

# Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

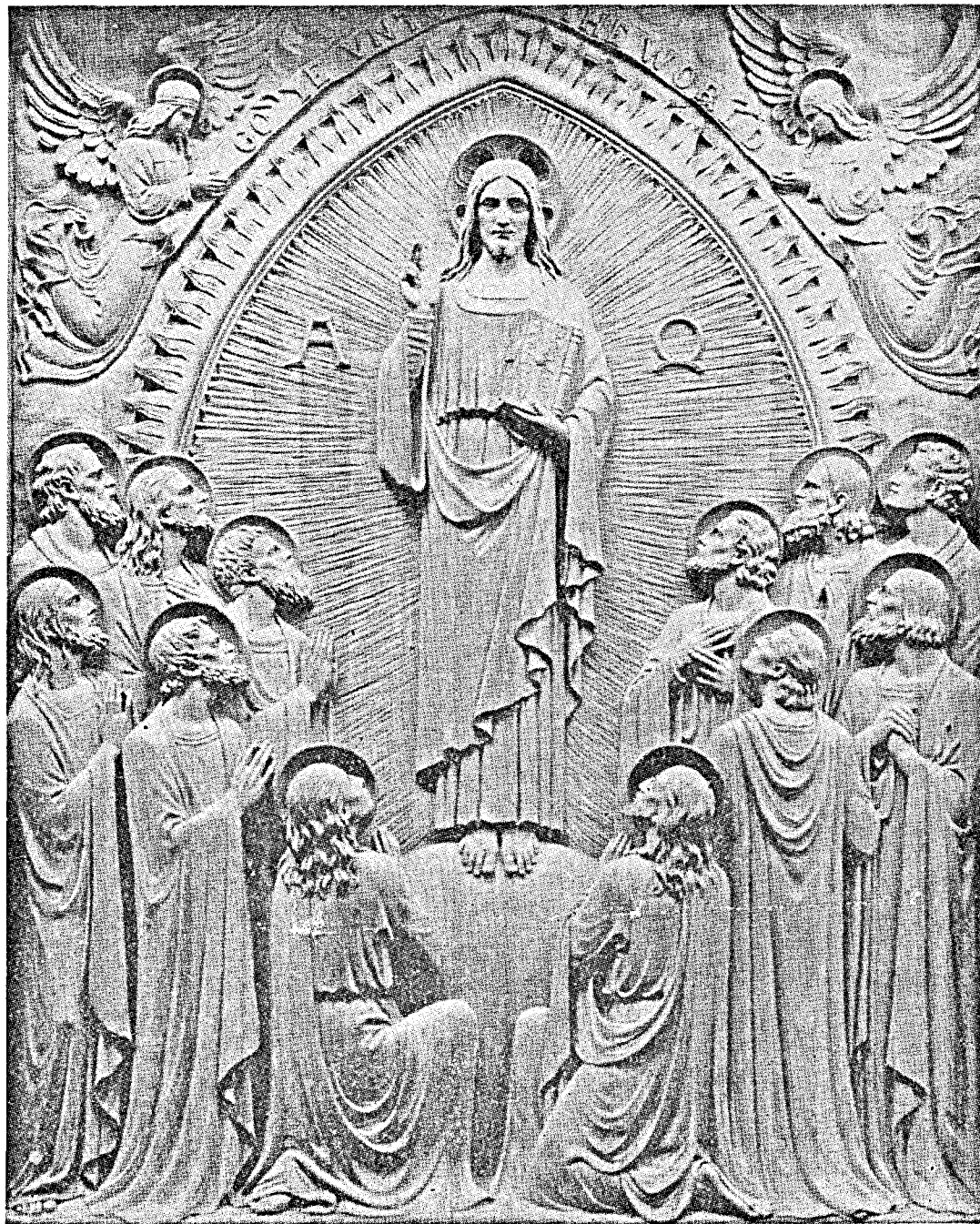
THE REV. E. TANNER BROWN, D.D., *Associate Editor*

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HONOLULU, HAWAII, MAY, 1939

No. 2



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The Very Rev. Wm. Ault, St. Andrew's  
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,  
Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired;  
Baldwin Home, Paia, Maui. 1915

The Rev. J. Lamb Doty, Missionary at  
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.  
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All  
Saints, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-  
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-  
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,  
Church of the Holy Apostles, Hilo,  
Hawaii. 1929.

The Rev. B. S. Ikezawa, B.D., Good  
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The Rev. Edward Tanner Brown, B.A.,  
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The Rev. C. F. Howe, B.D., Church of  
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani  
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The Rev. Kenneth D. Perkins, B.A., B.D.,  
St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A.,  
B.D., Hawaiian Congregation, St. An-  
drew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Elizabeth's,  
Honolulu. 1933

The Rev. Charles W. Nelson, B.S., M.S.,  
Epiphany, Honolulu. 1936

The Rev. J. Miller Horton, Holy Innocents',  
Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ  
Church, Kealakekua, Hawaii. 1937

The Rev. Charles Herbert Young, S.T.D.,  
Acting Principal, Iolani School, 1938.

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Schofield Barracks. 1937

Lt. David L. Quinn, U.S.N., Submarine  
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The Rev. Ernest Kau, B.A., Deacon, Non-  
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,  
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The Rev. Geo. Shannon Walker, B.A., B.D.,  
Deacon, Kealakekua, Kona, Hawaii  
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1931

Captain William A. Roberts, St. John's-By-  
The-Sea, Kahaluu, Oahu. 1931

Captain Denis Smith, Kohala, Hawaii.  
1936

Captain Harold Wilmot Smith, Eleele,  
Kauai. 1936

Treasurer, Church Army, Mr. George L.  
Hannah, Hawi, Hawaii.

# Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXIX.

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,  
S.T.D., Editor

THE REV. E. TANNER BROWN, D.D.  
Associate Editor

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### CALENDAR

May 1—SS. Philip and James  
May 7—4th Sunday after Easter  
May 11—SS. Cyril and Methodius  
May 14—5th (Rogation) Sunday after Easter  
May 15—Rogation Day  
May 16—Rogation Day  
May 17—Rogation Day  
May 18—Ascension Day  
May 21—Sunday after Ascension  
May 28—Whitsunday  
May 29—Whitsun Monday  
May 30—Whitsun Tuesday  
May 31—Ember Day  
June 2—Ember Day  
June 3—Ember Day  
June 4—Trinity Sunday

## All Around the Islands at Easter

There is no lessening of the Easter spirit in Hawai even though it may seem like Spring most of the year. It may be that we are forced by the very beauty of the climate to forget the outward manifestations and search for the inward truths. The primitive joy of Easter seemed evident throughout our several Islands where the Church is working. We give a few glimpses.

From Wailuku on the Island of Maui the Rev. C. Fletcher Howe tells us this story.

