements

(Special to Maui News)

Kaunakakai, Molokai — Recommendations for three major improvements totaling about \$10,000 to the Shingle Memorial hospital at Hoolehua have been made to the trustees of the William G. Irwin Charity Foundation, of San Francisco, announced George P. Cooke today. Mr. Cooke is chairman of a special committee of four composed of Mrs. Gwendoline Shaw, superintendent of the hospital; Dr. H. R. Benson, physician to the hospital; and Wayne Stewart, manager of Molokai company.

The proposed improvements will total about \$10,000. One of the improvements will be a seven-bedroom addition for employees including toilets and a living-room lanai. In addition a complete laboratory fully furnished with equipment will be installed. This will be the headquarters of Stanley Sakai, laboratory technician.

The final improvement will be the conversion of the basement into a morgue with full equipment for performing autopsies.

It was through the suggestion of Paul I. Fagan, owner of Puu-o-hoku ranch, that the Irwin Foundation was contacted to provide these improvements.

### OUR COVER PICTURE

#### Glimpses of the Church's Work on the Island of Hawaii

Of the six pictures, all but one are of rural work. First you see Mrs. Benson and a Filipino group at Paauilo. Next to this is a group of plantation laborers in a cane field with the Bishop, at the noon hour. The third picture is a group of Church Army evangelists and communicants (nearly all men, it will be noticed) with Archdeacon Walker at Paauilo. Number four is the unpretentious Church Army Chapel at Papaaloa, a true spiritual power house among nearby plantation camps.

On the bottom row at the left is the chancel of St. Augustine's Church, Kohala, and next to it is the former choir at Holy Apostles, Hilo, with the Rev. Hollis H. Corey, now of Epiphany, Honolulu.

Hate is a deadly blight that does far worse damage to the hater than to the hated; its only cure is the love of Christ and our fellows. When that Love comes in Hate goes out. They cannot keep house together.



### INSTITUTION OF CANON PENNELL AS RECTOR OF THE CATHEDRAL PARISH

A service of great dignity and impressiveness was the institution of the new rector of St. Andrew's Cathedral parish in connection with the choral celebration of the Holy Communion on the morning of September 24th. Few persons in the congregation had ever seen or participated in the "Office of Institution of Ministers into Parishes or Churches" as found in the prayer book. The service is not only one of deep devotion, but also of real educational value.

The Bishop conducted the service and preached. The wardens accompanied the new incumbent, walking in the procession immediately after the choir. The Rev. Albert H. Stone acted as the Bishop's chaplain. Mr. L. Tenney Peck, senior warden, on behalf of the vestry, presented Canon Pennell with the keys of the Church. The rest of the service proceeded according to the prescribed order. Canon Pennell celebrated the Holy Communion, and administered to a large number of communicants. It was a beautiful service, which the congregation will long remember as a new and living experience.

The Cathedral parish vestry and the Guild and Auxiliary gave a reception for the new rector in Davies Memorial Hall on September 26th. In the receiving line were the Bishop, the Wardens, and Canon Ault. A large number of friends attended, including half a dozen pastors of several denominations in Honolulu. Canon Pennell was the guest of honor also, together with Sister Evelyn, at the Staff Meeting at the Bishop's House, September 28th.

## WHAT IS A CANON?

From St. Clement's Kalendar

This is a frequent question following the news that the Rector had been elected a Canon of St. Andrew's Cathedral. To keep the records straight we here repeat the friendly letter dated September 1st from the Secretary of the Cathedral Chapter. "At a meeting of the Chapter of the Cathedral of St. Andrew held today you were nominated by Bishop Littell and unanimously elected as an honorary Canon to a stall which the Bishop proposes shall be known as that of Religious Education, and as a member of the Chapter."

The word Canon means Rule—hence the laws of the Church are called canons and certain customs under definite rules are called canonical customs. Since the earliest times the clergy of a Cathedral, which is another name for the Bishop's Church, have been known as Canons. A Dean is the head of a Cathedral organization under the Bishop.

Since September 1st of this year The Dean of St. Andrew's Cathedral is the Bishop. The Chapter, which corresponds to a parish vestry, is made up of elected clergy, called Canons, and elected laymembers. This Cathedral organization deals with diocesan affairs, arranges special diocesan services and has oversight of the building. Using the building are the Rector and Vestry of St. Andrew's Cathedral Parish and the Hawaiian Congregation, both the new Rector, and the Vicar being Canons of the Chapter of the Cathedral.

It is a pleasure for the Rector of St. Clement's to accept this election and express his appreciation of the honor and an equal pleasure to mention the election at the same meeting of Mr. Joseph Kamakau as a lay-member of the Chapter, thus acknowledging his long service to the Church and his fine representation of the Hawaiian people.

## THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.

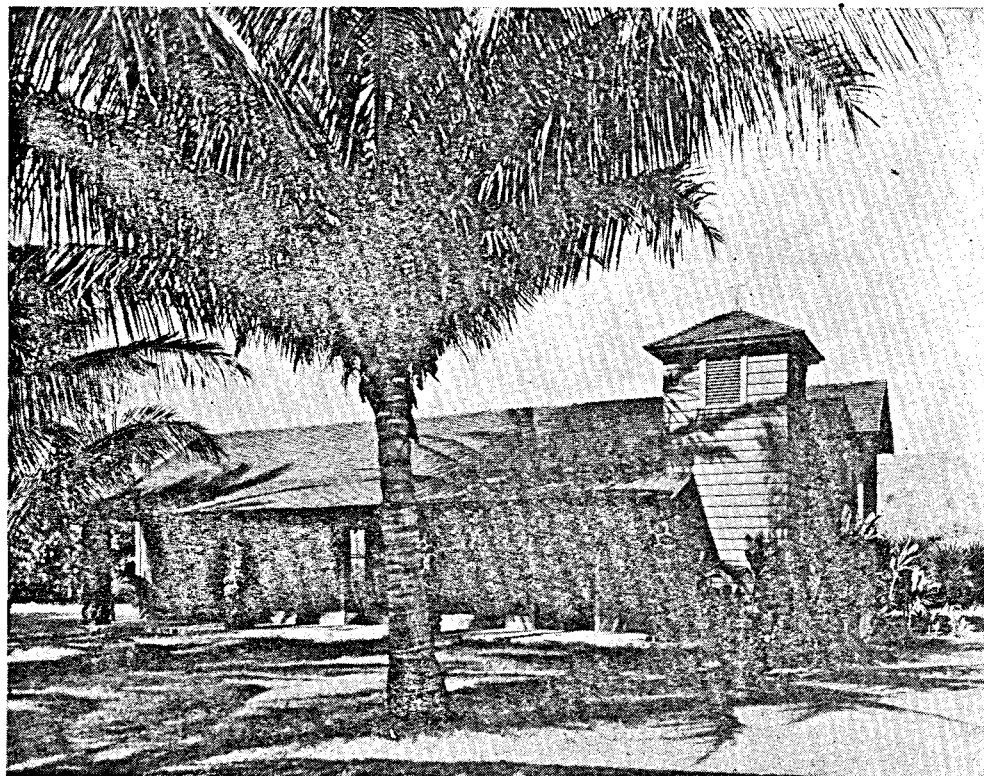
LA JOLLA, CALIFORNIA

## ALEXANDER & BALDWIN Limited

SUGAR FACTORS  
SHIPPING  
COMMISSION MERCHANTS  
INSURANCE AGENTS

Offices in Honolulu, San Francisco  
and Seattle





NEW MEMORIAL CHAPEL AND CLASS ROOMS,  
FOR THE CHURCH SCHOOL, KAPAA, KAUAI

## "Great Oaks from Little Acorns Grow"

### FOURTEEN YEARS AT ALL SAINTS', KAPAA

By the Ven. Henry A. Willey  
Archdeacon of Kauai

In 1925, a few months after the organization of All Saints' mission on Kauai, while the little congregation was still worshipping in the social hall of the Makee Sugar Co. at Kealia, Canon Ault preached there on the theme, "Great Oaks from Little Acorns Grow." His prophecy has most assuredly come true in regard to the work of religious education in connection with All Saints'. Then there was a church school of 10 children and three teachers. Now there are five schools with 18 teachers and officers and more than 300 pupils.

All Saints' Church school met first in Kealia hall. When the church was built in Kapaa the school moved there, meeting in the church and rectory. A year later classes were being held in the nave of the church, the vestry room and in the living room, dining room and one bed room of the rectory.

When the parish hall was built in 1929 it was felt that all present and future needs were provided for. However the school continued to expand. Soon, in addition to a class each in the club and kindergarten rooms and three in the main hall, the kitchen and shower bath rooms were pressed into service.

### All Saints' Memorial Chapel

Lack of proper facilities, and the realization that reverence is difficult to teach to children on Sundays in a hall where they dance, play basketball and volley ball and attend dinners and plays through the week, showed the need for a proper building for additional classes and for the worship services of the school. Hence All Saints' Memorial Chapel, an attractive building of three class rooms, sanctuary, bell tower and a porch of three bays. The rooms are separated by accordion doors. With the doors opened, the building becomes a very churchly and beautiful chapel, seating approximately 100 people. Each of the rooms opens out on the porch by a french door.

### A Chapel of Memorials

The bell tower is the gift of the many friends of Mr. David K. Hayselden, who was for many years a vestryman at All Saints'. The sanctuary is a memorial to Bishop LaMothe in whose episcopate All Saints' Church was organized, and is the gift of his friend Mrs. Harry M. Von Holt. One class room is a memorial to

Mrs. Henry Digby Sloggett and is the gift of All Saints' Woman's Guild of which she was founder and long time president. The adjoining room is the gift of the many Kauai friends of Mr. Sloggett who was for many years senior warden of All Saints'. The next room is a memorial to Sisters Beatrice and Albertina of the Priory School and is the gift of one of their pupils, Mrs. Dora Rice Isenberg.

The porch with its stone columns brings to mind three people who were instrumental as founders of Church and community. The center bay is a memorial to Queen Emma who was in large measure responsible for the founding of the Anglican Church in these islands. It is the gift of Iolani Guild of St. Andrew's Cathedral of which Queen Emma was also the founder. The north bay is a memorial to Captain James Makee, who in organizing the Makee Sugar Company, founded the economic life of the Kapaa community. This bay is the gift of his grand daughter, Miss Wilhelmina Tenney. The south bay is a thank-offering given by the Kauai friends of the Rev. Marcus E. Carver in grateful appreciation of his nine years of loving service to the people of this island. On the foundations laid by Mr. Carver, All Saints' has been built up.

The beautiful altar in the chapel was carved by Mr. Deidrick Hofgaard, its center panel depicting a chalice and Host superimposed upon a sunburst, while each of the side panels carries a french cross.

