

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

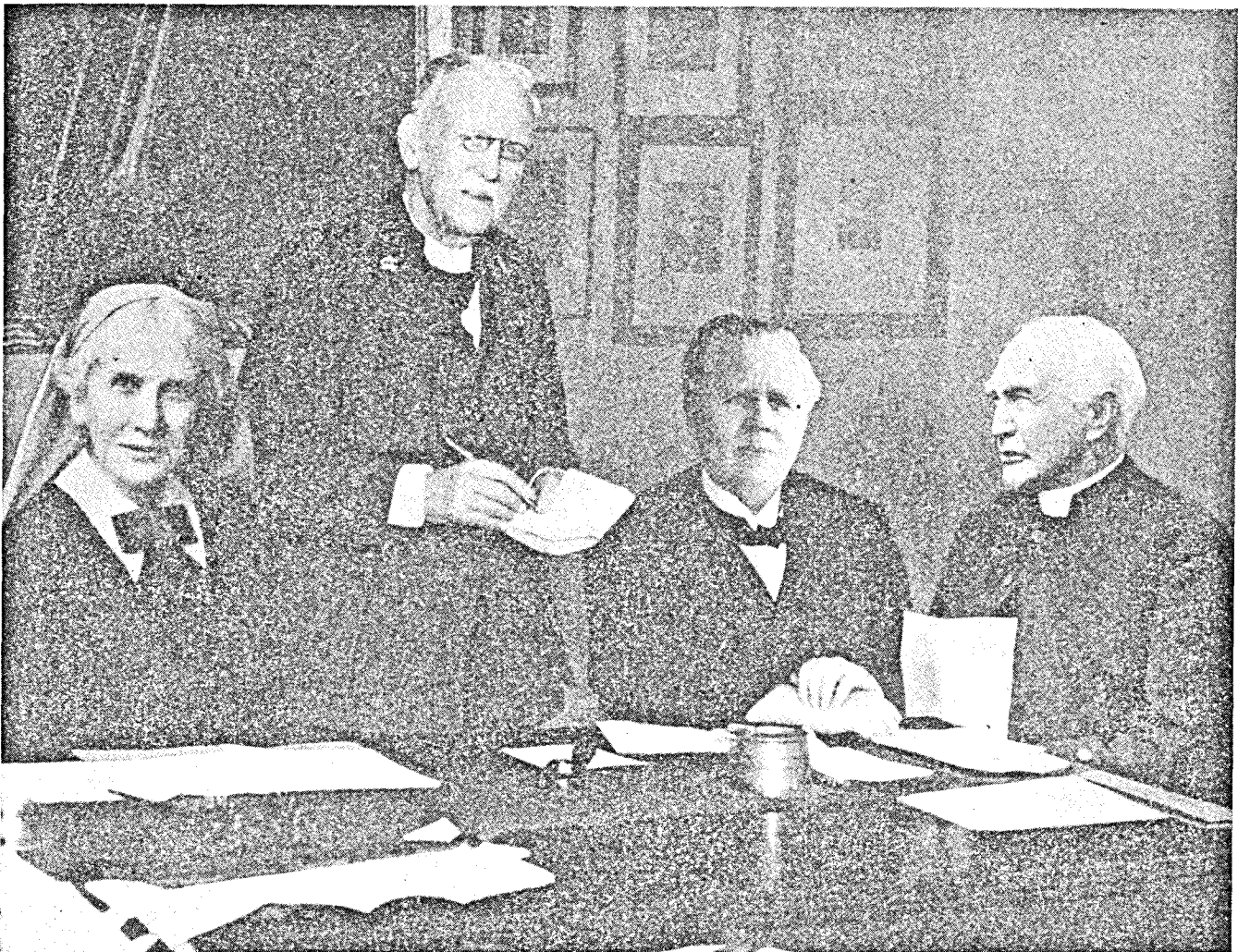
THE REV. E. TANNER BROWN, D.D., *Associate Editor*

Entered as second-class matter February 14, 1908, at the post office at Honolulu, Hawaii, under the Act of March 3, 1879.

VOL. XXIX.

HONOLULU, HAWAII, JUNE, 1939

No. 3



CHURCH ARMY LEADERS AT HEADQUARTERS

The Founder and Hon. Chief Secretary, Prebendary Wilson Carlile, C.H., D.D., (standing); Miss Marie L. Carlile, Founder of the Training College for Sisters; The Right Hon. Lord Daryngton, P.C., President of The Church Army; The Rt. Rev. and Rt. Hon. Arthur Foley Winnington-Ingram, D.D., Bishop of London since 1897.

CLERGY LIST**MISSIONARY DISTRICT OF HONOLULU****BISHOP**

THE RT. REV. S. HARRINGTON LITTELL
D.D., S.T.D., Bishop's House, Queen
Emma Square, Honolulu. 1930

PRIESTS

The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired;
Baldwin Home, Paia, Maui. 1915

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929. (on furlough)

The Rev. B. S. Ikezawa, B.D., Good
Samaritan, Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,
D.D., St. Clement's, Honolulu. 1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Ioiani
School, Honolulu. 1932

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Elizabeth's,
Honolulu. 1933

The Rev. Charles W. Nelson, B.S., M.S.,
Epiphany, Honolulu. 1936

The Rev. J. Miller Horton, Holy Innocents',
Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ
Church, Kealakekua, Hawaii. 1937

The Rev. Dr. Charles Herbert Young, S.T.D.,
Church of the Holy Apostles, Hilo,
Hawaii.

CHAPLAINS

Lt. Col. Chas. W. B. Hill, Chaplain, U.S.A.,
Fort Kamehameha. 1937

Major Luther D. Miller, Chaplain, U. S. A.,
Schofield Barracks. 1937

Lt. David L. Quinn, U.S.N., Submarine
Base, Pearl Harbor, 1938.

DEACONS

The Rev. Ernest Kau, B.A., Deacon, Non-
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,
Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Kealakekua, Kona, Hawaii
1934

IOLANI SCHOOL**A CHURCH SCHOOL FOR BOYS**

Boarding Department and Day School

Elementary, College Preparatory and Commercial Courses

Address inquiries to the Headmaster

Nuuanu and Judd Streets, Honolulu

Telephone 4332

ST. ANDREW'S PRIORY**A CHURCH SCHOOL FOR GIRLS**

First to Eighth Grades, Inclusive, and High School Course Accredited

For particulars apply to the

PRINCIPAL

St. Andrew's Priory, Queen Emma Square, Honolulu

Telephone 5239

THE CLUETT HOUSE

A Boarding Home for young women who are employed
in the city and for students. For terms apply to

MRS. EMILY C. NORTON

Queen Emma Square, Honolulu

Telephone 2924

ST. MARY'S MISSION AND HOME FOR CHILDREN**ALAKEA AND HALEKAUWILA STREETS, HONOLULU**

A Church Home for Orphans and destitute children

Partially supported by the Welfare Fund

MISS HILDA VAN DEERLIN, Superintendent

Telephone 91572

SEAMEN'S CHURCH INSTITUTE**ALAKEA AND HALEKAUWILA STREETS, HONOLULU**

Charles F. Mant, Superintendent

A HOME-LIKE HOME FOR MEN FAR FROM HOME

ROBERT W. SHINGLE JR. MEMORIAL HOSPITAL**HOLY CROSS CHAPEL**

Hoolehua, Molokai

GWENDOLINE SHAW, R.N., Superintendent

SUE SHIRLEY, R.N.

MAUD PALMER, R.N.

FLORENCE MAE WRIGHT, R.N.

**COMMUNITY OF THE
TRANSFIGURATION**

(Mother House, Glendale, Ohio)

ST. ANDREW'S PRIORY BRANCH

Sister Helen Veronica, Superior, C.T.

Sister Rhoda Pearl, C.T., Principal

Sister Katherine Helen, C.T.

Sister Martha Mary, C.T.

Sister Grace Elizabeth, C.T.