### CHURCH OF THE GOOD SHEPHERD

Easter Day dawned bright and sunny after a Holy Week which began with a Kona storm and ended with the weather still uncertain; although on Good Friday, the sun did come out enough to encourage the people to attend the usual Three-hour Service in good numbers. For the service this year was used the leaflet, "In the Cross of Christ I Glory" prepared by the Rev. Wm. R. Moody of St. Mark's Church in Washington, D. C., and it was found to be a great help in leading the people in their devotions, especially those who are unfamiliar with the liturgy of our Church, and there were quite a number of them present at some time during the three hours.

It was feared that there would be few flowers for the church for Easter Day due to the stormy weather of the early part of the week, but fortunately there were enough sent down from the Kula gardens and elsewhere to enable the ladies in charge to make the church beautiful; and with the many candles on and about the altar, the whole effect was very festal and quite worthy of the observance of the Feast of the Resurrection.

In addition to the beauty of the flowers and the brightness of the lighted candles, the numbers of people who came out at both the early Holy Communion and the mid-morning services helped to make this Easter Day a very happy one for the rector and all the others who assisted him in carrying out the services. At the latter service, there was a large combined choir of seniors and juniors to lead in the singing of the Merbecke Service for the Holy Eucharist, and the familiar Easter hymns, and to render an anthem appropriate to the day. Not only were there larger gatherings at both services but more than usual made their com-

municions. Truly, it was a happy Easter Day here at the Church of the Good Shepherd.

### A Different Low Sunday

Experience has taught the rector that the Sunday after Easter rightly deserves its name of Low Sunday here for very few turn out for the mid-morning service on that day. Hence it has come to be the custom to let the Church School consider that as their service although their elders are always welcomed. This gives them the privilege of worshipping in the church and of having the altar with its candles and flowers before them. The service is an adapted form of Morning Prayer with which they are familiar, and with the choral Versicles and Easter carols. Their Mite Box offering is made at this time, and to make it seem more interesting, it is counted at once by some of the older members of the school under the guidance of one of the teachers. Then candles are lighted—each candle standing for Two Dollars—so that the children may see how much they have contributed to the work of the Church away from home.

On the Second Sunday after Easter, the mid-morning service was devoted to the Woman's Guild and Auxiliary with the Corporate Communion and the presentation of their United Thank Offering. At this service there was also taken the offering toward clearing away the deficit of the National Church.

### ST. JOHN'S MISSION, KULA

Although the weather was still fine when the rector left Wailuku on Easter afternoon for Kula, he ran into rain before he had gone very far up the mountain; and twice he had the unusual experience of driving through water running over the fords in the road, something that he has never had to do in all the eight years he has been here on Maui and had St. John's Mission under his charge.

In spite of the unpleasant weather, however, there were a goodly number of people out to welcome him when he reached Kula, this reflecting the deep interest and faithful work of Mrs. Shim for St. John's welfare. Here again, there were beautiful flowers in the chancel and on the altar; and they, together with the joyous spirit of the people as they took part in the service and sang the Easter music—unaccompanied except as each

hymn was very haltingly picked out on the organ before they began to sing—made the service a very happy one. A good number made their communions; and the offering of their Mite Boxes and other contributions was presented.

As is customary at St. John's Mission their Easter offering is always devoted to the meeting of their apportionment, and that for this year was sufficient not only to cover that object but their assessment for Convocation dues as well. This may be explained, possibly by the fact that every one makes his or her contribution.

It was a pleasure to have Mrs. Shim's son and his family from Hongkong, China, with us at that service, bringing with them some of the atmosphere if not the actual tidings from the native homes of many of the people who make up the congregation of St. John's Mission.

### HOLY INNOCENTS', LAHAINA

The Rev. J. Miller Horton says modestly that nothing spectacular happened on his side of the Island yet will admit that Holy Week and Easter at Holy Innocents' were by far the most satisfactory they ever had.

"The Sanctuary was beautifully decorated, and our Hawaiian Girls' Choir sang the Service in a most inspiring manner. The linen vestments that were presented to Holy Innocents' by the District Altar Guild, were worn for the first time. They indeed gave an additional dignity to our Service. Everyone was immensely pleased with them, and greatly appreciated the beautiful work of Mrs. Clancey and Mrs. Green. I know that all deeply felt the untimely passing last month of Miss Calanthe Kaluakini, a great worker and devoted member of our little church. The Communion of Saints became a very real thing at that Service, and with hope in our hearts we sang with great joy, Alleluia! The strife is o'er, the battle done."

### ON THE ISLAND OF KAUAI

We have not heard from Archdeacon Willey but no reporter has to hear directly from that active clergyman to know he was not only giving inspiration to the people of All Saints', Kapaa, and the centers radiating from that active center, but zooming over to Waimea for the Three Hour Service on Good Friday and not neglecting other parts of his large field. Here is a word from Captain Harold Smith:

"At Eleele, Kauai an Easter Festival Service was held at 10:30 a. m. on Easter Day. The hall was most beautifully decorated with lilies and other white flowers kindly given by various people. All the units of the work of the Mission were concentrated in the service, and the result was a large and representative gathering

of people of all ages and of many different races. Everyone joined in most heartily. The singing was led by an orchestra consisting of Mrs. Girvin Wait, Doctor and Mrs. Waterhouse, Mrs. Lewis, Mrs. Simons and Mrs. Drothzen. Mrs. Lewis also sang a solo."

The Rev. J. L. Martin gives us this record of services in his field:

"West Kauai had a profitable Lent and a Glorious Easter. Again we had the Union service in the Waimea Church on Good Friday, at which Archdeacon Willey was the preacher—an inspiring service, a good sermon (seven in one) and a splendid congregation of many races, meeting and blending at the Foot of the Cross. Holy Saturday we had a Baptism in the Chapel in Kekaha. Easter Day, a splendid congregation met the Risen Lord at His Table at 7:00 A. M., and at 11:00 A. M. in Waimea another splendid congregation, a good Choir, special music and a glorious service."

### CIRCLING THE ISLAND OF HAWAII

It is called the Big Island and must have seemed so to Archdeacon Walker who from Easter Day to Easter Tuesday traveled a distance which would be three times around the Island of Oahu, held eight services and with as many sermons. The work on Hawaii now that Hilo has no Priest has been doubled these days for the Archdeacon and Captains of the Church Army. We know they will measure up to the responsibilities.

Captain Benson gives us a fine summary of those days:

#### Good Friday and Easter with Church Army

These services are always very busy times, but this year there has been a marked interest and splendid attendance. The red illuminated cross on St. Columba's Church, Paauilo, reminded the many passers-by throughout Holy Week of the Love of God's Son for a weary world, where "ALL IS NOT WELL", as Archdeacon Walker reminded us in one of his stirring Easter messages. Some thirty children attended a special Good Friday service at St. Columba's, where Mrs. Benson spoke on the Seven Words from the Cross. Following this, Capt. Benson proceeded to Holy Apostles' Church, Hilo, where he conducted a three hour devotional service with an attendance of sixty, who stayed through all the service. In the

evening a special gathering of Japanese at Kukaiau listened very attentively to a talk on the "World's Greatest Gift and its Greatest Need."