Over the altar is to be placed a stained glass window in memory of the Rev. Thurston R. Hinckley, who was for some years honorary associate to the vicar of All Saints'. Soon after Mr. Hinckley's death the young people of All Saints' asked the privilege of contributing to a fund to provide some suitable memorial to him. Many of Mr. Hinckley's friends, both in Honolulu and on Kauai welcomed the opportunity to join with them in this

As An All Year-Round Dessert  
Serve

  
**HO-MIN**

The Better Ice Cream

100% "HO-MIN DUSTRY"

**Service Cold Storage  
Company, Ltd.**

919 KEKAULIKE STREET  
Phones 5796 and 5797



**HAWAII & SOUTH SEAS CURIO CO.**

Largest Pacific Souvenir Store  
in the World

1033 Bishop St. Honolulu

Branches: Royal Hawaiian and  
Moana Hotels on the Beach at  
Waikiki

2385 Kalakaua Ave.

undertaking. The window, showing Christ blessing little children, will be put in place in October, at which time a further account will appear in The Hawaiian Church Chronicle, following a service of dedication of the entire building.

The architectural work in connection with the Memorial Chapel is the contribution of Mr. Guy N. Rothwell in memory of Mr. Sloggett. It is located near the rear boundary of our six acre property, between the church and the parish hall.

The teachers and pupils of All Saints' Church School, together with their vicar are most grateful to the large number of people whose generosity has made the new building possible.

**PROBLEM OF THE HAWAIIAN CHURCH CHRONICLE**

**Yearly Visits of Canvassers Can Solve This Permanently**

The problem of the Hawaiian Church Chronicle is entirely a problem of money. The treasury is now so deep in the hole that it isn't funny. We are not even telling you the amount we owe the printer—the only expense except that of mailing.

We can put the Chronicle on a permanently satisfactory financial basis when each year the Canvassers at the time of the Every Member Canvass secure annual subscriptions and collect the money at the time of the visit. This puts the responsibility of supporting the Chronicle where it belongs—with each congregation. New names can be added, addresses corrected, certain names eliminated from the list, and the subscription money secured all at one fell swoop each Fall when the Annual Canvass is made.

We have been trying all sorts of expedients—now let us get down to business and solve this question!

Canvassers are asked to use the following card:

Realizing the importance and need of a Church periodical for the dissemination of Church and religious news to the people of the Islands:

I hereby subscribe to the Hawaiian Church Chronicle for the year 1940 and pay the sum of \$1.00.

Back subscriptions paid herewith in the

amount of \$.....

Name.....

Mailing Address.....

Congregation of.....

Date.....

**A HEROIC MISSIONARY FROM CHINA STOPS IN HONOLULU**

A particularly interesting meeting of the Diocesan Branch of the Woman's Auxiliary was held in the Davies Memorial Hall, St. Andrew's Cathedral, on Monday afternoon, September 18th at four o'clock, when Sister Constance Anne of the Community of the Transfiguration told about her work in China. Sister Constance spent a few days in Honolulu on her way to the mainland for her first furlough in six years. She has been in China for twenty-one years, going soon after the armistice was signed. For years it had been the dream of her life to go to China, and when at last the chance came, she was very happy indeed. As she is a trained nurse, she is peculiarly fitted to have charge of a free dispensary for the poor and needy—a dispensary which she herself founded. How she stirred every one's heart when she told of her 80 war babies, and the wonderful way in which she has been able to finance her work, not her's, so the wherewithal has always been provided.

One outstanding characteristic of this wonderful woman is the happy attitude that always permeates her. There is never a word about weariness or foreboding, but always a joyous acceptance of the privilege of being given the opportunity to help in the Lord's work. At the Diocesan meeting, and again at St. Clement's Guild meeting, where Sister Constance was the guest speaker, a calabash was placed on the table for any offerings that might be given. The total from these two meetings was \$37.33. At the present rate of exchange, this made over \$500 of Chinese money for the babies in China.

She spoke also to the women of St. Elizabeth's and St. Peter's congregations. Sister Constance has a six month's furlough, but she feels that she must be back at her work for Christmas, so she is going to beg to be allowed a three months' vacation, instead of six!

Oliver Cromwell wrote on the fly-leaf of his Bible: "He who stops being better stops being good."

**EMINENT PESSIMISTS OF THE PAST**

**THEY WERE ALL WRONG.**

William Pitt said: "There is scarcely anything around us but ruin and despair."

Wilberforce in the early 1800s, said: "I dare not marry, the future is so dark and unsettled."

Lord Grey in 1819: "... believed everything was tending to a convulsion."

The Duke of Wellington on the eve of his death (1851): "... thanked God he would be spared from seeing the consummation of ruin that is gathering around."

Disraeli (1849): "In industry, commerce and agriculture there is no hope."

Queen Adelaide said she "... had only one desire, to play the part of Marie Antoinette with bravery in the revolution that was coming to England."

Lord Shaftesbury said (1848): "Nothing can save the British Empire from shipwreck."

**WE GOT THROUGH THEN—AND SHALL DO SO AGAIN.**—*The Times, London.*

**"GOD RAISED HIM FROM THE DEAD"**

The Church of the Risen Christ has never despaired. There have been days of great darkness. In Bishop Butler's day it was said that the days of Christianity were numbered. Voltaire gave the Church twenty-five years. Yet Christianity was never more alive than it is today; and it is only the Christian Church which can bring peace to the world.

