

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

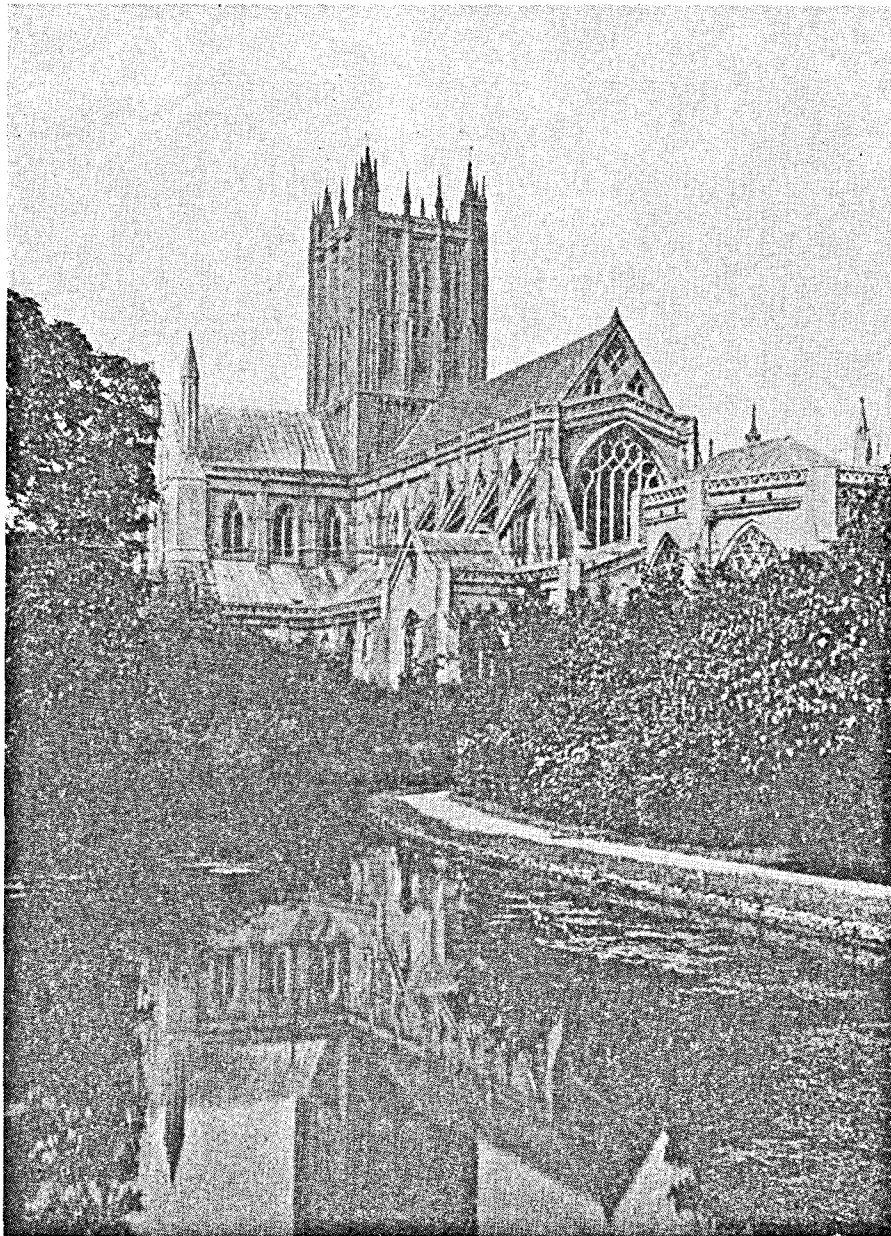
THE REV. E. TANNER BROWN, D.D., *Associate Editor*

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VOL. XXIX.

HONOLULU, HAWAII, JULY, 1939

No. 4



WELLS CATHEDRAL

**CLERGY LIST****MISSIONARY DISTRICT OF HONOLULU****BISHOP**

**THE RT. REV. S. HARRINGTON LITTELL**  
D.D., S.T.D., Bishop's House, Queen  
Emma Square, Honolulu. 1930

**PRIESTS**

The Rev. Canon Douglas Wallace, Retired;  
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;  
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's  
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity.  
Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired;  
Baldwin Home, Paia, Maui. 1915

The Rev. J. Lamb Doty, Missionary at  
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.  
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All  
Saints, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-  
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-  
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,  
Church of the Holy Apostles, Hilo,  
Hawaii. 1929. (on furlough)

The Rev. B. S. Ikezawa, B.D., Good  
Samaritan, Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,  
D.D., St. Clement's, Honolulu. 1931

The Rev. C. F. Howe, B.D., Church of  
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani  
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,  
St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A.,  
B.D., Hawaiian Congregation, St. An-  
drew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Elizabeth's,  
Honolulu. 1933

The Rev. Charles W. Nelson, B.S., M.S.,  
Epiphany, Honolulu. 1936

The Rev. J. Miller Horton, Holy Innocents',  
Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ  
Church, Kealakekua, Hawaii. 1937

The Rev. Dr. Charles Herbert Young, S.T.D.,  
Church of the Holy Apostles, Hilo,  
Hawaii.

**CHAPLAINS**

Lt. Col. Chas. W. B. Hill, Chaplain, U.S.A.,  
Fort Kamehameha. 1937

Lt. Col. Luther D. Miller, Chaplain, U.S.A.,  
Schofield Barracks. 1937

Lt. David L. Quinn, U.S.N., Submarine  
Base, Pearl Harbor. 1938.

**DEACONS**

The Rev. Ernest Kau, B.A., Deacon, Non-  
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,  
Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,  
Deacon, Kealakekua, Kona, Hawaii  
1934

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Sister Grace Elizabeth, C.T.

Sister Deborah Ruth, C.T.

**DEACONESS**

Deaconess Sarah F. Swinburne, St. Eliza-  
beth's, Honolulu. 1925

**CHURCH ARMY EVANGELISTS**

Captain George A. Benson, Senior Officer,  
C. A. Headquarters, Paauilo, Hawaii  
1931

Captain William A. Roberts, St. John's-By-  
The-Sea, Kahaluu, Oahu. 1931

Captain Denis Smith, Kohala, Hawaii.  
1936

Captain Harold Wilmot Smith, Eleele,  
Kauai. 1936

Treasurer, Church Army, Mr. George L.  
Hannah, Hawi, Hawaii.

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXIX.

HONOLULU, HAWAII, JULY, 1939

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,  
S.T.D., Editor

THE REV. E. TANNER BROWN, D.D.  
Associate Editor

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### CALENDAR

July 2—4th Sunday after Trinity  
July 4—Independence Day  
July 9—5th Sunday after Trinity  
July 16—6th Sunday after Trinity  
July 22—S. Mary Magdalene  
July 23—7th Sunday after Trinity  
July 25—S. James  
July 30—8th Sunday after Trinity  
August 6—Transfiguration  
9th Sunday after Trinity

## America First!

Not merely in matters material; but in things of the spirit.