Sister Deborah Ruth, C.T.

DEACONESS

Deaconess Sarah F. Swinburne, St. Eliza-
beth's, Honolulu. 1925

CHURCH ARMY EVANGELISTS

Captain George A. Benson, Senior Officer,
C. A. Headquarters, Paauilo, Hawaii.
1931

Captain William A. Roberts, St. John's-By-
The-Sea, Kahaluu, Oahu. 1931

Captain Denis Smith, Kohala, Hawaii.
1936

Captain Harold Wilmot Smith, Eleele,
Kauai. 1936

Treasurer, Church Army, Mr. George L.
Hannah, Hawi, Hawaii.

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXIX.

HONOLULU, HAWAII, JUNE, 1939

No. 3

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., Editor

THE REV. E. TANNER BROWN, D.D.
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to T. J. Hollander, 222-B Emma Square, Honolulu. News items or other matter may be sent to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square or to the Rev. E. Tanner Brown, 1515 Wilder Ave., Honolulu. Advertising rates made known upon application.

PARTIAL DIRECTORY OF DIOCESAN OFFICERS

Diocesan Treasurer, Mr. T. J. Hollander, 222-B Queen Emma Square, Honolulu.
The Bishop's Secretary, Mrs. R. T. Aitken, Queen Emma Square.
Secretary of Convocation, Rev. Charles W. Nelson, 1041-10th Ave., Honolulu.
President, Woman's Auxiliary, Mrs. William Thompson, P. O. Box 3261, Honolulu.
1st Vice-President, Mrs. E. L. Doty, 3130 Huelani Dr., Honolulu.
2nd Vice-President, Mrs. R. E. White, 2320 Nuuanu Ave., Honolulu.
3rd Vice-President, Mrs. F. J. Cushingam, Kealakekua, Hawaii.
5th Vice-President, Miss D. Solomon, Ke- kaha, Kauai.
Corresponding Secretary, Mrs. James Chry- stal, 1523 Piikoi St., Honolulu.
Recording Secretary, Mrs. W. A. Wall, 930 Lunalilo St., Honolulu.
Treasurer, Woman's Auxiliary, Mrs. Ken- neth Day, 1104 Kalihl Rd., Honolulu.
United Thank Offering Secretary, Mrs. Ar- thur G. Smith, 4615 Kahala Ave., Hono- lulu.
District Altar Secretary, Mrs. Thomas Clancy, 750 Ocean View Ave., Honolulu.
Church Periodical Director, Miss Doreen Bryant, Punahou Cliffs, Wilder Ave., Honolulu.
Educational Secretary, Mrs. W. S. Fraser, 2037 Lanihuli Dr., Honolulu.
Supply Secretary, Mrs. Lafayette Aldrich, 3734 Manini Way, Honolulu.
Assistant Supply Secretary, Mrs. E. K. Carnes, 2188 Helumoa Rd., Honolulu.
Birthday Thank Offering Secretary, Mrs. Keith Parris, 2321 Oahu Ave., Hono- lulu.

CALENDAR

June 2—Ember Day
June 3—Ember Day
June 4—Trinity Sunday
June 11—S. Barnabas
1st Sunday after Trinity
June 18—2nd Sunday after Trinity
June 22—S. Alban
June 24—Nativity of S. John the Baptist
June 25—3rd Sunday after Trinity
June 29—S. Peter
July 2—4th Sunday after Trinity
July 4—Independence Day
July 9—5th Sunday after Trinity

Here and There In The Diocese

The Bishop's Return

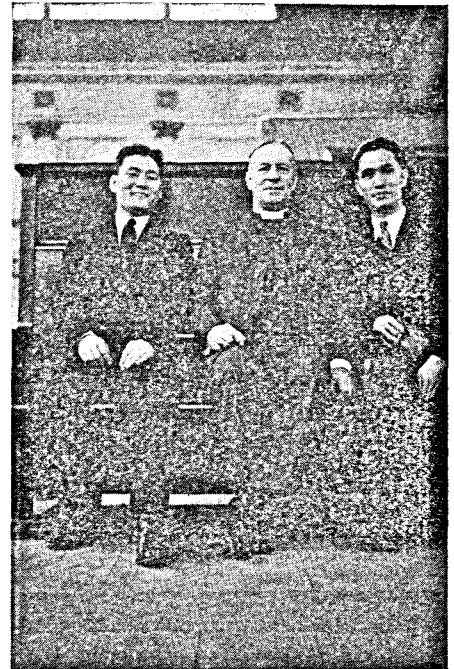
The Bishop reached Honolulu ap- parently much refreshed by his sojourn on the mainland, and obviously encour- aged by the results of his trip. There is no doubt about his pleasure in being back again in the diocese. He expressed special satisfaction at the steady and smooth progress of the Church work dur- ing his absence. He found widespread interest on the mainland in our work here, and made new contacts of real value with leaders in the Church, both at Headquarters in the Church Missions House and elsewhere. His opportunity to assist in preventing the anticipated shortage in missionary support, as well as make definite progress in the particu- lar purposes for which he was sent, is a cause for real satisfaction. He has al- ready found occasions to report to vari- ous Church groups the accomplishments of this visit, and assures us that he will continue through the Church Chronicle and otherwise to share with us the results of his three months pilgrimage.

A Visit to the Mother House of the Sisters of the Transfiguration

One of the best days the Bishop had was at Glendale, Ohio, at the Mother House of our Prioory Sisters. Mother Clara Elizabeth assembled all of the Sisters within reach who had been asso- ciated with us in Honolulu, either at the Prioory or as visitors—ten or a dozen. Sister Paula, former principal at the Prioory, was among them, and declared that her heart remains in Honolulu. Mother Clara could hardly express her- self so plainly, but could not conceal the same sentiment. Both of them retain their sense of humor, which is delight- ful. Mother Clara introduced to the Bishop a new teacher who is to join the Prioory staff next term, Miss Marjorie Wilcox, who is at present a teacher at Bethany Home. The Bishop did his best to answer the innumerable questions about the school in particular, and the diocese in general, which were hurled at him.

The New Prioory School Building Entirely Paid For

Mother Clara shared with the Bishop the good news just received from Sister Helen that the classroom building, Sellon Hall, which was erected last summer, is entirely free from debt. This building was ready for us last September, and en-



MR. NAKAMURA (left), THE BISHOP, MR. OTANI, (right).

Our Theological Students

Our picture shows Mr. James Naka- mura and Mr. Andrew Otani, our stu- dents at the Seabury-Western Theologi- cal Seminary, with the Bishop in the rail- way station, at Chicago as they were see- ing him off. The Seminary reports ex- cellent work by both of the students, Mr. Nakamura having received honors in "The Doctrine". They are well and happy, and send remembrances to their friends.

abled the Prioory to admit 60 additional day pupils. Erected at a cost of \$20,000, it was entirely paid for by Easter this year. That is a remarkable achievement.

The Girls' Friendly Society

In view of the formation of several branches of this nation-wide organization for girls in our Missionary District, starting with the vigorous society at Christ Church, Kona, the Bishop con- ferred with Miss Harriett Dunn in New York, general secretary of the organiza- tion, and Mrs. Chester Root of Cali- fornia, vice-president for the 8th Pro- vince, in regard to the further develop- ment of this important society here. He has announced the appointment of Mrs. Kenneth O. Miller as secretary for the

Missionary District of Honolulu. Mrs. Miller will be more than pleased to confer with any parish or mission where there is a desire or possibility of organizing branches of the G.F.S.

The Church Committee for China Relief

Our sub-committee for the Territory, of which the Bishop and Dr. Horace H. Leavitt are co-chairmen, has sent over \$10,000 to the Fund which is being raised throughout the country, at last reports. This is a fine start. The Bishop had a visit in New York with Dr. Wynn Fairfield, Director of the national Committee, who reported that the total received at that time was not far from \$150,000. From the several local organizations for China relief, such as the Medical Relief Committee, the Islands have given a total of well over a \$100,000.