**CITY TRANSFER COMPANY LIMITED**

**Baggage, Furniture and Piano  
Moving-Shipping-Storage  
Fumigating**

*Agents All Over the World*

**TELEPHONES 1281-3579  
702 Fort Street, Pier Eleven  
Honolulu, T. H.**

**C. BREWER AND COMPANY, LIMITED**

(ESTABLISHED 1826)

**INSURANCE** is a self-evident necessity.

Insure against such contingencies as

**FIRE, AUTOMOBILE ACCIDENT, BURGLARY, PERSONAL LIABILITY**

(Arising from the pursuit of Business or Pleasure)

*Let us attend to your every Insurance need*

**PHONE 6261**

**HONOLULU, T. H.**

**P. O. BOX 3470**

## HERE AND THERE IN THE DIOCESE

### Welcome to Sister Evelyn Ancilla

On September 27th, another member of the Order of the Transfiguration, Sister Evelyn Ancilla, arrived in Honolulu to join the Branch of St. Andrew's Priory. Sister Evelyn is here to replace Sister Grace Elizabeth, who may be sent on to the diocese of Anking, China, early next year. These two Sisters were Professed at the Mother House at Glendale, Ohio, at the time of the General Convention at Cincinnati in 1937, when the Bishop and several of our delegates were present at the service. We are glad to welcome Sister Evelyn, and bid her God-speed in her life and work here.

### One-Sixtieth

In response to our appeal for the repairs and painting of St. Luke's Korean Mission, we have received \$5. This is good enough as a start. It comes from a mainland subscriber to the Chronicle, and we sincerely hope will be followed by gifts from other friends who want to have a part in this unavoidable expenditure of \$300 for this worthy project.

### Retirement of Dean Ault

The 11 o'clock service on September 17th was Dean Ault's last official Sunday service. A very large congregation attended. The retiring Dean preached a sermon on the subject The Faith on which my ministry has been founded. While being relieved of official duties at the Cathedral, the Dean's ministry we earnestly hope has not ended with the 42 years he has already completed. There is much he can do, particularly in administering the Sacraments in missions where there is no resident priest, provided he conserves his strength, which is insufficient for continuing his regular pastoral duties as formerly. He acted as Master of Ceremonies at the Institution of Canon Pennell on the following Sunday.

### Another Dean Retires on the Same Day

The Very Rev. J. Wilmer Gresham, for 29 years Dean of Grace Cathedral, San Francisco, retired also on September 17th. Bishop Parsons reviewed Dean Gresham's long ministry. It happened that Mr. Kenneth Day of Honolulu was able to be present at this service, as was also the Rev. Edward Littell. Dean Gresham will be missed not only as an unusual preacher, but also because of the emphasis he has laid upon the true principle of spiritual healing. Every Thursday night, year in and year out, a congregation assembles to pray for the sick in mind and body and many receive the laying on of hands or anointing in order

that the blessing of health may be restored (as provided in the prayer book service).

### Chaplain Luther Miller at the Cathedral

Our Episcopal chaplain at Schofield Barracks, Luther D. Miller, having completed his term of service in the Islands, sailed away to the mainland on September 20th to enter upon new duties at Fort Sam Houston, Texas. His last Sunday was spent in ministering to his people in the Episcopal Chapel at Schofield early, and later in taking part in the farewell service of his friend, Dean Ault.

### News from Illinois

The Chronicle office has received several copies of the Sunday Kalendar, a weekly parish paper published by the Rev. Leon Harris, Rector of Grace Church, Pontiac, Illinois. Friends of Fr. Harris in Honolulu will be glad to know that this paper reveals a steady growth in his work at Grace Church. There is also the announcement of a preaching mission to be held there early in November conducted by Fr. James of the Order of St. Francis. We are happy to hear from this old friend of ours.

### Christmas is Coming

What does that mean? *Gifts* and the

Church Periodical Club suggests that nothing is more acceptable than a magazine subscription. Your problem is immediately solved, and instead of your friends or relatives receiving one gift, they thank you as each issue arrives, so if you write your cards, then phone the secretary of the C. P. C. 92032—she will do the rest.

In this way you indirectly give the C. P. C. a gift too, as it earns a certain percentage on each subscription, which enables it to carry on. Address: Miss Doreen Bryant, Secretary; 1533-B Wilder Avenue, Honolulu.

### The Young People's Conference

The Episcopal Young People's Fellowship held a delightful and valuable camp conference at Camp Harold Erdman, Mokuleia, Oahu, on September 2, 3 and 4th. This was the 11th annual conference, and proved to be one of the best. The theme was "The Church and Youth Today." Nearly a hundred delegates from practically all of our Honolulu parishes and missions completely occupied the available cottages. In addition, many visitors came for one or another of the Sunday services and meetings. The Bishop was chaplain. No one who attended the early Corporate Communion, which was choral, on the Sunday morning is likely to forget the experience. The appointed

# CELLOPHANE- WRAPPED

---

## ASK YOUR GROCER for the "Cello"

### 1-lb. carton of Mayflower Kona Coffee





leaders, who certainly aroused discussion, were: Mr. Carl Eshelman, assistant headmaster of Iolani School; Dr. J. L. Dunstan of the Hawaii School of Religion of the University; and Miss Cenie Horning, assistant to the Dean at the University of Hawaii, who took the place of Mr. Edouard Doty of St. Clement's Church, detained by illness. The young people faced the problem of "Church and Youth" under the practical subject, What Can We Do About It?, and listened with great interest while Dr. Dunstan told what other Christians in various parts of the world are doing about it. The Committee in charge is to be congratulated highly for their careful preparation and effective conduct of the conference.

