

Hawaiian Church Chronicle

"For Christ and His Church"

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

THE REV. E. TANNER BROWN, D.D., *Associate Editor*

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VOL. XXVIII.

HONOLULU, HAWAII, MARCH, 1939

No. 12

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- The Rev. Canon Douglas Wallace, Retired;
Kealakekua, Hawaii. 1905
- The Rev. Canon F. N. Cullen, Retired;
Queen Emma Square, Honolulu. 1911
- The Very Rev. Wm. Ault, St. Andrew's
Cathedral, Honolulu. 1897
- The Rev. Philip Taiji Fukao, Holy Trinity.
Honolulu. 1910
- The Rev. Frank N. Cockcroft, Retired;
Baldwin Home, Paia, Maui. 1915
- The Rev. J. Lamb Doty, Missionary at
Large, Honolulu. 1918
- The Ven. Archdeacon James Walker, St.
Augustine's, Kohala, Hawaii. 1919
- The Ven. Archdeacon Henry A. Willey, All
Saints, Kapaa, Kauai. 1924
- The Rev. J. L. Martin, Waimea, Kauai. 1925
- The Rev. Y. Sang Mark, St. Peter's, Hono-
lulu. 1928
- The Rev. Noah K. Cho, St. Luke's, Hono-
lulu. 1928
- The Rev. H. H. Corey, M.A., L.S.T.,
Church of the Holy Apostles, Hilo,
Hawaii. 1929.
- The Rev. B. S. Ikezawa, B.D., Good
Samaritan, Honolulu. 1931
- The Rev. Edward Tanner Brown, B.A.,
D.D., St. Clement's, Honolulu. 1931
- The Rev. C. F. Howe, B.D., Church of
Good Shepherd, Wailuku, Maui. 1931
- The Rev. Albert H. Stone, M.A., Iolani
School, Honolulu. 1932 (On Leave)
- The Rev. Kenneth D. Perkins, B.A., B.D.,
St. Andrew's Cathedral Parish. 1932
- The Rev. Canon Kenneth A. Bray, B.A.,
B.D., Hawaiian Congregation, St. An-
drew's Cathedral, Honolulu. 1932
- The Rev. Wai On Shim, St. Elizabeth's,
Honolulu. 1933
- The Rev. Charles W. Nelson, B.S., M.S.,
Epiphany, Honolulu. 1936
- The Rev. J. Miller Horton, Holy Innocents',
Lahaina, Maui. 1936
- The Rev. Kenneth O. Miller, A.B., Christ
Church, Kealakekua, Hawaii. 1937
- The Rev. Charles Herbert Young, S.T.D.,
Acting Principal, Iolani School, 1938.

CHAPLAINS

- Lt. Col. Chas. W. B. Hill, Chaplain, U.S.A.,
Fort Kamehameha. 1937
- Major Luther D. Miller, Chaplain, U. S. A.,
Schofield Barracks. 1937
- Lt. David L. Quinn, U.S.N., Submarine
Base, Pearl Harbor, 1938.

DEACONS

- The Rev. Ernest Kau, Deacon, Non-
Parochial, Ewa, Oahu. 1931
- The Rev. Edward M. Littell, B.A., Deacon,
Grace Cathedral, San Francisco. 1933
- The Rev. Geo. Shannon Walker, B.A., B.D.,
Deacon, Kealakekua, Kona, Hawaii
1934

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1931
- Captain William A. Roberts, St. John's-By-
The-Sea, Kahaluu, Oahu. 1931
- Captain Denis Smith, Kohala, Hawaii.
1936
- Captain Harold Wilmot Smith, Eleele,
Kauai. 1936

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

Vol. XXVIII.

HONOLULU, HAWAII, MARCH, 1939

No. 12

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., *Editor*
THE REV. E. TANNER BROWN, D.D.
Associate Editor

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CALENDAR

March 1—Ember Day
March 3—Ember Day
March 4—Ember Day
March 5—Second Sunday in Lent
March 12—Third Sunday in Lent
March 19—Fourth Sunday in Lent
March 25—Annunciation B.V.M.
March 26—5th (Passion) Sunday in Lent
April 2—Palm Sunday
April 3—Monday before Easter
April 4—Tuesday before Easter
April 5—Wednesday before Easter
April 6—Maundy Thursday
April 7—Good Friday
April 8—Easter Even
April 9—Easter Day

Letter to The Diocese from The Bishop

Wilmington, Delaware.
February 18, 1939.

My dear Friends:

Aloha—which means Greetings in the Name of the Lord.

I want to report the outcome of the mission to the National Council of the Church, upon which Convocation sent me. I reached New York early on the day the Council convened for its three-day session. With an overfilled agenda, in which problems of missionary finance predominated, the Council gave time ungrudgingly to the consideration of the two special subjects presented by Honolulu, namely Status and Administration. On the third day of the meeting, without a dissenting vote, the Council rescinded its action of October, 1934, and restored to us the former status of an overseas missionary district, administered on a foreign basis, and no longer as a "continental domestic" mission. There are adjustments, particularly financial, yet to be made, but our standing is now clear. The request of Convocation, following action by our Council of Advice, has been granted unconditionally.

GREATER ADMINISTRATIVE FREEDOM

The Bishop's plea for larger freedom in the field, in administrative action, was recognized as reasonable and right, and was granted to a gratifying degree. Thus, the problems of our Island Church life and work are simplified. Nothing could have been finer than the spirit and sympathy and understanding which the members of the Council showed. The Presiding Bishop took a leading part in advocating and explaining the changes we desired. Dr. Wood was particularly helpful. Dr. Fleming, rector of Trinity Church, New York, Miss Elizabeth Matthews, and Bishop Stevens of Los Angeles were also constructive in assisting. And so were the rest; no one was obstructive. Once clearly presented, it was obvious that our desired changes would be effected. It was equally obvious to me that, without the personal presence of the bishop, action would not have taken place, or at best, would have been partial and unsatisfactory at this time.