Not merely in science, inventions, motors and skyscrapers, but also in ideals, principles, character.

Not merely in the calm assertion of rights, but in the glad assumption of duties.

Not flaunting her strength as a giant, but bending in helpfulness over a sick and wounded world like a Good Samaritan.

Not in splendid isolation, but in courageous cooperation.

Not in pride, arrogance, and disdain of other races and peoples, but in sympathy, love, and understanding.

Not in treading again the old, worn, bloody pathway which ends inevitably in chaos and disaster, but in blazing a new trail, along which, please God, other nations will follow, into the new Jerusalem where wars shall be no more.

Some day some nation must take that path—unless we are to lapse once again into utter barbarism—and that honor I covet for my beloved America.

And so, in that spirit and with these hopes, I say with all my heart and soul, "America First."

—The Rt. Rev. G. Ashton Oldham,  
Bishop of Albany.

### WELLS CATHEDRAL

Wells Cathedral has been chosen for the front page of the *Chronicle* because of its striking beauty and charm. The central tower, typical of English cathedrals, though in this instance of no great height, is one of the most lovely in England.

The Lady Chapel (small building on right) is one of the most exquisite works of English Gothic, and its range of tall windows still glows with something of the old richness of color, though mostly a kaleidoscope of glass fragments. The most striking feature of the exterior is the façade, which is adorned with many sculptured figures of saints, bishops, kings and characters from Scripture. For this reason it has been called "the Poor Man's Bible." The Cathedral was completed about the year 1350, having been begun a century and a half earlier.

### DEACONESS SMITH TO HEAD TEACHING SCHOOL

Word has been received here of the appointment of Deaconess Eleanor P. Smith, as head of the New York Training School for Deaconess by Bishop William T. Manning and the board of trustees.

Deaconess Smith worked in Honolulu for five years (1932-1937) on the staff of St. Andrew's cathedral, and after her return to the mainland, served at Trinity church, Watertown, N. Y.

The training school is located on the grounds of the Cathedral of St. John the Divine in New York City. In addition to routine studies, field work is provided in church school teaching and organization, social case work and hospital nursing courses. Deaconess Smith is a graduate of the school. Her many friends here will rejoice in this appointment, which provides wide scope for her special training in Religious Education.

## A MODERN PARISH HOUSE REPLACES AN ANTIQUATED BUILDING IN WAILUKU, MAUI

### Memorial to Mrs. Charles D. Lufkin

Last month, the building which has served as the Guild House of the Church of the Good Shepherd on the Island of Maui for over twenty years and before that as a church, was taken down to make place for a commodious and well-equipped Parish House which has been given by the Senior Warden, Mr. Charles D. Lufkin as a memorial to his wife who throughout her life in Wailuku was keenly active in all the interests of the church.

The Rev. C. Fletcher Howe, rector of Wailuku, writes this interesting account of both the old building and the new: "Some time prior to the year 1865, Captain Makee, formerly of Massachusetts and at the time owner of the Ulupalakua Ranch on the western slope of Haleakala, was on a visit to Honolulu and made known to the captain of a vessel in port his need of a suitable tutor to his family of small children. The ship's master told him that he had among his crew a well educated young man of good family who was taking a voyage as a sailor before the mast. This was George B. Whipple, brother of the Rt. Rev. Henry B. Whipple who was then Bishop of Minnesota. As a result of an interview, the young man received his discharge papers from the ship, and went to Ulupalakua as tutor of the Makee children. He also served as lay-reader, and held Prayer Book services in a room in the house fitted up as a chapel. He became much interested in the Hawaiians employed on the ranch, and acquired a good knowledge of their language. After a few years of service at Ulupalakua, he determined to study for the ministry, and returned to Minnesota, where in due time he was ordained.

### Kamehameha V Presented the Church Lot

"In 1865, Bishop Staley, our first Bishop, was in the United States seeking help for the work in Hawaii and having heard of Mr. Whipple and his connection with Maui, approached him on the subject of opening a mission in Wailuku. The outcome was that on Sunday, February 18, 1866, the Rev. Mr. Whipple, his wife, and a part-Indian girl who had been educated in one of Bishop Whipple's schools, landed at Maalaea Bay. On the following Sunday, service was held in a school house in Wailuku; and as soon as possible arrangements were made for the establishment of the mission. The King, Kamehameha V, gave 1.84 acres of land on which to erect mission buildings. On this lot the Church of the Good Shepherd was built, and first used for worship on

Christmas Day, 1866. A school building and a residence were also erected.

"Early in the present century, when a new church edifice was needed, the old building was moved back on the church property where it has been used ever since as the Guild House. Age and termites have led to a decision to replace the old landmark with a modern structure, which Mr. Lufkin's interest and generosity are making possible.

### A Worthy Memorial

"The new building is to be of reinforced concrete, in keeping with the present dignified and beautiful church building. It will have a commodious assembly hall with a smaller hall separated from it by folding doors. At the head of the main hall will be an alcove which can be shut off at times, with an altar to be used in connection with the Church School services. There will be a committee room, to serve also as a choir room and a spacious kitchen. The furnishings throughout are in charge of the Woman's Guild and Auxiliary. This new building is to be connected with the sacristy of the church by a covered cloister."

The Parish and the Diocese are indeed grateful for this appropriate and serviceable memorial to a noble churchwoman.

### ACKNOWLEDGEMENTS

We are very glad to acknowledge here the gifts and subscriptions to the Hawaiian Church Chronicle which have been received from June 1 to July 1. Where the amount is not mentioned it is \$1.00.

S. Y. Char; Captain Edward H. H. Old; Mrs. Y. T. Kong; Mrs. Elizabeth Ling; Society of the Transfiguration, \$5.00; Mrs. W. O. Shim, \$5.00; Y. Sang Mark, \$5.00; Charlotte L. Brewster, \$5.00.

### MORE WONDERFUL THAN FICTION

John Stuart Mill, speaking of the portrait of Christ in the Gospels, says that the inventor would be even more wonderful than the hero. He says: "Who among His disciples or among their proselytes was capable of inventing the sayings attributed to Jesus, or of imagining the life and character revealed in the Gospels? Certainly not the fishermen of Galilee; as certainly not St. Paul, whose character and idiosyncrasies were of a totally different sort; still less the early Christian writers, in whom nothing is more evident than that all the good which was in them was all derived, as they always professed that it was derived—from the higher source."—"Essays on Religion", J. S. Mill. "The only explanation of this miraculous character in history is that it actually existed. 'The Word is made Flesh'."—E. Griffith-Jones.

## MARRIAGE OF THE REV. CHARLES W. NELSON

At a simple but impressive ceremony on June 8th at 4 o'clock at the Church of the Holy Apostles, Hilo, Miss Muriel Nelson of Hilo became the bride of the Rev. Charles William Nelson of Honolulu. The bride was given away by Capt. William H. Wright. Miss Marie M. Bennett of Hilo was maid of honor, and Lieut. Col. Donald B. Sanger, USA, of Honolulu was best man. The Rev. Kenneth O. Miller of Kona officiated. Miss Kaniu Hapai sang "O Perfect Love." A reception followed at the Piihonua home of Capt. and Mrs. Wright.