Baptisms and Confirmations at Iolani

During the second half of the school year, Dr. Charles Herbert Young, acting headmaster of Iolani, has prepared and baptized eight boys. On May 21st, in association with the class presented for confirmation by Dean Ault of the Cathedral Parish, Dr. Young presented sixteen of the Iolani students also.

Delegates to the Provincial Synod

We were particularly fortunate in our representation at the 21st Annual Meeting of the Synod of the Eighth Province at San Jose, May 4-5. The Bishop and the Rev. Edward M. Littell attended as clerical delegates. Mrs. Florence H. Judd, Mrs. Oliver B. Lyman, and Mrs. Bertha Glade were delegates to the meeting of the Women's Auxiliary of the Province of the Pacific. The number of Chronicle contains partial reports of the meetings.

The Return of the Rev. Albert H. Stone

The headmaster of Iolani School and his family reached New York after their European travels soon after Easter. They appeared in excellent health, greatly refreshed after their trip around the world. Mr. Stone is taking passage on the first possible steamer in June, but is having real difficulty in securing accommodations. He has written his great satisfaction in the smooth operation of Iolani during his absence. This sentiment is shared by all of us who have seen the skill and understanding which Dr. Young has shown, arising from his rich experience. Any reference to his effective and valuable work at Iolani immediately brings Mrs. Young into the picture. What she has contributed also to the school and to the diocese by her presence cannot be fully expressed. Both Dr. and Mrs. Young have made a deep impression upon the Church life of this missionary District.



Sister Deborah Ruth, C.T., Honolulu, on the steps of the Shingle Memorial Hospital, Molokai.

Sister Deborah Leaves for a Short Visit to the Mainland

After strenuous service covering half a dozen years without leave, Sister Deborah sailed on May 26th for a three month's visit to the Mother House of the Community of the Transfiguration. She deserves a change of scene, although no one thinks she will have a restful furlough. In many directions she is already greatly missed—at the Priory, at the hospitals, in the homes of sick and sorrowing, and on Molokai where she visits the hospital from time to time, and where she spent a short time just before sailing in the interests of the Priory. Our picture shows her standing in the main entrance of the hospital on Molokai.

Our Share in the Missionary Shortage Fund

The way in which the Woman's Auxiliary, through its president, Mrs. Thompson, and the Board of Missions, through its acting president, Dr. Brown, (stimulated by the Vestry of St. Clement's), gave leadership to organizing our part of the Shortage Campaign is most commendable. At the April meeting of the National Council, when the decision in regard to reductions in this year's missionary budget was under consideration, a cablegram from Mrs. Thompson was presented, saying that we would be responsible for \$600, (in addition to our Convocation pledge of \$4,000). The impression created was expressed on the faces of the Presiding Bishop and other members of the Council. Our Bishop, who was present, naturally was greatly pleased. We are all even more pleased now by the fact that the \$600 sum has increased to \$850.

Anagram for the National Council

Our Bishop's Presentation of the need for wider administrative freedom in the field, is expressed in ALOHA, in the form of an anagram, thus:—

A

Larger
Opportunity for
Home
Administration

Graduation Services for Iolani and the Priory

On the night of Whitsunday, the annual service for the graduating classes was held in the Cathedral. Each year this occasion becomes more significant, and this year's service was most impressive. For one thing, the graduating classes both at the Priory and at Iolani are the largest in the history of the schools. 32 boys and 41 girls are graduating this year. The preacher, as usual on this occasion, was the Bishop, who is warden of both schools. He spoke on "Heroes and Hero Worship", climaxing with Christ, The Hero of the ages. The graduating exercises of Iolani takes place on June 1st, and of the Priory June 6th. As these dates are too late for the present issue of the Hawaiian Church Chronicle, an account will appear in the July number.

Mrs. Aitken's Vacation

The Bishop desires to say that his secretary, Mrs. Robert T. Aitken, is leaving for a well-earned vacation on the mainland, and expects to be away until the middle of August. This does not mean any cessation of activity in the Bishop's Office, for Mrs. Charles Eaton will act as secretary during her absence, with the office open week-day mornings as usual.

"Politeness is like an aircushion; there's nothing in it, but it eases the joints wonderfully."—W. C. Gannett.

As An All Year-Round Dessert
Serve



HO-MIN
The Better Ice Cream

100% "HO-MIN DUSTRY"

Service Cold Storage
Company, Ltd.

919 KEKAULIKE STREET
Phones 5796 and 5797

Iolani Athletic Field Bleachers Nearing Completion

Two large signs labeled "Iolani School" on the new school property indicate the location of the grounds. The first visible sign of occupation may be seen in the new bleachers which will soon be completed. It will be remembered that the bleachers are a gift from the directors of the former Olympic Field. They include the modern floodlight system. The total value of this generous gift is about \$6,000. All that was required of the school was the moving of this equipment to the new site.

Two Important Birthdays at Christ Church, Kona

During June two of our leading church people of Kealahou, will observe birthdays which carry them well on into the eighties. Canon D. Douglas Wallace will be eighty-two on June 17th, and Miss Ellen Hall will be eighty-six on the 27th. We rejoice with these "good and faithful servants," in the long and devoted service they have rendered to Christ and his church.

Gifts to the Shingle Memorial Hospital From Near and Far

Mrs. Shaw, our superintendent, writes that the hospital has received gifts on Molokai of chickens, fruit, vegetables and cake from Mr. and Mrs. Kluegel and Mr. and Mrs. Sullivan; \$50.00 from Ulu Ulu Club, Honolulu; and eight contributions ranging from \$2.50 to \$10.00 from Women's Auxiliary branches in eight parishes in the diocese of Kansas.

Notes from Christ Church, Kealahou

On April 19th, the Christ Church Branch of the Woman's Auxiliary held the annual Sale of Lenten work at the residence of Mrs. L. Child in Kailua, North Kona. Mrs. U. G. Hinders acted as joint hostess in providing the tea which the Auxiliary was allowed to add to the sale. At the suggestion of Mrs. F. J. Cushingham, Vice-President of the Christ Church Guild and Auxiliary, the members decided to make a cash collection instead of providing the food for a luncheon or food counter. That added to the sale of work done during Lent, proved a satisfactory way of meeting the budget for 1939.

On April 20th, Mrs. F. J. Cushingham entertained the members of the Christ Church Choir at supper in her home.

On April 25th, Mrs. Kenneth O. Miller organized a picnic at Keauhou beach for the Christ Church branch of the G. F. S., assisted by Miss Alice Ackerman.

Wedding fees received at the Cathedral of St. Mary and St. John, Manila, are set aside for the endowment fund of the Cathedral.

LETTER FROM THE PRESIDING BISHOP

May 5, 1939.

My dear Bishop Littell:

I am writing to express to you and your District my sincere thanks for your co-operation with the National Council in the successful effort to wipe out the shortage in the general missions budget.

The response from all sections of the country is very gratifying.

The result not only obviates the necessity of making reductions in our work this year, but reveals an interest in the Missionary Cause, which if it can be sustained, will make possible effective prosecution of our work in the future.

Obviously, our next step must be to do everything possible to conserve this interest so that it may result in a permanent increase in missionary giving. With this in mind, we should begin now making plans for the Fall campaign. I am hopeful that through co-operation with our Department of Promotion, our Dioceses and Districts can not only reproduce next year the increased giving brought about through the Shortage Effort, but that the benefits of this deepened interest will be extended to Diocesan and parochial work.

We shall, therefore, inform you shortly as to our program of preparation for the Fall Campaign. Should you think it applicable to conditions in your District, we shall be glad to give you whatever help we can in carrying it out. Encouraging as have been the results of the Shortage Effort, it should not be repeated year after year. It is possible, however, to conserve the interest which it has aroused and thus make it the first step in a prolonged effort to keep the Church aware of the significance of its Mission, thereby to secure more adequate support for local, Diocesan, and general missionary work.

