

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

THE REV. E. TANNER BROWN, D.D., *Associate Editor*

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VOL. XXIX.

HONOLULU, HAWAII, APRIL, 1939

No. 1

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"THE GLORY OF THE GARDEN"

It is an ugly, forbidding cactus plant in Hawaii from which emerges with bursting glory the dazzling whiteness of the Night Blooming Cereus Blossoms.

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D.D., S.T.D., Bishop's House, Queen
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PRIESTS

The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905

The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911

The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897

The Rev. Philip Taiji Fukao, Holy Trinity,
Honolulu. 1910

The Rev. Frank N. Cockcroft, Retired;
Baldwin Home, Paia, Maui. 1915

The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918

The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919

The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924

The Rev. J. L. Martin, Waimea, Kauai. 1925

The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928

The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928

The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929.

The Rev. B. S. Ikezawa, B.D., Good
Samaritan, Honolulu. 1931

The Rev. Edward Tanner Brown, B.A.,
D.D., St. Clement's, Honolulu. 1931

The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931

The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932 (On Leave)

The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish. 1932

The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral, Honolulu. 1932

The Rev. Wai On Shim, St. Elizabeth's,
Honolulu. 1933

The Rev. Charles W. Nelson, B.S., M.S.,
Epiphany, Honolulu. 1936

The Rev. J. Miller Horton, Holy Innocents',
Lahaina, Maui. 1936

The Rev. Kenneth O. Miller, A.B., Christ
Church, Kealakekua, Hawaii. 1937

The Rev. Charles Herbert Young, S.T.D.,
Acting Principal, Iolani School, 1938.

CHAPLAINS

Lt. Col. Chas. W. B. Hill, Chaplain, U.S.A.,
Fort Kamehameha. 1937

Major Luther D. Miller, Chaplain, U. S. A.,
Schofield Barracks. 1937

Lt. David L. Quinn, U.S.N., Submarine
Base, Pearl Harbor, 1938.

DEACONS

The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931

The Rev. Edward M. Littell, B.A., Deacon,
Grace Cathedral, San Francisco. 1933

The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Kealakekua, Kona, Hawaii
1934

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1931

Captain William A. Roberts, St. John's-By-
The-Sea, Kahaluu, Oahu. 1931

Captain Denis Smith, Kohala, Hawaii.
1936

Captain Harold Wilmot Smith, Eleele,
Kauai. 1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., *Editor*
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Associate Editor

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CALENDAR

April 2—Palm Sunday
April 3—Monday before Easter
April 4—Tuesday before Easter
April 5—Wednesday before Easter
April 6—Maundy Thursday
April 7—Good Friday
April 8—Easter Even
April 9—Easter Day
April 10—Easter Monday
April 11—Easter Tuesday
April 16—First Sunday after Easter
April 23—Second Sunday after Easter
April 25—S. Mark
April 30—Third Sunday after Easter
May 1—SS. Philip and James
May 7—Fourth Sunday after Easter

Seeking the Fruits of Easter

By Dr. Charles Herbert Young

Those of us who have been sincere in our keeping of Lent can understand what Saint Paul means in the message he sent to the christians in the busy city of Colosse, which the Church has chosen as the Epistle for Easter morning. We have been striving with all our might to discover the weak places in our spiritual armour. We have watched the attacks of the devil and have frequently been surprised to find how inadequate our resolutions have been and how easily we have allowed ourselves to slip back into the old, selfish, sinful habits which on Ash Wednesday we vowed we would lay aside forever. Aroused by the discovery, and strengthened by the grace of God, we have made a new start. We have fought and won. And we can truthfully say with the Apostle, "I am risen with Christ," "I live, yet not I, but Christ liveth in me."

That is what makes our hearts so gay with spiritual life; what makes the world so thrilled with sweet, holy joy on Easter morning. The light and happiness of Easter is unlike that of any other time. My heart aches for those children of God who have been so absorbed in the affairs of this world that they have passed without observing them the countless opportunities for lasting blessedness our Lord has offered them, and find themselves on Easter morning as cold and dead and buried beneath the chill of this life as though they had never heard that Jesus loves them, and that He died and rose again to bring them the new and fuller life.

The form of St. Paul's message does not mean to suggest a doubt or possible uncertainty that you have risen with Christ. It is rather a challenge to you. It is because you have risen, because you have overcome the world, with its selfish, worthless pursuits. Prove to the world and to yourself that you are risen, and continue to bend every energy in the seeking and following those things which are above.

During these weeks of Lent you have been living so close to our Lord that He has become very real to you. His standard of purity, His ideal of kindness and of honesty, of truthfulness and consideration of others are no mere dream which is impossible to be fulfilled. On the contrary, from this time onward you will

prove to the world that St. Paul spoke truly when he said "I can do all things through Christ who strengthens me." "I live; yet not I, but Christ liveth in me." You will show that to be risen with Christ is tremendously real to you. The truth of it will be seen in the change that has taken place in your personal, daily life.

You will no longer be content with the low, unworthy standards which the world accepts. But you will be intent upon seeking those things which are above, which Christ came to establish in the world, that we may learn to enjoy them here so they will not seem strange to us when He calls us to enjoy them with Him in the place He has gone to prepare for us.

Why should it be considered a distorted or unnatural style of speech to speak of being risen with Christ, seeking things which are above, being buried and rising again? That language was very real to our Lord. It was perfectly natural to His Apostles. And it will be natural for us as soon as we become real in our christian life and sincere in our devotion to our Saviour.

Why should it not be as truly possible for you and me to be risen with Christ as it was for the Apostles, if we are as truly united to Him as they were?

Can't you picture to yourself the scene in the court room in Jerusalem when the Apostles were summoned before the Sanhedrin and warned to discontinue preaching Jesus and His resurrection. Can't you hear St. John and St. Peter as they fearlessly declare that so far as they are concerned they will continue to preach Jesus Christ? The story continues. "When they saw the boldness of Peter and John . . . they took knowledge of them that they had been with Jesus." Was their association with Him any closer or any more real than yours was during Lent? Did you really retire from the world during those great days? Did you really find and live with the Saviour as Andrew and John did that night beside the Jordan? Have you invited Him to come into your home and abide with you as did the disciples at Emmaus, when He made Himself known to them in the breaking of the Bread?