Father Nelson left on June 30 for New York where he will be at St. Luke's Chapel of Old Trinity parish from July to September. Then he will study a year at General Theological Seminary in New York. His bride will follow him later. She has been a nurse at the Hilo Memorial Hospital for the past three years.

The prayers and felicitations of the Church in Hawaii accompany Father and Mrs. Nelson.

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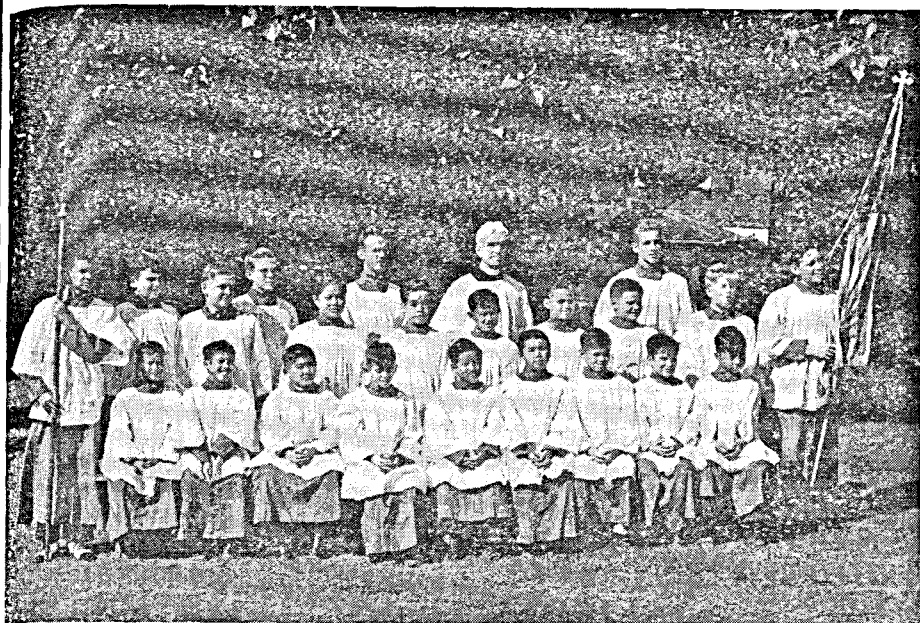
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THE JUNIOR CHOIR OF IOLANI SCHOOL, EASTER, 1939  
with the Acting Headmaster, Dr. Charles Herbert Young, (back row, center)  
is the Choirmaster (next to him) Mr. William Buttles.

# A LETTER FROM OUR BISHOP TO THE CHURCHMAN, NEW YORK, CONCERNING IOLANI SCHOOL

To the Editor of The Churchman:

That was a breezy article about Iolani School in Honolulu in the April 1 number of *The Churchman*. I appreciate the continued interest which you have shown in our important diocesan boarding and day school for boys out in the Hawaiian Islands. Iolani is located in such a strategical part of the Christian world that its ever increasing influence is felt widely throughout the Pacific area. I want to make clear the fact that Hampton Institute in Virginia is a direct outcome of missionary work in Hawaii, as the article in the last issue of *The Churchman* stated. But not directly a result of Iolani School, which was founded about the same time as Hampton, and along the lines of interracial fellowship, which you so ably described. General Samuel Chapman Armstrong was the son of a Congregational missionary from New England, and we recognize the fact that permanent foundations of church life and work were laid by New England missionaries. This does not alter the fact that Vancouver deeply influenced the chiefs of Hawaii by his repeated witness to the one true God. He promised to exert his influence after his return to England towards seeking missionaries of the Church of England for Hawaii. His early death delayed the accomplishment of his hope, and it was not until 1862 that the first bishop of our communion reached Honolulu. A few months after his arrival in 1862, Bishop Thomas Nettleship Staley founded the school for

boys now known as Iolani, which has had an increasingly effective influence for 77 years.

## Immediate Need

Your article clearly states that I am seeking \$40,000 immediately to complete the purchase of the new 25 acre tract of land which is necessary for the full equipment of Iolani School.\* There are 485 boys, of whom 103 are boarding pupils, at the present moment crowded in a location intended for 200 day pupils. The boarding department serves students whose families live on different islands of the group. It is the only boarding school open to boys of all racial ancestries. We plan to erect houses to accommodate 240 boys. We are introducing the cottage system, with 30 boys and a master in each house. The entire property has been skillfully laid out for upper and lower schools. The chapel has been given, and will be the memorial to my predecessor, the fourth bishop of Honolulu, John Dominique La Mothe. Other buildings have been promised. Each of the eight cottages is estimated to cost \$14,400. The

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classroom building will cost \$42,000. Other units in the building program will cost \$2,000; \$4,000; \$5,000; \$12,000 (teachers' houses), \$19,200 (dining hall), and on up to the shops and laboratory, \$56,000. If anyone desires to make a memorial gift of one of these buildings it would be a pleasure to arrange the naming of it, or of an athletic field, after the person to be thus memorialized. But, as I say, the final payments on property which has been purchased and improved to the amount of \$112,500 must be made before buildings can be erected. We have all of this in hand or in pledges except \$40,000.\*

## How To Contribute

Some contributors have given pledges which are payable quarterly over a period of two and one-half years. Checks may be made payable to the Iolani School Campaign and should be sent either to me directly at the Bishop's House, Queen Emma Square, Honolulu, Hawaii, or to the Treasurer of the National Council, 281 Fourth Avenue, New York City, clearly marked for the Iolani School Campaign.

S. HARRINGTON LITTELL,  
New York City Bishop of Honolulu.  
April 25, 1939.

\*The amount needed to complete payments on the grounds was reduced during May to \$35,000.—S. H. L.

## MAKING YOUR WILL

This booklet gives valuable hints on making your will.

It explains in a convenient, practical way the various matters concerning property distribution which experience tells us are often little understood. It outlines three basic will plans with sufficient space for notations and comment.

It explains "Dower and Curtesy" rights, gives a schedule of administrative fees and presents the various factors involved in the selection of Executor, Trustee and Guardian.

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## HERE AND THERE IN THE DIOCESE

### Presentation to Dr. Young

As a token of their affection and appreciation of his fine leadership during the past year as acting Headmaster of Iolani School, the class of 1939 presented Dr. Charles Herbert Young at commencement time with a parting gift, a beautiful desk lamp with a built-in fountain pen set, on which is mounted a plaque suitably inscribed.