### School Enrollments Up This Term

So far as we have heard, all of our Church Schools, from high school grades down to primary and kindergarten, have increased enrollment this term. The Priory and Iolani have gone beyond all previous records. The Priory is filled to the limit with 430 pupils. There were 413 last school year. Iolani, which reached its capacity last year with 480 boys, has somehow enrolled 512 this year—"somehow" being by the addition of an enlargement of classrooms for day pupils. We hope for a truly successful year in all our schools.

### Ambulance Given to Molokai to be Operated from the Shingle Memorial Hospital

The Maui News of September 9th contains this interesting statement:

"Accepting the offer of the Irwin Foundation to purchase an ambulance for use on Molokai, the board of supervisors has agreed to furnish a driver, and to defray costs of the upkeep of the vehicle. The ambulance will be operated from Shingle Memorial hospital for emergency cases, and will also be used to transport indigents to clinics for treatment. It probably will be used also for transportation of territorial nurses on their rounds.

"Authorization for providing the ambulance's upkeep and the Foundation's gift of the vehicle will bring to Molokai its first ambulance service. The offer of the Foundation was made recently by Mr. and Mrs. Paul I. Fagan."

### Recent Gifts In Kind to the Shingle Memorial Hospital

We acknowledge with gratitude these gifts from near and far—vegetables from Mitchell Pauole and the Molokai Vegetable Association; chickens from the Police Department; fruit from Rebecca Kaahu, Mr. and Mrs. William Place; and (together with magazines) Mrs. George P. Cooke. All these friends are on the island of Molokai. From the mainland,

the diocese of Massachusetts has sent a fine supply of towels, sheets, and pillowslips from all these parishes—Allston, Mansfield, Melrose, Jamaica Plain, Belmont, E. Dedham, Medford, Somerville, Quincy, Winthrop, Lawrence, Watertown, Brockton, Woburn, Lynn, Lowell, Roxbury, and Haverhill.

### HEAD-HUNTERS AND LIFE-SAVERS

... Three Igorots were lately ordained deacons in our Church. To appreciate what this means one must realize that the Igorot tribe in the mountains of the Philippine Islands is barely two generations away from head-hunting and that to a large extent the most primitive superstitions and customs still dominate them. Along with this is the fact that the mission staff has been wholly inadequate in numbers to care for the opportunities among these people. The younger generation, the young parents especially, many of whom grew up in mission schools, turn to the Church in numbers too great for the few clergy to care for. The natural solution is a native ministry. Now, after years of training and experience, three have been ordained to the diaconate in the Cathedral in Manila by the Rt. Rev. G. F. Mosher. Their names have long been familiar to all who follow the fortunes of the Church in the Philippines: Eduardo Longid, Mark Sulluen, Albert Masferre.

### THE DAILY LIVES OF GENERAL AND MADAME CHIANG KAI-SHEK

Speaking of the rigidity of routine in their personal lives—"Almost invariably he rises at 6 a. m., spends 20 minutes in brisk exercise, bathes, shaves and then joins his wife at 7 a. m. for what they call 'the quiet time'. This half hour, from 7 to 7:30, is never omitted at home

no matter how urgent the affairs of state may be. The couple read a short passage from the Bible, in Chinese, one of the daily 'morning readings' prepared by the Christian Literature Society of Shanghai, discuss the readings for a short period and then kneel and pray together."—Robert P. Martin, United Press Staff correspondent, in *The Honolulu Advertiser*.

### LEST WE FORGET

The Church almost seems to have ceased to be militant. Sacrifice means to give up candy for Lent and put a dollar in the Easter collection; that, against St. Paul's hunger, stripes, ship-wreck, prison, loss of family, wealth, position, friends—we've forgotten how. We have so much. I wonder—is that why life is boring in this day—is that why pews are empty while Coney Island is crowded? Is it that we are seeking to find, instead of seeking what we can give?—Francis Jolly, of the Church Army in Liberia.

Truly, a boundless significance lies in work, whereby the humblest craftsman comes to attain much which is of indispensable use, but which he who is of no craft, were he never so high, runs the risk of missing.—Thomas Carlyle.

### MAKING YOUR WILL

This booklet gives valuable hints on making your will.

It explains in a convenient, practical way the various matters concerning property distribution which experience tells us are often little understood. It outlines three basic will plans with sufficient space for notations and comment.

It explains "Dower and Courtesy" rights, gives a schedule of administrative fees and presents the various factors involved in the selection of Executor, Trustee and Guardian.

It will assist you to protect your family's future. Available upon application at our offices, or will be mailed upon responsible request.

Dependable Trust Service  
For All Hawaii

**BISHOP TRUST**  
COMPANY LIMITED

Dependable Trust Service  
For All Hawaii

### C. J. DAY & CO. GROCERS

Service and Quality

Deliveries to All Parts of the City  
1060 FORT ST. - - PHONE 3441

### Williams Mortuary, Ltd.

To be served by  
"WILLIAMS"

is a mark of distinction.