The Church is being challenged every day by the powers of the world. The world is looking at you this Easter morning, asking you to show in your personal

life how one conducts himself, who has really been with Jesus. Will your friends observe and take knowledge of you that you have been with Him?

ACTIVITIES AT IOLANI SCHOOL

The boys of Iolani have enjoyed taking part in a series of broadcasts by several of the schools in Honolulu, that are being encouraged by W. A. Ramsay, Ltd. A recent broadcast by our boys has elicited much favorable and interested comment by the general public. The program was introduced by Harry Irwin, who presented the speakers and announced the musical numbers by the glee club and orchestra. Interesting historical sketches of the school were given by the boys, from the founding of the school by Bishop Staley to the present time.

An interesting and spicy debate was held between girls of the Priory and boys of Iolani, on the subject of a third term for President Roosevelt. The debate was won by the girls, who upheld the third term.

On the Sunday after Washington's Birthday a declamation exhibition was given by the boys, under the direction of Mr. Teevan, head of the English Department. The program was arranged in periods illustrating the thoughts and activities of the nation in the colonial pre-revolutionary wars and the years of the vast development of the nation. The award for excellence of preparation and delivery was given to Gordon Bradford, with honorable mention to Clyde Hatchell and Robert Ozaki.

The quarterly honor roll shows an increasing number of boys whose academic work is of high quality. In their desire to elevate the standards of excellence the faculty are receiving excellent co-operation from the boys of the school.

"THE FIRE GOD WILL GET YOU"

If you don't watch out the false idea of Missions may get you. Judging by remarks lightly made one wonders if it hasn't already a grip on many minds, this idea that we should not interfere with the beliefs of other peoples.

Here is just one sentence from a letter sent to Sister Helen of the Priory from Sister Constance Anna of the Community of the Transfiguration in Wuhu, China, In all fairness a word straight from the front line trenches should be given weight.

"We had a big fire just back of our compound the other day. Ten houses were burnt, which means about 50 people without homes. We sent out and told them they could stay here. They were grateful for no one will take them in until after three days for fear the fire god will visit them!"

EASTER

By G. A. Studdert-Kennedy

When Jesus rose on Easter Day,
I wonder could He see
The Golden dawn on Golgotha,
His empty Calvary?
I wonder, were there daffodils
That stood all around His feet,
And shouted their good morning out,
And did the air smell sweet?
And was the garden spotless green
As He passed shining by,
As tho' God's love had washed the world
And laid it out to dry?
And was Good Friday like a dream,
Its story far away,
With blessing for its bitterness
Like tears shed yesterday?
O Lord, if that is how it is
And how it is to be,
Then when Thy Kingdom comes,
O Christ,
In love remember me.

A BARGAIN DINNER

The Men's Club at St. Clement's, Honolulu, had a fast one pulled at the March 28th meeting by the "Fall Guy", Tom Brodhead, who had charge for that month. He just could not subdue his instincts of salesmanship, so offered two dinners for the price of one, or rather a man and a guest for a dollar instead of the single price of 75c, which also includes the dues for the month.

The thing worked and sixty-two men turned out to hear Dr. B. S. Kimura speak on "Religious History of Japan." The subject was so well presented by this fine Christian man and Churchman that the crowd kept him there a long time answering questions.

This club seems quite inquisitive as the previous month the men kept Chief W. A. Gabrielson busy answering questions for an hour after his address on the Honolulu Police Department.

The St. Clement's young people attended the Vesper service at St. Mary's Mission on the evening of the 19th and after a complete survey of the Home joined with the St. Mary's young people in a pleasant meeting. Such joint meetings are very much worth while.

ACKNOWLEDGEMENTS

We are very glad to acknowledge here the gifts and subscriptions to the Hawaiian Church Chronicle which have been received from March 2nd to March 27th. Where the amount is not mentioned, it is \$1.00.

Rev. William S. Short, \$2.00; Mrs. E. R. Hose; Mrs. John Morley; Mrs. D. P. Hall; Mrs. W. S. Lapham, \$5.00; Mrs. Annie H. Lackland, \$3.00; Mrs. Helena W. Freeland; Mrs. James H. Benedict, \$2.00; Miss Edith McLeod; Miss Jane F. Nowell, \$2.30; Mr. and Mrs. Theo. F. Ho, \$2.00; Rev. Clarence Ball, \$5.00; A Friend, \$7.00; Bishop Littell, \$3.00; Miss Frances K. Gillet; Miss Charlotte Gillet; Mrs. Arthur Berg; Mr. R. F. G. Kelley.

REAL FELLOWSHIP GATHERING

The Young People's Fellowship of St. Elizabeth's Church were invited to meet with the young people of the Beretania Chinese Mission on Sunday evening, March 26th. Mr. Bowen, a new secretary of the Y. M. C. A., spoke on the subject of hymns, how and why they were written, and how they should be sung. The young people of St. Elizabeth's are planning a return invitation sometime soon. Another forward step toward Christian unity!

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ANOTHER LETTER TO THE DIOCESE FROM THE BISHOP

Dear Friends:

I send a special Easter blessing to the Church in Hawaii, and to everyone of you in particular. May the Living Christ dwell in your hearts richly by faith; that you may "know Him, and the power of His Resurrection."

I am hoping to spend Good Friday and Easter in Washington, where our good friend Fr. Burton will preach the Three Hour devotions. He is urgent in his desire to have me attend his consecration in Boston on May third, but that is not possible. If I am to remain on the mainland as late as that, I will plan to attend the Synod of our Eighth Province, at San Jose May 3rd and 4th, on my way back to the Islands. The Presiding Bishop and Dr. Wood are filling my time on Sundays, except Easter Day, in missionary work to help avoid deficit in this year's appropriations. In April the budget for 1939 will be settled, and unless there is a sum of \$300,000 more in view than there was in February, general reductions will be made, and Honolulu will not escape its share of the cuts. I have an official communication from the National Council that our part of the total reduction (if it is made) is \$6,700. I am therefore glad to do my part on behalf of the entire missionary program of the Church, as well as for that in Hawaii in particular.