Faithfully yours,

H. ST. GEORGE TUCKER,
Presiding Bishop.

ACKNOWLEDGEMENTS

We are very glad to acknowledge here the gifts and subscriptions to the Hawaiian Church Chronicle which have been received from April 29 to June 1. Where the amount is not mentioned it is \$1.00.

Rev. B. S. Ikezawa, \$2.00; Rev. Noah K. Cho; Mrs. A. C. Gibb, \$2.00; Miss Marie von Holt (through Woman's Auxiliary) \$5.00; Mrs. Arthur McDuffie; Mrs. H. A. Taylor, \$2.00; Mrs. C. Montague Cooke, Jr., \$5.00; Mrs. O. H. Hornung; Mrs. H. B. Danford, \$2.00; Mrs. A. L. Griffiths; Mrs. John Wagner; Yap See Young; Deaconess Caroline Pitcher, \$5.00.

ALOHA RECEPTION

A delightful reception was given on May 17th for Bishop Littell at the Davies Memorial Hall. This was the day the Bishop returned from his trip to the National Council in New York, and the Provincial Synod at San Jose. After greeting his many friends he gave a lively account of the meetings, and some of the highlights of his trip.

The reception was given by the Woman's Auxiliary and those on the committee were Mrs. Wm. Thompson, President; Mrs. Wm. Fraser, Mrs. Samuel Lum, Mrs. C. A. Boyd, Mrs. Walter Coombs, Mrs. L. Osaki and Mrs. Fred Clauhsen. The attendance was large and representative not only of our own parishes and missions, but also of other churches of the community, and of visitors from the mainland.

There are many Christians who live as though there had been no Calvary, no resurrection, and no Pentecost.—*Dr. Will H. Houghton.*



HAWAII & SOUTH SEAS CURIO CO.

Largest Pacific Souvenir Store
in the World

1033 Bishop St. Honolulu

Branches: Royal Hawaiian and
Moana Hotels on the Beach at
Waikiki

2385 Kalakaua Ave.

MAKING YOUR WILL

This booklet gives valuable hints on making your will.

It explains in a convenient, practical way the various matters concerning property distribution which experience tells us are often little understood. It outlines three basic will plans with sufficient space for notations and comment.

It explains "Dower and Curtesy" rights, gives a schedule of administrative fees and presents the various factors involved in the selection of Executor, Trustee and Guardian.

It will assist you to protect your family's future. Available upon application at our offices, or will be mailed upon responsible request.

Dependable Trust Service
For All Hawaii

BISHOP TRUST
COMPANY LIMITED

Dependable Trust Service
For All Hawaii

HAWAII REPRESENTED IN LONG BEACH WINDOW

Seal of Diocese Shown at St. Luke's

"Sitting in St. Luke's with Mrs. Austin just a week ago I casually glanced up at a window expecting to see plain glass, and nearly jumped out of the pew to see some Hawaiian words! Looking closer, I saw the seal of the Diocese in the bottom panel." So wrote Harriet Neal, daughter of Admiral and Mrs. George Neal, now on duty at Long Beach, California, who spent recent years in Honolulu, taking such a keen interest in the Church life here that she wrote an article about St. Andrew's Cathedral for the Cathedral Age, and was the author of The Story of St. Clement's Parish.

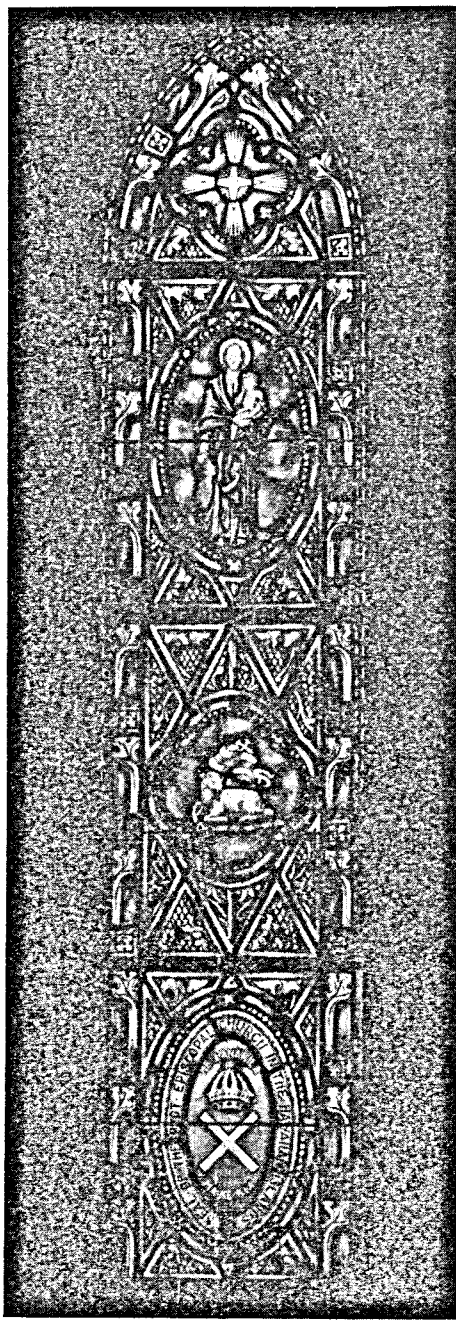
She continues, "The top panel represents 'Suffer the little children to come unto Me,' and in the middle panel is a lamb lying down holding the long staff of a white banner with a red cross upon it. The window was given by the Sunday School and carries out the plan to have each diocese in the 8th Province represented by its seal in a window of St. Lukes. The other window in the bay with Honolulu is Alaska."

St. Luke's Parish in Long Beach, California, is a large and vigorous parish, made so by the energy of the Rev. Perry Austin, Rector for several years. It may be recalled that at the time of the earthquake some seven years ago the parish church crumbled and had nothing left but a mortgage. Mr. Austin went North, South, East and West in the depth of the depression and succeeded in raising enough funds to build a new Church and without any mortgage. This series of memorial windows is a part of the progressive completion of the beautiful new Church.

The windows were executed by The Judson Studios of Los Angeles who sent us the accompanying picture of the one containing the Seal of our diocese. Mr. Judson gives us some added information about the window, "The window is one of a series we are placing in St. Luke's Church. The Star is symbolic of Christ as the Guiding Star, and is cross-like in shape as we have placed a different cross at the top of each window. The Paschal Lamb holding the banner of Christianity is symbolic of the patience, enduring love and sacrifice of Our Lord. The figure medallion represents 'Christ Blessing Children'."

SAN JOSE AS SEEN BY OUR DELEGATES

The annual meeting of the Woman's Auxiliary of the Province of the Pacific was held at San Jose on May 3 and 4. Our three representatives, Mrs. Florence H. Judd, Mrs. Oliver B. Lyman and Mrs. Bertha L. Glade drove the 50 miles



from San Francisco and the bay district to San Jose and remained for the full time. They have each sent in most interesting accounts of the meetings from which the following highlights have been selected.

At the Religious Educational Conference, held on Tuesday, the 2nd, Miss Leila Anderson, the leader, recommended highly the "Hazen books on Religion" which aim to present simply and inexpensively a number of the best interpretations of the Christian philosophy as a guide to Christian living today.

From the opening service in Trinity Church, with an inspiring sermon by Bishop Moulton of Utah, President of the Province of the Pacific, through all the services and meetings it was a most happy and successful Synod. Mrs. Glade writes: "It was a moral uplift and spir-

itual rejuvenation to be there and to feel the waves of enthusiasm that bore us along with the hundreds of others who attended the Convocation."