Saturday found many willing hands in the four churches busy with beautifying God's Houses. At Paauilo the church was decorated by the children belonging to Mrs. Benson's Bible School and candidates for confirmation. There were thirty-three at the service on Easter Day, which was one of praise and thanksgiving, the Captain giving the address. Following this, Capt. and Mrs. Benson journeyed into Hilo, where they found a crowded church, beautifully decorated, and with a full choir. Owing to his heavy duties at the other churches, it was not possible to have a celebration at Hilo on Easter Day. However, the Archdeacon celebrated Holy Communion twice on Easter Monday and again on Easter Tuesday. Here we would express our thanks to the Archdeacon for his helpful addresses, and for officiating at the extra services.

A few moments for lunch at Hilo, and we were on our way back to the Church Army Chapel, Papaaloo, where the Archdeacon met a good congregation, and administered the Holy Communion at four in the afternoon. Yet another beautiful service, which brought a very busy and happy day to a close was at St. James', Papaaloo, which each year seems to be decorated more beautifully. A further Celebration was administered, with a splendid congregation and an inspiring address. Easter eggs were distributed to the various choirs and Sunday School scholars, and all four churches were to my mind never decorated more beautifully. We thank all those who gave of their time, or in any way helped to make these services such times of blessing as they were, and we pray that the

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power of the Risen Living Christ will urge us all on to do and dare for the extension of God's Kingdom here in Hawaii.

**ON THE ISLAND OF OAHU**

As the reporter had his nose pretty well to the grindstone of work himself there was small opportunity of searching out the facts relative to the congregations on Oahu.

The crowded congregation of St. Luke's, Korean, were witnesses of a baptism of one adult and nine children during the sung Mass on Easter Day. The contents of the Mite Boxes from this vigorous Church School were \$122.15.

The most interesting service from a reporting standpoint at St. Clement's on Easter is always the Children's Festival. This year it was brightened by one small golden haired tot. She had watched the birthday offering being taken as it is done in the Junior Church and as she is a kindergarten pupil it was all new and interesting. But apparently something was missing for she came forward to the chancel step and in most determined tones said, "You will have to sing 'happy birthday' to Bobby."

The afternoon service of Easter at the Cathedral of all the children was as full of color as usual, the offerings being presented being a trifle over the amount of last year. Father Bray spoke to the children who crowded the nave of the building.

**FROM WOMAN'S AUXILIARY ACTIVITIES**

**New Corresponding Secretary**

We very much regret the departure from Honolulu of Mrs. Leland Zink who has served as Corresponding Secretary of the Woman's Auxiliary for the past year. Mrs. Zink and her little daughter left for the mainland on the 28th of April for an indefinite stay. The nominating committee, Mrs. James A. Morgan, Chairman, has named Mrs. James Chrystal who has taken over the duties of the office. Her address is 1523 Piikoi St.

**Delegates to Synod**

The Honolulu Branch of the Woman's Auxiliary will be represented at the annual meeting of the Woman's Auxiliary of the Province of the Pacific at San Jose, May 3-4 by Mrs. Florence H. Judd, Mrs. Oliver B. Lyman and Mrs. Bertha L. Glade. With Bishop Littell attending the Synod at the same time and place, Honolulu will be well represented.

**Response to Our S. O. S.**

The Woman's Auxiliary is happy to report that thanks to the cooperation of the District Board of Missions, the Clergy, Vestries and Church people, the sum of \$723.50 has been pledged from this Missionary District toward the \$300,000

shortage of the Budget of the General Church. The National Council met in New York on the 25th when reports from all dioceses were expected to be on hand and a decision made as to what if any cuts would have to be made in the missionary and administrative work of the Church. A wireless was sent to Bishop Littell in New York on the 24th, "Expecting \$600.00 for deficit." At that time responses had not come in from all Missions in the islands. Honolulu's quota on this shortage would be \$800.00. The Presiding Bishop calls on each communicant of the Church to give one dollar and "Finish the job." Send your offering to Mrs. Kenneth Day, Treasurer, P. O. Box 678, Honolulu, or to T. J. Hollander.

**Our Mills College Representative**

The many friends of Mrs. Florence H. Judd will be glad to know that she is busy with her duties as Head Resident at Olney Hall, Mills College, California. In writing of Church services on the campus she says: "On Ash Wednesday we had a 7 A. M. celebration in Wetmore Gate Chapel, Father Grant celebrant, with an attendance of 40 girls. They all took Forward, day by day and mite boxes. We also had an early service each Sunday in Lent. On March 12th Bishop Block officiated and the chapel was filled to capacity. The Bishop remained for breakfast in Mary Morse Hall. On March 19th Bishop Parsons, with his daughter, came to tea in Olney Hall. President Rheinhardt, Dean Daymon, members of the faculty and residence departments and about 50 girls were present and it was a delightfully informal affair. After Chapel service on Sunday evenings Mr. and Mrs. Eliot Dillion have open house to any one who cares to stop in for cocoa, cookies and discussion. We also have many discussions with girls seated on the floor in my room—late at night! I feel they want the Church services, not just talk." Mrs. Judd writes that she has been asked to be a delegate to the Woman's Conference in New Zealand, (Pan-Pacific) in January, 1940 and if she accepts she will come to Honolulu on her way to New Zealand in December of this year.

**ACKNOWLEDGEMENTS**

We are very glad to acknowledge here the gifts and subscriptions to the Hawaiian Church Chronicle which have been received from March 27th to April 28th. Where the amount is not mentioned it is \$1.00.

Miss Marie von Holt (through the Woman's Auxiliary), \$5.00; Mrs. C. T. Davis; Bishop's Discretionary Fund, \$15.00; Col. Curtis P. Iaukea, \$2.00; Canon D. Douglas Wallace, \$2.00; Mrs. Elva Oakes; Walter W. Littell; Miss J. M. Barnard; Rev. Geo. F. Bambach, \$2.00; Mrs. Clifford Kimball, \$2.00; J. L. Lindsey; Archdeacon James Walker; H. T. Barclay; Miss Henrietta Poppleton; Rev. Ernest Kau, \$2.00; F. Crawford Brown, \$5.00; Mrs. W. Medland, \$5.00; Reynolds Wilson, \$5.00; Col. George A. Elliott, \$5.00.