And For Iolani

On weekdays I am working for Iolani. The plan for an advisory committee of mainland Church School headmasters is developing well. I have visited so far Harvard School in Los Angeles; Kent; St. Paul's, Concord; St. Andrew's in Delaware; as well as St. Mark's, Southborough, conferring with teachers, and meeting the boys formally and informally. Bishop Gooden of Los Angeles will lead the committee; all the headmasters I have seen are ready to help, and consider contacts between their schools and ours valuable in arousing intelligent interest among the boys in the general missionary work of the Church through a specific field like Hawaii, and a particular connection like Iolani. Their boys might support scholarships; exchange of students might be arranged, and so on.

The formation of a general permanent committee over here for Iolani moves more slowly. Many of the persons in mind for this committee are away from home, in Florida, Cuba, Jamaica, and elsewhere, avoiding the winter season. I have word from some of them that they will be returning with the spring, soon.

Interest Grows

That there is a growing interest in the Church in our unique mission field is

S. O. S.

The National Council faces a shortage in anticipated revenue for 1939 of \$300,000 caused by a decrease from last year in expectations from the dioceses, decrease in the income from invested funds, reduction in lapsed balances due to foreign exchange, greater discretionary power given to Missionary Bishops, and decrease in the conservative estimate of legacies. In this crisis and in these troublesome times the Church needs your loyal support and the Presiding Bishop and National Council call upon you to redouble your efforts in the Church's behalf. They ask you to reconsecrate yourself to help meet the important problems which are at hand. The Church's program is challenged in many parts of the world and this shortage may mean closing 12 fields and letting 75 missionaries go.

Finish By Lei Day

The National Council has decided to delay putting these cuts into effect until May 1st in the hope that when the news of the shortage is spread throughout the Church the cuts may be made up. Let no one say, "I am doing all that is possible" but let every single one of us put his shoulder to the wheel, praying and pushing one hundred percent. There are still some people of means who might help with substantial gifts but the great job today is to spread the interest and giving over many more people than have ever supported the Mission of the Church. Let us remember that the children of the Church in 1938 gave \$288,000 mostly in pennies, nickels and dimes during the short season of Lent so it would seem quite possible for the "grownups" to do as much.

In the absence of the Bishop the Woman's Auxiliary is taking the initiative in this matter in this Missionary District. It is suggested that each communicant send to Mrs. Kenneth Day, Treasurer, P. O. Box 3261, Honolulu, T. H., the sum of \$1.00 as his share of this deficit. *Do it now, remembering that "what God wants to happen can happen if we do our part."* Our Presiding Bishop tells us, "There must be no retreat. The Church must go forward. The hour for true loyalty has arrived, loyalty to Parish, to Diocese and the National Church."

MAUD B. THOMPSON,

Diocesan President.

apparent. For this we are thankful. The prevailing attitude for the moment throughout the nation toward conditions—political, international, racial, economic—seems to be that of fear; and fear does not help in the solution of any problem. Its antidote for us Christians is in the intensive cultivation of the "fruit of the Spirit," which "is love, joy, peace", which grows best in the atmosphere of His prevailing presence Who said "Fear not: Behold, it is I, with you always."

Faithfully your friend and Bishop,

S. Harrington Littell

Yonkers, New York,
March 18, 1939.

"If we were charged so much a head for sunsets, or if God sent round a drum before the hawthornes came into flower, what a work we should make about their beauty."—R. L. Stevenson.

A United Thank Offering Picture Book is being prepared, using pictures of buildings constructed through funds from the U.T.O., and various types of work carried through the agency of this offering.



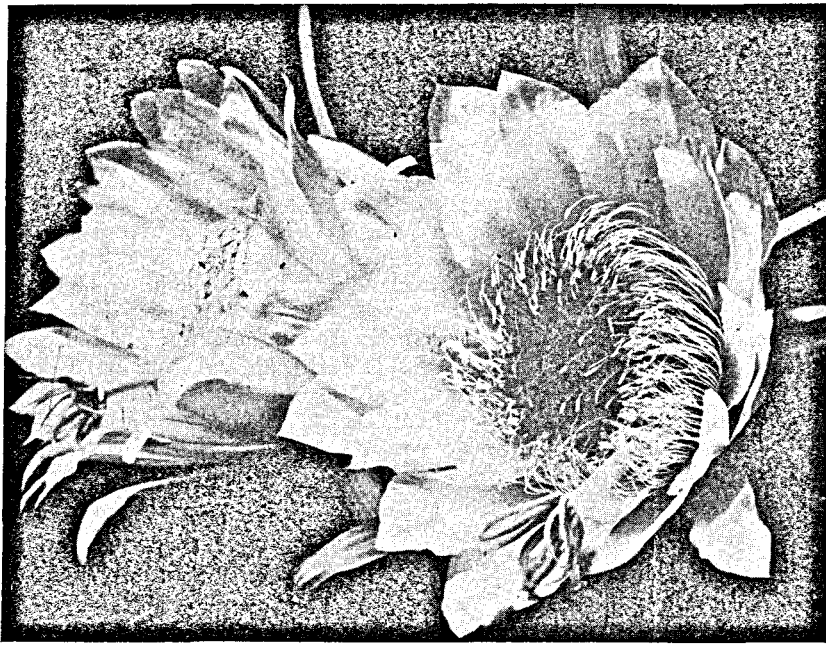
A man bought a parrot and tried to teach him to talk. Going over to the bird, he repeated for several minutes the words, "Hello, hello."

At the end of the lesson the parrot opened one eye and answered drowsily: "Line's busy."—The Christian Observer.

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THE BLOSSOM OF THE NIGHT BLOOMING CEREUS

Courtesy, The Paradise of the Pacific.

A PARISH IN THE PINES

A Book Review

Not so long ago the Caxton Printers sent us for review a most entertaining book on the pioneer life of a missionary family in Minnesota—*A Parish in the Pines*, by Lois D. Hagen, a daughter in the family. It is a memoir of the lives of these pioneer parents—a Congregational father of splendid zeal, a happy and devoted Episcopalian mother, a brother and a sister. It reads like a story, with almost unbelievable hardships, separation from all others of one's kind, tales of Indians, good and bad, cyclones and forest fires, but through it all runs the thread of the courage and faith and happy family life of these devoted missionaries. This book should have an appeal for those interested in stories of the early American scene, and for those interested in our early missionaries. Its universal appeal should recommend it to everyone, young and old—you don't want to put it down after you start it. It may be ordered from The Caxton Printers, Ltd., Caldwell, Idaho, for \$3.00. May we suggest it as a gift?