Mrs. Judd responded to the greeting of welcome from Mrs. Jones of San Jose, using as her topic the theme of the meetings, "Christianity's open door." Then came the address of the President, Mrs. W. L. Van Schaick, and the roll call, when the three representatives from Hawaii were given a rousing welcome. The joint session in the afternoon was held at the Civic Auditorium, with stimulating addresses on Migrant and Rural Work, presenting in a forceful way a condition of life today which is a great challenge to the Church. Then came a tea and reception in the City Rose Garden, and a half hour's concert in the evening by the San Jose State College A Capella Choir. This was followed by another joint meeting with Bishops Block and Dagwell speaking on the work of the Forward Movement and Mrs. J. Richardson Lucas of San Francisco on "Woman's Share in Spiritual Rearmament."

Thursday morning was given to business and reports on the Girls' Friendly Work among the Orientals, and a survey of Work among the Indians in the Pro-

THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.

LA JOLLA, CALIFORNIA

LIGHT is cheap...
SIGHT is dear!!

Protect your eyes with

WESTINGHOUSE
MAZDA LAMPS



The HAWAIIAN ELECTRIC CO., Ltd
Palace Square Telephone 3431

vince, the latter by Miss Ruth Jenkins, well known in Honolulu. The afternoon session, opened with devotions by Bishop Littell, provided reports on St. Margaret's House, Berkeley, and work among the isolated and blind.

The banquet in the evening was very jolly. Bishop Moulton, with his keen and subtle wit, was toastmaster and Bishop Littell was one of the speakers.

The hospitality of the people of San Jose was delightful, the city was decorated with flags and banners, cars were provided to take all delegates to the tea and reception in the City Rose Garden and to the banquet, at which every guest was presented with a corsage or button-hole and the tables beautifully decorated with roses. One lady alone had picked 2000 roses from her own garden! Mrs. Lyman writes: "I enjoyed every minute of the Synod and felt it a great honor to represent Honolulu. I am sorry I cannot see you and tell you in person what an inspiring experience it was and I wish you could all have been with us."

—M.B.T.

MARRIAGE OF CAPT. ROBERTS AND MISS DORA ROLLINGS

From The Honolulu Advertiser

A return to old Hawaiian customs was observed at the marriage of Miss Dora Rollings, daughter of Mr. and Mrs. Herbert Rollings of Norwich, England, and Capt. William Arthur Roberts of St. John's-by-the-Sea, Kahaluu, Monday afternoon at St. Andrew's cathedral with Bishop S. Harrington Littell performing the ceremony in a setting of lighted tapers and Easter lilies. The choir, members of St. John's-by-the-Sea, sang hymns in the Hawaiian language. Mrs. Ernest A. R. Ross (Bernice Adele Ross) sang an old Hawaiian melody at the reception.

The bride, who was given in marriage by Dean William Ault, was gowned in white satin designed with fitted bodice, full skirt and a neckline edged with rare lace. Her tulle veil fell from a crown and she carried a spray of lilies. The bride brought her wedding gown from England.

Mrs. George A. Benson of Hawaii was the only attendant. Capt. Benson was best man.

An out-of-town guest at the wedding was Capt. Harold Smith of Kauai.

After the ceremony a reception was given by Bishop and Mrs. Littell at the Bishop's house which was filled with flowers from friends. The Boy Scout

troop from St. John's-by-the-Sea assisted in caring for the guests.

Pouring at the tea table were Mrs. Walter Coombs, Mrs. Charles F. Chillingworth, Mrs. Robbins B. Anderson and Mrs. James A. Morgan.

This account does not convey fully the atmosphere both of the service and of the reception created by the presence and music of the Hawaiian congregation of St. John's. The singing of the hymn "Jesus Savior Pilot me" in Hawaiian during the service was deeply impressive. At the reception Mrs. Ross sang melodies, in which the Hawaiians joined with ukulele, guitar and violin accompaniment.

An interesting group of boys, seven in number, from the Territorial Industrial School who have come under Capt. Roberts' care at St. John's, expressed such a desire to attend the wedding of their friend that Mr. R. W. Clopton, former superintendent of the school, and now principal of the Kaaawa Public School near Kahaluu, offered to drive them on the 40 mile trip to the wedding. We wish for Capt. and Mrs. Roberts every blessing.

We have a lot of everything in Christian work today. What we need most is what we lack most—the Holy Spirit, and the power He gives.—*Jock Troup, Glasgow.*

WOMEN OF CHRISTIAN CHURCHES UNITE

Honolulu Council Formed At Initial Meeting

The first meeting in Hawaii of the Council of Church women was held on May fourth, at noon, when a hundred and forty women sat down to luncheon at the Y. W. C. A.

Mrs. Theodore Richards presided and eight groups responded to the roll call Congregational, Episcopal, Roman Catholic, Methodist, Christian, Lutheran, Salvation Army and Y. W. C. A.

Naturally, women from the same church drifted together. Mrs. Littell, Mrs. Anderson, Mrs. Morgan, and Mrs. Podmore sat at one side of a table, and a group from the Christian church sat opposite them; farther down a group of Hawaiians sat, and on the other side a long line of Chinese women could be seen, in their Chinese dresses with Mrs. William Fraser. Mrs. William Thompson, president of our Woman's Auxiliary, sat at the speakers' table. Behind Mrs. Littell and Mrs. Anderson were the ladies from the Catholic Aid Society. There were eighteen of them. Mrs. Arthur Withington and Dr. Mildred Staley were also delegates from the Episcopal Church.

In opening the meeting Mrs. Richards said that it was reassuring to see so many

CELLOPHANE- WRAPPED

ASK YOUR GROCER

for the "Cello"

1-lb. carton of Mayflower

Kona Coffee



Sanford Optical Co.

A. M. GLOVER, Optometrist
206 Boston Building

Fort Street Honolulu, T. H.
Island Orders Promptly Attended To

church women vitally interested in making our homes, community, and country, Christian. She said, "We are only one group of thousands of women who are meeting today, and who are as earnest as we are in upbuilding for Christian righteousness."

Message from National Council

Mrs. H. D. Cooper of the Christian Church was introduced and asked to read the message from New York, and to explain what the National Council of Church women is. Pamphlets were passed, giving the aim, unity of purpose, program, and action. It was announced that a magazine is published, called, "The Churchwoman," and this is an official publication. It was also announced that this federation of women is the outcome of the World Day of Prayer, which has been held every year for twenty years.

Each church takes its turn as host—a different group every year. Two regular meetings annually are: the World Day of Prayer meeting, and the luncheon meeting on May fourth.

Questions were asked as to whether there would be overlapping of Committees, and if, under the heading of "Family," censorship of magazines and moving pictures would be considered. Mrs. Richards said that they would be very careful not to have any more committees than were essential, and none that would do the work of committees already at work. She said that the Juvenile Court had asked for assistance particularly in regard to delinquents of from six to fourteen years of age.

The five heads under which our interests would be promoted were, at present: 1. Bible, 2. Christian family, 3. Reaching the unreached, 4. World-wide missions, 5. Better church workers. These were the suggestions from headquarters, but these divisions will be very elastic and will be changed to suit our circumstances in our particular community of Hawaii.

"It Is God's Plan"

Miss Dorothy Waterhouse was then introduced as the main speaker, and gave as her subject, "Can Christians bind the World together?" Her answer was decidedly, "Yes." She said, "It is God's Plan." They shall come together from the East and from the West, from the North and from the South, all nations and kindreds, into the Kingdom of God. We are Children of God. There is neither Jew nor Gentile, all social distinctions break down, because we are all

one in Christ Jesus. What can make us one heart and one soul but Christ?" "What now hinders?" she said: "What is the reason for dissention? The answer, of course, is selfishness, greed, and disregard for the Kingdom of God. But that is not God's Plan. He maketh wars to cease. What can we do about that? The answer is, we must make more Christians. We must throw the weight of our prayers, money, and lives into the work of binding together all people of whatever language, color, or kind."

She concluded by saying, "Let us give ourselves, and we will find that there is no East or West, no North or South, but one fellowship of love." She then asked that all join in prayer with her for personal and corporate consecration in order that we may bind the world together for Christ.

Mrs. Strawbridge of the Methodist Church said the closing prayer, written by Bishop Brent. This same prayer was used at all the luncheons throughout the United States.—Helen Fessenden Smith.