### Return of the Coreys

Latest news of the Reverend and Mrs. Hollis Hamilton Corey tells of their visits to Bombay, Jerusalem and Naples. Father Corey seems to be benefiting by the long ocean journey, and is thrilled by their experiences of travel for the first time in the Near East and Europe. After visits with their parents and with David and Mary in Quebec and Ontario the Coreys will reach Honolulu about October 1st. Father Corey is vicar of Epiphany Mission in Kaimuki.

### Increase in Grant from the Legislature to the Shingle Memorial Hospital

The satisfying report comes to us of a \$3,000.00 increase to the Shingle Hospital from the Territorial Government, giving us a total of \$15,000.00 for the biennium. Also a letter from Mr. A. S. Spencer tells that the Maui Supervisors will finish the road and driveway into the Hospital grounds, giving us a cause for deep appreciation.

### Kansas Works for the Church Hospital on Molokai

This month we have to report 12 guilds and auxiliaries of the diocese of Kansas, in addition to the 8 parishes reported last month, which have sent contributions in money direct to the Shingle Memorial Hospital at Hoolehua, Molokai. The total this time is \$67.00, and has been used to supply immediate necessities.

The American Legion, Woman's Auxiliary, Honolulu No. 266, is presenting a layette each month through La Petit Salon.

Surgical dressings have been received from auxiliary branches of churches in Lancaster, Pa., and Springfield, Mass. A large supply of cod liver oil has been given by Mrs. George P. Cooke, and vegetables have come to the hospital from Mrs. Agnes Patterson, Mr. John Ah Mook Sang and Mr. W. N. Jacobson, all of Molokai.

We express deep gratitude for these many proofs of interest from far and near.

## Church Army Camps and Vacation Schools on Hawaii

As in previous years the Paauilo Church Army Officers during the summer months are taking care of a number of children who are more or less left to roam as they will when free from their usual school activities. The first of the vacation schools is in progress with an enrollment of nearly 40 children. Much interest is being taken in the program which opened on June 19th and will continue until the end of July. Mrs. Benson has charge of the girls' section, and Capt.



**CHURCH ARMY CAMP**  
Boys with Capt. George A. Benson at  
Kawaihae, Hawaii, June 11-16, 1939

Benson takes the boys in a combined class one day each week. In addition to these vacation programs, camping periods have been arranged which have been made possible by our kind friends through Dr. Staley. We are deeply grateful for the following donations: Mrs. W. S. Fraser, \$1.00; Mrs. H. M. von Holt, \$10.00; Mrs. Lawrence, \$5.00; Miss Marie von Holt, \$5.00; Anon, \$1.35; Anon, \$3.65; Total \$26.00. Of this amount \$15.00 has been spent on the first Church Army Camp, June 11th to 16th, leaving a balance of \$11.00 which we hope will be supplemented so as to allow the girls' section to enjoy a trip by the sea during July, as well as to two other Church Army Camps planned for the summer.

### Graduation Diplomas Presented to Eight Nurses in Parke Memorial Chapel

The Queen's Hospital School of Nursing held its graduating exercises on June 9 at a service in the Parke Memorial Chapel of St. Andrew's Cathedral. Eight students received diplomas and awards at the hands of Mr. Charles R. Hemming-

way, Chairman of the Board of Directors of Queen's Hospital and Miss Christine A. Larsen, Director of the School of Nursing. Three of the new nurses received special awards for outstanding merit as bedside nurses, Miss Thelma Ching, Miss Wilhelmina Leithhead and Miss Sunao Naito. Mr. Nils P. Larsen, Medical Director of the hospital, extended greetings to the graduating class. Mr. Gus W. Olson, Superintendent presided. Dr. A. M. Stevens of the Punahou faculty made an address on The Future of Nursing. He called nurses outposts in preventive work which will be the key to future general health of the people. He anticipated greater demand for trained nurses because of the increasing socialization of medicine and of wider public health programs.

### Where to Place Magazine Orders

Again the C. P. C.—Church Periodical Club—wishes to remind everyone that it is very anxious to receive orders for magazines or renewals. Funds are at a low ebb, and all gifts or orders are eagerly awaited, and the latter given immediate attention.

Also, we are glad to collect old magazines, but when I say old, please do not misunderstand me, anything from 2 to 3 years, but not before that date—these we distribute; so far well over 1200 have been given to public institutions, schools, etc.

Phone 92032, and Miss Doreen Bryant, the local secretary, will give prompt service.

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### Molokai Lions Assist the Hospital

Mrs. Shaw writes of being invited to speak at a dinner given by the new Lions Club of Molokai on the "Needs of the Hospital." At the close of her speech Mr. Brown of the Inter-Island presented money to build a baby incubator (to be made on Board of Health specifications). Dr. Dawson, the new Molokai dentist, presented money for an X-ray dental film holder. Some talk followed of the club's intention to install venetian blinds throughout the Hospital taking a room or two at a time.

### Craft Shop at Christ Church, Kona

The Reverend Kenneth O. Miller, who is highly skilled in the use of tools has made a set of six candlesticks of koa wood for the Sisters' Oratory of St. Andrew's Priory. They are perfectly matched to the altar which is also made of koa, and were designed from similar candlesticks of mahogany in the Church of St. John the Baptist in Puerto Rico. The Sisters write. "We highly recommend that Craft Shop to anyone who is considering the purchase of any gift or memorial."

### GRADUATION EXERCISES OF IOLANI AND THE PRIORY

#### Iolani

On June 1st thirty-two Iolani boys received diplomas from the Bishop at the commencement exercises in Tenney Memorial Hall at St. Andrew's Cathedral. The coveted gold medal for high scholastic standing was awarded to John Allan Stewart, Jr., valedictorian. Wayne MacKirdy, editor in chief of the remarkable class annual this year, Ka o Moolelo, was salutatorian. The Commencement Address was given by Chaplain Luther Miller, U. S. A. of Schofield. The Iolani band under the leadership of John Ugrin gave half an hour of concert music before the commencement program began. Dr. Charles Herbert Young, acting Headmaster, made a fitting response to a greeting by the Bishop, and received hearty appreciation of his year's work from the faculty, students and large audience.

Arthur Awai received the Episcopal Academy Philadelphia Award. This is a certificate awarded annually by the Episcopal Academy of Overbrook, Pa., to "that member of the graduating class, who, in the opinion of the headmaster and the school faculty has shown the greatest proficiency in scholarship, combined with proper interest in athletics, true manliness in character, and popularity among his classmates." Awai, who comes from Mahukona, Hawaii, was one of the ranking scholars in his class. He

was business manager of both the Imua Iolani and the year book, as well as being manager of several athletic teams.

Other honor boys were: Alex MacNab, Robert Walsh, Donald Strench, George Wight, William Sing, Frank Jordan, William Helbush.