Personal Attention By An  
Expert Staff of Assistants

Twenty-Four Hour Service

1076 S. Beretania Phone 3524

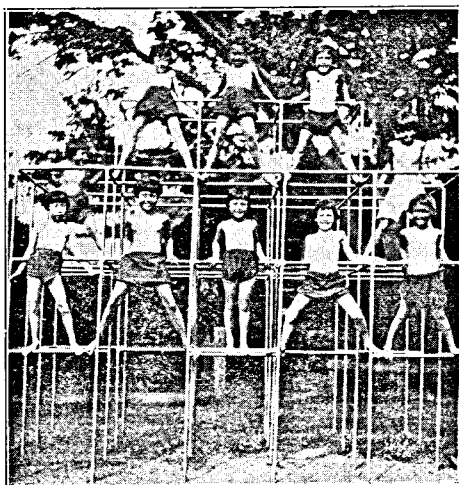
## A MALIHINI ON A CRUISE

### Brooklyn—St. Mary's Home— and the U. T. O.

A few weeks ago when the Duchess of Richmond was in port Miss Eleanor Spencer of Brooklyn, N. Y. was one of the passengers on the cruise. On landing in Honolulu she immediately found her way to the Bishop's House where her first inquiry was, "Where can I find the United Thank Offering workers of this Missionary District?" "At St. Mary's Children's Home," she was told. A visit to the Home, however, revealed that the nest was empty and the children and Staff had all departed for the Palama Fresh Air Camp at Waialua to spend a highly prized three weeks' outing on the beach. Miss Spencer had been asked to give a talk on her return to Brooklyn at a diocesan meeting to be held to celebrate the 50th anniversary of the founding of the United Thank Offering. Her task was to visit all United Thank Offering workers at ports touched by the cruise and bring back first hand information about their work especially in Panama, Honolulu, Alaska and Cuba.

On hearing of her errand we had the pleasure of driving her to Waialua where the children and staff of St. Mary's Children's Home were found enjoying the delights and relaxation of life at the seashore. This summer outing is something the children look forward to during the whole year and their experiences are a delightful subject for reminiscence.

Perhaps it is not generally known that the three United Thank Offering workers in Honolulu are Miss Hilda and Miss Margaret Van Deerlin and Miss Helen Seu of St. Mary's Children's Home and it is to their loving and efficient care that St. Mary's has won the name of HOME in every sense of the word. Miss Spencer, like every one else who visits there, carried away an impression of happy, natural childhood,



JUNGLE GYM AT ST. MARY'S  
HONOLULU

free from the "don't" atmosphere. Miss Hilda, with her 40 children has surely mastered the technique of discipline through love and has given many a child his first taste of a happy home and a start toward useful citizenship.

## THE CHINESE SESQUICENTENNIAL OBSERVED SEPTEMBER 8 AND 9

The 150th anniversary of the arrival of the first Chinese in Hawaii is an occasion which can be noted with thoughtfulness and a good deal of pride by the entire territorial community, for the progress that has been made in the islands since then is due in no small part to those residents of Chinese ancestry.

The first Chinese settled in Hawaii, some 30 years before the arrival of the first white missionaries. The Chinese brought with them the culture of an ancient civilization and the national traits of intelligence, industry and thrift.

In the century and a half since then, they have applied those traits with such success that there is no business, no profession in Hawaii which does not have its quota of successful men of Chinese race.

\* \* \*

Here in Hawaii, where different races intermingle with greater success than anywhere else in the world, we are all Americans, but it would be omitting the obvious to overlook some of the instances in which men of Chinese ancestry represent the entire population.

The present acting mayor of Honolulu is of Chinese descent. The acting commissioner of public health is of Chinese ancestry. So is the department commander of the American Legion, not to mention the many others who are our public officials and the thousands of successful professional and business men of that race.

So not only the Hawaii residents of Chinese ancestry but those of all races in this American Community can be proud of the place these early settlers have made. They have done their share, in the century and a half since they came, to make Hawaii the fine place to live in which it now is.—*The Advertiser*.

Says Rabbi Wise: "I would rather think of my religion as a gamble than to think of it as an insurance premium."



ONE OF ST. MARY'S CHILDREN  
BEULAH FEEDING PIGEON

LIGHT is cheap...  
SIGHT is dear!!

*Protect your eyes with*

WESTINGHOUSE  
MAZDA LAMPS



The HAWAIIAN ELECTRIC CO., Ltd.  
Palace Square Telephone 3431

THE LINCOLN NATIONAL  
LIFE INSURANCE COMPANY

FORT WAYNE INDIANA

EDUCATIONAL — INCOME — PROTECTION

THEO. H. DAVIES & COMPANY, LIMITED  
TERRITORIAL AGENTS

## FATHER COREY'S TRAVELS

From long and descriptive letters we learn that the Rev. and Mrs. Hollis H. Corey have enjoyed a remarkable and informing journey around the world. At present, after visiting their parents' families in Canada, they are on their way back to Hawaii.

### Guests of the Archbishop

From London Father Corey wrote on July 14 "Church Army has been very good to us, and on Tuesday, took us to the annual Missionary gathering in Lambeth Palace Gardens, where we, along with many others, were presented to the Archbishop of Canterbury, and heard a charming address by His Grace. Sitting on either side of him were the Archbishop (Dunn) of the West Indies, and our own ex-Presiding Bishop Perry. Noticing that we were the only people from the American Church, who were presented, Bishop Perry afterwards came down and had a nice talk with us. And Archbishop Dunn, who was formerly one of my instructors at Lennoxville, fairly fell all over himself in his genuine delight at meeting us, a delight which was mutual. We also met there three old missionary friends from Japan, one from Quebec, a brother of Archbishop Dunn, and one whom we had met at St. George's Hostel in Jerusalem. The Archbishop of Canterbury shook hands with over 400 missionaries of many races from five continents.