"PRECIOUS IN THE SIGHT OF THE LORD IS THE DEATH OF HIS SAINTS."

Eight years ago the Honolulu Branch of the Woman's Auxiliary started a Memorial Trust Fund in connection with our Book of Remembrance, the interest on which is to be used for the training of a woman worker for the work of the Church in these islands.

In our Book of Remembrance have been inscribed the names of all women of our Church in Hawaii who, during their lifetime have, by their lives and service, made a contribution to the Kingdom of God. Each year to the list are added the names of those who have passed on during the year. The Book of Remembrance itself is an exquisite bit of design and workmanship, a labor of love from the hearts and hands of our women and a fitting depository for the names of the saints. It is in charge of the Sisters of the Transfiguration and is kept in the Chapel of the Priory where it can be seen at any time.

On June 29th each year, St. Peter's day, at 10 a.m. a service is held in the Cathedral in memory of the four previous Missionary Bishops of Honolulu, Thomas Nettleship Staley, Alfred Willis, Henry Bond Restarick and John Do-

minique LaMothe, and the offering at this time is given to our Memorial Trust Fund.

"We brought nothing into this world and it is certain we can take nothing out," but by a gift to this fund your influence will continue to be felt after you have passed on, in the work of spreading God's Kingdom on earth, and you can give in memory of a dear one or beloved friend. If you cannot attend the service on June 29th, we ask you to send your offering to Mrs. Kenneth Day, Treasurer, P. O. Box 678, Honolulu. "Ye shall not appear before the Lord empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee."

—M.B.T.

LISTING CITIZENS BY RACIAL GROUPS

The racial ancestry of Americans spreads all over Europe. It may be English, Irish, Scotch, German, French, Scandinavian, Polish or Italian, but we never hear of any public distinction in the press or official documents listing Mainland Americans other than Americans.

A custom or system has developed in Hawaii where it is deemed necessary, for what reason does not always appear, that Hawaii's population of American citizens must be divided into racial groups. Perfectly fine if these people are aliens. As Americans they are Americans and should so be listed. Instead we have statistics detailing percentages, and these designated our citizens as Japanese, Chinese, Portuguese, Korean, Caucasian, Hawaiian, but never a group of Scotch, German, Irish or French.

Usually there is special emphasis placed

ALEXANDER & BALDWIN Limited

SUGAR FACTORS
SHIPPING
COMMISSION MERCHANTS
INSURANCE AGENTS

Offices in Honolulu, San Francisco
and Seattle

INSURANCE

Liability, Accident, Fire, Automobile, Marine and Bonding

TRAVEL and SHIPPING

To the Orient, Across Canada, To Europe
Special All Expense European Tours

THEO. H. DAVIES & COMPANY, LIMITED
SHIPPING AND INSURANCE AGENTS



on the Japanese. They comprise a certain percentage in this district or that district, and their voting strength is this or that. In the recent school census the Territory's citizenship was rated as 38 per cent Japanese. Since only American citizens are allowed to vote, it seems wide of the mark, and somewhat discriminating, for the constant pegging of racial affiliation or antecedents.

Departing from the system of racial designation we would be offering a prime lesson in Americanization. If this is going to be an American community, let's be Americans. Let's call ourselves Americans. We no longer have racial groups among us, unless they are aliens. All are Americans, if born here. Why label them anything else?

We believe the time has arrived when Americans residing in Hawaii should be called Americans. Yet in every survey we make, in every population tabulation we assemble, we are citizens, but with a racial background that is misleading and incorrect.—Honolulu Advertiser.

A FINE REPORT ON MISSIONARY OFFERINGS

During the first four months of the year the dioceses and district have paid upon their Expectations \$15,587 more than for the same period last year in spite of the fact that total Expectations for the year are \$52,131 less.

The percentage paid on the amounts due to May 1st has risen from 83% to 90%. The total received in New York is \$328,066.68.

This excellent record has been achieved in spite of the fact that during the last two months the Church has been engaged in an heroic effort to meet the Missionary Shortage of \$300,000.

For this steadfast support of its missionary work the thanks of the Church are due to the individual givers and to Parochial and Diocesan Treasurers.

Faithfully yours,

LEWIS B. FRANKLIN,
Treasurer.

A BOUQUET FROM THE CHURCH SERVICE LEAGUE, DIOCESE OF MASSACHUSETTS

My dear Bishop Littell:

This is a very tardy acknowledgement of the pleasure, enlightenment and instruction that I have received from reading the Hawaiian Church Chronicle during the years you have been sending the

NUUANU FUNERAL PARLORS, Ltd.
David Y. Akana, Prop.

1374 Nuuanu Avenue, near Vineyard St.
Morticians and Funeral Directors
DAY AND NIGHT PHONE 2494

paper to me.

The Chronicle is the BEST Diocesan paper I have (and many come to my hands). I read it with enormous interest, and understandingly I think, for I spent several weeks in Honolulu one winter many years ago. The Church news is so well given and so comprehensive and clear.

Now, will you please forgive me for "taking" all these years and "giving" nothing to the Chronicle? Enclosed is my check for ten (10) dollars, which will cover the amount of the seven years' subscription and a little over as a peace and thank offering to you and the paper.

I remember the throne room in the Palace so well and am so glad it is restored and that you published a picture.

With all good wishes,

Sincerely yours,

HELEN M. COBB.

SAINT MARGARET'S HOUSE, BERKELEY, CALIFORNIA

This institution of our Eighth Province closed on May 10, its thirty-second year as a training school preparing young women for work in the Church. The regular two year course is planned for college graduates and includes both religious and practical subjects designed to equip its students for work as deaconesses or lay workers in the fields of religious education, social service, and evangelistic work in parishes, dioceses or in wider mission fields.

This year a diploma of graduation from the full course was awarded to Miss Mary E. S. Dawson, a former member of the staff at Changsha, China, and later of Bontoc in the Philippine Islands. Bishop Littell was present at the graduation service and at the reception following. The need for intensive training is especially recognized by women who have ever undertaken Church work. For those who are well equipped by education and by training and who possess the personal qualities of spiritual insight and devotion, there are numerous opportunities for service.

"The heart has eyes the brain knows nothing of." Chas. Parkhurst.

OLD INDIA CHANGES

Thirty-five Indian student teachers were recently asked what noteworthy changes had taken place in South India in the past twenty years. The first eight changes which follow are arranged in the order of the strength of the vote: caste distinctions are disappearing; untouchability is being rapidly discarded; child marriages are disappearing; female education is extending; co-education is becoming more common; the public is taking much more interest in education; the demand for home rule is becoming more widespread and insistent; work for rural construction is multiplying; epidemics are being mastered; Indians are replacing British officials; India has come into the bicycle-bus age; Gandhi cannot stop the whirl of machinery; houses are improving; women are entering public life; personal habits are changing; the Christian community is steadily growing and taking much more responsibility; and socialism and communism are spreading.

"But the big job of all is to transfer raw material into ambassadors of the kingdom of God by giving our Youth opportunity to dig, hammer, play, sing, read, write, think, pray, and share."

—World Youth, Geneva.

KONA COMES THROUGH

The Vicar, the Rev. Kenneth O. Miller, says "The Church School and Woman's Auxiliary have contributed a total of \$148.11 to Missions to date, and it is planned, by one means or another, to raise the balance of our quota according to the 'New Plan' (\$260.00) before the end of the year. Our former quota was \$190.00."

Also we hear that: The offering for the shortage fund was \$20.00. The Church School Mite Box offering of 39 boxes was \$73.11, compared with 1938 when \$40.00 was given, and 1937 with \$17.00; and the Christ Church Guild raised \$165.00 for work of the Auxiliary by means of a sale of handwork and solicitation.

C. BREWER AND COMPANY, LIMITED

(ESTABLISHED 1826)

INSURANCE

is a self-evident necessity.