#### The Priory

On June 6th, forty-one girls in the largest class to be graduated from the Priory, received diplomas from the Bishop who is Warden of this School also. Highest in scholarship were Alice Kanae and Lani Chang. The special speaker of the evening was Mr. Kenneth Emory, ethnologist of the Bishop Museum in Honolulu, who spoke on Appreciation of Hawaiian Lore, and emphasized what was the main theme of the commencement exercises, Hawaiian culture and traditions. An essay on this theme was given by Liloa Lee Kwai. A graceful Pebble Dance, Ili Ili, was done by Miss Iolani Luahine seated, who accompanied the song with stones in her hands manipulated as are Spanish castanets. The Senior Class song, Kuu Lei Pikaki and Queen Emma's Kaleleonalani, sung beautifully by the Priory Chorus, added to the Polynesian atmosphere of the occasion. The Chaplain's Farewell to the Seniors by Father Bray, and prayers by Dean Ault with the Bishop's benediction ended the seventy-second school year of St. Andrew's Priory.

### KING GEORGE'S SIGNIFICANT MESSAGE TO NORTH AMERICA

In a world-wide broadcast from Winnipeg on Empire Day, (Queen Victoria's birthday), King George emphasized the human quality of mutual understanding among races and nations as more fundamental to world peace and progress than "power or wealth or conquest or dominion over other people." He mentioned *Two Particulars in which the Old World "Might Look for Hope and Guidance from Achievements of the New World."*

1. *Racial Harmony.* "The sense of race may be a dangerous and disruptive force, but English and French have shown in Canada that each can keep the

pride and distinctive culture which it inspires, while yet combining to establish a broader freedom and security than either could have achieved alone."

2. *Harmony between Canada and the United States.* "Nor is that the only chapter in North American history that deserves consideration. Canada and the United States have had to dispose of searching differences of aims and interests during the past hundred years, but never has one of those differences been resolved by force or by threats. No man, thank God, will ever again conceive of such arbitrament between the peoples of my Empire and the people of the United States, and the faith in reason and fair play which we share with them is one of the chief ideals that guide the British Empire in all its ways today."

The King's message concluded: "Hold fast to all that is just and of good report in the heritage which your fathers have left to you, but strive also to improve and equalize that heritage for all men and women in the years to come. Remember, too, that the key to all true progress lies in faith, hope and love. May God give you their support, and may God help them to prevail."

### THE VICAR'S CUSTOM

The Sexton of Peover turned out to be a very genial fellow. He told me that a few years ago a donkey was found dead in a neighboring churchyard. The vicar wrote to the local authority asking for instructions. The clerk wrote that it was hardly the affair of the council and that the burying of the donkey came rather within the province of the vicar. Thereupon the vicar acknowledged the letter and said he had only bothered the council because it was customary to get into touch with the nearest relatives.—*Southwark Diocesan Gazette.*

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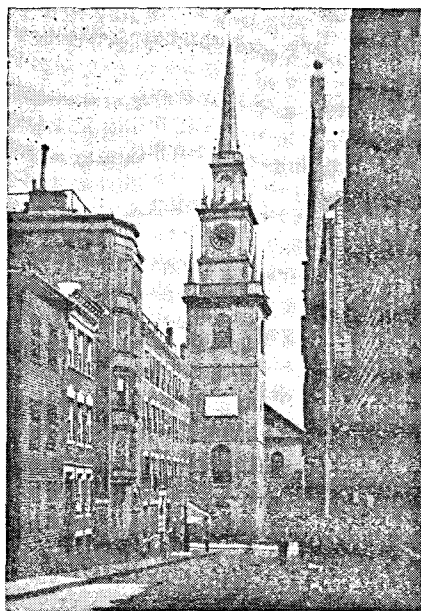
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## THE PRESENT VICIOUS CAMPAIGN OF ANTI-SEMITISM

By The Rev. Walter Russell Bowie, D.D.  
Rector of Grace Church, New York.  
From "The Witness"

Fascism and Naziism have taken advantage of the hue and cry against Communism to pretend that, because they are enemies of Communism, they are friends of the American tradition. In the name of Americanism, and under the pretext of combating Communism, people like Mayor Hague—whose perversion of democracy was so blisteringly indicted in the verdict of the Federal Court—and Coughlin and many other ranters, whether in black cassocks, or in black shirts, or in silver shirts, have been introducing into America the virus of exactly the same sort of prejudice and passion out of which Naziism grew in Germany, and might grow and flourish here. It comes pretending to defend the constitution at the very moment when it is corrupting it. It comes pretending to defend religion at the very moment when it is most virulently irreligious and anti-Christ. It pretends to be aiming at great ends of justice and brotherhood while it is recruiting its followers by the most vicious and incendiary appeals to economic, racial, and religious hate.

The most dangerous point at which Naziism is actually trying to drive its wedge into American life and split our democracy into pieces out of which some kind of American Hitlerism may emerge is the present vicious under-cover campaign of anti-Semitism. The menace of this is in the appeal it may have, not to the worst people only, but also to some of those who think they are among the best. It provokes and incites in its own sinister way all the little resentments which many well-meaning people may feel against particular Jews whom they may dislike and disapprove of, and it inflames these into an indiscriminate willingness to make the Jew in general the scapegoat for all real or imagined ills. I am astonished sometimes to find how far this propaganda has spread, and how many intelligent people have been duped by it. "I read the other day that the Jews are getting possession of this country, and something ought to be done about it," some one will say to me. Not long ago, I heard a lovely, gentle lady recite how



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April 18, 1775

Warned the Country of the March  
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Lexington and Concord."

some one had told her that all the administration of New York City was being increasingly taken possession of and administered by Jews. 'Two minutes' review of the names she mentioned and the positions she was talking about showed her, and would have showed anybody else, that what had been said to her was false. But before she found that it was false, there had been lodged in her mind a seed of suspicion against the Jew in general which could easily have grown into hostility.

### Anonymous False Propaganda

When we hear or read this kind of stuff, in God's name let us use our brains enough to ask where it came from. It may come from anonymous letters, such as have come to me within the last few weeks, one of them enclosing an alleged quotation from Benjamin Franklin now being widely circulated, in which Franklin is supposed to have warned America against the Jew. At the foot of this quotation there is a note saying "Original of this copy in Franklin Institute in Phila-

delphia, Pennsylvania." I made inquiry at the Franklin Institute as to whether they possessed any such "original". They said they did not, and that, furthermore, a search already made in the Library of Congress and in the other great depositories of historic records revealed no trace of it. The alleged quotation is nothing but an impudent fraud and forgery. Who sends out such a forgery as this, and the various anonymous letters which are promoting anti-Semitism today? Who prints the wretched little pamphlets which are in circulation? Who organizes the meetings at which anti-Semitism is being roused?

I will tell you. It is in part that element of neurotic and unbalanced people whose intelligence is never as strong as their prejudices and their fears. But these influences come in part also from a more dangerous source. They come from organized groups in this country who are deliberately promoting anti-Semitism as an instrument in their purpose to establish in this country the same sort of regime which the people of Italy and Germany endure today. The method and the technique are exactly the same as those which gave Naziism its sudden and sinister rise to power.