“Have you and I
Stood silent, as with Christ, apart from
joy and fear

Of life, to see by faith His face;
To look, if but for a moment, at its grace,
And grow by brief companionship, more
true,

More nerve to lead, to dare, to do
For Him at any cost? Have we today
Found time, in thought our hand to lay
In His and thus compare
His will and ours, and wear
The impress of His wish? Be sure
Such contact will endure

Throughout the day; will help us walk
erect

Through storm and flood; detect
Within the hidden life, sin's dross, its
strain;

Revive a thought of love for Him
again;

Steady the steps that waver; help us see
The footpath meant for you and me.”

BENEFIT PARTY

St. Mary's Mission, 2108 South King Street, is sponsoring a Bridge and Mah Jongg party to be given Saturday, April 22, from 7 to 11:30 P. M. Proceeds are to go towards the balance of the account owing to the Diocesan Board of Directors for the lot adjoining St. Mary's property.

This additional land will be very beneficial to the work at St. Mary's and Church people are asked to help this worthy cause by purchasing tickets for the party.

The tickets are 50 cents each. Any number can be secured from Miss Hilda Van Deerlin at the Mission. Telephone 91572.

Reporter: “What is the professor's research work?”

President's Housekeeper: “It consists principally of hunting for his spectacles.”
—Exchange.

VIGOROUS PROTESTS NEEDED

If it is not too late every Churchman should enter a vigorous protest to the Territorial Legislature over the proposed bills which would permit horse racing and pari-mutuel betting in the Territory, and which would repeal the 1937 law revoking for one year a driver's license who is convicted of driving a motor vehicle while under the influence of intoxicating liquors.

Address the President of the Senate and the Speaker of the House on these subjects or directly to any member of either house with whom you are acquainted.

Dr. Chas. W. Sheerin, 2nd Vice-President of the National Council, referring to the re-organization of the work of the Council, said that there is an over-valuation placed upon organization, and that the value lies not in the set-up but in the spirit behind it. The re-organization aims at co-ordination of the work through the Spirit of our Lord and in fellowship with each other.

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The Necessity of Lay Witnessing

(Excerpts from an address given at the Laymen's Meeting during the last Convocation by Captain Benson, Church Army)

There are numberless people today treating religion as foolishness, as did the Greeks in the days of old, with the same calamitous consequences. The lesson we have to learn today is the lesson of the power of witness, the power of changing other human lives, that is given when men and women, with perfect simplicity and sincerity, can tell them what has happened through the power of this living Christ in their own lives. Sermons they have many of them heard. Books many of them have read. But, somehow or other, to hear from people sharing like passions, temptations and difficulties, what the Spirit of Christ is able, and has been able to effect in their own lives, stirs and quickens their own desire as nothing else could do. Surely this is a challenge to us all gathered here at this Laymen's meeting. Studying the work of this Missionary District during the past seven years since the arrival of the Church Army, we cannot deny that the various vestrys, guilds and various organizations have to a great extent given their attention to material needs, and failed to realize their immense power for Missionary work in persuading men and women to follow Christ more closely in their everyday lives. Here I feel we have failed, and are still failing. Christ left a challenge to His disciples. He said to St. Peter, "When thou art converted strengthen thy brethren." Christ's last recorded words were "Ye shall be My witnesses."

The Gospel According to You

Our religion is a man's religion and why it is that so few men are to be found within the walls of the Church is a thing I have often pondered over. Religion is a mode of life not merely a theory or system of ideas. Religion is inspired by personality rather than communicated by argument. Consequently what a man IS has far more effect upon others than what he says. The crying need today is more Christianity—more Christlikeness. The man in the street who never reads his Bible does often read those who call themselves Christians. The man who never goes to Church does study the Churchgoer.

Archdeacon Walker gave one of the most inspiring messages I have ever heard recently on the word "supposing." He pointed out that St. Paul had "no suppositions" for "HE KNEW" in whom he believed. There must be "no suppositions" after this gathering of laymen, we all must KNOW and let others

KNOW that we have been with Jesus. If we as lay-witnesses would bring others to Christ we must make the Great Surrender ourselves and become not the "ordinary Church-goer" but the "extraordinary soul winner" by our living testimony of what Christ has been and done for us. We require men and women who are ready to testify, in the many difficulties which surround them, Faith in Christ's Divinity and His Power as the guiding principle of their lives.

One By One Method

Our Blessed Lord won His Apostles one by one, the personal touch. Is that our ideal? New flying records are being made daily. May we be able to record new souls won for Christ as an outcome of this Laymen's Session? May I remind you that the twelve chosen men were socially insignificant men and their very insignificance makes it the more evident that the success of their ministry was not due to their own gifts, but to the power of God working through them. The chief work of an Apostle was to be a witness. He was not primarily to be a theologian. He was to testify, to be a witness to facts about Christ. Every one of us here if we are fully consecrated to Christ is called upon to be a witness. Every communicant should be a missionary. God can do great things with feeble agents. He can do wonders with insignificant folks, if they are only ready and willing to be used for His work and glory. There is always work and tools to work withal, for those who will, and I wish with all my heart that a return to the old time zeal among the laity would come and come soon, but it can only come as Christ dwells in our hearts and lives in us. He wants to get to others through us.

Answer This!

I wonder what your reply would be if, next Sunday at your particular Church your Bishop, Dean or Vicar asked you how many others you had won to Christ, or had you tried during the week to bring someone to Church. He has a perfect right to ask this of us, why should he be expected to do it all himself. The reason why so many of our clergy break down with pressure of work is just because the average church-goer has got the idea that it is his job and not theirs.