Insure against such contingencies as

FIRE, AUTOMOBILE ACCIDENT, BURGLARY, PERSONAL LIABILITY

(Arising from the pursuit of Business or Pleasure)

Let us attend to your every Insurance need

PHONE 6261

HONOLULU, T. H.

P. O. BOX 3470



THE MORETON BAY (AUSTRALIAN) WILD FIG TREE IN QUEEN EMMA SQUARE, HONOLULU—PLANTED BY THE QUEEN. CATHEDRAL BUILDINGS ARE SEEN BEYOND THE TREE.

THE AUDACITY TO LIVE

An attractive booklet has just been published in England to celebrate 56 years of Church Army, and especially to honor the wonderful Chief, Prebendary Wilson Carlile, the founder, who is 92 years of age. A brief account is given of the beginning of the Church Army, and its development to the present worldwide organization. Of special interest is the account of the beginning of the caravan, mission work in rural England, work in the prisons and among the homeless "down and outs", among the women and girls by the Church Army Sisters, and the more recent developments in other lands and the News Teams.

There is a characteristic photo of the Chief, and an account of the honor given him by H.M. the Queen of England, when she pinned the eighth star on his uniform last year, commemorating 56 years of service. Every Churchman should read this booklet. Copies may be obtained from Capt. W. A. Roberts, Kaha-luu, Oahu, at 15 cents each, 20 cents postpaid, or orders may be given at the Bishop's office. We have only a limited supply, so "first come, first served."

EASTER AT CHRIST CHURCH, KEALAKEKUA

Mrs. R. V. Woods

Easter morning brought glorious weather, beautiful church services, and a graveyard decorated with hundreds of lilies given in loving remembrance of those who had passed to the Life beyond. The church was beautifully decorated with

a profusion of flowers and many lighted candles. There was a Choral Communion at 6:30, followed by breakfast at the Vicarage.

The Sunday School children presented their Mite Boxes with a special service of dedication and a little pageant representing the arrival of the women at the Garden Tomb on the First Easter morning. A realistic touch was the presence of a canary hidden in a flower-trimmed cage, that sang lustily with the congregation but kept a discreet silence during the rest of the service. At 10:30 there was a sermon and another Choral Communion, the canary taking its full share in the Gloria in Excelsis at the close. Mrs. Trooien, our volunteer organist played for all the services.

THEY'RE DONE!

An Australian bishop stayed for some days at a clergy house, and every morning, as he dressed, he heard a voice singing "Jerusalem the Golden." But the hymn always ended abruptly at the same point. When he asked his hostess the reason: "Oh," she said, "that was me timing the eoss. When I get to 'sweet and blessed country,' they're done."—*The Church Times.*

SAM CHING TIRE SHOP

OFFICE PHONE 2265

PHILIP AND SAM

245 N. Queen Street and Iwilei Road

Opposite New Market

Expert Vulcanizing & Tire Repairing

TRUE OR FALSE

The Missionary District of Honolulu has nearly as many pupils in the Sunday Schools of the various congregations as there are communicants. True or false? True to the tune of 3802 communicants and 3445 Sunday School pupils.

Before going any farther we know we should say "Church School" pupils and refer to "Christian Education" versus "Religious Education". A lot of experts, say in the Diocese of New York, advocate such changes and they are good changes but getting the kids in Church really is the point. The said diocese, for instance, has a record of 110,800 communicants and 25,668 children registered in Christian Education. The Diocese of Chicago is a little better with a ratio of 38,803 communicants and 10,833 children.

They call them "scholars" in the Living Church Annual, a very dignified title for the average youngster who gets all dressed up and comes to his Church School. We may be pardoned in using the word pupil.

We are not much of a statistician but glancing over the Annual and looking for Mainland dioceses who have about 28 clergy, just our number here in the Islands, we find ermont with 6,619 communicants teaching 1,499 children; Arizona with 3,161 communicants gathering a flock of 1,787 catachumens; Dallas, way down in Texas, counting 8,041 communicants has 2,178 children under instruction; while Easton, "way down East", with 4,253 communicants has a total of 1,302 members of the Church School.

The ratio is about one to four throughout the whole Church as far as a casual glance can determine; while our ratio is nearly one to one. Cuba beats us with pupils numbering 4,743 and a communicant list of 3,906.

We are sure we could get into a beautiful controversy with our friends of the Catholic variety in the Church by pointing out with, we thing, statistical clarity that Fond du Lac and Milwaukee are way behind Virginia and North Carolina in the earnestness with which they gather in the children. The southern gentlemen of simple Churchmanship are drawing

Williams Mortuary, Ltd.

To be served by "WILLIAMS"

is a mark of distinction.

Personal Attention By An Expert Staff of Assistants

Twenty-Four Hour Service

1076 S. Beretania Phone 3524

children in 50% greater numbers than their more elaborate brethern of the North.

The minimum number of pupils in our Sunday Schools should be equal to the number of our communicants. True or false? Oh, very, very true. Every communicant of the Church should see to it that a child is under instruction in the Church so that his place may ultimately be filled. True or false? Answer this one with bowed head.

FROM THE LETTERS AND JOURNALS OF BISHOP STALEY

1863-1865

"Some of the foreign element here have taken to calling themselves 'Unitarians', not knowing really what they are; but it covers a protest, and a longing for a presentation of the full glorious Christian gospel and the sacramental grace and life offered in true Catholic churches. Some I find used to worship in our Church when young, others are untaught and untrained. I would like to start a Bible Class specially for the men, as a first step, but have to wait till I have more help. But I cordially invite each person I meet to join in our worship, week days as well as Sundays, and many do come. . . .

As to the Hawaiians, they lie heavy on my mind and heart. . . . The King and I have many quiet talks over their plight as a result of the purely vernacular education heretofore given them. This deprives all but the chiefs and a few others of the benefits of reading modern science, philosophy, and literature, which could help to free them from the crushing burden of their superstitions, and the clutches of the Kahunas. Very few books of this value are available in Hawaiian. . . . The two Kings I have known, and the Queen, cultured, well-read people, are completely free from the trammels of superstition and fear; this shows what might have been done with other intelligent natives under a different system. As it is, very few are fitted to fill wisely the responsible posts in their own government, or even to be clerks and assistants. So they are being edged out of the few salaried offices they hold, and the control of the civil government is to be in the hands of the foreigners! . . . "

"At St. Alban's School, now a year old, we have introduced simple "Science and Health" teaching from the lowest

class up; no word of Hawaiian is spoken all day, with fine results in the English of even the daily pupils. . . . Truth, material as well as spiritual, is all One, and the Christian has nothing to fear from learning God's truth about nature and this wonderful world; he gains reasoning and moral power from learning all that he can, from Plato up to Newton and Darwin, religious men all of them! . . . These boys of ours seem to love their school and play our clean English games with much zest, though encouraged to keep up their own old native ones. I have studied these last, which need great skill and practice, though few are 'team' games, lacking the cooperation and discipline these offer

Yet the whole tenor of Hawaiian life is co-operative, chiefs helping the people of their own district and vice versa, while villages and communities share beautifully with each other all that comes of joy or trial. . . . Truly an intelligent and promising people, if not debased in future by the example of greedy corrupt foreigners who even now are plotting to steal the land from its rightful owners."

(NOTE: From the Honolulu "Advertiser", July 1878: "In the Assembly Committee on Education, W. R. Castle, chairman, reported that the tendency now is to be the gradual supplanting of the schools taught only in the Hawaiian language and replacing them with English schools.")

Letter of C. W. S., 1865

"This King is disappointed that England will not consent to exercise a Protectorate over Hawaii. . . . He is of stern stuff; he constantly says that he "will repel any idea or steps toward Annexation of these Islands by any country as that will spell the ruin of my people. . . . "They are too proud to be made into mere labor-slaves, and would be starved to death gradually as foreigners seize their lands." . . . A fine priest, Mr. Gallagher from America, has just come for a short visit in search of health. . . . He wants also to verify the truth of the slanders so widely spread in the Church papers there. . . . He is much pleased with the reverent congregations and services here: "more simple than in many

churches in the Eastern states." But he now knows the meaning of 'the red rag of popery that is flaunted in Honolulu'; he sees it hanging from the Bishop's shoulders, i.e., the crimson D.D. hood of Cambridge University!