**NEWS FROM THE BISHOP**

Bishop Littell writes on April 20th from New York that \$210,000 is already in sight for the Missionary Shortage Fund. More was expected before the meeting of the National Council on April 25th and 26th. Our diocesan Woman's Auxiliary cabled to New York on Tuesday, the 25th, that \$600 could be counted on from the Missionary District of Honolulu. The total amount given for the shortage is undoubtedly known by the time this goes to press, and, to quote the Bishop, "at least we shall not be cut, in Honolulu, anything like the possible \$6,750 threatened."

The Bishop will attend the meeting of the Provincial Synod in San Jose, California, on May 3rd and 4th. He expects to spend a few days in San Francisco, sailing from there on May 11th. He will arrive in Honolulu on May 17th, "in time for the Ascension Day festival next day."

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## Letter Straight From The Front

### Priory Sisters Share Fascinating Story

St. Lioba's Convent  
Wuhu, China  
March 30, 1939.

Dear Sisters and Friends:

After a pleasant journey and a delightful two-weeks' stay in Honolulu, I arrived in Shanghai on the afternoon of March 7th. Some of our Mission people came down to the wharf, and as there is at present no inspection by quarantine or immigration officials, I was able to leave immediately for St. John's University.

As we were approaching Shanghai going up the Whangpoo River, we saw miles of war-torn country, everything in ruins; but the business section of the city is much the same, and there are more people on the streets than ever before. It is crowded with students and other Chinese refugees, and thousands of Jewish refugees from Europe. It is next to impossible to get a house of any description.

Though I enjoyed seeing many old friends in Shanghai, I was very happy to hear on my arrival that my pass to Wuhu was ready for me, and it was planned that I should leave on Saturday, the 11th, with the Rev. Ernest Forster, who was going as far as Nanking. We started off after breakfast, and on our way to the temporary railroad station we went through the Chapei district, which was entirely burned out during the battles in Shanghai. The North Station, which was formerly quite a modern station, is standing in ruins.

There were several long lines of people waiting to buy tickets, and everybody was searched before getting in line. After waiting some time at the 2nd Class window, Mr. Forster was finally informed that there were no more second class tickets; but fortunately, he was able to get third class tickets. We soon found that the second class had been reserved for the military and officials, and the third class was very crowded. I managed to get a seat, but Mr. Forster had to stand until we reached Soochow—about an hour's ride.

The once peaceful little villages along the countryside are now mostly in ruins, but the green fields everywhere are a cheering sight. The farmers have managed to patch up their houses a bit, and the fields look well cultivated.

### Desolation of Nanking

When we reached Nanking, we were able to get a coolie to carry our bags, and while we were having our passes inspected for the fourth or fifth time, he walked out of the station along with a group of soldiers and to our amazement we avoided baggage inspection. We also

escaped being sprayed with disinfectant, which is the usual procedure when leaving the station. We took a "ma che", an open carriage, drawn by a very small horse, and drove to Ginling College. As we entered the city gate we had to show our passes again, and for some unknown reason had to walk through the gate. I was glad to see that the beautiful old city wall is almost intact, but the scenes of desolation in the city are horrible. For miles, everything in sight has been destroyed by fire and bombs, and the most beautiful of the Government buildings, the Ministry of Communications, is in ruins, though most of the other large Government buildings have been spared.

I spent the night at Ginling College and enjoyed meeting Miss Vautrin, who was the only American woman in Nanking when the city was taken, and who undertook the tremendous task of caring for ten thousand women and children who sought refuge on the campus. I left at five-thirty Sunday morning, and Mr. Forster's cook went with me to the station. As there was only third class, I had no trouble getting a ticket. Mr. Lanphear met me in the Wuhu hospital car at Nangtou where a bridge is under repair; so I was spared the long walk on muddy roads and also the ride in a steel box car to Wuhu.

We reached the Compound at about eleven-thirty, and I found Sister Constance and the other Sisters waiting for me at the gate. It was good to see them and so many old friends again. Sister Constance seems remarkably well, considering the heavy burden she has borne alone for more than a year. The two St. Anne Sisters, who have been with her since last October, are doing splendid work. Sister Isabel has taken charge of the medical work and more than forty destitute babies and children, and Sister Anita is directing the evangelistic work. The Chinese Sisters are all well, and a postulant recently received for training seems to be very promising.

One of the first things I did after my arrival was to go to the Japanese consulate for a pass, as one cannot go anywhere on the streets without one. A large part of the city has been destroyed by fire, but repairs and rebuilding are going on at a rapid rate. Most of the shops are about one-fourth their former size, and many have not yet been reopened. The Japanese who are here, by the way,

keep Tokyo time, an hour's difference from ours, and all railroad tickets and electric light bills have to be paid for in yen.

### Candy Functions During Bombing

One cloudy day last week the Japanese chased a Chinese plane with their anti-aircraft guns. One of their barracks is on a hill very near us, and we can see the guns and soldiers quite clearly. Every time the guns were fired our buildings shook and every window-pane rattled so violently that it is a wonder they haven't all been broken by this time. Our children are frightened to death every time this happens, and Sister Constance gives them all a piece of candy to keep their mouths closed.

The new buildings for the babies is almost finished, and we are looking forward to having them moved in soon. Just now they are crowded in the two wards for the sick and in one of the Industrial Work rooms, and all this space is badly needed. The future of these children is a serious problem, but one can't leave them on the street to die. Two policemen came in yesterday with a tiny baby and they were told to take it back to the mother who left it. A little while later we found that they walked just around the corner and left the baby lying again on the street; so there was nothing to do but take it in.

### Refuge For Homeless

We still have about a hundred refugees on our compound, most of them women and girls. Some of them have lost their

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homes, and some of them have husbands who are working outside the city. Our church is filled every day for evening prayers with people on the compound and from the outside, and the congregations at the Sunday services have been very large. There are also about two hundred children in the Sunday School.

There are about one hundred children in the day school, fifty in the Kindergarten, and about fifty in the school for illiterates, which is conducted every morning in the Chinese dining room. The attendance at the guilds for baptized boys, girls, and the younger children, is very good, and there are several groups of faithful girls and women who come every day for a half-hour's Bible study. The Bishop is coming from Shanghai for Easter, and there will be services for Baptism, Confirmation and also for the receiving of the Catechumens at that time for those who have been faithfully coming to the instruction classes.

It seems to me that there is more work than ever before in spite of, or perhaps I should say because of, the trying circumstances under which we are living, and the labourers are all too few. I am very thankful to be back doing my share.

With loving greetings,

(s) Sister Louise Ma'dalene, C.T.

The Rev. and Mrs. Artley Parsons, who have made a trip through the Orient visiting the missions of the Church after attendances at the Madras Conferences in March, will arrive on the Empress of Asia June 9th. Mr. and Mrs. Parsons had expected to stay longer, but their plans have been changed, and they will be here for the one day only. Mr. Parsons is from the Church Missions House, being Associate Secretary of the Department of Foreign Missions.