HONOLULU'S IMPORTANCE TO THE CHURCH

An enheartening feature of the discussions, which were unhurried and not confined to technical points, was the growing appreciation of the strategic value of our work in the Pacific area. Bishop Tucker spoke strongly of the influence of the Hawaiian Church work on the Oriental countries, illustrating with experiences of his last visit to Japan. He said that he considered Honolulu second to no single missionary district in the possibilities and opportunities of world influence as regards inter-racial adjustments, and as a uniting link among the branches of the Anglican Communion bordering on the Pacific, in both hemispheres. And he appreciates our achievements, so far.

Thus, we may be thankful to God for guidance and blessings at this time.

ATTENDED DR. MCKINSTRY'S CONSECRATION IN WILMINGTON

I was particularly pleased to be present at the consecration of Delaware's new Bishop, yesterday, and to join in the laying-on of hands. The service, full of reverent dignity and of moving devotion, was inspiring as well as inspired. I was entirely at home in St. John's, Wilmington, where the Consecration was held, as it is my "home" Church, where I was baptised, confirmed, and ordained deacon. My father was rector for 26 years. There were eighteen bishops present at yesterday's service. Bishop Tucker was chief Consecrator; Bishop Oldham of Albany was the preacher, and gave a message of insight and power. He stressed the two great principles for which he stands so strongly, international reconciliation through the Church, and Christian unity. The Church papers will doubtless give full reports of the service and the sermon.

MISSIONARY FINANCES

The support of our missionary work at home and abroad is a subject of much concern, here on the mainland. Objectives and expectancies of dioceses this year are below the level of 1938. Every part of the Church must help with intelligent and sacrificing giving, if we are to avoid further

reduction in missionary appropriations. The final budget for 1939 will not be completed until May, in the hope that special efforts meantime may secure gifts and pledges sufficient to cover the total expenditure authorized by General Convention with the understanding (and direct order) that if the money is not forthcoming, work shall be reduced—which God forbid.

I hope for you all, as for myself, a Lenten season full of spiritual blessing.

**Faithfully your friend and bishop,
S. HARRINGTON LITTELL.**

ACKNOWLEDGEMENTS

We are very glad to acknowledge here the gifts and subscriptions to the Hawaiian Church Chronicle which have come in from February 3 to March 1. Where the amount is not mentioned, it is \$1.00.

Mrs. O. H. Hornung; Capt. George A. Benson; Capt. Davey; Capt. Bowley; Henry Clark Smith, \$5.00; Mrs. Minnie Fong; Y. Fah Fong; Mrs. Y. C. Shim; Mrs. W. O. Shim, \$2.00; Mr. and Mrs. Chun Chin Tong, \$2.00; Mrs. Lafayette Aldrich; Mrs. L. H. Reynolds, \$2.00; Mrs. T. U. Angell, \$2.00; Mr. and Mrs. J. Holden; Miss Grace Hewlett, \$3.00; Mr. and Mrs. J. Holden; Through the Woman's Auxiliary, \$34.50, (Anonymous, \$5.00; St. Peter's Woman's Auxiliary, \$10.00; St. James' Woman's Auxiliary, \$3.00; Pa-paaloa, \$2.50; Mrs. A. Horner, \$1.00; Mrs. David Lee, \$1.00; Mrs. Page Morris, \$2.00; Mrs. F. Lawrence, \$10.00); Mrs. S. K. Radcliffe; Mrs. R. Leong; Miss Lydia Fong; Miss Rebekah L. Hibbard; William Thompson; The Rt. Rev. G. A. Chambers.

THE WORLD DAY OF PRAYER

By Mrs. R. V. Woods

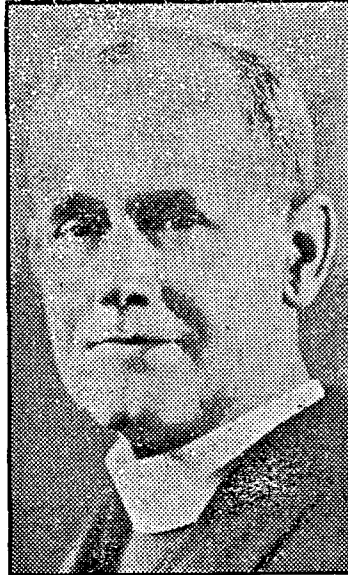
The World Day of Prayer was observed in Kona by a united service in Christ Church, Kealahakua, at 3:30 on Thursday afternoon, February 23rd, 1939, as many who wished to attend could not do so on Friday, 24th.

The Program was recently carried out by the women of the district with Mrs. Shannon Walker acting as leader. The congregation formed a representative gathering from the various churches and many nationalities united in the Theme: "LET US PUT OUR LOVE INTO DEEDS—AND MAKE IT REAL."

"A man should be ashamed to take his food if he has not alchemy enough in his stomach to turn it into intense and enjoyable occupation."—R. L. Stevenson.

A RECORD MINISTRY

Dean William Ault and St. Andrew's Cathedral, Honolulu, have been intimately associated in our minds for so long that it came as a surprise when the Dean recently announced his intention to retire on Sept. 1st. He was 68 on March



DEAN WILLIAM AULT

5th, and just a week before had observed the fortieth anniversary of his ordination to the Priesthood in St. Andrew's under Bishop Willis. He had come out from England under the S.P.G. immediately after his graduation from St. Boniface Theological College, Warminster, Wilts., while Hawaii was an independent country, and the Church of England was in charge of the local mission. After a few months' period of teaching at Iolani, he was ordained Deacon and placed in charge of the missionary work on the island of Maui with headquarters at Lahaina. Later he moved to Wailuku, where he built up a strong mission. In 1902 he was made a canon of St. Andrew's Cathedral.

In 1910 he returned to Honolulu to serve as canon vicar to the Cathedral parish under Bishop Restarick. In recognition of his energetic and faithful work at the Cathedral, Bishop LaMothe made him Dean of the Cathedral and Rector of the Parish in 1928. These two offices had previously been vested in the Bishop.