Personal Experience

I could if time permitted relate many instances as well as my own experience as a gambler in the World War when serving in the army, sufficient it is to say, that while I was lying in a shell hole covered in mud and bleeding, that a young christian man bore his witness of Christ which was the turning point

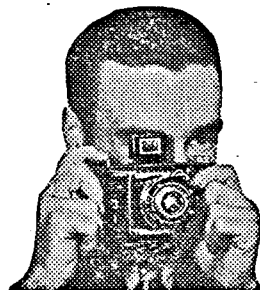
in my life and eventually won me to enlist as a full time worker in a far better army, the Church Army. We all know and have seen lives changed and we shall still see them if we will allow God to work through us. That surely is our job—a happy-go-lucky atmosphere has developed here in Hawaii, especially among our young people, which to my mind is not good and we must not leave any place the same as we find it. It needs no Church Army Evangelist to give you the methods of attack or approach, sufficient it is to say, that for 56 years this soul winning agency has been mightily blessed of God and whatever is done or wherever we are sent to labour I sincerely pray that the Church's own society, the Church Army, will always "go for the worst" and win those outside the Church into the fold of Christ.

What the world needs today, what Hawaii needs today, as it has never needed before, is the power of self-giving, self-sacrificing LOVE, so that men and classes and nations who are at variance may unite as selfishness gives place to LOVE. It is for us who have been consecrated by the Spirit of Christ, to go out into the world and beat down self that Christ may dwell in hearts by faith, that they may rise to God in Him. The end of our faith is the Salvation of souls, the perfecting of personalities, the redemption of natures gripped by materialistic forces, by selfishness and sin. That, by the help that comes from God, is the Salvation we are commissioned to proclaim. Believe me, all our work, social and evangelistic, will be done in vain unless through it there is that LIFE, which is LIFE indeed. Keep it to yourself, and you will lose it; give it to others, and it will remain with you, ever increasing and ever going forth. How uplifting, yet how humbling, that we should draw others to Christ Jesus our Lord, and be ourselves their servants for Jesus' sake. We can indeed be proud, but never rightly proud, unless we are humble in that ministry and in that service. So, I pray, we shall go forth from this Laymen's Session encouraged, more than ever determined to bear our witness.

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EASTMAN KODAK STORES

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HAWAII CLERGY GOING AND COMING

Good news from the Rev. Albert H. Stone and family, who have been spending their furlough in Europe, tells us that they are sailing from England on the Laconia on April 1st for New York. They plan to return to Honolulu in the early summer.

The Rev. H. H. Corey and Mrs. Corey left Honolulu on the Aorangi on March 22nd, following somewhat in the footsteps of the Stones. In Australia, they will take a boat going through the Suez Canal to Port Said. Here they expect to stop off for a trip through Palestine. After crossing the Mediterranean and Europe, they will sail from England in June in time to meet their two children in Montreal. After two months in Canada visiting relatives and friends, the family will return to Honolulu before the first of October. At that time, Father Corey will take up his duties at Epiphany Mission in Kaimuki, to which he has lately been transferred by the Bishop.

The Rev. Charles W. Nelson expects to leave Honolulu on June 30th to study for a year at the General Theological Seminary in New York. He has been granted leave of absence for a year for study. Father Nelson's engagement has recently been announced to Miss Alice Nelson of the Hilo Memorial Hospital. The wedding will not take place until Father Nelson has finished his year of study. Congratulations to him!

During the summer, Father Corey's place in Hilo will be filled by the Rev. Dr. Charles Herbert Young, now acting headmaster of Iolani School. Dr. and Mrs. Young expect to go to Hilo soon after the close of Iolani, and will stay until the middle of August.

September 3rd will be the date of the first service at Holy Apostles Mission, Hilo, under their new vicar, the Rev. Kenneth P. Perkins. Mr. Perkins is now the curate of St. Andrew's Cathedral Parish, but has been appointed by the Bishop to take over the duties of vicar at Holy Apostles on September first.

The Rev. J. Miller Horton of Holy Innocents' Mission, Lahaina, Maui, will leave Honolulu the latter part of May for a trip to the East Coast to visit his mother in New York, returning in August.

A professor was in the habit of letting his dog sit by his side at meals. One evening when he was out at dinner a woman next to him, wishing to attract his attention, gently touched his sleeve.

To the consternation of all present, he mechanically transferred a bone from his plate and said: "Oh, get away. Take this out on the mat and eat it."

MY TRIP TO THE GARDEN ISLAND

By Miss Helen Seu

A delay of one day means much especially when one tries to visit Kauai between March 10th and 15th. With that delay, the whole schedule planned for my stay had to be revised.

Captain Harold Smith met me at the boat when we docked and drove me to Makaweli where I was the guest of Mrs. Dorothy Solomon, principal of Makaweli School, and the teachers at the teachers' cottage.

On Sunday morning, I went to Elelee to a service at Emmanuel Church which is under Captain Smith. There a nice group of about twenty girls were gathered. Captain Smith held a lovely service, and my contribution was a short story.

Afterwards we gathered together in a group for an informal conversation after which refreshments were served. A leader for the girls is greatly needed there, but suitable prospects are lacking. A good group of Girls Friendly Society could be started if only we had someone interested enough to be responsible.

The teachers at Makaweli School met at Mrs. Solomon's house for dinner one evening and in an informal meeting afterwards decided to form a Young People's Fellowship. Their former group which was quite successful had been dissolved.

It was decided to form another group and to that purpose, a temporary president was elected that evening. A date was set for the initial meeting. No reports have as yet come in as to the outcome of that meeting.

My last day on Kauai was spent with the Willeys at Kapaa. In the afternoon the Women's Auxiliary held a meeting and the book "Moving Millions" was reviewed by one of the members.

I dropped in for a visit with the Martins but could not spend much time there. The original plans were that I would spend at least a day at Waimea and try to see a group of girls on the organization of a Girls Friendly but with the revised schedule, there was not enough time to do all that was planned.

I think that a short trip such as I made is not adequate to do very much and a longer stay would be much more worthwhile in considering the organization of groups.

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DEATH OF THE REV. WM. LUCAS

The death of the Rev. William Lucas in Honolulu on March 13 at the remarkable age of 97 took from us not only the oldest clergyman in the Islands but also Hawaii's lone survivor of the Civil War. The funeral service was held with Dean Ault in charge on the afternoon of the 15th, six of the clergy acting as pall bearers.