### MISSIONARY MINDED IOLANI

The boys at Iolani School take up an annual missionary offering during Lent. This year they did not quite make up the amount of last year, \$275.00, but the staff and head-master contrived in some way to maintain the high level of last year and so notified the Board of Missions. It seems to be a Missionary minded school.

### KAUAI EASTER BABY

John Dobson Martin, son of the Rev. and Mrs. Jodi L. Martin, permitted his father to complete the Easter activities in West Kauai before putting in an appearance on April 12. In reading the letter giving news of this happy event one could not evade the feeling of pride which oozed from every sentence. The members of the diocesan family join in that feeling of joy and give the parents their heartiest congratulations.

### A VISION MATERIALIZED, IN A MEMORIAL TO A GOOD LIFE

By Archdeacon Henry A. Willey  
of Kauai

Some years ago the Senior Warden of All Saints' was having luncheon with his vicar at the rectory in Kapaa. As he looked out the dining room window he saw on the adjoining property several dilapidated and unsightly buildings. The thought came to his mind, a mind to which generous thoughts always came easily, "Why not make it possible for the church to buy this property, reinvest the income in improvements, let me make an additional gift to it now and then, until the old buildings are gradually replaced with new ones, the place put into decent shape and made a credit to the neighborhood and thus forever perpetuate to All Saints' my financial support."

In his life time the property was bought, an exchange made with the Territorial Land Board by which its areas was considerably enlarged, two new cottages built and the project placed upon a sound working basis. By an act of the Vestry of All Saints' it was called in his honor, The Henry Digby Sloggett Endowment Property. When came his call to higher service before his progressive plan had been completed, his children, sharing the generous spirit of their father, made the immediate materialization of this vision possible.

The property parallels the property of All Saints' Church on its side next Kapaa. It corners on the main highway and on a side street recently surveyed and surfaced. At present it consists of two cottages erected soon after its purchase, an older cottage recently repaired and remodelled, another soon to be remodelled, and five new cottages only recently completed.

Following the wise plan of the late Senior Warden of All Saints' the property will be held and administered by a board of three trustees. The first demand upon it will be its own upkeep and perpetuation. Each year the trustees will pledge to the Vestry of All Saints' for its annual budget a sum equalling or approximately the annual gift thereto of him in whose memory the property stands. The trustees hope, later in the future, to do as he was wont to do, make to All Saints' special gifts for special needs.

Through the Henry Digby Sloggett Endowment Property the generous financial aid always given to All Saints' Church by its late Senior Warden will

be perpetuated. In the hearts and minds of his children is also perpetuated the friendly and generous feeling that was always his for his Church.

### ATTENTION—LAYMEN'S LEAGUE

Our readers will rejoice to know that in spite of working shorthanded the Church Army is still much alive and going strong along the Hamakua Coast, a district undergoing many changes—new houses, new recreational facilities, new efforts and new additions to congregations of practically all races. The work among the children at Paauilo, together with Girl Scouts, is going on well under Mrs. Benson. A small—but in many ways great—girl took it upon herself to bring an abundance of flowers with which to decorate the Children's Corner. On entering the Church, Mrs. Benson found her very busy, and remarked, "But Tlomi, what are you going to do with all these flowers that you have left over?" To which small Tlomi replied, "They can go in the Men's Corner!"

Wouldn't it be grand to have a "Men's Corner"? Probably the Laymen's League will get a brain wave from this. Another girl in a recent class remarked that she could understand and learn many things being taught her, but admitted she found "The Impossible Creed" (meaning the "Apostles' Creed") real hard.

### MAKING YOUR WILL

There is soon to be available an interesting and informative booklet, "Making Your Will," prepared by the Bishop Trust Company, Limited, to provide essential data on the important subject of property distribution. Requests may be made now for copies of the booklet, to be mailed upon publication.

Other related Bishop Trust Company publications are "35 Duties of An Executor" and "A Few Important Trust Services." These may be had upon application at our offices or will be mailed upon responsible request.



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A letter written by Prebendary Carlile on his 92nd birthday personally to Capt. Benson says: "Thank your Bishop, Arch-deacon, and all your staff for affectionate greetings. Truly God has blessed your labours wonderfully. May 1939 be your best. May the Blessed Presence be with you all."

### PRIORY NOTES

The Priory girls, as usual, were faithful attendants at the Lenten services at the Cathedral, many of them acting in the capacity of Choristers.

School closed for the Easter vacation on Maundy Thursday, but the boarders remained at the Priory until after the Children's Service in the afternoon of Easter Day, when they presented their Lenten Offering, which amounted to \$280.00. Nearly all of them went home for a week's well-earned vacation. Some of the girls went to the other Islands for the week. School was resumed on Monday, April 17, and as this is the last quarter of school, all are working hard to finish up the year's requirements.

This year, we had the pleasure of entertaining fifty of our staff with their escorts. After a much appreciated dinner, Miss Iolani Luahine, an old pupil, and now Priory instructor in Hawaiian music, gave us an amusing interpretation of a lei seller, and in turn was followed by Dorothy Ellen Cole, that clever dramatic teacher, who is, we are glad to say in charge of this branch of work in the Priory.

While we missed Bishop and Mrs. Littell, it was good to know that there were favorable reports about the work Bishop Littell is doing on the mainland for the Church.

### LETTER FROM NATIONAL TREASURER

Dr. Lewis B. Franklin wrote the Chairman of the Board of Missions a thoughtful letter in response to a request for comment upon the Board's effort to reach a just method of apportionments. He concurred in the main features of the present plan and gave some valuable suggestions. He closed his letter with these words: "I still have a lively and delightful recollection of my visit to Honolulu. Please give my regards to all those whom I had the pleasure of meeting while in the Islands."

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### EPIPHANY TRUE TO NAME

When the Emergency Offering question came into the consciousness of the Church in Hawaii the Epiphany Mission in the Kaimuki District of Honolulu did some shining forth and proved true to its name. The Vicar, the Rev. Chas. W. Nelson, knowing that the members of his congregation could give a dime more easily than a dollar, had already in hand a number of coin envelopes with spaces for ten dimes and gave them out to the older Church School pupils and to all the members of the congregation.

During the week following this distribution he was stopped on the street by an Oriental man who is a well known Buddhist and asked, "Father Nelson I understand you are raising money at Epiphany." When the need and the method were explained he asked for a coin envelope. That very night he appeared at the Rectory door with the book filled and asked for two more. If the basic message of Epiphany is the worldwide appeal of Christ then this Mission is on the job in the right direction.

One contributing factor in this story is the fact that this man of the East was interested in the Mission because a member of his family attends the week day school of Christian Education which is held at Epiphany each Tuesday morning and is made up of pupils from a near-by public school but having otherwise no relation to the Mission.

### ARCHDEACON WALKER ADDRESSES GIRLS' CONFERENCE

I have just fulfilled an important engagement—for it is always important when one is called upon to speak to a group of young girls, whether the number be large or small. It is only a matter of a short time before they will be taking a real place in the world—both in community and home life.