During his 43 years of service to the Church in Hawaii, the Dean has held at some time every executive position open to a priest, and from the time of Bishop LaMothe's death in the autumn of 1928 to the coming of Bishop Littell in February, 1930, he did the work in the Bishop's office in addition to his own duties. He has the record of the longest term of service in the Hawaii mission of any clergyman during the 77 years of its history.

And now that the Dean is about to retire we hope that he will use some of his spare time to record for Chronicle readers the highlights of his ministry of forty-three years in the Islands.

Unheard of by most American Church people, Melanesia, island diocese to the far southwest of Hawaii, had last year more than a thousand confirmations in seventy-five mission centers. The diocese includes little churches, schools and medical work on more than thirty islands, and the bishop, the Rt. Rev. Walter H. Bradley, and his missionaries travel mostly by boats. The mission is under the Church of England and was started in 1849. Its first Bishop was the famous John Coleridge Patteson, martyred in 1871.

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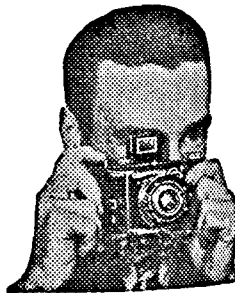
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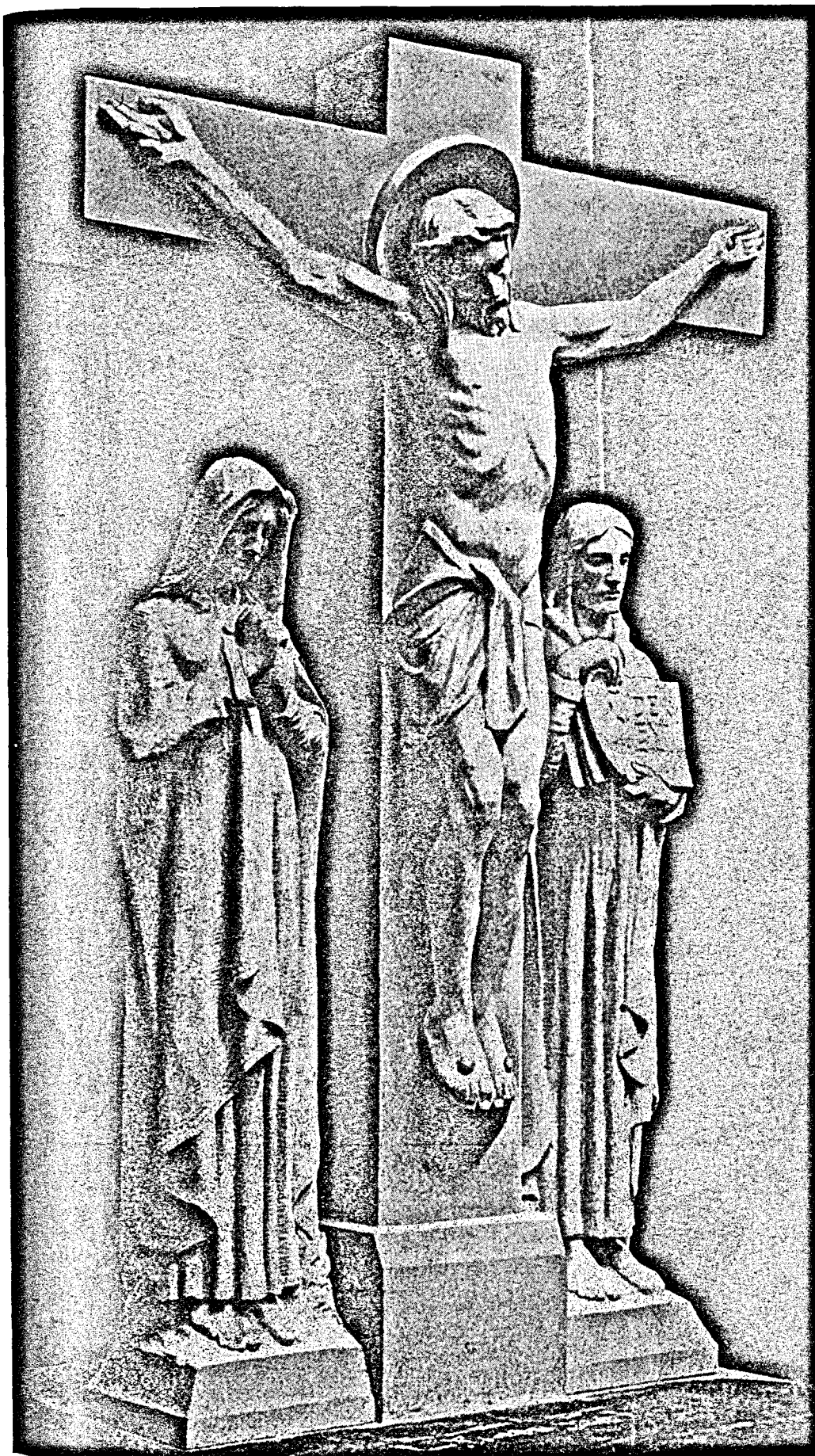
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GOOD FRIDAY OFFERING

As we do honor to the mighty truths of the death of our Master on Good Friday and kneel with faithful ones to hear the blessed words of His mouth let us not forget the land of His earthly life.

There is one way in which we can prove our devotion and not have the vigil of the Three Hours wasted in mere sentiment. We can help maintain and advance the work of Jesus in the land of His activity. The Anglican Church maintains a splendid Christian work in Jerusalem and the East. Our American Church supports in this work a fine Christian leader.

The support for all this comes from every Anglican Communion throughout the world. *Only one opportunity* is offered for making gifts and that is at the *Good Friday service*.

All our Presiding Bishop asks is that every person have an opportunity of sharing in this support. The unfortunate part is that many congregations are not given the opportunity.