As a young man William Lucas enlisted at the first call of President Lincoln, April of '61, serving with the Army of the Potomac through severe campaigning and being discharged for disability in August of 1864. He was a veteran in the true sense of the word and the Islands gave him high honor at each Memorial Day celebration.

Following his ordination in 1870 he entered into the work of the Church in Ohio but within three years sought the front line trenches of missionary work, accepting in 1873 the creative post at Reno, Nevada, under Bishop Whitaker, a western pioneering Bishop. Finding a congregation worshipping in the Court House he soon bought a lot and built a Church, completing it the following year. Only the essential part of that first building was constructed at first, an old parish register proving his acumen by this comment, "Money on hand will only allow this much now." So great was his influence on that parish that following a period of regaining his health between the years of 1878 and 1883 he was recalled as rector of Trinity, Reno, remaining there until 1892.

The years between his going to St. James, Fresno and coming to Honolulu in 1920, when he retired, were spent assisting in various California parishes and missions.

The years here were spent with his daughter, Miss Louise Lucas. Other surviving children are: Dr. William Lucas of Richmond, California; Miss Mary Lucas of Berkeley, and Russell Lucas, of Berkeley, a grandson.

A MITE BOX LETTER

St. Clement's Church

March 26, 1939.

To our Church School parents: There are one hundred and twenty-five Mite Boxes in the homes of the children of our Church School. What is the purpose of this offering at Easter, you may ask? This offering at Easter helps pay our missionary apportionment. We try to raise \$9,200.00 in the Islands each year for Missions. What are Missions? Each year we send to the central treasury of the Church at New York for Missions this amount: **** (each star is one thousand dollars.) Each year the central treasury sends to

Bishop Littell for work in this diocese this amount: ***** (each star is one thousand dollars.)

Appears as if "Missions" means work right here. The ratio is 4 to 42.

Our local Board of Missions spends \$5,200.00 for necessary items of work all over the Islands not covered by the amount from New York. It is all vital work and romantic if we had time to describe it to you.

St. Clement's should assume \$770, at least of the \$9,200. It is a real job for us. You can help a lot if you give a real boost to the Mite Box offering. It is worth a lot more than a last minute scramble for a two-bit piece to make the box jingle. The boxes are brought back—and let's see that they are full—at the Easter Festival at 9:30 on the morning of Easter Day, April 9th.

FORMS OF GIFT TO CHURCH BY WILL

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Form for Bequest of Personal Property Other Than Money:

I give and bequeath to THE PROTESTANT EPISCOPAL CHURCH IN THE HAWAIIAN ISLANDS, a Hawaiian corporation, the following personal property: (Here add description)

Form for Devise of Real Property:

I give and devise, in fee simple, to THE PROTESTANT EPISCOPAL CHURCH IN THE HAWAIIAN ISLANDS, a Hawaiian corporation, the following real estate: (Here add description)

Form for a Gift of Residuary Estate:

I give, devise and bequeath to THE PROTESTANT EPISCOPAL CHURCH IN THE HAWAIIAN ISLANDS, a Hawaiian corporation, all the rest, residue and remainder of my property, both real and personal, wherever situated and of whatever nature, in fee simple and absolutely.

The Good Friday offerings are to be sent to Mr. T. J. Hollander, Emma Square, as soon after Easter as possible.

NEWS FOR A FAR-AWAY STATION

Most interesting letters have come lately to Mrs. Kenneth Day from Mrs. A. L. Griffiths, who is stationed at Balbalasang, Mountain Province, Philippine Islands. Mrs. Griffiths will be remembered by many people in Honolulu as Miss Nessie Coles, who taught at St. Andrew's Priory for several years. Miss Coles and the Rev. A. L. Griffiths were married in Hongkong in November of last year.

Balbalasang is a village of about 250 people in the northern part of the island of Luzon, on which Manila is situated. It is quite inaccessible for ordinary travel. Mr. and Mrs. Griffiths traveled by train, car, and then horseback for about three days before arriving at their destination. They traveled these three days in a typhoon, sleeping in native huts and shelters, riding in pouring rain. They only had one horse for riding, as the rest were needed for packing in their belongings. Their route was along narrow mountain trails, with terrifying depths below them on one side, and heights above on the other side. On the third day they rode through a pouring rain, and with the rain came thousands of leeches. They finally arrived in Balbalasang to find that the food ordered months before had not yet arrived. Such is the life of missionaries in the Philippines!

However, Mrs. Griffiths tells us of the

MAKING YOUR WILL

There is soon to be available an interesting and informative booklet, "Making Your Will," prepared by the Bishop Trust Company, Limited, to provide essential data on the important subject of property distribution. Requests may be made now for copies of the booklet, to be mailed upon publication.

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beauties of the village and its surrounding country, the wonderful fruit, particularly the oranges, the masses of poinsettias "ever so much more magnificent than those in Hawaii, and I thought those were the most perfect possible." She describes the lovely little Church, the little house where they live, and the many, many things she finds to do. Mr. and Mrs. Griffiths are now the only white people in Balbalasang, as Deaconess Massey, who was there when they arrived, has since left on furlough. They have made the trip to Manila and back since this trip mentioned, (but in much better weather), to attend the Convocation of that Missionary District.

DISCUSSION OF THE BOARD OF MISSIONS REPORT

By E. Tanner Brown, Chairman

Bouquets and brickbats seem the lot of the Board of Missions these days. After catching them all with inhaling absorption we may yet be able to present a report which will be a sweet savor unto the Lord. The comments range everywhere from the general idea that we are "all wet"—said in gentle terms to be sure—to "I do not see how our congregation can do it but I still think you are on the right track."

Many thanks for all the letters no matter what the substance. It is the silent ones who may give us the jitters. This is a common problem and we need the advice and comments from all the congregations. Besides, the letter was a letter and should be answered.

From far Kona comes the desire for extra copies of either the report or the last Chronicle for the purpose of a thorough examination by all the Vestry of the entire problem. That's what we like to hear. From Kapaa on Kauai enters a question which must be taken into consideration, the fact that All Saints' under Archdeacon Willey is running four Mission stations pretty much on their own as well as permitting the Archdeacon to have oversight of most of the Island. This brings in a problem which needs solution—just what share of this work by a vigorous and willing congregation should be financed by the diocese as a whole and not have it as a parish expense which becomes a liability for apportionment?