"A very pretty little event happened at the close of the garden party at Lambeth. The Chairman said, 'Now, let us all stand, while His Grace the Archbishop passes out.' We all stood, and the Archbishop started from his platform. But noticing Prebendary Carlile in the assembly, he ran over to him, took him by the hand, and led him out with him, while we all stood.

### Outcome of a Chance Meeting

"Another event is that, on Monday, July 10, in St. Paul's Cathedral, I heard the Lord Bishop of London make his farewell address to his clergy. Next day we left London, and were a day and a night the guests of Col. and Mrs. Jack Perks, on a delightful country estate at Chalfont, St. Giles, in Buckinghamshire. During our stay there, Mr. Perks drove us to St. Alban's Cathedral, the Roman Ruins at Verulam, Stoke Poges Church, Ascot Race Course, Sandhurst Military College, Eton College, and Windsor Castle, and eventually to Winchester, where he left us with Alderman and Mrs. W. J. Lansdell, our next host and hostess. The last day that we were in Naples, and the first that Mrs. Corey could travel after her sickness, we had gone by automobile to visit the Greek ruins at Paestum. While on the ruins, we had met and conversed with, an Englishman and his

wife, and two young ladies who were also visiting the ruins. Learning that we were going to England, they very kindly invited us to their home. The man and his wife were Col. and Mrs. Perks; and this explains how we came to visit them. After our experience with them, we can never again say that English people are inhospitable to strangers.

Last evening, we visited Bishop La Mothe's sister."

## BUILDING THE KINGDOM

By the Late Rt. Rev. James Wise, D.D.  
Bishop of Kansas

*This address was delivered by Bishop Wise at the consecration of St. James' church, Wichita, Kans., and the confirmation of a class there on January 8th. This was the Bishop's second official act since his recent prolonged illness. He died at Wichita on July 8th.*

In the light of this eventful occasion today, I want to say a few words to you who have just been confirmed and to all who have gathered here within reach of the sound of my voice.

The words are not my own but a great utterance of one of our greatest Americans, Abraham Lincoln. I have ventured to paraphrase them freely to fit this event and so unfold for you the inner meaning and significance of this service.

### Gettysburg and Bethlehem

Almost two thousand years ago in a little town called Bethlehem a Babe was born to establish on earth a new kingdom, conceived in liberty, and dedicated to the proposition that all men are brothers.

Now we are engaged in a great war, testing whether that kingdom, or any kingdom so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to consecrate a portion of this kingdom in loving memory of those who here gave their lives that that kingdom might live. It is altogether fitting and proper that we should do this.

But in a larger sense, we cannot dedi-



## INSURANCE

Liability, Accident, Fire, Automobile, Marine and Bonding

## TRAVEL and SHIPPING

To the Orient, Across Canada, To Europe  
Special All Expense European Tours

**THEO. H. DAVIES & COMPANY, LIMITED**  
SHIPPING AND INSURANCE AGENTS

cate, we cannot consecrate, we cannot hallow, this church. The brave men and women, living and dead, who have lived and struggled here, have consecrated it far above our poor power to add or detract. The world will little note nor long remember what we say here, but it can never forget what they did here. It is for us, the living, rather to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us, that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion; that we here highly resolve that these dead and living shall not have died and lived in vain; that this kingdom, under God, shall have a new birth of freedom.

## MORE HOWLERS

"A church-warden is a godly layman, who appropriates the money of the offertory, and acts as a check on the extravagance of the parochial clergy." "The Sadducees did not believe in spirits, but the publicans did."

"A person wishing 'Goodbye' to a clergyman's wife when they were going to another parish, said to her: 'We shall miss your husband's sermons very much, for, you know, intellect is not what we want in this parish.'"

## SAM CHING TIRE SHOP

OFFICE PHONE 2265

PHILIP AND SAM

245 N. Queen Street and Iwilei Road  
Opposite New Market

Expert Vulcanizing & Tire Repairing

*Are you familiar with the  
advantages of the*

## All Gas Kitchen?

If not, it will be to your  
interest to consult us

**Honolulu Gas Company**

**PROFESSOR RICHARD CABOT**

To say that we are too busy doing things to take time to pray about doing things is as sensible as for the captain of a ship to say that he is too busy running the vessel to take time to get his bearings and chart his course. If we are to proceed safely and wisely instead of "rushing furiously in all directions at once," we had better profit by the example of the great Captain of our salvation who, with less than three years to accomplish his tremendous task, always took time for prayer.

**OVERFLOWING**

The need of the world today is not so much for more Christians but for better Christians, for Christians that are filled with the Spirit. Our Lord chose small vessels, but they were filled to overflowing. The size of the vessels does not matter so much. The overflow is what counts. It's not wonderful talents the Lord wants. He wants vessels clean, lives humble, to live in vital touch with Him. He wants to fill us with the Spirit so that we may pass the blessings on to others.—*Dr. M. A. Cooper.*

**THE COST OF RELIGION**

The General Theological Seminary in New York has set out to raise additional endowment funds, the income to cover the present operating deficit of £8,000 a year. In starting the campaign, the Dean calls attention to the fact that, while it costs the American Government £3,000 to train a second lieutenant, all that the Church spends to train a priest is £1,000. This comparison recalls another lately made, namely, that the entire cost of building the great New York Cathedral, from the beginning, is less than the cost of two of the new 45,000-ton battleships.—*The Church Times, London.*

**Motto of Hawaii**

UA MAU KE EA O KA AINA  
I KA PONO.