The Bishop appeals not for greater gifts but for everyone "to participate in gratitude to the Lord Jesus Christ, whose sacrifice for our sins we recall humbly on Good Friday."



MRS. W. S. FRASER'S VISIT TO KONA

By Mrs. R. V. Woods

Mrs. W. S. Fraser, the retiring President of the Diocesan Branch of the Woman's Auxiliary and now the Educational Secretary, came to Kona on Friday, February 17th, 1939. In spite of landing at Kailua in the "Wee Sma" hours of the morning, where the Rev. Kenneth O. Miller met her and took her to the Vicarage, the officers of the Christ Church Guild and Auxiliary found her as bright and cheery as ever when they accepted Mrs. Miller's invitation to lunch. Later in the afternoon the women of the Parish had a chance of meeting Mrs. Fraser at an informal social gathering at the Vicarage. A class of Hawaiian girls came in and sang native songs very sweetly, tea was served and a happy time was spent making or renewing acquaintance with Mrs. Fraser. In the evening, this indefatigable

(Continued on Page 12)

The Board of Missions Answers Convocation

FIGURES FOR APPORTIONMENTS REACHED BY BUSINESS METHODS

(Note: The following outline is presented by the District Board of Missions after careful consideration and presented for the definite decision of each congregation. The men of the vestries and committees will be glad to know that thoroughgoing business methods were used by the newest member of the Board, Edouard R. L. Doty, in working out these tables and conclusions.—E. T. B.)

Your District Board of Missions was given the responsibility at Convocation of raising the 1939 budget for this Missionary District. As you know, the sum of \$4,000.00 was set as our 1939 quota for New York, and approved by Convocation. In addition thereto Convocation approved \$4,600 for local work, and recommended a sum for Christian education.

Convocation gave your Board permission to create a budget, showing therein the larger items of expenditures. Our Bishop also helped by disclosing the details of his Discretionary Fund, each item of which should have been included in the past, in our annual budget.

In drawing up this year's budget, your Board has had access to all figures which might have a bearing on the manner in which the apportionments should be determined. The annual Parish reports have been studied and carefully tabulated so as to reflect the true financial status of our many Parishes and Missions.

In the past the matter of apportionment has been based, more or less, on "what the traffic will bear." There has been a certain correctness in this method, as willingness and a sense of responsibility are both basic elements of giving. Your Board has felt that there were other elements which should, in all fairness, be brought into the picture. It has endeavored to weight the relative values of these several elements, giving them each a definite value. Willingness, and a sense of responsibility, cannot be reduced to mathematical terms, hence, we have tried to include these factors in determining the relationship of each to the other.

Three factors have been used in determining the apportionment of each Parish and Mission for 1939. They are as follows:

1. The number of Communicants in each Parish and Mission.

2. The amount of money each Parish and Mission has been able to raise for its own current operating expenses, excluding any special monies for building funds, local emergencies, and the like.

3. The amount of "outside help" received by the Parish or Mission. This includes such items as (1) the distribution of funds received from the National Council in New York, (2) funds received from the District Board of Missions, and (3) from all other sources. These amounts, have, in no instance, included funds received for endowments, legacies, and the like. Interest from endowments has been included when used for current operating expenses.

Each of these three factors has a definite bearing on the ability of a Parish or Mission to meet its apportionment. For 1939 your Board has decided to give each of these three factors a value of $33\frac{1}{3}$ percent. We grant that there is room for much argument on this point. We trust that these arguments will be presented, so that by 1940 your Board will have time to again evaluate them.

In Schedule No. 1 will be found the budget for 1939 which we believe is self-explanatory. It is as follows:

DISTRICT BOARD OF MISSIONS

BUDGET FOR 1939 (Schedule 1)

	Monthly	Yearly
Iolani School	\$45.00	\$ 540.00
Archdeacon Walker (for Kohala work)....	36.00	432.00
Church Army (work on Hawaii).....	25.00	300.00
Church Army (purchase of car).....	17.00	204.00
All Saints, Kapaa	20.00	240.00
St. Luke's, Bible woman.....	20.00	240.00
St. Luke's, House Rent.....	5.00	60.00
St. Luke's, Rent, St. Luke's School.....	15.00	180.00
St. Mary's Mission	16.66	200.00
Good Samaritan, Rev. B. S. Ikezawa.....	12.00	144.00
St. Peter's, Bible Woman	15.00	180.00
The Rev. Noah K. Cho.....	8.33	100.00
The Rev. Noah K. Cho (Transportation)....	10.00	120.00
Theological Student—James Nakamura.....	10.00	120.00
Theological Student—Andrew Otani.....	10.00	120.00
Interest on Diocesan debt.....	83.33	1,000.00
Pension Premiums—Clergy		54.00
Pension—Lay Woman Worker.....	35.00	420.00
Department of Christian Education.....	18.75	225.00
Board of Missions—For Chronicle.....	20.83	250.00
Board of Missions—Printing and Postage..		71.00
Total for Local Work.....		\$5,200.00
For Quota, Department of Missions, New York.....		\$4,000.00
Total 1939 Budget.....		\$9,200.00
Less Tom May Endowment Income.....		\$ 240.00
Amount to be raised by apportionment.....		\$8,960.00

In this year's budget we have included, as separate items, the Bishop's Discretionary Fund.

The \$225.00 for the Department of Christian Education is an item which should have been required years ago. The purpose of this fund is to purchase books, Sunday School curricula, and other materials, so that a complete survey may be conducted of all material now available, with the intent of formulating a uniform system of Christian education in the Church Schools, Parishes and Missions of this District. The study will require time and effort before it will be ready, and the item of \$225.00 is a most important one in this year's budget.

The sum of \$250.00 has been included for the Hawaiian Church Chronicle. A complete study of the financial problems of our Chronicle has been commenced. Important announcements in this respect may be expected in the near future. Needless to say, the amount included in this year's budget is urgently needed to cover a portion of the existing deficit.

A small item, but still important, is that of \$71.00 for the District Board of Missions. This will cover postage, printing and miscellaneous expenses in connection with the activities of this Board.