C. W. S., 1865-1866

The King has lent us his Waikiki Beach house, as I was not well up the valley. The doctor ordered the Bishop a fortnight's rest from all work. Then the King wants him to go with him to Molo-kai, where he owns most of that very fertile land, and where he urges the Bishop to start a mission of our Church for his 4,000 or more people, too long neglected there and very backward. If only the Bishop could get two American clergy, it could be done, with the King's help. . . .

We have just been entertaining two Envoys—Ambassadors—from America to China and to Japan; each brought his family and two or three Attaches also. They were all traveling on a fine ship they had especially chartered. The Envoy to the Chinese Emperor at Peking was Anson Burlingame, whose wife and three children are next year going to travel on to England across China, Mongolia, Russia, riding horseback and driving in their carriages. They will take tents with them. . . . The Envoy to Japan is General von Falkenberg, a fine, tall man; his nephew, Scotch, Col. Ramsey, is his Military Secretary. They expect an anxious time in Japan, where foreigners are not liked. It was most refreshing to have these cultured interesting people with us for nearly three weeks; the young people often slept the night on sofas and floors, to enjoy the morning bathe and swim from this house, roughing it readily.

Judge: "Have you not appeared before me as a witness in this suit, madam?"

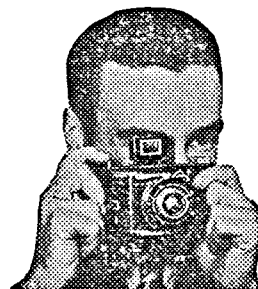
Lady: "No, indeed! This is the first time I've ever worn it."—The Christian Herald.

C. J. DAY & CO. GROCERS Service and Quality Deliveries to All Parts of the City 1060 FORT ST. - - PHONE 3441

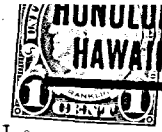
CITY TRANSFER COMPANY LIMITED Baggage, Furniture and Piano Moving-Shipping-Storage Fumigating Agents All Over the World TELEPHONES 1281-3579 702 Fort Street, Pier Eleven Honolulu, T. H.

DELIGHTFUL MEMORIES

Keep them forever in snapshots. Use a Kodak and Verichrome Film



EASTMAN KODAK STORES 1059 FORT STREET, AND ON THE BEACH AT WAIKIKI—2312 KALAKAUA AVE.



1306-B Wilhelmina Rise,
Honolulu, T. H.

"IN THAT DAY A MAN SHALL CAST HIS IDOLS . . . WHICH THEY MADE EACH ONE FOR HIMSELF TO WORSHIP, TO THE MOLES AND TO THE BATS."—Isaiah 11:20

(From An Article by One of Bishop Staley's Staff Written for an American Journal, 1866)

"The downfall of idolatry in the Sandwich Islands was previous to the up-growth of Christianity there. From mere weariness of the old cruel customs and superstitions, and by the influence of Christian visitors, not least among whom was John Young, the ancestor of Queen Emma, the inhabitants cast off the old paganism almost entirely.

It is calculated that finally in 1819, they threw away not less than 40,000 of their remaining idols to fire, flood, and forest for complete destruction! . . . Very few escaped and have been found since . . . The Royal Chiefs were at once in favor of the planting of Christianity among the natives, and their influence was brought to bear to bring the mass of people over to welcome it . . . There has never been a case recorded in history where the leaders of any people were so generally desirous for national conversion to the Christian faith . . ."

"Not one of the Royal Chiefs of the Kamehameha line but were noble, self-sacrificing rulers, anxious for the highest weal of their people according to the needs of their times . . . And thus we come to the late King, Kamehameha IV, who translated the English Book of Common Prayer, using the purest Hawaiian language . . . Where in the world could be found a nobler royal act? It is a great thing for a monarch to grant a charter of temporal liberties to his subjects; but how much better for one, believing in an eternity of blessedness walking with God here and hereafter, to grant this charter of the Heavenly King, a guide to their reverent worship, and illuminating their daily path, to all those whom God had set him to rule over."

Poor David! He had never had any armor put upon him. His metal was on the inside, not on the outside.—*Bishop J. Taylor Smith.*

STATEMENT OF THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS—MARCH 1939

	1939 Assessment	Received from		Total Receipts	Balance Payable	Convocation Assessment	Amount Received	Episcopate Endowment	
		Parishes and Missions	Auxiliaries						
OAHU									
St. Andrew's Cath. Parish.....	\$2,200.00	\$1,170.88	\$.....	\$1,170.88	\$.....	\$350.00	\$.....	\$.....	
St. Andrew's Haw'n Cong.....	500.00	130.00		130.00		53.00			
St. Peter's Church.....	610.00	300.00		300.00		30.00			
St. Clement's Parish.....	765.00	161.55		161.55		53.00		27.00	
St. Elizabeth's Mission.....	330.00	195.94		195.94		30.00		5.25	
St. Luke's Mission.....	140.00	121.25	1.00	122.25		12.00		1.00	
Holy Trinity Mission.....	175.00	87.95		87.95		15.00			
Epiphany Mission.....	200.00	65.85		65.85		18.00		5.00	
Good Samaritan Mission.....	75.00	63.04	1.00	64.04		3.00	3.00		
St. Mark's Mission.....	195.00	154.00		154.00		12.00			
St. Mary's Mission.....	95.00	97.82		97.82		12.00			
St. Alban's Chapel (Iolani)....	275.00	290.00		290.00		15.00			
St. John's-by the Sea.....	60.00	49.00		49.00		3.00			
St. Stephen's in the Fields.....	40.00	49.08	1.00	50.08		3.00			
Moanalua Sunday School.....	12.00	13.18		13.18		3.00	3.00	3.00	
Schofield Epis. Ch. Activ.....			10.00	10.00		2.00			
St. Andrew's Priory.....	240.00	280.00		280.00		10.00	10.00		
Cathedral English School.....	60.00	46.33		46.33		2.00			
Young People's Fellowship....	30.00					2.00			
Order of Good Samaritan.....	60.00	34.35		34.35		3.00			
MAUI									
Good Shepherd, Wailuku.....	470.00	37.13	25.00	62.13		30.00		15.25	
Holy Innocents', Lahaina.....	200.00	110.00		110.00		18.00		8.35	
St. John's, Kula.....	45.00	48.00		48.00		7.00	7.00	6.35	
HAWAII									
Holy Apostles', Hilo.....	300.00	19.66	25.00	44.66		23.00			
St. Augustine's, Kohala.....		49.50	26.00	75.50		12.00			
St. Augustine's (Korean).....		9.00		9.00		6.00			
St. Paul's, Makapala.....	500.00	56.71		56.71		6.00			
St. James', Kamuela.....		23.35		23.35		6.00			
St. Columba's, Paauilo.....						12.00			
St. James', Papaaloa.....		50.00	10.00	60.00		12.00	12.00	10.00	
Christ Church, Kona.....	260.00	73.11	75.00	148.11		30.00			
KAUAI									
All Saints', Kapaa.....	500.00	50.00	20.00	70.00		25.00	25.00		
West Kauai Mission.....	85.00					6.00			
Emmanuel Mission, Eleele.....	100.00	10.00		10.00		6.00			
MOLOKAI									
St. Paul's, Mauna Loa.....						3.00			
Holy Cross, Hoolehua.....	25.00					3.00			
TOTALS.....	\$8,547.00	\$3,846.68	\$ 194.00	\$4,040.68	\$.....	\$836.00	\$ 60.00	\$ 81.25	

Are you familiar with the advantages of the

All Gas Kitchen?

If not, it will be to your interest to consult us

Honolulu Gas Company

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.