The Welfare of the Land is Preserved  
by Righteousness.

**Sanford Optical Co.**

A. M. GLOVER, Optometrist  
206 Boston Building

Fort Street Honolulu, T. H.  
Island Orders Promptly Attended To

**NUUANU FUNERAL PARLORS, Ltd.**

David Y. Akana, Prop.

1374 Nuuanu Avenue, near Vineyard St.  
Morticians and Funeral Directors

DAY AND NIGHT PHONE 2494

**STATEMENT OF THE APPORTIONMENT FOR MISSIONS AND THE  
ASSESSMENT FOR CONVOCATION EXPENSES FOR THE  
VARIOUS PARISHES AND MISSIONS—MARCH 1939**

	1939 Assess- ment	Received from		Total Receipts	Balance Payable	Convo- cation Assess- ment	Amount Received	Episco- pate Endow- ment
		Parishes and Missions	Auxiliaries					
<b>OAHU</b>								
St. Andrew's Cath. Parish.....	\$2,200.00	\$1,170.88	\$.....	\$1,170.88	\$1,029.12	\$350.00	\$.....	\$.....
St. Andrew's Haw'n Cong.....	500.00	130.00	.....	130.00	370.00	53.00	.....	4.00
St. Peter's Church.....	610.00	300.00	.....	300.00	310.00	30.00	.....	9.00
St. Clement's Parish.....	765.00	275.50	.....	275.50	489.50	53.00	39.75	27.00
St. Elizabeth's Mission.....	330.00	295.94	.....	295.94	34.06	30.00	30.00	5.27
St. Luke's Mission.....	140.00	121.25	1.00	122.25	17.75	12.00	.....	1.00
Holy Trinity Mission.....	175.00	87.95	.....	87.95	87.05	15.00	.....	.....
Epiphany Mission.....	200.00	65.85	.....	65.85	134.15	18.00	.....	5.08
Good Samaritan Mission.....	75.00	70.39	1.00	71.39	3.61	3.00	3.00	.....
St. Mark's Mission.....	195.00	154.00	.....	154.00	41.00	12.00	.....	.....
St. Mary's Mission.....	95.00	97.82	.....	97.82	.....	12.00	12.00	4.05
St. Alban's Chapel (Iolani)....	275.00	290.00	.....	290.00	.....	15.00	.....	.....
St. John's-by the Sea.....	60.00	49.00	.....	49.00	11.00	3.00	.....	4.23
St. Stephen's in the Fields.....	40.00	49.08	1.00	50.08	.....	3.00	.....	.....
Moanalua Sunday School.....	12.00	13.18	.....	13.18	.....	3.00	3.00	3.00
Schofield Epis. Ch. Activ.....	.....	.....	15.00	15.00	.....	2.00	.....	7.00
St. Andrew's Priory.....	240.00	280.00	.....	280.00	.....	10.00	10.00	.....
Cathedral English School.....	60.00	46.33	.....	46.33	13.67	2.00	.....	.....
Young People's Fellowship....	30.00	.....	.....	.....	30.00	2.00	.....	.....
Order of Good Samaritan.....	60.00	51.89	.....	51.89	8.11	3.00	.....	.....
<b>MAUI</b>								
Good Shepherd, Wailuku.....	470.00	37.13	25.00	62.13	407.87	30.00	.....	15.20
Holy Innocents', Lahaina.....	200.00	110.00	.....	110.00	90.00	18.00	.....	15.35
St. John's, Kula.....	45.00	48.00	.....	48.00	.....	7.00	7.00	6.36
<b>HAWAII</b>								
Holy Apostles', Hilo.....	300.00	19.66	25.00	44.66	255.34	23.00	.....	.....
St. Augustine's, Kohala.....	.....	76.50	26.00	102.50	.....	12.00	12.00	.....
St. Augustine's (Korean)....	.....	9.00	.....	9.00	.....	6.00	6.00	1.50
St. Paul's, Makapala.....	500.00	56.71	.....	56.71	46.54	6.00	.....	.....
St. James', Kamuela.....	.....	43.25	.....	43.25	.....	6.00	6.00	2.00
St. Columba's, Paauilo.....	.....	105.00	2.00	107.00	.....	12.00	12.00	.....
St. James', Papaaloa.....	.....	125.00	10.00	135.00	.....	12.00	12.00	10.00
Christ Church, Kona.....	260.00	73.11	75.00	148.11	111.89	30.00	.....	.....
<b>KAUAI</b>								
All Saints', Kapaa.....	500.00	65.00	20.00	85.00	415.00	25.00	25.00	.....
West Kauai Mission.....	85.00	.....	.....	.....	85.00	6.00	.....	.....
Emmanuel Mission, Eleele.....	100.00	30.00	.....	30.00	70.00	6.00	6.00	.....
<b>MOLOKAI</b>								
St. Paul's, Mauna Loa.....	.....	.....	.....	.....	.....	3.00	.....	.....
Holy Cross, Hoolehua.....	25.00	.....	.....	.....	25.00	3.00	.....	.....
<b>TOTALS.....</b>	<b>\$7,547.00</b>	<b>\$4,347.42</b>	<b>\$ 201.00</b>	<b>\$4,548.42</b>	<b>\$4,085.66</b>	<b>\$836.00</b>	<b>\$183.75</b>	<b>\$123.04</b>

All monies contributed for missions should be sent to T. J. Hollander, Treasurer,  
Bishop's office, Queen Emma Square, Honolulu, as soon as possible.