We believe all other items on the budget are self-explanatory.

In Schedule No. 2, will be found the basic figures used in arriving at this year's apportionment. Figures shown therein were taken from the Annual Parish Reports, as of December 31, 1938.

In column 3 will be found the amounts raised locally by each Parish and Mission for local support and current operating expenses. In column 5, we have taken the sums shown in column 3, and have added thereto the amounts received from all outside sources, such as the National Council, New York, and the local District Board of Missions, thereby giving us a total of all income received and used for current operating expenses of each Parish and Mission.

In columns 2, 4 and 6 are shown the percentages of each Parish and Mission as to the total. These percentages were

established so that in figuring the apportionments, as shown in Schedule 3, each Parish and Mission would be assessed equitably and in proportion to its ability.

The amount to be raised by apportionment, as shown in the budget (Schedule 1) is \$8,960.00. We have taken this figure and divided it by three, arriving at three quotas of \$2,727.67 each. The first quota has then been pro-rated according to the number of communicants in each Parish and Mission. To arrive at the figures in Column 1 of Schedule 3, multiply the sum of \$2,727.67 by your percentage of the total communicants as shown in Column 2 of Schedule 2.

The second quota ($\frac{1}{3}$ of \$8,960 or \$2,727.67) was based on the figures shown in Column 4 of Schedule 2. The result is column 2 in Schedule No. 3. The third quota was arrived in the same manner, namely, multiplying the percentage shown in Column 6 of Schedule 2 by \$2,727.67. We have then added the sums of these three columns to arrive at the 1939 apportionment for each Parish and Mission.

DISTRICT BOARD OF MISSIONS

Schedule 2

	Number of Communicants	Percentage of Total	Total Receipts for Current Expenses and Local Support	Percentage of Total	Total Receipts for Current Expenses, including National Council Distribution and Local Board of Missions	Percentage of Total
OAHU						
St. Andrew's Parish.....	1021	28.22	\$14,507.24	30.20	\$14,507.24	20.79
St. Andrew's Hawaiian.....	263	7.27	3,174.87	6.61	3,174.87	4.55
St. Clement's Parish.....	258	7.13	5,989.92	12.47	5,989.92	8.58
St. Elizabeth's.....	239	6.61	638.66	1.33	2,858.66	4.10
St. John's-by-the-Sea.....	49	1.35	289.82	.60	1,054.82	1.51
St. Luke's.....	108	2.99	412.38	.86	1,684.38	2.41
St. Mark's.....	116	3.21	377.83	.79	2,222.83	3.19
St. Mary's.....	98	2.71	189.58	.39	189.58	.27
St. Peter's.....	363	10.03	2,942.81	6.13	4,238.81	6.07
Epiphany.....	161	4.45	1,078.65	2.25	1,928.65	2.76
Good Samaritan.....	52	1.44	271.16	.56	1,984.16	2.84
Holy Trinity.....	130	3.59	257.72	.54	1,547.72	2.22
MAUI						
Good Shepherd.....	97	2.68	4,138.27	8.62	4,138.27	5.93
Holy Innocents'.....	76	2.10	1,012.65	2.11	2,092.65	3.00
St. John's, Kula.....	29	.80	19.91	.04	529.91	.76
HAWAII						
Christ Church.....	60	1.66	2,254.43	4.69	2,254.43	3.23
Holy Apostles'.....	83	2.29	1,952.01	4.06	3,572.01	5.12
St. Augustine's.....	30	.83	1,692.88	3.52		(
St. Augustine's Korean.....	6	.17	31.00	.06		(
St. Columba's.....	55	1.52	135.36	.28	5,773.00	(8.27
St. James', Kamuela.....	7	.19	72.81	.15		(
St. James', Papaaloa.....	19	.53	225.44	.47		(
St. Paul's, Makapala.....	28	.77	191.55	.40		(
KAUAI						
All Saint's.....	190	5.25	4,387.49	9.13	6,157.49	8.83
Emmanuel.....	35	.97	1,649.18	3.43	2,729.18	3.91
Kekaha.....	45	1.24	141.48	.29	1,146.48	1.64
TOTALS	3618	100.00	\$48,035.10	99.98	\$69,775.06	99.98

It will be noted that the above Schedule No. 2 does not include any of our Diocesan institutions, such as Iolani School, the Priory, etc. Likewise, we have not included St. Alban's (Iolani), St. Stephen's-in-the-Fields, Galilee (Seamen's Institute), the Missionary-at-Large, the Post Chapel at Schofield, Holy Cross and St. Paul's, Molokai, the Moanalua Sunday School, the Cathedral School and the Young People's Service

Leagues. The work conducted by these institutions and special missionary endeavors are not considered by your Board of Missions as being subject to general levies or assessments, although several of them do, and will continue to contribute toward the general work of this Missionary District. Schedule No. 3 shows the amounts asked of this special group.