The mission at Eleele under Captain Harold Smith presents a question which may be an element in other places. Apparently the annual report did not give an accurate picture of the expenses, a considerable portion including items which should appear under permanent work.

St. Clement's Vestry spent an afternoon on the report. The Rector became a kind of chameleon in the discussion, changing from Rector to Board Chairman with considerable rapidity. One is reminded

of the small lizard crawling on a Scotch plaid and "busting."

However the Vestry adopted the report "in principle" which the writer feels will mean an earnest try for the increased apportionment.

One element is quite common in the letters received—just what is a Communicant? We have a feeling that this report may have the salutary effect of correcting many parish reports both as to the right number of communicants and the correct listing of the expenses as reported each year. Something ought to come of this labor anyway.

May we ask one thing of all the clergy: as you are taking this question up with your vestrymen and men in general will you please send us the name of the key man with whom we can get in touch. There must be a diocesan-wide organization for the Fall Every Member Canvass and now is the time to start. We will need counsel and advice from every corner of the Islands.

P. S.—A notice just received from Archdeacon Walker tells how the Kohala Missions on Hawaii are dividing the assigned amount between themselves. This had to be done on the ground and was done we are glad to report.

HARVEST THANKSGIVING AT DORNAKAL, INDIA

"Within the still unfinished walls of the cathedral being built at Dornakal (now finished and consecrated) the village people from far and wide came together for their harvest thanksgiving. The immaculate usher taking up in stately dignity the offering of a Western bourgeois congregation would have been startled if asked to share in taking up this collection. Men staggered up the aisle bearing large bags of rice weighing as much as two hundred pounds. That rice was not bought in sacks from merchants. It represented a twentieth of the crop from Christian villages. Those sacks of rice were gifts in addition to the weekly contribution of handfuls of rice set aside for the service of God from the sparse daily supper of the poor peasant farmer and his family. The flutterings


of agitated birds stirred the congregation as two or three hundred hens were brought up to the altar. One of them announced her own contribution to the collection by exultant cluckings as she laid a ceremonial thanksgiving egg. Goats, lambs, and piles of fruit and grain from which the eager muzzles of calves had to be restrained, made up a never-to-be-forgotten offering by the poor to the work of God.

"It would be literally true to say that in proportion to income these offerings meant far more in sheer sacrifice than the impressive money gifts of a Western suburban congregation. The old facile chatter about rice Christians that one hears is not simply a vague excusable misstatement; it is a wicked and stupid slander. They are certainly rice Christians, but only in the lovely sense revealed in those sacks of sacrificial offerings.

"During the last decade tens of thousands of craftsmen and farmers of the central castes have come to the leaders of the Christian church in India asking for teaching. When the question is put to them, 'What leads you to come to us?' the reply is that they have seen the changes in the lives of the depressed classes.

"After witnessing a Confirmation service, a caste man said 'The fathers of these men were serfs of our fathers. Their parents have been working for my parents for years and years. Who are they? They are not superior to us in caste, they are not superior to us in looks, but as I was standing there looking at them I felt that the light of the great God came to rest on their faces. There is a glory, there is a joy which we have not got. Now I want you to come and tell my people what Christianity can do for them.'

"The cause of the flowing tide of



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Indian peasants into the church is the demonstration given by men and women who are living the Christian life in the village street, as did their Master. Their supreme source of strength is found in that central fellowship where men extend the open palm to take the Bread of Life, and each man feeds on Christ in his heart with thanksgiving."

—Extracts from "The Church Takes Root in India" by Basil Matthews.

FROM BISHOP STALEY'S JOURNALS AND LETTERS

By Mildred Staley

1864-1866

"The newly arrived Sisters from England are greatly struck by the devout and reverent behavior of our congregation of all races. These seem to feel that our Liturgy with its penitential opening and truly corporate united worship meets their deepest needs, and fits in too with the inherited traditions of Hawaiians who were trained to fast and pray reverently in the worship and offerings to their gods . . . Queen Emma is delighted with the gentle dalties (Sisters), and the first thing she did on seeing the vote of the Legislature to her of \$5,000 annuity was a pledge to use \$500 of it as her annual subscription to the Church. The King's subscription is \$1,000 annually . . .

I have with the Queen's consent written to ask the Mother at Ascot Priory to send us as soon as possible four more Sisters for a School for Girls in Honolulu itself, so badly needed in this city . . .

"Bishop Kip of California will be some time in England; he has ever been my staunch friend. He writes to me from Acapulco: 'I will help you all I can in England.' . . . I seldom am a month without exchanging letters with him. So many Islanders visit San Francisco and vice versa, so that I can ask and receive his valuable advice on my many problems here quickly. I am expecting another American priest to help me about Christmas time."

No date. From The Pacific Churchman, probably.

"Our readers will be very glad to read the interesting letter from the Bishop of Honolulu under our heading of 'Mission'. They will specially notice what the Bishop says in regard to the refusal of the 'Spirit of Missions' (The Foreign Department) even to insert communications from our American missionaries in Hawaii! As that department is in the habit of inserting more or less intelligence concerning other missions than our own, this refusal in regard to Hawaii is most extraordinary, and is a matter on which the Church at large has a right to look for an authoritative explanation." . . . "The woodcut which the Bishop has sent us of the proposed

Cathedral shows a simple yet dignified churchly structure by one of England's ablest living church architects. Every honest Churchman should esteem it a rare pleasure to be able to contribute towards a noble House of God in so interesting and important a locality . . . The support of the American clergy ought certainly to be furnished from this country . . . The miserable talk that has been so loudly indulged in about the Bishop and the whole mission being merely a dodge to strengthen British political influence in those islands is all moonshine. It is natural to some people to take to politics when their religion runs out. This empty accusation belongs to the same category; it is unworthy of further notice . . ."

N.B. Half the clergy of the Mission are Americans.

Cutting from a New York or Boston paper. No date.

"The Bishop of Honolulu takes part in the consecration of Bishop Randall in Trinity Church, Boston."