### This Is the Technique:

Divide the nation into groups: get one group to hate another and be suspicious of another: fasten invidious labels on those who stand for the old American ideals of honor, freedom, and fair play: call every fearless liberal a dangerous radical: call every champion of justice a Communist, as Hagueism does: call every Jew and every friend of the Jew also a Communist because Hitler says that Jews and international Bolshevism are the same: call every labor leader in the north and every organizer of the share-croppers

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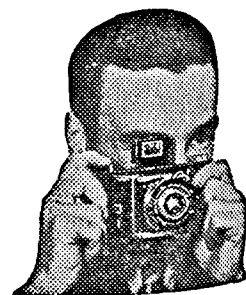
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in the south an enemy to the established order: call every defender of justice for the Negro a traitor to white supremacy—in short, stir up enough prejudice and antagonism, and you will make democracy unworkable, and the stage will be set for the dictator to arise.

### "White Gentle Americans"

Is all this imaginary? I have before me a hand-bill which is being circulated now in New York, promoting what is called "A Mass Demonstration for True Americanism," and its purpose is alleged to be "Defence of the more than One Hundred Million Aryans (White Gentle Americans) as being the only means of preserving the independence and the Christian culture and civilization of this our country." But the defence of this "our country" which is to be secured by the poisonous hatred of any one who is not "Aryan" is espoused by whom, do you think? In type at the bottom of the hand-bill it is revealed. It is the German American Bund, and the hand-bill is decorated with a swastika.

### AN APPRECIATION OF THE LIFE OF WILLIAM L. STANLEY

The community of Honolulu and innumerable friends throughout the Islands received on June 11th the news of the death of William L. Stanley with the most intimate sense of personal loss and yet with a sense of relief for their friend who had battled triumphantly over physical suffering for so many years.

The public press of the City spoke feelingly of Judge Stanley's record as a citizen, his staunch sense of honor in his legal profession, his sterling honesty, his interest in every progressive movement and his share in all welfare developments. To his friends in the Christian faith there comes that added appreciation of just simple friendship. He wrote to his old comrade Cannon D. D. Wallace from a hospital in New York City back in 1934, "Give my love to all of my friends in Kona. I don't think a man was ever more blessed than I in that line." And again two years later came these words, "That's one gift my fairy godmother gave me—namely the ability to make and to keep wonderful friendships, and your friendship certainly has meant an awful lot to me." But friendship is eternal and we can never lose the quality of his affection. The service on the 13th in St. Andrew's Cathedral taken so understandingly by Dean Ault had about it something of the magnificent faith of this Christian soldier. His own words, written to Canon Wallace in 1935, show this faith, "I came across a statement recently in a book that, whereas we say, 'so and so is dead', the angels say, 'so and so is born'. The tragic

part of it consists in the loneliness in which we have to go through with it when one who has been part and parcel of ourselves is summoned to the higher life ahead of us. You and I know, however, that the separation is only a temporary one and that our part is to carry on bravely and, in time, find pleasure in doing His Will until the summons comes to us."

We thank God for his life time spent in the Islands and for the permeating influence of his courage and faith which has entered into countless lives giving them purpose and strength.

The issue of the parish paper of St. Clement's where he has worshipped for several years spoke of this influence under the title "A Pilgrimage Begun" from which we quote:

"A radiogram dated December 23, 1936 was received on Christmas Day of that year by the Rector and read as follows: 'Pilgrimage Postponed Indefinitely. Happy Christmas. Your Personal and Parochial Friend.' signed, 'Stanley.' And now two and a half years later, our friend, William L. Stanley, is continuing on the pilgrimage of life started so victoriously here on earth.

"He had gone to New York with no exception of returning and had discussed fully the arrangements for his funeral, facing the whole question with fullest

candor and confidence and naturalness, his desires being carried out following his death late on the evening of June 11th. We will never cease to be grateful that he was spared to us for an added two and a half years even though it was a period of discomfort for him. We needed the lessons he taught us.

"Owing to the nature of his physical trouble he was deprived of the social life he entered into so delightfully and was limited in his business activity in which he was so conspicuous a leader. Despite all the trials which made life a burden to him he maintained his splendid courage, his unconquerable sense of humor, and his superb confidence and faith. One of God's gentlemen is continuing his pilgrimage and is followed by our grateful and humble blessings as he journeys."

"If from my spy-hole, looking with purblind eyes upon a least part of a fraction of the universe, I yet perceive in my own destiny some broken evidence of a plan, and some signals of an overruling goodness, shall I then be so mad as to complain because all cannot be deciphered? Shall I not rather wonder, with infinite and grateful surprise that in so vast a scheme I seem to have been able to read, however little, and that little encouraging to faith?"—R. L. Stevenson.

# CELLOPHANE- WRAPPED

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### CAN YOU ANSWER THESE QUESTIONS?

1. Who said, "I will be like a Captain who says, 'I will defend the place well till I make some stone in the building my tombstone.' So will I do by the Church of England?"

2. When Christopher Wren, standing on the ruins of old St. Paul's, asked a workman for a stone to mark the centre of his proposed new dome, what prophetic word was found on the stone?

3. Which Anglican dignitary longed to be Pope for one day? And why?

4. Which Bishop was known as "Old Patch?"

5. Who said the words, and of whom, "I know no honest friar save this one?"

### ANSWERS

1. Charles I.

2. *Resurgam*. It was a piece broken from a tomb-stone.

3. Dean Stanley, in order that, "by his infallibility he might declare that he was not infallible."

4. Bishop Mews of Bath and Wells and Winchester, who fought for Charles I., and wore a patch to hide a bullet wound in his cheek.

5. Lorenzo de Medici, on his death-bed, of Savonarola.

### KONA CRAFT SHOP GIFTS

When you want to make a gift, what do you do? You go to the nearest retail store and purchase something you wish. But do you know that a number of our Church Mission stations have craft shops, and that, by the sale of their own handiwork are helping to support the work of their missions?

Rev. and Mrs. Miller of Kealakekua, Hawaii, are trying to help some of these craft shops to find a market for their handwork. Mrs. Miller has secured many lovely things from mission stations in Puerto Rico and the Virginia Mountains. An effort is being made also to help some of the Kona Hawaiian women to find a sale for their lauhala handwork. She has luncheon sets, baskets, etc. on hand at the Vicarage.

Anyone who would be interested in receiving a list of available articles, please write to Mrs. K. O. Miller at Kealakekua. She will be glad to send it.

"The Church of England holds her unbroken Orders in one hand, and an open Bible in the other; and only under such a church can Christendom be united."—*Bishop Lightfoot of Durham*.

### THE FIGHT IS STILL ON

Mayor La Guardia of New York, in a recent speech referring to some critics who had called him "radical", said that he had done no more than guide his actions by the Lord's Prayer.

"Give us this day our daily bread," the Mayor quoted. "Sometimes I get discouraged, being criticized for doing the things I believe are proper and necessary. Sometimes I'm called a radical, and even worse. It's a matter of interpretation.