DISTRICT BOARD OF MISSIONS

Schedule 3

THE 1939 APPORTIONMENT FOR MISSIONS

	One-third Pro Rata based on the number of Communicants	One-third Pro Rata based on the local receipts of last year	One-third Pro Rata based on the total receipts of last year	Total Apportionment for 1939	Total Apportionment for last year 1938
OAHU					
St. Andrew's Parish.....	\$ 769.76	\$ 823.77	\$ 567.08	\$2,160.61	\$1,800.00
St. Andrew's Hawaiian.....	198.30	180.31	124.11	502.72	500.00
St. Andrew's Priory.....	.....	.....	.....	240.00	240.00
St. Alban's (Iolani).....	.....	.....	.....	275.00	275.00
St. Clement's Parish.....	194.48	340.15	234.03	768.66	500.00
St. Elizabeth's.....	180.30	36.29	111.83	328.42	350.00
St. John's-by-the-Sea.....	36.82	16.38	41.88	95.08	60.00
St. Luke's.....	81.56	23.47	65.74	170.77	120.00
St. Mark's.....	87.56	21.56	87.01	196.13	100.00
St. Mary's.....	73.92	10.65	7.36	91.43	100.00
St. Peter's.....	273.59	167.22	165.57	606.38	725.00
St. Stephen's.....	.....	.....	.....	40.00	50.00
Epiphany.....	121.38	61.38	75.28	258.04	150.00
Good Samaritan.....	39.28	15.28	77.47	132.03	35.00
Holy Trinity.....	97.92	14.74	60.55	173.21	180.00
Order Good Samaritan.....	.....	.....	.....	60.00	60.00
Post Chapel, Schofield.....	.....	.....	.....	15.00	.....
Moanalua Sunday School.....	.....	.....	.....	12.00	12.00
Cathedral School.....	.....	.....	.....	60.00	60.00
Young People's Fellowship.....	.....	.....	.....	30.00	30.00
MAUI					
Good Shepherd.....	73.10	235.14	161.75	469.99	360.00
Holy Innocents'.....	57.28	57.56	81.83	196.67	216.00
St. John's, Kula.....	21.82	1.10	20.73	43.65	48.00
HAWAII					
Christ Church.....	45.28	127.94	88.10	261.32	190.00
Holy Apostles'.....	62.46	110.75	139.66	312.87	180.00
*St. Augustine's.....	22.64	96.02	162.58	281.24	125.00
St. Augustine's Korean.....	4.64	1.65	2.98	9.27	25.00
St. Columba's.....	41.46	7.65	12.99	62.10	150.00
St. James', Kamuela.....	5.18	4.10	6.99	16.27	50.00
St. James', Papaaloa.....	14.46	12.83	21.66	48.95	210.00
St. Paul's, Makapala.....	21.00	10.92	18.38	50.30	110.00
KAUAI					
All Saint's.....	143.20	249.05	240.85	633.10	240.00
Emmanuel.....	26.46	93.57	106.65	226.68	30.00
Kekaha.....	33.82	7.92	44.73	86.47	80.00
MOLOKAI					
Holy Cross.....	.....	.....	.....	25.00	35.00
St. Paul's.....	.....	.....	.....	20.00	24.00
TOTALS	\$2,727.67	\$2,727.40	\$2,727.79	\$8,959.86	\$7,420.00

* These figures from the Kohala Missions are taken, as with all others, from the annual reports. The report shows St. Augustine as bearing the traveling expense. That expense should be distributed. The apportionments will have to be re-distributed by the Kohala Missions.

Your Board has endeavored to establish a fair and equitable basis of apportioning our budget. We evaluated, to the best of our ability, the factors involved, and then turned on the calculating machine and let the "chips" fly as they may.

We are open to persuasion, but if any figures are adjusted it means adjusting all the others, as we are of one accord in believing that a percentage basis is the only sound and equitable way of determining the apportionment of each Parish and Mission.

Your willingness to cooperate in giving this plan a trial will be that fourth item which your Board could not evaluate in mathematical terms. If you are one of those whose apportionment has been reduced, we rejoice with you, and trust that you will not lay back on your oars but will endeavor again to raise the amount you did last year for this purpose. If you are one whose apportionment has been increased, we regret the figures turned out as they did, and urge you to carry your share of the load as only a Christian should do.

OPEN DISCUSSION STARTED

By E. Tanner Brown

As chairman of the Board of Missions under the appointment by the Bishop for the period of his absence it is my privilege to discuss the problems arising from the foregoing report of the Board. Advice and constructive criticism is wanted otherwise the report would not have been printed. Thinking and talking constructively will clear many possible obscure points in the situation.

First as to compliments. One thoughtful clergyman says it is fine, constructive and much needed. One Vestry studied the report with care, a vestry whose quota is increased a third. The reactions were: the publication of where our money goes should stimulate giving, and one is encouraged to accept an increase knowing others are sharing fairly on the same standard.

Constructive criticism. Question—"When we voted at Convocation to spend \$4,600.00 for local work what right had the Board to increase the amount to \$5,200.00?" Answer—"The Board has the right under Canon 16, Sec. 3 of the Diocesan canons, but at the same time Convocation is the final authority and has not had an opportunity of voting on these items. The Board hopes the diocese will see the necessity of these additions and back up the program."

Question—"What are the items now on the budget which formerly were included in the Bishop's Discretionary Fund?" Answer—"The item, 'Pension—Woman lay-worker,' providing \$35 a month for a life-time worker who has no other resources and even now gives full-time work for the Church; the three items concerning St. Luke's Korean work where the need is imperative and the salary of the Vicar absurdly small, viz, 'St. Luke's, House Rent,' 'St. Luke's Rent, School,' and 'The Rev. Noah Cho, Transportation.'" This total of \$65 a month was formerly designated under the discretionary fund.

Question—"Why should mission funds have to stand a thousand dollars of interest on the diocesan debt?" Answer—"There seems no other source from which to raise a third of the necessary interest. The Board, now that our financial problems are receiving full illumination, expects to approach the Bishop and Board of Directors asking for a thorough examination of the diocesan debt with hopes that we can not only face the facts but include on our budget a sum yearly for its gradual reduction."

Question—"Some of the poorer missions cannot accept the increases of this schedule." This was said by a man who knows many of them intimately. Answer—"A careful survey of Schedule 3 shows that 4 of the small missions are increased but that 12 of them are decreased as to quota amounts. Obviously the smaller missions have held up their end better than stronger congregations. We have a feeling that these smaller places will be the first to accept and pay."

And now ask more questions until every phase is entirely clear. We also ask a question, "Will you volunteer your interested help to your clergyman and Vestry in making possible the acceptance of these apportionment figures?"

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CLERICAL CHANGES

The story of the announced retirement of the Very Rev. Dean Ault of St. Andrew's Cathedral is given in another article in this issue. This is one of the many changes about to take place in our Missionary Diocese.

The Rev. Charles W. Nelson, Vicar of Epiphany, has been granted a year's leave of absence by the Bishop beginning July 1st to permit him to return to New York City for a year's study at

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the General Theological Seminary.