The consecration, on the Festival of the Holy Innocents, was the most beautiful occasion of the kind at which we have ever been present. The crowds of clergy, the effective character of the music, the solemn and touching singing of the 'Veni Creator Spiritus', the lights upon the altar, burning brightly to the end of the Blessing of Peace, and the vast attentive crowd that, for once, filled Trinity Church to the utmost, all united in rendering it a scene the like of which Boston has never seen before; it made glad and strong the hearts of thousands. It was also a pleasant thing that the Bishop of Honolulu was present to take part in the laying on of hands, and thus once more mingle in the American succession a fresh element from the Mother Church of England. Three times of late years has this been done; once at the consecration of Bishop Wainright; the second time when the Bishop of Montreal joined in the consecration of Bishop Quintard; and now, when the Bishop of Honolulu laid hands on the new missionary Bishop of Colorado. By the way, we may as well mention that the Bishop of Honolulu was much struck by the solemn beauty and dignity of the serv-

ice." He said "They accuse me of ritualism, but there is nothing in my poor little (wooden) church at Honolulu to compare with *this!*" It far exceeded in impressiveness, his consecration in England.

From "The Guardian", England. 1866 or thereabouts.

"Bishop Staley has met with the warmest reception in a visit which he has just concluded to the American Church. It is pleasant to think that the Sister Churches may stretch their hands across and meet in a friendly grasp on an Island in the Pacific which is neutral ground to both. To strengthen and extend this Mission in Hawaii, and to equip it better for the great task which lies before it, of exhibiting in those distant seas the form and power and beauty of the English Church, was the principal object of the recent visit of the Queen, Emma, to England. She knew that opposition had been serious; American Congregationalists had been willing to tolerate *one* priest who would not preach Apostolic Succession and Sacramental Grace; they would endure Episcopacy without a bishop, and the Anglican Church without its doctrines! But the King, her consort, who invited the Mission and Bishop to come to Hawaii, was a highly cultured, deeply religious man, well versed in the history of the Christian Church, as he revealed in his learned 'Preface' to the Hawaiian Prayerbook. He found his greatest strength in the Sacramental teaching of our Church, and valued it above all things, as Queen Emma herself does. She leaves behind her here a pleasant memory of brave gentle, cultured womanhood."

"You keep young as long as you keep giving out."—W. M. Hunt.

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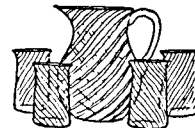
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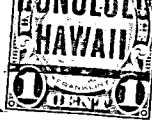
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A new activity at the No. 2 unit of St. Luke's Hospital, Shanghai, the unit that is wholly for civilian refugees, is a workshop to make wooden legs for wounded civilians. It will be staffed by other wounded. Dr. Thornton Stearns, one of the doctors now doing relief work in Shanghai, realizing the great and growing demand there would be for artificial legs, organized the workshop. Local relief funds provided \$2,000 Chinese currency to get the place equipped, and they expected to find from other sources \$1,000 for salaries.

One of the new English missionary bishops, taking leave of his friends in England, said to them "If our Lord puts His hand on my shoulder and says 'Go', He also places His hand on your shoulder and says, 'Keep your eyes on him—support him'."

In Hawaii today there are approximately one hundred and fifty one thousand, one hundred and fifty-odd persons of Japanese extraction. Of this number one hundred and thirteen thousand, two hundred and eighty-nine are American citizens, and thirty-seven thousand, eight hundred and fifty-two are aliens. About one-third of the number of such American citizens belongs to the third generation. Their fathers and mothers are American citizens.

(Found on the fly leaf of an old book of sermons in the Boston Library.)
 "If there should be another flood,
 For refuge hither fly:
 Tho' all the world should be submerged,
 This book would still be dry."

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STATEMENT OF THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS—MARCH 1939

	Received from		Total Receipts	Balance Payable	Convocation Assessment	Amount Received	Episcopal Endowment
	1939 Assessment	Parishes and Missions					
OAHU							
St. Andrew's Cath. Parish.....					\$350.00		
St. Andrew's Haw'n Cong.....					53.00		
St. Peter's Church.....					30.00		
St. Clement's Parish.....	59.35			59.35	53.00		27.00
St. Elizabeth's Mission.....					30.00		
St. Luke's Mission.....	8.64	1.00		9.64	12.00		
Holy Trinity Mission.....					15.00		
Epiphany Mission.....	19.83				19.83	18.00	
Good Samaritan Mission.....		1.00		1.00	3.00	3.00	
St. Mark's Mission.....					12.00		
St. Mary's Mission.....					12.00		
St. Alban's Chapel (Iolani).....					15.00		
St. John's-by the Sea.....	10.00			10.00	3.00		
St. Stephen's in the Fields.....		1.00		1.00	3.00		
Moanalua Sunday School.....					3.00		
Schofield Epis. Ch. Activ.....		10.00		10.00	2.00		
St. Andrew's Priory.....					10.00		
Cathedral English School.....					2.00		
Young People's Fellowship.....					2.00		
Order of Good Samaritan.....	25.48			25.48	3.00		
MAUI							
Good Shepherd, Wailuku.....		25.00		25.00	30.00		15.20
Holy Innocents', Lahaina.....					18.00		8.30
St. John's, Kula.....					7.00		6.30
HAWAII							
Holy Apostles', Hilo.....					23.00		
St. Augustine's, Kohala.....	5.50	26.00		31.50	12.00		
St. Augustine's (Korean).....	6.00			6.00	6.00		
St. Paul's, Makapala.....	5.55			5.55	6.00		
St. James', Kamuela.....	12.05			12.05	6.00		
St. Columba's, Paauilo.....					12.00		
Christ Church, Kona.....					30.00		
St. James', Papaaloa.....		10.00		10.00	12.00		
KAUAI							
All Saints', Kapaa.....		20.00		20.00	25.00		
West Kauai Mission.....					6.00		
Emmanuel Mission, Eleele.....					6.00		
MOLOKAI							
St. Paul's, Mauna Loa.....					3.00		
Holy Cross, Hoolehua.....					3.00		
TOTALS.....	\$ 152.40	\$ 94.00	\$.....	\$ 246.40	\$836.00	\$ 3.00	\$ 56.90

AMOUNT TO BE DETERMINED BY THE MISSIONARY DISTRICT BOARD OF MISSIONS

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.