"I firmly believe that Christ wanted to make people happy, that He fought against injustice, that He abhorred exploitation of the weak, that He wanted to feed the hungry and wanted to level the privileged classes. I believe He was sincere in His denunciation of the powerful few who exploited the masses . . .

"Give us this day our daily bread' is not a figure of speech; it was not put there for poetic balance. It has the same significance in every language. 'Give us this day our daily bread' means just that. That appeal must be answered by men and women who have it within their power to answer it for Him.

"God gives the daily bread to all the people of the world. He makes the fields fertile. He brings the rain. He provides the harvests. The food is there—but some of them can't get it.

"What some of us who are called radical are trying to do is to answer that call in His name as He would have us do. That, gentlemen, is why the fight is still on."—*From "The Southern Churchman."*

### MORAL REARMAMENT IS BISHOP'S TEXT

WASHINGTON, May 21.—Dr. Logan H. Roots, retired bishop of Hankow, spoke on "moral rearmament" tonight in a sermon at Washington Cathedral.

He said he had spent 42 years in China, the last evening of which was with Generalissimo and Madame Chiang Kai-shek.

Both were intensely interested in moral rearmament. He said he found the same was true of many Japanese leaders.

"It is one piece of common ground between those countries," he said.

"Love is life. The unloving merely breathe."—*Christopher North*.

### THE BISHOP'S SCHOOL

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LA JOLLA, CALIFORNIA

### EARLY COMMUNION

The late Canon Liddon of St. Paul's, wrote: "A Christian of the first or second century would not have understood a Sunday in which, whatever else might be done, the Holy Communion was omitted; and this duty is best complied with as early in the day as possible, when the natural powers of the mind have been lately refreshed by sleep, when as yet the world has not taken off the bloom of the soul's first self-dedication to God, when thought and feeling and purpose are still bright and fresh and unembarrassed; then is the time for those who would reap the full harvest of grace to approach the altar. It is quite a different thing in the middle of the day, even when serious efforts are made to communicate reverently. Those who begin their Sunday with the Holy Communion know one of the deepest meanings of that promise, 'They that seek Me early shall find me'."

### NEW YORK CHURCH OPEN ALL NIGHT

The Church of the Ascension, New York City, which is kept open day and night for private prayer and meditation, reports that in the past year over 12,000 persons have entered the church between 8:00 p. m. and 8:00 a. m. for rest and prayer. The Rev. Donald B. Aldrich is rector of this church, which is doing a splendid type of work for a down town city church.

"I am not sure but we shall have to go back to the old idea of considering the churches places of worship, and not opportunities for sewing societies and the cultivation of social equality."—*Charles Dudley Warner*.



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## The New Rector of the Cathedral Parish The Reverend Edward M. Pennell, Jr.

As we go to press, word has come from the Rev. Edward Monroe Pennell, Jr. that he accepts the call of the Vestry to become Rector of St. Andrew's Cathedral Parish, Honolulu. At present he is Rector of All Saints Church, Brooklyn, New York, where he has served for seven years. Before that, he was Rector of St. John's Church, San Antonio, Texas, after beginning his ministry at St. Matthew's, Charleston, West Virginia. He was born in Detroit, Michigan, on July 20, 1902. We shall welcome the new Rector warmly, on his arrival in September.

### "IN PRISONS MORE FREQUENT"

St. Paul was no stranger to the inside of prisons. It was from his prison cell that he wrote many of his epistles and from which for a considerable period he exercised "the care of all the churches."

Indeed, prisons were no novelty to most of the apostles nor to many of the disciples of Christianity for the first three centuries. For Christians to be thrown into prison was quite the normal thing, and the convert accepted it as a part of his normal Christian experience. Not infrequently the only prison exist that the early Christians knew was the door of martyrdom.

### Clergy and Judges To Jail!

In his last message to the Church, Dean Charles N. Lathrop, one of the greatest sociologists that our Church has produced, made the startling statement that it would be a good thing for modern Christians if they were a bit more familiar with the inside of jails and prisons. "Indeed, nothing could please me more," he wrote, "than to see all our bishops and every clergyman shut into the local jail between Sundays. Yes, in this matter I give 100% to the fulfilment of denominational comity. I should like to see all the clergy of all the country in jail from Monday to Saturday, all the bishops, all the presiding elders—yes, I should like to put the judges, too, in jail. Then on the Sunday following we would have from the pulpits a volcano of outburst because they would know the situation, and we would have rapid penal reform. Indeed, this would be entirely the Christian way, for Christians of the first century spent a large proportion of their time in jail and those who want to restore the first century Christianity, pure and unadulterated, fresh from the Fountain-head, ought to include this term in jail."

### Bad Conditions

Dean Lathrop was writing particularly about the reformation of bad conditions in the penal institutions; inadequate food,

bad sanitary conditions, bad moral conditions, the lumping of first offenders, innocent men and women, and witnesses in with hardened criminals in county jails, and the like. Some progress has been made in recent years in improving these conditions, though there is much work still to be done in many places conditions in our jails and prisons are still very bad. This was forcibly brought to public attention last year in the shocking case in which prisoners in a Philadelphia institution were literally baked to death in a cruel and inhuman punishment.

### Visiting Prisoners

But there is another aspect of prison life in which Churchmen ought to be particularly interested—religious work among the prisoners. Our Lord Himself set the keynote and indicated the importance of ministering to prisoners when He said: "I was in prison and ye came unto Me"—with the condemnation implied in His equally definite contrary statement: "I was in prison and ye visited Me not." —*The Living Church.*

### SUGGESTED BY THE HUNDREDTH ANNIVERSARY OF ORGANIZED BASEBALL

If St. Paul were writing to American Christians today, he would not exhort us in terms of the old Roman games. He would not talk about winning the crown or running the race with patience. He

would probably offer some cogent comments on fair hits and errors, a decent respect for the umpire, the necessity of keeping one's eye on the ball and watching the box score. After all, the claims of sportsmanship are much the same in any kind of contest—including the contest of the spiritual life. Cheaters are sinners, and the righteous gain the victorious character no matter which way the actual count may go. St. Paul would know something about baseball if he were here today.—*Bishop Wilson of Eau Claire.*

### HITE ELECTED STUDENT BODY HEAD

Robert Hite, son of the Secretary of the Territory, was elected president of the Students' Association of Iolani at the elections held a few weeks ago. Hite, who will be a senior next year, has been active in student affairs. He was formerly secretary of the Students' Association, was a member of the football squad, and had a part in "The Poor Nut."

Vice-President is Johnny Wright, who has been outstanding in football and track. He was Vice-President of the Junior class last year. Treasurer is Joel Nicholas, a member of the junior football and basketball teams. David Corey, son of the Rev. H. H. Corey, is Secretary.

In baseball this spring, Iolani won all the games except that with McKinley. In the play off, St. Louis beat McKinley. Iolani then played St. Louis and was defeated. Thus McKinley and Iolani tied for second place. The tennis team was leading the league until set back six-love by the Micks.