This was no small group—more than 300 girls had assembled from all parts of the Big Island, as Hawaii is nicknamed, for a week-end conference. This large group represented the Future Home-

makers of Hawaii, as they call their organization, or "FHH", which amounts to the same thing when one knows the meaning of the three letters.

These FHH girls have a creed. I learned of this at the opening of the conference, for the girls recited it. It is rather long and each sentence commences with the same two words; "I believe." I have not a copy of the FHH creed and I can not recall all its contents, but I know this—that if all the girls who attended that conference carried out their creed in every detail the effect would be not only local but also world-wide.

I suggested that now they had a creed, there were other things to which they should lay claim, namely, some of the nursery rhymes, for many of them have to do with Future Homemakers.

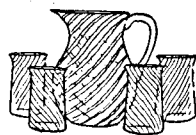
"Jack and Jill" tells of the care of children. For no matter what Jack and Jill are doing, even if it is only bringing water, they are going to have their tumbles, and if not broken crowns then at least "cuts and bruises."

Then there is "Little Jack Horner" and the nice pie the lucky fellow had. And there we have one of the most important things for Future Homemakers to consider, namely, baking. I wonder if as much attention is paid to that side of a girl's life as ought to be. It has been said, and indeed truly, that "the way to a man's heart is through his stomach."

Then there was that "Old Woman Who Lived in a Shoe", to say the least, that was a very bad housing condition!

It was then that I dealt with the nursery rhyme about which I really wished to speak: "Old Mother Hubbard." Of course, I did not blame her. She never went to school. Or if she did, there were no Future Homemakers' organizations then. That may account for her poor housekeeping, for when she went to the cupboard she found it bare.

At this point I asked a young girl to stand. She was the president of the local



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school's FHH unit and chairman of the meeting. I told the youngsters that I was going to represent Old Mother Hubbard and that the young girl would represent one of the rooms of Mother Hubbard's house, the room containing the cupboard.

"Now," I asked, "where is the cupboard?" All the youngsters thought—at least all those who expressed themselves—that the girl's mouth was the cupboard. That was quite a natural thought, for it is the mouth into which the food goes. But, as I told the girls, the mouth is not the cupboard. The cupboard is one's head. All teachers are Mother Hubbards and their job is to put things into their students' "cupboards." And the teachers expect to find things there when they go to them, but alas—so often the cupboards are bare.

In the FHH creed the girls said: "I believe that when I work, I work; and when I play, I play." That is an excellent thought—if only one carries it out. But if one plays when one ought to work, Mother Hubbard finds that when she goes to your cupboard it is bare. She learns that things she thought she had placed there firmly are missing. Now that leads to disappointment, and the result is that even the poor animals suffer. Remember? "And so the poor little dog had none!"

At this local school, the FHH girls have taken over a tumbledown building. The girls have fixed it over—nothing expensive in the way of furniture, but showing what can be done with soap and water, a little paint and a few discarded boxes. One room had been left as the girls found it—thus showing a marked contrast with the rest of the house. These girls have turned a slum house into something beautiful.

Now it is an easy thing to tear down slum buildings and erect new houses. Such is called "doing away with the slums." But is it "doing away with the slums?"

If one is to do away with the slums, one has to start with the tenant, not the house—for more often than not the "slum" is in the tenant.

That is why the FHH creed says: "When you work, WORK!" If one neglects one's duties, if one is only half clean or does no cleaning at all, if one leaves rubbish piled up instead of taking it out and burning it—one is on the right road to "slumdom."

Now leading to every house are steps. Some houses have more steps than other houses. Each step could be named, but I have time to deal with only the first step. If one's future home is to have a proper entrance, then the first step must be: "Never go into debt."

So many young folks want to start where their parents are leaving off; they

want a house full of furniture and do not trouble whether they have the money to pay for it. Time-purchasing systems will have a lot for which they must answer. One should start in a small way, get things only when one has the money to pay for them. You will have to pay in the long run; and the dearest way to buy is on time-payment.

One often sees the sign: "Cash and Carry." Well, if you will make up your mind in starting that future home, you will wait for a thing until you have the Cash to pay for it. Later on you will see that such was the right way to Carry on your home.



"I went with two Chinese priests to a village twenty miles from here . . . We came to a long bridge where the car could go no further. We walked across and saw armed Chinese getting into position with rifles ready. I took off my hat and shouted 'Church' and a man came to meet me. 'What Church?' he asked, and pulling a Bible out of his pocket, asked again, 'This Church?' 'Yes,' I said, and he took his cartridges out of his gun and the rest gathered around, all very friendly. These Christian guerillas begged us to pray for China and we assured them that we did every day."—Bishop Scott, Shantung, China.

### DAWN OF NEW TRANSPORTATION ERA IN THE PACIFIC

Some 350,000 tons of new shipping, at an approximate cost of \$125,000,000, are scheduled to augment or replace liners now serving this port within the next few years, our steamship friends tell us.

Sky liners, each capable of carrying 74 passengers, plus mail and freight, are to enter regular transpacific service within a few weeks. Ten years hence—or sooner—these sky liners will have increased to a size capable of carrying more than 100 passengers and cargo.

All this is of incalculable importance to Hawaii. It means provision for a greater number of steamship accommodations available to the traveler of moderate means and likewise a reduction of plane fares commensurate with increasing bulk of air travel.

It means that the next decade will find competition, not only among the steamship lines on the Pacific, but between the ocean liner and the sky liner. As the latter grows, the closer it must inevitably come to the competitive field of the steamship.

The dawn of a new and profitable transportation era is at hand for Hawaii.

—Editorial in *The Advertiser*, March 1, 1939.

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### Church School Mite Box Easter Offering—1939

St. Andrew's Cathedral Parish.....	\$ 370.88
St. Andrew's Hawaiian Congregation.....	130.00
St. Peter's Church.....	223.90
St. Clement's Parish.....	75.00
St. Elizabeth's Mission.....	64.88
St. Luke's Mission.....	76.67
Holy Trinity Mission.....	85.95
Epiphany Mission.....	37.93
Good Samaritan's Mission.....	57.04
St. Mark's Mission.....	154.00
St. Mary's Mission.....	97.92
St. Alban's Chapel, Iolani School.....	290.00
St. John's-by-the-Sea.....	36.00
St. Stephen's Mission, Waialua.....	49.08
Maunalua Sunday School.....	16.18
St. Andrew's Priory.....	280.00
Cathedral School.....	16.33
Holy Innocents', Lahaina.....	10.00
St. John's Mission, Kula.....	48.00
Christ Church, Kona.....	73.11
Holy Apostles', Hilo.....	18.04
St. Augustine's, Kohala.....	40.00
St. Augustine's (Korean).....	3.00
St. Paul's Mission, Makapala.....	47.51
St. James' Mission, Kamuela.....	6.00
<b>TOTAL.....</b>	<b>\$2,307.42</b>