His place will be taken at Epiphany by the Rev. H. H. Corey of the Church of the Holy Apostles, Hilo, Hawaii, beginning the first of September. Fr. Corey will also share in the teaching work at Iolani.

The work at Hilo will be taken over on the first of September by the Rev. Kenneth Perkins who for seven years has assisted Dean Ault at St. Andrew's Cathedral with the exception of a year spent in England for study.

May all these changes redound to the glory of God and the advancement of His work.

CHURCH PERIODICAL CLUB

The Church Periodical Club secretaryship which Mrs. Desmond Stanley held for two years has been taken over by Miss Dereen Bryant, 1533-B Wilder Ave. She will be very pleased to take orders for any and every magazine, or renew subscriptions, and all orders will be promptly attended to.

In case there are some who do not fully realize what this club does a short description will explain. It was originally founded in 1888 by Mrs. Fargo, and in 1892, the year of her death, there were 400 branches in 42 dioceses. The C.P.C. now has over 1800 branches in 80 dioceses.

Its object is to contribute magazines to those who would otherwise be unable to subscribe to good reading matter; it also collects used magazines and these are sorted and given to institutions, schools, prisons, Seamen's Institute, Army Posts and many other organizations. If there are any having same and wishing to dispose of them, kindly call Phone 92032 and the secretary will call for them.

Donations are very much appreciated for although the Club gets a discount on orders it is insufficient to pay for the many subscriptions given locally. Kindly send checks to the secretary or direct to Mrs. Kenneth Day.

ORPHAN ANNIE AND YOUTH PROBLEMS

The other day Orphan Annie decided with a shake of her blonde curls that she would stay home from a party in order to catch up with her work in a new school. Dr. Link took most of a whole book to say much the same thing. Possibly it is an ultimately selfish

thing to work for a higher good through the discipline of one's self in the lower brackets of things. Orphan Annie made the decision cheerfully and there is no question in that delightful comic strip that ultimate good will come of it.

Youth usually wishes the short cut. A large portion of the youth of the world makes possible the present Communist, Fascist and Nazi development. Youth's imagination has been captured by the ideals of these movements. And youth usually goes the way of the short cut.

The season of Lent is given by the Church for gaining, through the discipline of the moment, the ultimate good. This can be taught also to youth. Orphan Annie is not the only thoughtful young person. "For the joy that was set before Him," was the motive of the Master of life. Discipline attains its true value in the Lenten because there is final victory. A thoughtful historian has remarked, "What induced the ancient world to be converted to Christianity was, above all, I think, the cheerful virtue of the Christian life."

MADRAS CONFERENCE

At the great Madras Christian conference, held December 13-30, there were, among the members of the Anglican Communion twelve bishops, and among these were: one Japanese, Sasaki of Mid-Japan; three Indians, Azariah of Dornakal, Tarafdar, assistant for Calcutta, and Banerjee, assistant for Lahore; two Africans, Akinyele and Johnson, assistants for Lagos and Sierra Leone; and one Maori, Bennett of Aotearoa. There were to have been two Chinese bishops but they did not feel justified leaving their country.



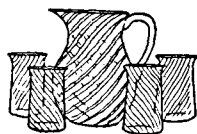
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Besides the bishops, Madras had many other native-born from many lands.

A Maori Bishop

Bishop Bennett ministers mostly to Maori people under clergy of their own race, of whom there are thirty.

The Gospel was first preached to the Maoris by Samuel Marsden on Christmas Day, 1814, after which eleven years of labor and hope passed before the first convert was won.

It was a wise man who made this statement: "Fear knocked at the door. Faith opened it, and lo! there was no one there!"

"The entire object of true education is to make people not only do the right things, but enjoy the right things."—Ruskin.

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DEATH OF PIONEER CHURCH-WOMAN

The death of Harriet Eleanor Merrill February 14 took from the Church in the Islands a sweet and gracious personality which had survived the rigors of pioneering. As the wife of the Rev. Frank W. Merrill—they had been married here in 1881—she went through a vast amount of missionary activities, spending three years in Australia, later in Massachusetts and nine years in the diocese of Fond du Lac, where Mr. Merrill was a missionary both along religious and industrial lines to the Oneida Indians.

Coming to Hawaii in 1911 they were first at Kohala and four years later at St. Elizabeth's, Honolulu, until his death in 1918. There is a sentence in Bishop Restarick's book which is more revealing for the wife than the clergyman, "He had never received a salary larger than to provide a bare living, but he did not spare himself . . ." Behind the scenes one can sense the fortitude and courage which made such work possible. All honor to her memory.

The service was held in St. Clement's Church on the afternoon of the 15th. The ashes will be taken to Kohala and placed beside those of her husband. The sympathy of the diocese goes to her daughter, Miss Mary Merrill, and her sister Miss Josephine Barnard, who live in Honolulu, and to her oldest son, Edward C. Merrill, Superintendent of Lighthouses at New Orleans, and the youngest son, Major Howard N. Merrill, now stationed at Spartanburg, South Carolina.

THE SPIRIT OF ALOHA, MAUI AND HAWAII

One wonders if there could ever have been in the olden days any evil spirits abroad in this fair land of Hawaii—evil spirits which must be placated. The friendly spirit of aloha certainly pervades them now, and was very much in evidence during a recent visit to Maui and Hawaii by the Educational secretary of the Woman's Auxiliary. There was personal aloha, aloha for St. Andrew's Priory and for the Church.

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Little Girls Grow Up

What pleasant visits were enjoyed with former students of the Priory, some of them mothers and even grandmothers whose children now are attending the same school! What pleasant recollections of happy days and even of naughty days spent there! How they all loved Bishop Restarick—"he was just like our daddy, and how we loved to have him come and take us to town! We used to go and tell him our troubles, and though we always had to take our punishment when we had been naughty, we felt better after we had talked with him"—"during Lent we used to mend the books in the Bishop's office, and dig weeds in his garden to earn money for our mite boxes." These were some of the comments made to the writer, who, although a stranger to most of them, was welcomed with open arms, and to whom were brought "hoopoku" in the form of violets, orchids and even a chicken! One showed her aloha for her alma mater by a donation to the alumnae concert fund.