Christ became what He was that I might become what I was not. He became sin; I became righteousness.—*Dr. George C. Westberg.*

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Plunged more people into bankruptcy,  
Armed more villains, slain more children,  
Snapped more wedding rings, defiled  
more innocence,  
Blinded more eyes, twisted more limbs,  
Dethroned more reason, wrecked more  
manhood,  
Dishonored more womanhood, broken  
more hearts,  
Blasted more lives, driven more to suicide,  
And dug more graves than any other  
poisoned  
Scourge that ever swept its death-dealing  
waves across the world.

## THE LUMINOUS HANDS OF GOD

"Out of the base, insenate clod  
The luminous, strong Hands of God  
Have shaped us; and all sin can do  
Cannot prevent the shining through  
And on our lives of that pure light  
Which God's effulgent Hand keeps  
bright."

From the *Church Times* we clip this  
delightful notice, exhibited for the benefit  
of English-speaking visitors to Italy by  
the "Brothers of the Misericordia," a  
society which helps sick or injured per-  
sons of any creed or class:

## "THE MISERABLE BROTHERS"

Harbour every kind of disease,  
And have no regard for religion.

"We are told by some writers that the  
world is waiting in an agony of expecta-  
tion for some great social philosopher  
who shall bring to it the new message of  
salvation. If so, the world is wrong; for  
there is no message to bring it peace from  
its manifold ills save that heard nineteen  
centuries ago from the profoundest of  
all social philosophers, the Man of Naza-  
reth."

## ONE TO ANOTHER

How some people's knowledge is meas-  
ured: "How's your parish doing?"

"Fine."

"What is it doing?"

"Don't know."

"And yet you say she is doing fine."  
(One parishioner to another.)—*Desert  
Churchman.*

"Why, what are you crying so for,  
sonny?" asked Dad of his four-year-old  
heir.

"I heard you say you were going to get  
a new baby, and I suppose that means  
you'll trade me in on it," he sobbed.—  
The Cincinnati Enquirer.

STATEMENT OF THE APPORTIONMENT FOR MISSIONS AND THE  
ASSESSMENT FOR CONVOCATION EXPENSES FOR THE  
VARIOUS PARISHES AND MISSIONS—MARCH 1939

	1939 Assess- ment	Received from		Total Receipts	Balance Payable	Convo- cation Assess- ment	Amount Received	Episcopate Endow- ment
		Parishes and Missions	Auxiliaries					
<b>OAHU</b>								
St. Andrew's Cath. Parish.....	\$2,200.00	\$1,170.88	\$.....	\$1,170.88	\$1,029.12	\$350.00	\$.....	\$.....
St. Andrew's Haw'n Cong.....	500.00	130.00	.....	130.00	370.00	53.00	.....	.....
St. Peter's Church.....	610.00	300.00	.....	300.00	310.00	30.00	.....	.....
St. Clement's Parish.....	765.00	196.80	.....	196.80	568.20	53.00	26.50	27.00
St. Elizabeth's Mission.....	330.00	195.94	.....	195.94	134.06	30.00	.....	5.27
St. Luke's Mission.....	140.00	121.25	1.00	122.25	17.75	12.00	.....	1.00
Holy Trinity Mission.....	175.00	87.95	.....	87.95	87.05	15.00	.....	.....
Epiphany Mission.....	200.00	65.85	.....	65.85	134.15	18.00	.....	5.08
Good Samaritan Mission.....	75.00	70.39	1.00	71.39	3.61	3.00	3.00	.....
St. Mark's Mission.....	195.00	154.00	.....	154.00	41.00	12.00	.....	.....
St. Mary's Mission.....	95.00	97.82	.....	97.82	.....	12.00	.....	4.05
St. Alban's Chapel (Iolani).....	275.00	290.00	.....	290.00	.....	15.00	.....	.....
St. John's-by the Sea.....	60.00	49.00	.....	49.00	11.00	3.00	.....	4.23
St. Stephen's in the Fields.....	40.00	49.08	1.00	50.08	.....	3.00	.....	.....
Moanalua Sunday School.....	12.00	13.18	.....	13.18	.....	3.00	3.00	3.00
Schofield Epis. Ch. Activ.....	.....	.....	10.00	10.00	.....	2.00	.....	.....
St. Andrew's Priory.....	240.00	280.00	.....	280.00	.....	10.00	10.00	.....
Cathedral English School.....	60.00	46.33	.....	46.33	13.67	2.00	.....	.....
Young People's Fellowship.....	30.00	.....	.....	.....	30.00	2.00	.....	.....
Order of Good Samaritan.....	60.00	39.36	.....	39.36	20.64	3.00	.....	.....
<b>MAUI</b>								
Good Shepherd, Wailuku.....	470.00	37.13	25.00	62.13	407.87	30.00	.....	15.20
Holy Innocents', Lahaina.....	200.00	110.00	.....	110.00	90.00	18.00	.....	8.35
St. John's, Kula.....	45.00	48.00	.....	48.00	.....	7.00	7.00	6.36
<b>HAWAII</b>								
Holy Apostles', Hilo.....	300.00	19.66	25.00	44.66	255.34	23.00	.....	.....
St. Augustine's, Kohala.....	.....	49.50	26.00	75.50	.....	12.00	.....	.....
St. Augustine's (Korean).....	.....	16.50	.....	16.50	.....	6.00	.....	.....
St. Paul's, Makapala.....	500.00	56.71	.....	56.71	225.84	6.00	.....	.....
St. James', Kamuela.....	.....	40.45	.....	40.45	.....	6.00	6.00	.....
St. Columba's, Paauilo.....	.....	.....	.....	.....	.....	12.00	.....	.....
St. James', Papaaloa.....	.....	75.00	10.00	85.00	.....	12.00	12.00	10.00
Christ Church, Kona.....	260.00	73.11	75.00	148.11	111.89	30.00	.....	.....
<b>KAUAI</b>								
All Saints', Kapaa.....	500.00	65.00	20.00	85.00	415.00	25.00	25.00	.....
West Kauai Mission.....	85.00	.....	.....	.....	85.00	6.00	.....	.....
Emmanuel Mission, Eleele.....	100.00	30.00	.....	30.00	70.00	6.00	.....	.....
<b>MOLOKAI</b>								
St. Paul's, Mauna Loa.....	.....	.....	.....	.....	.....	3.00	.....	.....
Holy Cross, Hoolehua.....	25.00	.....	.....	.....	25.00	3.00	.....	.....
<b>TOTALS.....</b>	<b>\$8,547.00</b>	<b>\$3,978.89</b>	<b>\$ 194.00</b>	<b>\$4,172.89</b>	<b>\$4,456.19</b>	<b>\$836.00</b>	<b>\$ 92.50</b>	<b>\$ 89.54</b>

All monies contributed for missions should be sent to T. J. Hollander, Treasurer,  
Bishop's office, Emma Square, Honolulu, as soon as possible.