### EMERGENCY FUND, 1939

	<i>Amount Received</i>	<i>Amount Expected</i>
<b>OAHU:</b>		
St. Andrew's Cathedral Parish.....	\$ 58.65	
St. Andrew's Hawaiian Congregation.....	65.00	
St. Clement's Parish.....	60.50	
St. Elizabeth's Mission.....	42.30	
St. Andrew's Priory.....	6.00	
St. John's-by-the-Sea.....	7.10	
St. Luke's (Korean) Mission.....	2.00	
St. Mark's Mission.....	25.00	
St. Mary's Mission.....	20.00	
St. Peter's Mission.....	50.50	\$60.00
Epiphany Mission.....		50.00
Holy Trinity Mission.....		6.00
The Society of Good Samaritan.....	3.00	
Schofield Barracks.....	25.00	
The Young People's Fellowship.....		15.00
Good Samaritan Mission.....		16.00
<b>MAUI:</b>		
Church of the Good Shepherd.....	46.00	
Holy Innocents', Lahaina.....		50.00
St. John's, Kula.....	5.00	
<b>HAWAII:</b>		
Christ Church, Kona.....	19.00	
Kohala Missions.....	17.55	
St. Columba's Mission.....	3.50	
St. James' Mission, Papaaloa.....	26.00	
Church Army, Papaaloa.....	1.05	
<b>KAUAI:</b>		
All Saints', Kapaa.....		35.00
Emmanuel Mission, Eleele.....	18.00	
Kekaha Mission.....	54.00	
<b>INDIVIDUALS.....</b>	<b>62.00</b>	
		<b>\$617.15</b>

### MAINLAND IMPRESSIONS OF OUR BISHOP

From the KENT NEWS of Kent School, Connecticut, of April 5, 1939

#### BISHOP LITTELL OF HAWAII SPEAKS TO BOYS ON HONOLULU

**Gives Examples of Hawaiian Life**

**Describes Their Sincere Friendliness in Contrast With Others' Aggression**

(By A School Reporter)

Taking the place of the usual evening service, Bishop Littell of Hawaii spoke to the Student Body in Chapel Thursday, March 2nd. It had been announced at luncheon that Job Assembly would be omitted that night and Chapel advanced a few minutes in order to give time for the talk. After all the boys had assembled, Father Sill introduced the speaker: "We are very fortunate in having Bishop Littell of Hawaii here to speak to us. He is warden of the Iolani School for boys in Honolulu."

#### Meaning of "Aloha"

Bishop Littell then got up and said: "I want to begin by taking you with me across the United States to California and then 2000 miles out into the Pacific to some tiny dots in the ocean—the Hawaiian Islands. As we enter Honolulu Harbor, vocal and ukulele music reaches our ears and beautiful wreaths are placed around our necks. On all sides we hear the word Aloha, which is their way of wishing us a hearty wel-

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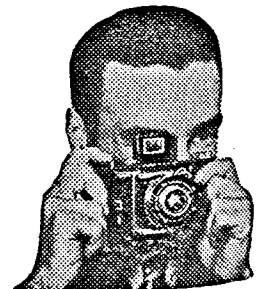
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come and showing that they want to be on very friendly terms. There is no English equivalent of Aloha; but it is a wonderful word. I take each letter to start a word in a sentence describing Hawaii, getting: 'Amazing laboratory of human assimilation.'

"For that is just what it is. Hawaii is made up of many different peoples who, in times gone by, have migrated to its romantic shores. The inhabitants are a mixture of diverse nationalities and races, but there is no national or racial feeling whatsoever. They are far ahead of the rest of the world in having found the seemingly hidden secret to different peoples' living happily together. Hawaiians are proud of this great achievement and are striving in every way possible to uphold it. Mark Twain once described the Hawaiian Islands as being "The most beautiful islands anchored in any sea."

**Modern Schools**

"Men have gone forth from Hawaii to become leaders in politics, medicine, law, social service and other activities in various countries. Many graduates of our Iolani School have done outstanding things. One of its Alumni is called the 'George Washington' of China for having freed that country from its oppressors and become the father of China. We draw boys to Iolani from all directions—Japan, China, and the numerous islands of the Pacific. The school offers a modern education of high scholastic standing similar to what you get here at Kent. American sports are widespread and extremely popular, and, as you might expect, the boys are proficient swimmers. At the present time I am in the United States on business, and I am also trying to raise \$40,000 for our building fund to enlarge the school.

"In closing I want to repeat that the Hawaiians are very proud of their record of keeping aloof from national and racial feeling and do not understand the aggressive policies of Japan, Germany, Italy and other countries. They feel that God created all men equal with the idea of their living peaceably in a common brotherhood and that, therefore, man's stupid invention, war, is civil war."

**WHIRLWIND**

**Bishop Littell Blows in And Talks About Iolani**

From The New York Churchman of April 1, 1939

The Rt. Rev. S. Harrington Littell, Missionary Bishop of Honolulu, is a whirlwind of proportions which belie the languid climate from which he hails. He moves and speaks three times as fast as the average person, and mentioning Iolani School in his presence has somewhat the same effect as dropping a bottle of nitroglycerine. At the moment he is "on the

**STATEMENT OF BOARD OF MISSIONS TO ALL CONGREGATIONS**

The Board of Missions of the district met on April 21st to assign the definite figures of the apportionment covering the budget of 1939 to each congregation. Following our statement and letter of February, 1939, we had heard from several of the parishes and missions and endeavored to take into consideration the individual problems of the congregations as they applied to the figure of the apportionment. We were considerably in the dark about many cases as no word had come from either clergy or vestry.

The figures which were reached at this meeting are now placed within the statement on the back of this issue. The reductions which it seemed unavoidable to make will give us a total income, provided all quotas are met, of \$8,250. You may remember that the total budget of the year came to \$8,960. This will mean a shortage of \$710.

We make this very earnest plea to all the congregations where the amount was reduced asking if they will endeavor to give the amount contributed last year. We also request the clergy and vestry of each congregation to report as soon as possible telling the Board that they will accept the figure.

mainland" (The United States) in the interest of this seventy-seven-year-old project which gave China's "George Washington", Sun Yat Sen, his education.

Readers will recall an article about the school by Bishop Littell last year in this department of *The Churchman*, in which he drew a picture of his devotion for Iolani while recording its needs. That devotion has not lessened, as we all found out recently when The Whirlwind blew into the offices of *The Churchman* to tell how things were progressing. He said it would be a simple matter for him to talk several hours about Iolani and not get in the least bit tired; in fact at the four-hour mark he would just be well-started.