The students of this Church School are taking their places in the life of the Islands, as teachers, nurses, and Christian mothers. Many are devoted Church workers. In the case of those who have to some extent lost touch with their Church, is the fault altogether theirs, or has the Church sometimes failed in its

duty towards them? The Woman's Auxiliary—the women of the Church *working together* for the spread of Christ's Kingdom and the betterment of humanity—needs their help and cooperation.

Church Army Education

It was a pleasure to find three Filipino women in the "baby branch" at

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MAKING YOUR WILL

There is soon to be available an interesting and informative booklet, "Making Your Will," prepared by the Bishop Trust Company, Limited, to provide essential data on the important subject of property distribution. Requests may be made now for copies of the booklet, to be mailed upon publication.

Other related Bishop Trust Company publications are "35 Duties of An Executor" and "A Few Important Trust Services." These may be had upon application at our offices or will be mailed upon responsible request.



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Paauilo, and what a joy it must be to Capt. and Mrs. Benson to see the results of their work. These young women were school girls when Capt. Benson first came, and have since been baptized and confirmed and are now bringing up their children to be Christian citizens. A call from them around the camp brought twenty-five children, boys and girls from four to fifteen years of age, at less than an hour's notice, to a special meeting with Mrs. Benson and "the lady from Honolulu." The writer wishes you might all have shared this experience with her. Some of our "hereditary Christians" will have to look to their laurels if Mrs. Benson continues her instructions with these children of the plantation. How they do know their catechism (as far as they have gone) and their understanding of the Christian year and the meaning of its seasons was wonderful. But most wonderful of all was their happy look, as with faces up-lifted and hands clasped they sang from their hearts "Let the beauty of Jesus be seen in me." Probably the feelings of all could be expressed in a sentence at the close of a paper handed to Mrs. Benson by a seven year old Filipino-Korean girl—"Jesus is wonderful." Mrs. B. asked for special prayers for these children during Lent.

A full ten days' visit included much more than the four meetings—at Wailuku, Maui, and at Hilo and Paauilo, Hawaii as well as the luncheon at Kona with thirty people present. The Educational sec'y feels considerably more "educated" after having seen and heard something of the special needs and opportunities that exist in the different localities of Maui, Hawaii and Kauai (which she visited in Jan.) and how people are meeting them, especially the women.

Mrs. W. S. Fraser's Visit To Kona

(Continued from Page 5)

lady went to Konawaena to witness a Barn Dance sponsored by the Hawaiian Women's Club.

On Saturday, Feb. 18th, Mrs. F. J. Cushingham as Vice-President for the Island of Hawaii called on all members of the Women's Auxiliary to attend a pay luncheon at Mrs. Wall's Hotel, at which Mrs. Fraser would be the guest speaker. Twenty-eight sat down to the bountiful hot lunch Mrs. Wall provided but unfortunately, owing principally to the difficulty of transportation, the only representative of the other Auxiliaries was Archdeacon Walker of Kohala. Mrs. Fraser brought a greeting from Mrs. William Thompson, the President of the Auxiliary, well known to many of the members. All present enjoyed Mrs. Fraser's inspirational talk and hoped for a fuller and larger gathering next year.

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCAION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School and Y. P. F.	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convo-cation Assess-ment	Paid	Episco-pal Endow-ment
OAHU								
St. Andrew's Cath. Parish.....	\$.....	\$.....	\$.....	\$.....	\$350.00	\$.....	\$.....	
St. Andrew's Haw'n Cong.....					53.00			
St. Peter's Church.....					30.00			
St. Clement's Parish.....		18.90			18.90	53.00		17
St. Elizabeth's Mission.....					30.00			
St. Luke's Mission.....				1.00	1.00	12.00		
Holy Trinity Mission.....					15.00			
Epiphany Mission.....		9.12	3.37		12.49	18.00		
Good Samaritan Mission.....				1.00	1.00	3.00	3.00	
St. Mark's Mission.....					12.00			
St. Mary's Mission.....					12.00			
St. Alban's Chapel (Iolani)....					15.00			
St. John's-by the Sea.....		10.00			10.00	3.00		
St. Stephen's in the Fields.....				1.00	1.00	3.00		
Moanalua Sunday School.....					3.00			
Schofield Epis. Ch. Activ.....					2.00			
St. Andrew's Priory.....					10.00			
Cathedral English School.....					2.00			
Young People's Fellowship....					2.00			
Order of Good Samaritan.....		20.72			20.72	3.00		
MAUI								
Good Shepherd, Wailuku.....						30.00		15
Holy Innocents', Lahaina.....						18.00		8
St. John's, Kula.....						7.00		6
HAWAII								
Holy Apostles', Hilo.....						23.00		
St. Augustine's, Kohala.....		2.50			2.50	12.00		
St. Augustine's (Korean).....		6.00			6.00	6.00		
St. Paul's, Makapala.....		5.55			5.55	6.00		
St. James', Kamuela.....		6.00			6.00	6.00		
St. Columba's, Paauilo.....						12.00		
Christ Church, Kona.....						30.00		
St. James', Papaaloa.....						12.00		
KAUAI								
All Saints', Kapaa.....				20.00	20.00	25.00		
West Kauai Mission.....						6.00		
Emmanuel Mission, Eleele.....						6.00		
MOLOKAI								
St. Paul's, Mauna'oa.....						3.00		
Holy Cross, Hoofua.....						3.00		
TOTALS.....	\$ 78.79	\$ 3.37	\$ 23.00	\$ 105.16	\$836.00	\$ 3.00	\$ 46.9	

AMOUNT TO BE DETERMINED BY THE MISSIONARY DISTRICT BOARD OF MISSIONS

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.