Bishop Littell is working against time. The school has an option on a prize piece of property, located a short distance from the mystical and fabulous Waikiki Beach, upon which everybody in the world hopes some day to loll. The property covers twenty-five acres of ground, has a 600-foot water front on the Ala Wai Canal, giving access to the ocean in the yacht harbor, and costs a total of \$102,000. To complete the purchase within the time limit the bishop needs \$40,000 by May

30. It is his hope that interested church people will contribute before it is too late, and if they don't he believes the church will lose one of the greatest opportunities it has ever had in its missionary work.

Here are some of the reasons: At present the school occupies a five-acre tract of land, much of it unusable, where it is attempting to provide classroom space for 485 boys, dormitory facili-

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2385 Kalakaua Ave.



**STATEMENT OF THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS—MARCH 1939**

	1939 Assess- ment	Received from		Total Receipts	Balance Payable	Convo- cation Assess- ment	Amount Received	Episcopate Endow- ment	
		Parishes and Missions	Auxiliaries						
<b>OAHU</b>									
St. Andrew's Cath. Parish.....	\$2,200.00	\$1,170.88	\$.....	\$1,170.88	\$.....	\$350.00	\$.....	\$.....	
St. Andrew's Haw'n Cong.....	500.00	130.00	.....	130.00	.....	53.00	.....	.....	
St. Peter's Church.....	510.00	300.00	.....	300.00	.....	30.00	.....	.....	
St. Clement's Parish.....	765.00	134.35	.....	134.35	.....	53.00	.....	27.00	
St. Elizabeth's Mission.....	330.00	195.94	.....	195.94	.....	30.00	.....	.....	
St. Luke's Mission.....	140.00	121.25	1.00	122.25	.....	12.00	.....	.....	
Holy Trinity Mission.....	175.00	87.95	.....	87.95	.....	15.00	.....	.....	
Epiphany Mission.....	200.00	65.85	.....	65.85	.....	18.00	.....	.....	
Good Samaritan Mission.....	75.00	57.04	1.00	58.04	.....	3.00	3.00	.....	
St. Mark's Mission.....	195.00	154.00	.....	154.00	.....	12.00	.....	.....	
St. Mary's Mission.....	95.00	97.82	.....	97.82	.....	12.00	.....	.....	
St. Alban's Chapel (Iolani)....	275.00	290.00	.....	290.00	.....	15.00	.....	.....	
St. John's-by the Sea.....	60.00	49.00	.....	49.00	.....	3.00	.....	.....	
St. Stephen's in the Fields.....	40.00	49.08	1.00	50.08	.....	3.00	.....	.....	
Moanalua Sunday School.....	12.00	13.18	.....	13.18	.....	3.00	3.00	.....	
Schofield Epiß. Ch. Activ.....	.....	.....	10.00	10.00	.....	2.00	.....	.....	
St. Andrew's Priory.....	240.00	280.00	.....	280.00	.....	10.00	.....	.....	
Cathedral English School.....	60.00	46.33	.....	46.33	.....	2.00	.....	.....	
Young People's Fellowship....	30.00	.....	.....	.....	.....	2.00	.....	.....	
Order of Good Samaritan.....	60.00	28.45	.....	28.45	.....	3.00	.....	.....	
<b>MAUI</b>									
Good Shepherd, Wailuku.....	470.00	.....	25.00	25.00	.....	30.00	.....	15.20	
Holy Innocents', Lahaina.....	200.00	110.00	.....	110.00	.....	18.00	.....	8.35	
St. John's, Kula.....	45.00	48.00	.....	48.00	.....	7.00	7.00	6.36	
<b>HAWAII</b>									
Holy Apostles', Hilo.....	300.00	18.04	.....	18.04	.....	23.00	.....	.....	
St. Augustine's, Kohala.....	.....	45.50	26.00	71.50	.....	12.00	.....	.....	
St. Augustine's (Korean).....	.....	9.00	.....	9.00	.....	6.00	.....	.....	
St. Paul's, Makapala.....	500.00	53.06	.....	53.06	.....	6.00	.....	.....	
St. James', Kamuela.....	.....	23.35	.....	23.35	.....	6.00	.....	.....	
St. Columba's, Paauilo.....	.....	.....	.....	.....	.....	12.00	.....	.....	
St. James', Papaaloa.....	.....	50.00	10.00	60.00	.....	12.00	12.00	10.00	
Christ Church, Kona.....	260.00	.....	.....	.....	.....	30.00	.....	.....	
<b>KAUAI</b>									
All Saints', Kapaa.....	500.00	.....	20.00	20.00	.....	25.00	.....	.....	
West Kauai Mission.....	85.00	.....	.....	.....	.....	6.00	.....	.....	
Emmanuel Mission, Eleele.....	100.00	.....	.....	.....	.....	6.00	.....	.....	
<b>MOLOKAI</b>									
St. Paul's, Mauna Loa.....	.....	.....	.....	.....	.....	3.00	.....	.....	
Holy Cross, Hoolehua.....	25.00	.....	.....	.....	.....	3.00	.....	.....	
<b>TOTALS.....</b>	<b>\$8,547.00</b>	<b>\$3,628.07</b>	<b>\$ 94.00</b>	<b>\$3,722.07</b>	<b>\$.....</b>	<b>\$836.00</b>	<b>\$ 25.00</b>	<b>\$ 66.91</b>	

ties for its 103 boarders, and room for a playground. Obviously there is need of expansion, but because there is no available land adjoining the present property the school must move to a new location. Further, after a period of twelve years at its present location Iolani School is still in temporary buildings which, the bishop implies, are so tired of it all they are on the verge of collapse.

**A PRAYER FOR UNIVERSAL BROTHERHOOD AND PEACE**

O God, the Creator and Preserver of mankind, we humbly beseech thee for all sorts and conditions of men everywhere. Make thy ways known to all that together we may become thy universal Church guided and governed by thy good Spirit: and grant that everyone, friend and foe, Jew and Gentile, Christian and Pagan alike may show forth such brotherly love that universal peace will prevail on earth world without end, through Jesus Christ our Lord. Amen.

"When the outlook is not good, try the uplook."

Our neighboring Seminary, The Pacific School of Religion, promotes one of the most interesting programs for the clergy of all Churches, at Berkeley, about this time each year. The foundation known as the Earl Lectures underwrites the cost of the entire program. The ablest scholars of Europe and America have appeared on the schedule of the Conference from time to time. Among the notable figures to lecture on the foundation this year are Prof. Edgar Goodspeed, Dr. William Adams Brown, Dr. Burris Jenkins, and Dr. Sam Higginbotham of India. The chief lecturer will be Charles P. Taft, a prominent layman of the Episcopal Church and a son of President Taft. Dr. Taft is a prolific author, writing largely on social questions.

Old Lady (witnessing tug-of-war for the first time): "Wouldn't it be simpler, dear, for them to get a knife and cut it?"—Watchman-Examiner.

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LA JOLLA, CALIFORNIA

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.